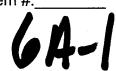
PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY**



Meeting Date: May 18, 2010

Department:

Public Safety

Submitted by:

Division of Consumer Affairs

Advisory Board Name:

Consumer Affairs Hearing Board

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Appointment of one (1) new member to the county-wide Consumer Affairs Hearing Board for a term of two years expiring May 18, 2012 as follows:

Nominee:

TERM SEAT NO. REQUIREMENT

RECOMMENDED BY:

Harold Murphy

Special Technical Commissioner Marcus

Summary: Palm Beach County Consumer Affairs Ordinance 72-10 established a Consumer Affairs Hearing Board. The nine (9) members are selected for county-wide representation and may serve three 2 year terms for a maximum of six years. The Board serves in both an advisory capacity to the County Commissioners and as an Appeals Board to hear and act on consumer concerns about unfair/deceptive business practices and appeals relating to the towing, vehicle for hire, moving, and price gouging ordinances. The Hearing Board represents various trades, organizations and the general public. NOTE: After this appointment, the Hearing Board still needs 1 nominee to fill the certified contractor position. With approval of this motion the Hearing Board will have 8 of 9 appointed/active members. COUNTYWIDE (GB)

Background and Justification: The Board of County Commissioners created the Consumer Affairs Hearing Board in 1972. The Board assists in fulfilling the requirements of the six ordinances administered by Consumer Affairs. The representation on the Consumer Affairs Board must include: a) an attorney, b) a business person (active or retired) recommended by a Chamber of Commerce, c) a resident (active or retired) with at least 5 years experience in the management of a business, d) three at-large residents interested in consumer issues e) two persons who have expertise in technical fields relating to consumer transactions; and f) a certified contractor. The diversity of the current board members is as follows: 5-White males, 1-Black male and 1-Hispanic male.

Attachments:

- Board appointment form and background materials on the candidate
- Acknowledgement of Receipt State Guide to the Sunshine Amendment & Code of
- 3. Acknowledgement of Receipt contractual relationship disclosure
- Current Consumer Affairs Hearing Board membership

128/10 Recommended by: Department Director Legal Sufficiency: Assistant County Attorney

II. REVIEW COMMENTS

| ther Department Review: | |
|-------------------------|-------|
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| | |
| | |
| | |
| Department Director | 11.11 |
| Department Director | |

ADM FORM 03 This summary is not to be used as a basis for payment.

T:\BCCAGNDA\CAHB051810.WPD

PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS**

ADVISORY BOARD NOMINEE INFORMATION FORM The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Part I (to be filled out by Department): (Please Print)

| Board Name: CONSU | MER AFFAIRS I | HEARING BO | OARD | | | | |
|--|---|--|---|-------------------------------|-------------------|--------------|-------------|
| [X] At Large A | ppointment | or | [] District | Appoint | ment | | |
| Term of Appointment: _ | Years. | From: | Q5/18/2010 |) T | o: <u>05/18</u> , | /2012 | |
| Seat Requirement: SPE | CIAL TECHNICA | L | | S | eat #: _8_ | | |
| []*Reappointme | nt | or | [X] New A | Appointm | ent | | |
| or [] to complete term of Completion of term to expire on: | 5/19/2013 | | Due to: | [] re | esignation | [] | other |
| | ered by the Board viously disclosed v | d of County Coting conflicts | Commissioner s during the pr | S. | | osed vot | ing |
| Part II (to be filled out : APPLICA | and signed by Ap INT, UNLESS EX | plicant): (Ple EMPTED, M | ease Print) IUST BE A C | OUNTY | RESIDEN | T | |
| Name: MURPHY | | HAI | ROLD | | | | |
| Occupation/Affiliation: | Last Automotive Indu Professional Wre | cker Operator | rs of Florida (1 | nber/Pas 977-pres | t President | Middle | |
| Business Name: | Murphy's Paint a | ina Body - Re | tireu | | | | |
| | 6907 Southern B | oulevard | | | | | |
| Business Address: | West Palm Beac | h FI | | · · | 33413 | | |
| City & State | 13245 Compton | | Zij | Code: | | | |
| Residence Address: | | destate a distribute de la constanta de la con | | · | | | |
| City & State | Loxahatchee, FL | | Zi: | o Code: | 33470 | | |
| Home Phone: (|) | Busi | | • | 71-1869 | Ext. | |
| Cell Phone: |) | Fax: | | (561) | 686-8307 | | |
| Email Address: Dirty | h911@aol.com | | | 1944 | | | |
| Mailing Address prefer | ence: [x] Busin | ess [] Resid | dence | | | | |
| Have you ever been conv If Yes, state the court, na | victed of a felony: ature of offense, di | Yessposition of ca | No X ase and date: _ | | | | |
| Minority Identification [] IF (Native-American [] AF (Asian-American [] BF (African-American [] HF (Hispanic-American [] WF (Caucasian Femal | n Female) Female) an Female) can Female) | [] AM (As [] BM (As [] HM (His | tive-American sian-American rican-America spanic-America nucasian Male) | Male) in Male) an Male) | | | |
| Applicant's Signature: | Hard | Muy | J Dat | e: <u>/</u> | -19-1 | 0 | |
| Part III (to be filled out | t by Commissione | <u>er):</u> | | | | | |
| Appointment to be made | at BCC Meeting | on: | Mayi | 8,20 | 10 | | |
| Commissioner's Signatu | re: Clady X | Betele | ppo for | Date | : 4/21 | 110 | |
| (Pursuant to Florida's Public Records | | | | | | Revised 1/20 | 10 |

HAROLD MURPHY

13245 COMPTON ROAD LOXAHATCHEE, FLORIDA 33470

APRIL 8, 2010

RESUME

| BORN JULY 30, | 1939 IN NEW | YORK |
|---------------|-------------|------|
|---------------|-------------|------|

1939 – 1957 LIVED IN NEW YORK WITH FAMILY

1957 – 1960 UNITES SATES MARINE CORP STATIONED IN HAWAII & JAPAN

1959 – PRESENT BUSINESS OWNER – AUTOMOTIVE INDUSTRY PALM BEACH COUNTY

1962 – 1978 LAW ENFORCEMENT OFFICER PALM BEACH COUNTY, FLORIDA

1977 – PRESENT PROFESSIONAL WRECKER OPERATORS OF FLORIDA MEMBER

PRESIDENT 1986-1987



Department of Public Safety **Division of Consumer Affairs**

50 South Military Trail, Suite 201 West Palm Beach, FL 33415 Main Office: (561) 712-6600 South and West County: 1-888-852-7362 FAX: (561) 712-6610 www.pbcgov.com/consumer

Paim Beach County Board of County Commissioners

Burt Aaronson Chair Karen T. Marcus, Vice Chair Jeff Koons Shelley Vana Steven L. Abrams Iess R. Santamaria

County Administrator

Priscilla A. Taylor

Robert Weisman

"An Equal Opportunity Affirmative Action Employer

TO:

ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN

COUNTY ADMINISTRATOR

RE:

STATE GUIDE TO THE SUNSHINE AMENDMENT &

CODE OF ETHICS

As an appointee to a Palm Beach County Advisory Board, you must familiarize yourself with the State Guide to the Sunshine Amendment and Code of Ethics. The purpose of this guide is to ensure adherence to the highest standards of ethics, protect the integrity of County government and foster public confidence.

This guide addresses conflict of interest, disclosure, acceptance and reporting of gifts, use of position or property, voting conflicts, political activities, prohibition against misuse of the code, and enforcement. This Guide also addresses conflicts, prohibitions on doing business with the County or having conflicting employment or contractual relationships. The Guide can be found on the web at: http://www.pbcgov.com/ethics/advisory.htm

Please read and make yourself familiar with the Guide and return the acknowledgment form below to: Dennis Moore, 50 South Military Trail, Suite 201, West Palm Beach, FL 33415. If you cannot access this document on the web, please contact Dennis Moore at 561-712-6600 for other arrangements.

Acknowledgment of Receipt

NAME: HAROLD MURPHY

Print or Type

ADVISORY BOARD(S): CONSUMER AFFAIRS HEARING BOARD

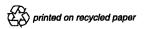
I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature;

usy Date: 4-19-10

Please sign and return to Administration in self-addressed envelope provided.

Revised 3/15/10





TO:

ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN

COUNTY ADMINISTRATOR

RE:

PALM BEACH COUNTY CODE OF ETHICS

Effective May 1, 2010, contractual relationships between Palm Beach County government and advisory board members, their employers, or businesses, are prohibited conflicts of interest as set forth in the Palm Beach County Code of Ethics, Ordinance 2009-051. This conflict of interest must be waived by an affirmative vote of five (5) members of the Board of County Commissioners upon full disclosure at a public meeting in order to accept appointment to an advisory board. In the space provided below, please identify any such contractual relationships, or verify that none exist at this time. The Ordinance (2009-051) and the training requirement can be found on the web at: http://www.pbcgov.com/ethics/advisory.htm

| Type of Contract | Which Department/Division | Effective Date | <u>Term</u> |
|--|--|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| At this time. As a potential advisore Ethics and acknowled. | s, submit a wavier to the Board of County (ve/has the above named contract(s); OR me, I nor my employer have contract(s) with the board member you are required to the lege that you have read and understantess the training and/or Ordinance on ther arrangements. | th the Board of County Co to receive training on t ad the PBC Code of Eth | mmissioners he PBC Code of oics Ordinance. |
| | Acknowledgment of Receipt | | |
| NAME: | HAROLD MURPHY | | |
| | Print or Type | | |
| FIRM/COMPANY/O | RGANIZATION: Murphy's Paint a | and Body - Retired | |
| ADVISORY BOARD | (S): <u>CONSUMER AFFAIRS HEA</u> | ARING BOARD | |
| I acknowledge that I h | ave taken the required training; and rea | d and understand the Pa | lm Beach County |

Code of Ethics Ordinance, the provisions of which are effective May 1, 2010. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: Nous ///// Date: 4-19-10.

Please sign and return this FORM to Dennis Moore, 50 South Military Trail, West Palm Beach, FL 33415. A self-addressed envelope has been provided for your convenience.

Board of County Commissioners CONSUMER AFFAIRS HEARING BOARD As of March 2010

| NAME & ADDRESS | Туре | Race/ Sex | FIRST APPOINTED | Re- appointed | TERM EXPIRES | Eligible For reappoint- |
|--|--|--------------|--------------------|------------------|-----------------|-------------------------------|
| • . | | | Current Term | | | ment |
| Domb, Alexander L. 12230 Forest Hill Blvd., Ste 175 Wellington, FL 33414 561-347-6000 (o) 561-901-1799 (c) 561-347-6001 (FAX) alecdomb@gmail.com | Attorney | W/M | 1/13/2009 1 | | 01/13/11 | YES |
| (Seat #1) | | | | | | |
| Guilarte, Pedro M. 6464 Wood Lake Road Jupiter, FL 33458-2447 832-1986 (o) 575-2878 (h) 745-9159 (FAX) pedro@guilarte.com | Chamber of Commerce | H/M | 4/10/2007 2 | 1/13/2009 | 01/13/11 | YES |
| (Seat #2) | | | | | | |
| Milstein, Herbert 7379 London Lane Boca Raton, FL 33433 561-391-9551 (h) Herb7379@aol.com | Special Technical | W/M | 4/10/2007 2 | 1/13/2009 | 01/13/11 | YES |
| (Seat #9) | | | | | | |
| Pikula, Daniel Genesis Capital 301 Clematis Street, Ste #3000 West Palm Beach, FL 33401 Tel: (561) 310-4980 Fax: (561) 791-0256 dpikula@genesispartners. org | Manage- ment/ Business skills - 5 years or more | W/M | 1/13/2009 1 | | 1/13/11 | YES |
| (Seat #5) | | | | | | |
| Shapkin, Philip 252 Southampton C Century Village West Palm Beach, FL 33417 686-2086 (h) PhilBarb252@yahoo.com (Seat #7) | Citizen/ Resident | W/M | 2/07/2006 3 | 3/9/2010 | 03/09/12 | NO |
| Waldron, Jr. James Turner 1425 39 th Street West Palm Beach, FL 33407 561-881-0091 (h) 561-685-3452 (c) Jwald81663@aol.com | Citizen/ Resident | B/M | 03/09/2010 | | 03/09/12 | YES |

| NAME & ADDRESS | Туре | Race/ Sex | FIRST APPOINTED / Current Term | Re- appointed | TERM EXPIRES | Eligible For reappoint- ment |
|---|-------------------------|--------------|--|------------------|-----------------|---------------------------------------|
| Picone, Wayne J. 1324 Fairfax Circle East Boynton Beach, FL 33436 561-568-1004 (h) wjpicone@bellsouth.net (Seat #4) | Citizen/ Resident | W/M | 03/02/2010 1 | | 03/09/12 | YES |
| VACANT (Seat #8) | Special Technical | | | | | |
| VACANT (Seat #3) | Certified Contractor | | | | | |

Updated: 03/09/2010 T:\CAHB\Memberslist2010.doc