### Agenda Item #: 3-C-8

### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS <u>AGENDA ITEM SUMMARY</u>

| Meeting Date: June 8, 2010      | () +  | { } Regular<br>{ } Public Hearing |
|---------------------------------|---|-----------------------------------|
| Department:                     | { } Workshop  | { } Public Hearing                |
| Submitted By:<br>Submitted For: | Engineering & Public Works<br>Roadway Production Division |                                   |

#### I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to adopt:** A Resolution to approve Amendment Number Two to the Transportation Regional Incentive Program (TRIP) Agreement approved on June 5, 2007, (R-2007-0837) with the State of Florida Department of Transportation (FDOT) for the West Atlantic Avenue project from west of Lyons Road to Starkey Road (Project).

**SUMMARY:** Approval of this Amendment will add environmental contamination and remediation services (Environmental Services) to the Project, thereby making Environmental Services eligible for reimbursement in accordance with the terms and conditions of the TRIP Agreement.

#### District 5 (MRE)

**Background and Justification:** The Project will reconstruct an existing two-lane roadway to a four-lane divided roadway. The TRIP Agreement R-2007-0837 in the amount of \$6,286,595 for the construction of the Project was approved by the Board of County Commissioners on June 5, 2007. Amendment Number One R-2009-0524 extended the expiration date of the TRIP Agreement from June 30, 2009 to June 30, 2011. This Amendment will include environmental contamination and remediation services in the TRIP Agreement and FDOT will reimburse Palm Beach County for half of its expenditures.

### **Attachments:**

- 1. Location Sketch
- 2. TRIP Amendment Number Two (7 originals)
- 3. TRIP Agreement
- 4. TRIP Amendment Number One
- 5. Resolution (7 originals)

| Recommended by: | Ometro a                 | Firmade 5/11/10 Hull |
|-----------------|--------------------------|----------------------|
|                 | <b>Division Director</b> | Data                 |
|                 |                          | 3                    |
| Approved By:    | S. I. Webb               | 5/19/10              |
|                 | JCounty Engineer         | Date                 |
| •               |                          |                      |

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### II. FISCAL IMPACT ANALYSIS

### A. Five Year Summary of Fiscal Impact:

| Fiscal Years  | 2010         | 2011           | 2012       | 2013        | 2014 |
|---|--------------|----------------|------------|-------------|------|
| Capital Expenditures  | <u>\$-0-</u> |                | <u>0-</u>  | <u>-0-</u>  |      |
| Operating Costs   | 0-           |                | <u>0-</u>  | <u>-0-</u>  |      |
| External Revenues   | _0-          |                | 0-         | -0-         |      |
| Program Income (County)                                     |              | <u>-0-</u>     | <u>-0-</u> | <u>-0-</u>  |      |
| In-Kind Match (County)                                      |              | 0-             | <u>-0-</u> | _0-         |      |
| NET FISCAL IMPACT   |              | 0-             | 0-         | _0-         |      |
| # ADDITIONAL FTE<br>POSITIONS (Cumulative)                  |              |                |            |             |      |
| Is Item Included in Curren<br>Budget Acct No.: Fund<br>Prog |              | Yes<br>Unit Ob | oject      | No <u>.</u> |      |

## B. Recommended Sources of Funds/Summary of Fiscal Impact:

This item has no fiscal impact. Adjustments to agreement are limited to the scope of what is eligible for reimbursement.

C. Departmental Fiscal Review: \_\_\_\_\_

### III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Dev. and Control Comments: \* Fiscal impact is indeterminable at this time.

SV

B. Approved as to Form and Legal Sufficiency:

10 Assistant County Attorney

C. Other Department Review:

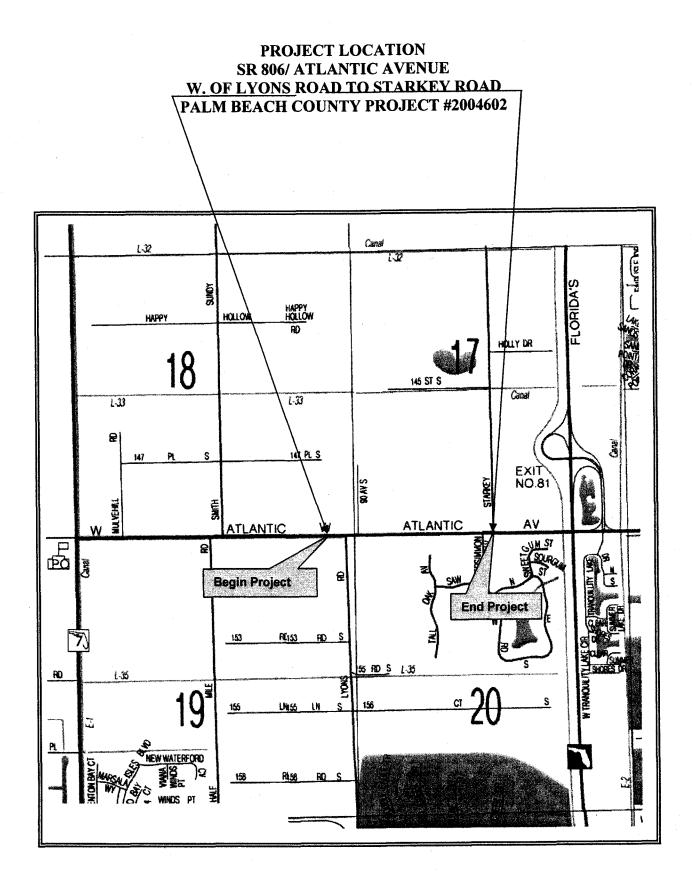
6/10 Contract

This amendment complies with our review requirements.

**Department Director** 

This summary is not to be used as a basis for payment. 2 I:\WP\AGENDAPAGE2\AGNPGTWO2010\000.NO.IMPACT.DOC

ATTACHMENT 1



### LOCATION MAP

DUNS No.: 07-847-0481: 07-997-409 CSFA No.: 55.026 Contract No.: <u>AOU-42</u> FM No: 229658-3-58-01 Vendor No: VF 596-000-785

### STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION AND PALM BEACH COUNTY TRANSPORTATION REGIONAL INCENTIVE PROGRAM AGREEMENT AMENDMENT NUMBER TWO

THIS AMENDMENT, made and entered into this \_\_\_\_\_\_day of \_\_\_\_\_\_, 20\_\_\_\_, by and between the State of Florida Department of Transportation, an agency of the State of Florida, hereinafter called the DEPARTMENT, and Palm Beach County, 2300 North Jog Road, West Palm Beach, Florida 33411, hereinafter called the COUNTY.

#### WITNESSETH

WHEREAS, on July 18, 2007, the parties entered into a Transportation Regional Incentive Program Agreement, hereinafter referred to as the AGREEMENT, wherein the COUNTY agreed to provide certain improvements in connection with Financial Management (FM) No. 229658-3-58-01 for the Construction and Construction Engineering Inspection (CEI) Services of the SR-806/Atlantic Avenue from 1300 feet west of Lyons Road to Starkey Road and hereinafter referred to as the Project; and,

WHEREAS, the parties amended the Agreement on April 29, 2009 (AMENDMENT NUMBER ONE); and,

WHEREAS, the parties desire to further amend the Agreement; and,

WHEREAS, the parties hereto mutually agree that this Amendment is in their best interest;

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations herein, the parties agree to further amend that certain Transportation Regional Incentive Program Agreement dated July 18, 2007, as follows:

- 1. The recitals set forth above are true and correct and are deemed incorporated herein.
- 2. This amendment adds environmental contamination and remediation services to the Agreement. The County shall utilize the Department's vendor (under contract number BDO78) WRS Infrastructure and Environmental, Inc. (the "Vendor") for environmental contamination and remediation services which are deemed necessary, by the COUNTY and the DEPARTMENT, in order to aide in the completion of the Project.
- 3. The COUNTY and the DEPARTMENT agree to share the cost of the environmental contamination and remediation services needed for this project. The COUNTY agrees to provide one-half (1/2) of the PROJECT expenditures and the DEPARTMENT agrees to provide the other one-half (1/2).

- 4. The Scope of work will include de-contamination and hazardous contamination work on the section of the Lake Worth Drainage District (LWDD) canal along SR-806/Atlantic Avenue from 1300 feet west of Lyons Road to Starkey Road. For a more detailed Scope of work for environmental contamination and remediation services possibly to be rendered, refer to **Exhibit A** of this Amendment, attached hereto and made apart hereof.
- 5. The contractual rates for Contract No. BD-078 are added to the Agreement. The unit rates shown in **Exhibit B** of this Amendment, which is attached hereto and a made a part hereof are to be utilized by the COUNTY, when it has been determined by the COUNTY and the DEPARTMENT that environmental contamination and remediation services are needed. The COUNTY shall not deviate from the rates established in **Exhibit B** attached hereto and made apart hereof. In the event the COUNTY deviates from the rates set forth in **Exhibit B**, the COUNTY'S invoice will not be paid by the DEPARTMENT.

All provisions, covenants, terms and conditions of the AGREEMENT between the parties theretofore entered into of July 18, 2007 and amended on April 29, 2009, as originally set forth therein, which are not hereby expressly amended or modified and not in conflict with the terms hereof, are hereby ratified and confirmed and shall remain the same and be unaffected by these presents.

PALM BEACH COUNTY, Florida, A Political Subdivision of the State of Florida BOARD OF COUNTY COMMISSIONERS STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

| BY:    |       |      |
|--------|-------|------|
| NAME:  |       |      |
| TITLE: | CHAIR |      |
| da     | ly of | . 20 |

BY: \_\_\_\_\_ GERRY O'REILLY, P.E. DIRECTOR OF TRANSPORTATION DEVELOPMENT

### ATTEST: SHARON R. BOCK

LEGAL REVIEW:

### CLERK & COMPTROLLER (SEAL) CIRCUIT COURT

BY: \_\_\_\_\_ OFFICE OF THE GENERAL COUNSEL

APPROVED AS TO FORM AND LEGAL SUFFICIENCY APPROVED:

BY: \_\_\_\_\_ COUNTY ATTORNEY BY: \_\_\_\_\_ PROFESSIONAL SERVICES ADMINISTRATOR

APPROVED AS TO TERMS AND CONDITIONS:

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### EXHIBIT A SCOPE OF SERVICES

### DISTRICTWIDE CONTAMINATION AND REMEDIATION SERVICES

### SERVICES REQUIRED OF THE VENDOR

The Vendor shall provide any of the following work hereinafter set forth, if and when required by the Department.

- 1. Prepare Contamination Assessment Plans (CAP), conduct Contamination Assessments and prepare the associated report (CAR), prepare and implement Remedial Action Plans (RAP), and be prepared to discuss and define each element with the Department, and any other interested party, at the direction of the Department. The required services shall follow Chapter 376, FS, Rule 62-770, F.A.C., or current applicable Florida Department of Environmental Protection (FDEP) or United Stated Environmental Protection Agency (USEPA) regulations.
- 2. Prepare and/or review Contamination Screening Evaluation Reports in accordance with the Project Development and Environmental Guidelines, Part II, Chapter 22 and as directed by the Department.
- 3. Monitor, sample, analyze, neutralize, decontaminate, assess, document, and/or cleanup of any material, spill, leak, release, or condition caused by any material, hazardous waste, contaminated or hazardous material and/or substance, regulated substance, or unknown substance, including petroleum products, as such need arises upon request by the Department.
- 4. Excavate, transport, and dispose of any material in accordance with all local, State, and Federal ordinances, rules, regulation and laws. Vendor shall perform all analytical testing required to dispose of the materials as well as facilitate the consequent disposal of the material. In the event a temporary storage area is required to "store" the material, the Vendor shall arrange for the temporary storage area until final disposal arrangements are made and the final disposal of the material is accomplished. The Department's right of way for use as a temporary storage area will be evaluated by the Department for review and written approval or disapproval, on a case-by-case basis.
- 5. Comply with current Local, State, and Federal laws, rules, regulation and codes whenever State work is being performed. All permits and licenses required for this contract will be obtained by the Vendor and maintained for the duration of the contract. Prepare all documentation, where required by applicable Local, State, and Federal laws, rules, regulations and codes and as directed by the Department.

- 6. The Vendor shall own, subcontract or have immediate access to all equipment listed in the Price Proposal.
- 7. Utilize personnel trained and experienced in the following fields and sciences: civil engineering; geology; chemistry; biology; toxicology; microbiology; hydrology; chemical environmental and mechanical engineering; heavy equipment operation; roadway construction; and contaminated or hazardous materials safety. Experience in the fields of contaminated or hazardous materials sampling, analysis, transportation and disposal, contaminated or hazardous materials and petroleum spill cleanup, site restoration, environmental audits, soil and groundwater remediation, and underground tanks (UST) and aboveground tanks (AST) services is required.
- 8. Furnish the Department with records and reports covering each assignment. Such records and reports shall be furnished at a frequency and will be of the type and form directed by the Department and, where applicable, will also be acceptable to the appropriate regulatory agency or authority. Electronic reports shall be provided in the current Department's software format as needed. The current Department's software is: Microstation, Microsoft Office, and Arc View.
- 9. All sampling and analytical laboratory services must be conducted in accordance with the Vendor FDEP approved Quality Assurance/Quality Control (QA/QC) Plan. The Department shall be provided with a copy of the Vendor approved QA/QC Plan.
- 10. Perform as required, those activities associated with the site preparation, clearing and grubbing, removal of USTs/ASTs, pressure testing of USTs/ASTs, removal of hydraulic lifts, conduct asbestos and/or lead surveys and abatement for facilities located within District Four, demolition incidental to environmental activities, construction or installation of concrete pavement; removal, relocation, or replacement of underground utilities, (i.e. storm drainage systems, water mains, sewer mains, etc.) the installation and operation of dewatering systems to facilitate installation of such underground utilities; installation of sheet pile to create cofferdams or barriers for the installation of certain construction features in dry conditions; or any other activity required in a construction project that must be accomplished when either contaminated or hazardous soil and/or groundwater has been identified in the immediate area and must be remediated whether prior to or concurrent with the construction project.
- 11. Work on underground and aboveground storage tanks may include but is not limited to, propane tanks, grease traps, chlorine tanks, and petroleum tanks.
- 12. Any work performed as stated above will be governed by the 2010 edition of the Florida Department of Transportation Standard Specifications for Road and Bridge Construction.
- 13. Vendor may utilize company personnel or subcontractors to complete required construction work.

- 14. Replacement of the Project Manager or Contract Manager from the Project will require the County's prior written approval. Without this prior written approval, by the County, the Vendor will be considered in default.
- 15. Vendor personnel or subcontractor(s) designated to complete the required construction shall possess a working knowledge of Department specifications and requirements and a demonstrated record of successfully completed construction work of similar type(s) and description(s).
- 16. Requests to subcontract any portion of the work must be submitted to the County and a subcontractor may perform no work without the prior written authorization from the Department.



| Fair Mark     | let Rate      |
|---------------|---------------|
| ENVIRONMENTAL | SERVICE RATES |

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| No. | Direct Labor*<br>Classifications           | Straight<br>Rate |   |
|-----|--|------------------|---|
| 1-1 | Principle / Corporate Manager              | \$1.00           |   |
| 1-2 | Project Manager / Contract Manager         | \$90.00          |   |
| 1-3 | Senior - Engineer, P.E. / Geologist, P.G.  | \$85.00          |   |
| 1-4 | Senior - Hydrogeologist / Scientist        | \$82.50          |   |
| 1-5 | Project - Engineer / Geologist / Scientist | \$70.00          |   |
| 1-6 | Staff - Engineer / Geologist / Scientist   | \$60.00          |   |
| 1-7 | Certified Industrial Hygienist             | \$95.00          |   |
| 1-8 | Industrial Hygienist                       | \$60.00          |   |
| -9  | Accountant, Financial Manager, CPA         | \$45.00          |   |
| -10 | Word Processor                             | \$40.00          | • |
| -11 | Drafts Person/CADD Tech/GIS Tech           | \$50.00          |   |
| -12 | Field Health & Safety Officer              | \$60.00          |   |
| -13 | Field Foreman                              | \$65.00          |   |
| -14 | Field Technician                           | \$45.00          |   |
| -15 | Equipment Operator                         | \$50.00          |   |
| -16 | Laborer                                    | \$40.00          | · |

\*Hourly Rates to include all add-ons (such as overhead, fringe benefits, operating margin, etc.).

|      | NON-L  | ABOR          |                |                 |
|------|--|---------------|----------------|-----------------|
| No.  | Heavy Equipment**                              | Dally<br>Rate | Weekly<br>Rate | Monthly<br>Rate |
| 2-1  | Pickup Truck/Van                               | \$75.00       | \$300.00       | \$900.00        |
| 2-2  | Automobile                                     | \$45.00       | \$180.00       | \$530.00        |
| 2-3  | Up to One-ton Truck                            | \$75.00       | \$300.00       | \$875.00        |
| 2-4  | 2 One Ton to Two-lon Truck                     | \$110.00      | \$440.00       | \$1,500.00      |
| 2-5  | Emergency Response Truck                       | \$75.00       | \$300.00       | \$900.00        |
| 2-6  | Water Truck                                    | \$400.00      | \$1,500.00     | \$3,500.00      |
| 2-7  | Combination Backhoe 60-79 hp                   | \$250.00      | \$680.00       | \$1,700.00      |
| 2-8  | Combination Backhoe 80-99 hp                   | \$275.00      | \$750.00       | \$1,850.00      |
| 2-9  | Combination Backhoe 100+ hp                    | \$250.00      | \$680.00       | \$1,700.00      |
| 2-10 | Excavator under 3/4 cu. yd bucket              | \$775.00      | \$3,100.00     | \$9,300.00      |
| 2-11 | Excevator 3/4 cutyd to 1 1/2 cut yd bucket     | \$600.00      | \$1,750.00     | \$4,995.00      |
| 2-12 | Excevator 2 1 1/2 cu.yd bucket or 50' long arm | \$1,400.00    | \$2,300.00     | \$6,500.00      |
| 2-13 | Buildozar 60-79 hp                             | \$450.00      | \$1,400.00     | \$3,400.00      |
| 2-14 | Bulldozer 80-99 hp                             | \$530,00      | \$1,600.00     | \$3,850.00      |
| 2-15 | Bulldozer 100+ hp                              | \$530.00      | \$1,600.00     | \$3,850.00      |
| 2.16 | Loader (Rubber Tire) under 3 cu. yd buckel     | \$500.00      | \$1,400.00     | \$3,950.00      |
| 2-17 | Loader (Rubber Tire) 3 to 4 cu.yd bucket       | \$825,00      | \$1,750,00     | \$4,050.00      |
| 2-18 | Loader (Rubber Tire) over 4 cu.yd buckel       | \$800.00      | \$2,150.00     | \$5,400.00      |
| 2-18 | Motor Greder up to 12 ft bisde                 | \$295.00      | \$1,200.00     | \$4,200.00      |
| 2-20 | Motor Grader 2 12 ft blade up to 14 ft blade   | \$300.00      | \$1,450.00     | \$4,350.00      |
| 2-21 | Trench Compactor/ temper                       | \$55.00       | \$230.00       | \$700.00        |
| 2-22 | Vibry Roller                                   | \$260.00      | \$750.00       | \$1,950.00      |
| 2-23 | All Terrain Forklift 2-5 ton                   | \$245.00      | \$700.00       | \$1,950.00      |
| 2-24 | Crane 10-50 ton                                | \$900.00      | \$3,000.00     | \$3,000.00      |
| 2-25 | Crane 51-90 ton                                | \$1,000.00    | \$4,000.00     | \$4,000.00      |
| 2-20 | i Crane 91+ ton                                | \$2,600.00    | \$8,000.00     | \$8,000.00      |
| 2-27 | Vac-Truck (liquid)                             | \$430.00      | \$2,150.00     | \$8,790.00      |
| 2-21 | Vac-Con (solid)                                | \$800.00      | \$4,000.00     | \$15,900.00     |
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Fair Market Rate ENVIRONMENTAL SERVICE RATES NON-LABOR .

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"Price of equivment shall include all costs to operate and maintain. All mileage and fuel to be included in the price of equipment.

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### Fair Market Rate ENVIRONMENTAL SERVICE RATES NON-LABOR

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| No.  | Field Analytical Equipment               | Daily<br>Rate | Weekiy<br>Rate | Monthly<br>Rate |  |
|------|--|---------------|----------------|-----------------|--|
| 3-1  |  | 30_           | 150            | 600             |  |
| 3-2  | Thermometer, pH, Conductivity Meter      | 10            | 40             | 160             |  |
| 3-3  | Multi-parameter Meter                    | 10            | 40             | 150             |  |
| 3-4  | Explosimeter                             | 10            | 40             | 160             |  |
| 3-5  | TRPH soil tester (Petroflag)             | 10            | 40             | 150             |  |
| 3-6  | Total Organic Carbon Analyzer            | 10            | 40             | 150             |  |
| 3-7  | Flash Point Analyzer                     | 10            | 40             | 150             |  |
| 3-8  | Head Space Analyzer, Purge and Trap      | 5             | 20             | 75              |  |
| 3-9  | Dwyer Meter                              | 5             | 10             | 40              |  |
| 3-1( | ) Draeger Air Monitoring, Detection Pump | 15            | 45             | 100             |  |
| 3-1  | I Ground Penetrating Radar Survey        | 2200          | 11000          | 44000           |  |
| 3-12 | 2 Dust Monitor                           | 10            | 40             | 120             |  |
| 3-1: | 3 Noise Dosimeter                        | 10            | 40             | 120             |  |
| 3-14 | 4 Magnetometer                           | 25            | 125            | 375             |  |
| 3-1  | 5 Hydraulic Shears                       | 50            | 200            | 700             |  |
| 3-10 | 6 Well Sampling Ballers (Non-Disposable) | 5             | 20             | 70              |  |
| 3-1  | 7 Water Level Indicator                  | 10_           | 40             | 120             |  |
| 3-14 | 8 Peristaltic Pump with Hose and Tubing  | 20            | 80             | 280             |  |

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### PRICE PROPOSAL ENVIRONMENTAL SERVICE RATES DRILLING SERVICES

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|-------------|--|-------------------|-------------|
| No.         | Drilling Costs **  | Rate<br>(ft/each) | Total       |
| 4-1         | Soil Boring (ft)*  | \$13.40           |             |
| 4-2         | Soil boring as part of well installation (ft.)*  |                   |             |
|             | (>5 ft below land surface)   | \$13.40           |             |
|             | Permanent PVC Monitoring/Recovery Well Installed (ft)*<br>Two Inch Diameter                                |                   |             |
| 4-3         | ≤ to 25 ft.  | \$27.00           |             |
| 4-4         | 25 ft. to 50 ft.   | \$29.00           |             |
| 4-5         | > 50 ft.   | \$31.45           |             |
|             | Four Inch Diameter   |                   |             |
| 4-6         | sto 25 ft.   | \$37.75           |             |
| 4-7         | 25 ft. to 50 ft.   | \$40.15           |             |
| 4-8         | > 50 ft.   | \$42.55           |             |
|             | Six Inch Diameter  |                   |             |
| 4-9         | ≤ to 25 ft.  | \$56.40           |             |
| 1-10        | 25 ft, to 50 ft.   | \$58.80           |             |
| 1-11        | > 50 ft.   | \$61.20           |             |
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|             | Temporary Well, Including abandonment, two Inch (ft)*  |                   |             |
| 1-12        | ≤ to 25 ft.  | \$28.65           |             |
| I-13        | 25 ft. to 50 ft.   | \$29.05           |             |
| -14         | > 50 ft.   | \$31.45           | · · · · · · |
|             | Direct Push Technology (DPT)   |                   |             |
| <b>1-15</b> | Half Day Rate  | \$960.00          |             |
| -16         | Full Day Rate  | \$1,800.00        |             |
| 1-17        | Weekly Rate  | \$8,400.00        |             |
| 1-18        | Flush Mount 8" Manhole Cover Installed (including pad), traffic bearing, bolt down (each)                  | \$175.00          | • •         |
| 4-19        | Locking Well Cap with Lock Installed (each)  | \$12.00           |             |
| -20         | PVC Well Screen and Riser (microwell) including<br>Sand Pack Installed (ft)*                               | \$35.00           |             |

\*The cost shall reflect installation using a certified environmental well driller./Wells and Soil Borings that are installed using a hand auger will be paid for on the basis of labor plus equipment rate. Mobilization and permit fees not included. \*\* All Drilling Costs shall include cost to restore the area to pre-existing condition, (sod, asphalt, concrete, etc.).

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Note: Soil boring rates 4-1 & 4-2 may not be applied in conjunction with DPT installations

#### PRICE PROPOSAL ENVIRONMENTAL SERVICE RATES NON-LABOR

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| No.  | Recovery and Treatment Systems                    | Daily<br>Rate | Weekly<br>Rate | Monthly<br>Rate |            |
|------|---|---------------|----------------|-----------------|------------|
|      | roundwater, and mobile treatment and recovery sys |               |                |                 | is needed. |
| 5-1  | Carbon Mini Skid                                  | 15            | 60             | 210             |            |
| 5-2  | 4000lb Carbon Cell                                | 20            |                | 275             |            |
| 5-3  | 8000lb Carbon Cell                                | 30_           | 120            | 425             |            |
| 5-4  | 9000lb Carbon Cell                                | 35_           | 150            | 525             |            |
| 5-5  | Clarifier   | 40            | 300            | 1300            |            |
| 5-8  | Pump Scavenger                                    | 50            | 200            | 800             |            |
| 5-7  | Pump Submersible 2"                               | 55            | 140            | 400             |            |
| 5-8  | Pump Submersible 3"                               |               | 200            | 550             |            |
| 5-9  | Pump Submarsible 4"                               | 80            | 200            | <u> </u>        |            |
| 5-10 | Pump Diaphragm 1"                                 | 25_           | 100            | 350_            |            |
| 5-11 | Pump Diaphragm 2"                                 | 75            | 165            | 475             | ÷*         |
| 5-12 | Pump Diaphragm 3"                                 | 80            | 200            | 550             |            |
| 5-13 | Pump Diaphragm 1" SS                              | 25            | 100            | 350             |            |
| 5-14 | Pump Diaphragm 2" SS                              | 75            | 185            | 475             |            |
| 5-15 | Pump Diaphragm 3" SS                              | 80            | 200            | 550             |            |
| 5-16 | Pump Centrifugal 2"                               | 55_           | 155            | 155             |            |
| 5-17 | Pump Centrifugai 3"                               | 80            | 200            | 200             |            |
| 5-18 | Pump Centrifugal 4"                               | 130           | 520            | 1580            |            |
| 5-18 | Pump Sludge                                       | 55            | 155            | 155             |            |
| 5-20 | Oil/Water Separator                               | 50            | 100            | 150             |            |
| 5-21 | Oil Skimmer Head                                  | 50            | 100            | 150             |            |
| 5-22 | 6-inch Containment Boom (25ft roli)               | 35            | 105            | 200             |            |
| 5-23 | 4-inch Containment Boom (25ft roll)               | 35            | 105            | 200             |            |
| 5-24 | 2000 Gal SS Tank                                  | 50            | 100            | 250             |            |
| 5-25 | Pool W/Liner 10K                                  | 60            | 240            | 1500            |            |
| 5-26 | Pool W/Liner 20K                                  | 100           | 450            | 575             |            |
| 5-27 | Mobile Frac Tank 20k                              | 40            |                | 1300            |            |
| 5-28 | Portable Air Stripping Tower <100 GPM             | 50            | 100            | 150             |            |
| 5-29 | Portable Air Stripping Tower 100 to <300 GPM      | 50            | 100            | 150             |            |
| 5-30 | Portable Air Stripping Tower 300 to <800 GPM      | 50            | 100            | 150             |            |
|      |   |               |                |                 |            |

| No.  | Miscellaneous Tools & Equipment* | Daily<br>Rate | Weekiy<br>Rate | Monthly<br>Rate |   |
|------|----------------------------------|---------------|----------------|-----------------|---|
| 6-1  | Motorized Product Transfer Pump  | 20            | 80             | 280             |   |
| 6-2  | Flow Meter                       | 10            | 40             | 140             |   |
| 6-3  | Emergency Lighting               | 25            | 100            | 350             |   |
| 6-4  | Air Compressor 185 CFM           | 60            | 180            | 540_            |   |
| 6-5  | Jon Boat, 12 ft to 20 ft         | 20            | 80             | 280             |   |
| 6-6  | Chain Saw (14" bar)              | 15            | 45             | 110             |   |
| 6-7  | Saws-All                         | 10            | 40             | 140             |   |
| 6-8  | Cut-off Saw, Hand Held           | 30_           | 90             | 215             |   |
| 6-9  | Cut-off Saw, Walk Behind         | 30            | 90             | 215             |   |
| 6-10 | Concrete Coring Machine          | 100           | 400            | 1400            |   |
| 6-11 | Oil-Water Interface Probe        | 15_           | 75             | 220_            |   |
| 6-12 | Survey Instrument Set            | 25            | 100            | 290             |   |
| 6-13 | Hand held GPS                    | 15            | 25             | 125             |   |
| 6-14 | Jack Hammer                      | 20            | 60             | 150             |   |
| 6-15 | Flashing Arrow Board (Trailer)   | 50            | 200            | 700             |   |
| 6-16 | Barricades, Type I, II           | 2             | 10             | 25              | · |
| 6-17 | Barricades, Type III             | 5             | 25             | 110             |   |
| 6-18 | Traffic Cone                     | 1             | 4              | 14_             |   |
| 6-19 | Metal Detector                   | 15            | 60             | 210             |   |
| 6-20 | Generator up to 5KW              | 20            | 75             | 275             |   |
| 6-21 | Generator ≥ 5KW to 10KW          | 120           | 380            | 750             |   |
| 6-22 | Generator ≥ 10KW to 50KW         | 125           | 500            | 1500            |   |
| 6-23 | Drum Dolly                       | 5             | 20             | 70              |   |
| 6-24 | Hepa Vacuum                      | 90            |                | 1260            |   |
|      |                                  |               |                |                 |   |

### Fair Market Rate ENVIRONMENTAL SERVICE RATES NON-LABOR

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\* All other commonly used tools are considered tools of the trade and are not billable.

### Fair Market Rate ENVIRONMENTAL SERVICE RATES NON-LABOR

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| <u></u> |                              | Rate  |         |
|---------|------------------------------|-------|---------|
| No.     | Expendables*                 | per() | Total   |
| 7-1     | Sorbent Roll (ft)            | 2     |         |
| 7-2     | Sorbent Pads (bale)          | 55    |         |
| 7-3     | Sorbent Booms (4" roll)      | 75    |         |
| 7-4     | Oil Dry (bag)                | 12    | <u></u> |
| 7-5     | Oil Skimmer (day)            | 10    |         |
| 7-6     | Lime Hydrated (100 lb)       | 10    | ·       |
| 7-7     | Breathing Air (cylinder)     | 11    |         |
| 7-8     | Visquine (roll)              | 80_   | <u></u> |
| 7-9     | Blades, Cut-off Saw (each)   | 10    |         |
| 7-10    | Hepa Vac Hepa Filters (each) | 50    | ····    |
| 7-11    | Disposable Bailer (each)     | 10    |         |
| 7-12    | Drum, Poly, 55-Gal (each)    | 30_   |         |
| 7-13    | Drum Overpack, Steel (each)  | 171   |         |
| 7-14    | Drum Overpack, Poly (each)   | 200   |         |
| 7-15    | Drum 17H (each)              | 35_   |         |
| 7-16    | Drum 17E (each)              | 30_   |         |
| 7-17    | Drum 17C, PCB (each)         | 35_   |         |
| 7-18    | Drum Tighthead (1A1-Y) each  | 35    | •       |
| 7-19    | Drum Openhead (1A1-Y) each   | 35    |         |

\* All other commonly used expendables (PPE, trash bags, decontamination equipment, disposable equipment) are considered tools of the trade and are not billable.



ENVIRONM REDECERATES Group & Analyticals

| Vo,                         | Analytical   | ar an an an an an ar an  | Sec. Sec.  |                                       |                          |
|-----------------------------|--|--|--|---------------------------------------|--------------------------|
|                             |  |  |  |                                       |                          |
|                             |  |  |  |                                       |                          |
| a harrin 19                 |  |  | ดส.ส.ณสมัณฑ์ที่<br>1997 -  |                                       | and and the first of the |
| 1                           | Corper Sunta   |  |  | Caller Street Loss Ball               |                          |
| -3                          | GCANS Library Search (up to 20 unknowns)   | \$48.00  | \$60,00  | \$48.00                               | \$60.00                  |
|                             |  | and the second |  |                                       |                          |
|                             | EPA Malford 8260 Princip Politikani, Volatila  |  |  |                                       | ÷100.04                  |
| -4                          | Organics<br>SPA Blebod 8279 Priority Pellutant Ethnecistics  | \$96.00  | \$120.00   | \$96.00                               | \$120.00                 |
| -5                          | Organies   | \$222.00   | \$252.00   | \$222.00                              | \$252.00                 |
| . @                         | ISPA MOLTACION AND IN 1990 IN PRAIN  |  |  | +co 00                                | 670 00                   |
| 6                           | Heliticat Volatik Organia Informationa<br>Heliticat Volatik Republicational  | 560.00   | \$78.00  | \$60.00                               | \$78.00                  |
| 7                           | BRANKARA DA - Ranke Policial Victor<br>Octave Headquore  | 569.04   | \$78.00  | \$60.00                               | \$78.00                  |
| 8                           | (BTW MARLING INC. TOTA OF REAL VALUE AND CONTRACT<br>(BTW GAARSE)  | \$54.00  | \$72.00  | \$54.00                               | \$72.00                  |
| 6.532                       | BIA Main of Official - Charingtod<br>Pastologial Office  |  |  |                                       |                          |
| 9                           |  | <b>100,000</b>   | \$108.00   | 100.003                               | \$108.0                  |
| 10                          | State TRANSPORTATION OF A DECEMBER OF A D  |  |  |                                       | \$72.0                   |
| 11                          |  | Sec.oo   | \$120.00   | \$96.021                              | \$120.0                  |
|                             | THE REPORT OF A DESCRIPTION OF A PROVIDENCE OF   |  |  |                                       |                          |
| -12                         | dipromisia (EDIO   | Sie Qu   | <b>\$48.0</b> 0  | \$35,00                               | \$48.0                   |
| 14                          |  | Solt of  | \$120.00   | \$96.00                               | \$120.0                  |
|                             | EPANethed 0278 - Servivelattle Grownies of   |  |  |                                       | The Aller A              |
| 15                          |  | <b>\$222.00</b>  | \$252.00   | <b>\$229.0</b> 0                      | \$262.0                  |
| 16                          | CPA Malbell Sources This is Politican Last   | 598.00   | \$170.00   | <b>\$90.00</b>                        | \$120.0                  |
| 2012                        | THE MANAGEN AND A STATE OF A |  |  |                                       |                          |
| 47                          | 49 CHR 430 Appende A   | \$222.00   | 6262.00  | \$227.00                              | \$252.0                  |
| 18                          | TRPR by PL-PHO<br>Pro-by * Moles IPA Maked ANE ( TRPH / ROKA   | SBA.00   |  | <b>\$12 (10)</b>                      | 5102.0                   |
| 19                          | Manage and Angley Mary Manage and to be of the state   | \$258.00   | \$288.00   | NA                                    | N                        |
|                             | Pre-burn (non-virging SPA Method BOOST TROPHE  | Profession and the second s  |  | 5. State 1997                         |                          |
| 20                          | RGNA Matata  | \$288.00   | \$584.00   | NA                                    | N                        |
| 21                          | TCLP Extraction (per sample)   | \$42.00  |  | NA                                    | N                        |
| 22                          | 8 RGRA Mateia  | \$78.00<br>\$120.00  |  | \$78.00<br>\$120.00                   | \$96.0                   |
| 23<br>24                    | TCLP & RCRA Meters Priority Pollutant Matala   | \$150.00   | 9102.00  | \$150.00                              | \$162.0                  |
| <u> </u>                    | TCLP Volatiles   | \$120,00   | The real   | <b>4</b> 100/00                       | 4396.0                   |
| 26                          | EPA Methods 1311/1312/8240   | \$138.00   | \$150.00   | NA                                    | N                        |
| 0.0                         | TCLP Semi-Volatiles  |  |  |                                       |                          |
| 28                          | EPA Methods 1311/1312/8270<br>TCLP Pesticides  | \$264.00   | \$288.00   | NA                                    | N/                       |
| 27                          | EPA Methods 1311/1312/8080   | \$132.00   | \$156.00   | NA                                    | N/                       |
| •                           | TCLP Herbicides  |  |  |                                       |                          |
| 28                          | EPA Methods 1311/1312/8150   | \$144.00   | \$180.00   | NA                                    | N/                       |
| 20                          | 62-770 FAC GAG/KAG Table B Compounds   |  | 8050 AA  | · · · · · · · · · · · · · · · · · · · | \$258.0                  |
| 29                          | (BTEX, PAH's and TRPH only)<br>62-770 FAC Table C Compounds  | \$234.00   | \$258.00   | \$234.00                              |                          |
| 30                          | (Used Oil only)  | \$528.00   | \$552.00   | \$528.00                              | \$552.0                  |
| مىر <del>بىر م</del> ىر بال | 62-770 FAC Table C Compounds   |  |  |                                       |                          |
| 31                          | (Other Petroleum)  | \$228.00   | and a start of the |                                       | \$252.0                  |
| 32                          | Pano Flag Test KIT- ERAManet ACTA  | 100 C  | \$65.00  | NA                                    | N/                       |

Page 14

|  | ENVIR  | ABION BROA<br>ONIMPINDAA, SH<br>MGA A 10 A  | BALCE PATES     |   |                                      |  |
|--|--|---|-----------------|---|--------------------------------------|--|
| tandard                                    | Turnarount sime the clining of a second  |   |                 | Pand Re-  | Liquid Rate                          |  |
|  |  |   |                 | Standard  | Rush                                 |  |
| 10.  | Paremeter Group<br>Aluminum  | \$4.80  | \$7.20          | \$4,80  | \$7.20                               |  |
| -2   | Antimony   | 97.10   |                 | \$7.20  | \$9.60                               |  |
| -3   | Arsenic  | \$14.40   |                 | \$14.40   | \$19,80                              | 5  |
| 4  | Barium   |   |                 | \$7.20  | \$9,80                               |  |
| -5   | Berytilum  | <b>14.8</b> 0   |                 | \$4.80<br>\$4.80  | \$7.20                               | <u> </u>   |
| -6   | Boron<br>Cadmium   |   |                 | \$14.40   | \$15:80                              |  |
| -8   | Calcium  |   |                 | \$4.80  | \$7.20                               | 4 <sup>1</sup>   |
| -9   | Chromium   | alle 40   |                 | \$14.40   | \$(6.19                              | L  |
| -10  | Chromium (Hexavalent)  |   |                 | \$14.40   | \$15.80                              |  |
| <u>-11</u>                                 | Cobalt   |   |                 | \$4.80  | \$7.20<br>\$16.80                    |  |
| -12<br>-13                                 | Copper   |   |                 | \$7.20  | \$9.40                               |  |
| 1-14                                       | Lead   | 1   |                 | \$14.40   | \$7.8.89                             | -  |
| -15  | Magneslum  |   |                 | \$4.80  | \$7,20                               |  |
| -16  | Manganese  |   |                 | \$4.80<br>\$19.20   | \$7.20                               | and the second second  |
| )-17<br>)-18                               | Mercury<br>Mercury (low lovel-rugh TAT = 5 days)   |   |                 | \$120.00  | \$100.00                             |  |
| -19  | Matyrelenum  |   |                 | \$4.80  | \$7.20                               |  |
| -20  | Nickel   |   |                 | \$4.80  | \$7,39                               |  |
| -21  | Polessium  |   |                 | \$4.80<br>\$7.20  | 67.20                                | Concernance of the local division of the loc |
| -22  | Selenition   |   |                 | \$7.20  | SH.60<br>\$9.60                      |  |
| -23  | Silver   |   |                 | \$4.80  | \$7.20                               |  |
| -25  | Thailing   |   | A MARCE         | \$7.20  |                                      | 1  |
| -26  | Thi  |   |                 | 54.60   |                                      |  |
| -27  | Vanadist   |   |                 | <u> </u>  |                                      | 100 miles  |
| -48  | Zind<br>Taki Ashingka udula  |   |                 |   |                                      |  |
|  |  |   |                 |   | A LOUGH MALE SHOP ANY COURSE PROVIDE | and the second   |
| 10 - 30 - 30 - 30 - 30 - 30 - 30 - 30 -    |  | CUMPLE.   |                 | <u> </u>  |                                      |  |
| i<br>San San Jan                           | an an a second of a second | an a la succession de la s |                 |   |                                      | <b>-</b>   |
| ana sa |  |   |                 | -75 ber mer   | an the second                        | T  |
|  | STATE FOR ALL STATE  |   | ha i dhail      |   | Liquid Rate                          | 1  |
| ł  |  |   | i dente 🛸 Teksi | and the second se |                                      |  |
| 10-1                                       |  |   |                 |   |                                      |  |
| 19-2                                       | Phanels (Cold Coldmand   | 004   |                 | 524.0   |                                      |  |
| 10-3<br>10-4                               | Charlete<br>Plantinkellig  | 1990.00<br>119.00   |                 |   |                                      | ÷.   |
| 10-5                                       | Certaine   | 512.0   |                 | \$72.9  |                                      | 7  |
| 10-6                                       | Restlicht  | 1640  |                 | 164.9   |                                      |  |
| 10-7                                       | iga Mikiling<br>National   | 172.0<br>\$14.4   |                 | 172.0<br>3192.0   |                                      | 19.<br>19.   |
| 0-8<br>10-9                                | Chingles<br>Ash Contern  | \$24,0  |                 | 124.0   |                                      | 10   |
| 10-10                                      | Total Bolda  | N   | N N             | \$6.0   | 58.0                                 |  |
| 10-11                                      | Total Suspended Colids   | Ň   |                 |   |                                      |  |
| 10-12                                      | Total Olashived Solida   | N   |                 |   |                                      |  |
| 10-13                                      | BTU Content<br>Flash Point   | \$38.0<br>\$12.8  |                 |   |                                      |  |
| 10-14<br>10-15                             | Total Halogens   | 573.6   |                 | The second se   |                                      |  |
| 10-16                                      | pH .   | \$12.0  | of \$12.0       |   | 512.0                                | ġ.   |
| 10-17                                      | Total Organia Garbon   | \$60.0  | 6 \$/24         |   |                                      | the second s   |
| 10-18                                      | EPA Method \$2.15 (sid)  | \$72.0  | d 1710          | \$72.0  |                                      |  |
| 10-19                                      | Waste Screening to Include:  | \$120.0   | 0 \$120.0       | b \$120.0   | 0 \$120.0                            | 9  |
| •  | Qxidzer<br>Percede Conteining  | -   |                 |   |                                      |  |
|  | Country Containing   | 1   | ŀ               |   |                                      |  |
|  | Sullie Contening   |   |                 | l   | 1                                    |  |
|  |  | ¢a∎Kens Storayna, – "jej"atie   | 9 B             | A   | 1                                    |  |

\* per individuel sample

Catalog of State Financial Assistance No. 55.026

# R2007 0837

Contract No.: **AOU-42** Financial Project No.: 229658-3-58-01 COUNTY: PALM BEACH COUNTY

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

# TRANSPORTATION REGIONAL INCENTIVE PROGRAM AGREEMENT

THIS AGREEMENT, entered into this 18 day of July

, 200 7, by and between the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, hereinafter referred to as the "DEPARTMENT," and PALM BEACH COUNTY, hereinafter referred to as the "COUNTY."

### WITNESSETH

WHEREAS, the **DEPARTMENT** has the authority, under **Fla. Stat. §334.044**, to enter into this Agreement; and

WHEREAS, the Transportation Regional Incentive Program was created by Fla. Stat. §339.2819 to provide funds to improve regionally significant transportation facilities in "regional transportation areas" pursuant to Fla. Stat. §339.155 (5); and

WHEREAS, the COUNTY has certified to the DEPARTMENT that it has met the eligibility requirements of Fla. Stat. §339.2819; and

WHEREAS, the Southeast Florida Transportation Council, acting as a designated regional partnership under Fla. Stat §339.155 (5)(c) and formed by an interlocal agreement, designated SR-806/Atlantic Avenue as a regional facility by resolution, a copy of which is attached hereto and made a part hereof as Exhibit "B".

WHEREAS, the **DEPARTMENT** is willing to provide the **COUNTY** with financial assistance under Financial Management (FM) No. 229658-3-58-01 for **Construction and Construction Engineering Inspection (CEI) Services of the SR-806/Atlantic Avenue from West of Lyons Road to Starkey Road,** hereinafter referred to as the "PROJECT," in accordance with Fla. Stat. §339.2819; and

WHEREAS, the COUNTY by Resolution No. <u>**R2007-0837**</u> dated the <u>**5**</u> day of <u>**Tune**</u>, 200<u>**7**</u>, a copy of which is attached hereto and made a part hereof, has authorized the Chairman of its Board of Commissioners or designee to enter into this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants, promises, and representations contained herein, the parties agree as follows:

# 1. SERVICES AND PERFORMANCE

- A) The PROJECT consists of: Construction and CEI Services of SR-806/Atlantic Avenue from west of Lyons Road to Starkey Road.
- B) The COUNTY agrees to undertake the construction of the PROJECT in accordance with all applicable, federal, state and local statutes, rules and regulations, and standards. The COUNTY shall be responsible for obtaining clearances/permits required for the construction of the PROJECT from the appropriate permitting authorities. Upon completion of the PROJECT, the COUNTY shall certify to the DEPARTMENT in writing that the PROJECT has been completed in accordance with the applicable standards, statutes, rules and regulations.

1

ATTACHMENT 3

The COUNTY must apply for and be granted a permit, from the **DEPARTMENT**, before the COUNTY can proceed with construction.

- C) The DEPARTMENT will be entitled at all times to be advised, at its request, as to the status of work being done by the COUNTY and of the details thereof. Coordination shall be maintained by the COUNTY with representatives of the DEPARTMENT. The COUNTY shall provide the DEPARTMENT with quarterly progress reports.
- D) The COUNTY shall not sublet, assign or transfer any work under this Agreement without prior written consent of the DEPARTMENT.

| TO DEPARTMENT:                       | TOCOLINITY                         |  |
|--------------------------------------|------------------------------------|--|
|                                      | TO COUNTY:                         |  |
| Florida Department of Transportation | Palm Beach County-                 |  |
| 3400 West Commercial Blvd.           | Dept of Engineering & Public Works |  |
| Fort Lauderdale, FL 33309-3421       | 2300 North Jog Road                |  |
| Attn: Leos A. Kennedy, Jr.           | West Palm Beach, FL 33411-2475     |  |
| With a copy to: Barbara Handrahan    | Attn: Tanya N. McConnell, P.E.     |  |
|                                      | With a copy to: County Attorney    |  |

E) All notices under this Agreement shall be directed to the following addresses:

### 2. TERM

- A) Except as otherwise set forth herein, this Agreement shall continue in effect and be binding to both the COUNTY and the DEPARTMENT until the PROJECT is completed as evidenced by the written acceptance of the DEPARTMENT or June 30, 2009, whichever occurs first.
- B) This Agreement shall not be renewed. Any extension shall be in writing and executed by both parties, and shall be subject to the same terms and conditions set forth in this Agreement and contingent upon the DEPARTMENT'S Director of Transportation Development or Designee's Approval.

# 3. COMPENSATION AND PAYMENT

- A) The COUNTY and the DEPARTMENT agree to share the cost of this PROJECT FM# 229658-3-58-01. The COUNTY agrees to provide one-half (1/2) of the match for PROJECT expenditures and the DEPARTMENT agrees to provide the other one-half (1/2) pursuant to Fla. Stat. §339.2819.
- B) The estimated total cost as set forth in the DEPARTMENT'S adopted work program for this PROJECT is TWELVE MILLION FIVE HUNDRED SEVENTY THREE THOUSAND ONE HUNDRED NINETY DOLLARS (\$12,573,190.00). The estimated COUNTY share for one-half (1/2) the PROJECT is SIX MILLION TWO HUNDRED EIGHTY SIX THOUSAND FIVE HUNDRED NINETY FIVE DOLLARS (\$6,286,595.00). The estimated DEPARTMENT share for one-half (1/2) the PROJECT is SIX MILLION TWO HUNDRED EIGHTY SIX THOUSAND FIVE HUNDRED NINETY FIVE DOLLARS (\$6,286,595.00) which is the maximum participation by the DEPARTMENT, for actual costs incurred during the construction and CEI phase. The parties further agree all remaining costs of the PROJECT shall be the sole responsibility of the COUNTY.

i) In the event the **COUNTY** proceeds with the construction/construction inspection of the PROJECT with its own forces, the **COUNTY** will only be reimbursed for direct costs (this excludes general and administrative overhead).

ii) All costs charged to the PROJECT shall be supported by properly executed payrolls, time records, invoices, contracts, or vouchers evidencing in proper detail the nature and propriety of the charges.

- C) Payment shall be made only after receipt and approval of goods and services unless advance payments are authorized by the DEPARTMENT under Section 334.044 (29), Florida Statutes.
- D) If this Agreement involves units of deliverables, then such units must be received and accepted in writing by the Contract Manager prior to payments.
- F) The **COUNTY** acknowledges and agrees that the **DEPARTMENT'S** obligation to pay under this Agreement is contingent upon an annual appropriation by the Legislature.
- G) Bills for fees or other compensation for services or expenses shall be submitted in detail sufficient for a proper pre-audit and post-audit.
- H) Travel costs will not be reimbursed.
- The COUNTY shall submit one invoice (3 copies), plus supporting documentation required by the DEPARTMENT to the Project Manager for approval and processing on a monthly basis.
- J) The COUNTY must submit the final invoice to the DEPARTMENT within 180-days after the final acceptance of the PROJECT. Invoices submitted after the 180-day time period will not be paid.
- K) The COUNTY providing goods and services to the DEPARTMENT should be aware of the following time frames. Upon receipt, the DEPARTMENT has five (5) working days to inspect and approve the goods and services. The DEPARTMENT has twenty (20) days to deliver a request for payment (voucher) to the Department of Financial Services. The twenty (20) days are measured from the latter of the date the invoice is received or the goods or services are received, inspected and approved.
- L) If a payment is not available within forty (40) days, separate interest penalty at a rate as established pursuant to Section 55.03(1), F.S., will be due and payable, in addition to the invoice amount, to the COUNTY. Interest penalties of less than one (1) dollar will not be enforced unless the COUNTY requests payment. Invoices that have to be returned to a COUNTY because of COUNTY preparation error will result in a delay in the payment. The invoice payment requirements do not start until a properly completed invoice is provided to the DEPARTMENT.
- M) A Vendor Ombudsman has been established within the Department of Financial Services. The duties of this individual include acting as an advocate for contractors/vendors who may be experiencing problems in obtaining timely

payments(s) from a state agency. The Vendor Ombudsman may be contacted at (850) 410-9724 or by calling the Department of Financial Services Hotline, 1-800-848-3792.

- N) Records of costs incurred under terms of this Agreement shall be maintained and made available upon request to the DEPARTMENT at all times during the period of this Agreement and for five years after final payment is made. Copies of these documents and records shall be furnished to the DEPARTMENT upon request. Records of costs incurred includes the COUNTY'S general accounting records and the project records, together with supporting documents and records of the COUNTY and all subcontractors performing work on the project, and all other records of the COUNTY and subcontractors considered necessary by the DEPARTMENT for a proper audit of
- O) The DEPARTMENT, during any fiscal year, shall not expend money, incur any liability, or enter into any contract which, by its terms, involves the expenditure of money in excess of the amounts budgeted as available for expenditure during such fiscal year. Any contract, verbal or written, made in violation of this subsection is null and void, and no money may be paid on such contract. The DEPARTMENT shall require a statement from the Comptroller of the DEPARTMENT that funds are available prior to entering into any such contract or other binding commitment of funds. Nothing herein contained shall prevent the making of contracts for periods exceeding one year, but any contract so made shall be executory only for the value of the services to be rendered or agreed to be paid for in succeeding fiscal years. Accordingly, the State of Florida's performance and obligation to pay under this Contract is contingent upon an annual appropriation by the Legislature.

#### 4. ROADWAY LEVEL OF SERVICE

- A) Fla. Stat. §163.3180 requires that facilities funded through the Transportation Regional Incentive Program adopt the level of service standards established by the DEPARTMENT for the PROJECT limits.
- B) The logical termini for level of service purposes are Lyons Road to SR-93/ Florida
- C) The COUNTY agrees that once the additional capacity from the PROJECT is available for purposes of concurrency under Fla. Stat. §163.3180, it will officially adopt the DEPARTMENT'S level of service for the segment of SR-806/Atlantic Avenue between the logical termini specified in (B), above. This will be accomplished through an update to the comprehensive plan within one year of the completion of the

#### INDEMNITY AND INSURANCE 5.

## A) INDEMNITY

i) When either party receives notice of claim for damages that may have been caused by the other party in the performance of services required under this Agreement, that party will immediately forward the claim to the other party. Each party will evaluate the claim, and report its findings to each other within fourteen (14) working days and jointly discuss options in defending the claim. A party's failure to promptly notify the other of a claim will not act as a waiver or any right herein.

ii) The **COUNTY** agrees to include the following indemnification in all contracts with contractors/subcontractors, consultants/subconsultants, who perform work in connection with this Agreement:

"The consultant, subconsultants, contractor, and/or subcontractor shall indemnify, defend, save, and hold harmless the **DEPARTMENT** and all of its officers, agents or employees from all suits, actions, claims, demands, liability of any nature whatsoever arising out of, because of, or due to any negligent act or occurrence of omission or commission of the consultant, subconsultants, contractor, subcontractor, their officers, agents, or employees. Neither the consultant, contractor, or subcontractor, nor any of its officers, agents, or employees will be liable under this section for damages arising out of injury or damage to persons or property directly caused or resulting from the sole negligence of the **DEPARTMENT** or any of its officers, agents, or employees."

# B) LIABILITY INSURANCE.

i) The COUNTY shall carry and keep in force during the period of this Agreement a general liability policy or policies with a company or companies authorized to do business in Florida, affording public liability insurance with combined bodily injury limits of at least \$100,000 per person and \$300,000 each occurrence, and property damage insurance of at least \$50,000 each occurrence, for the services to be rendered in accordance with this Agreement. However, in the event the COUNTY maintains a self-insurance fund to cover such liability, the COUNTY agrees to maintain sufficient reserves in the fund to pay the above-described liability limits. In addition to any other forms of insurance or bonds required under the terms of this Agreement, the COUNTY must comply or cause its contractor to comply with §7-13 of the DEPARTMENT'S Standard Specifications for Road and Bridge Construction (2000), as amended.

C) WORKERS' COMPENSATION.

i) The **COUNTY** shall also carry and keep in force Workers' Compensation insurance as required for the State of Florida under the Workers' Compensation Law.

### 6. COMPLIANCE WITH LAWS

- A) The COUNTY shall allow public access to all documents, papers, letters, or other material subject to the provisions of Chapter 119, Florida Statutes, made or received by the COUNTY in conjunction with this Agreement. Failure by the COUNTY to grant such public access shall be grounds for immediate unilateral cancellation of this Agreement by the DEPARTMENT.
- B) The **COUNTY** shall comply with all federal, state, and local laws and ordinances applicable to the work or payment for work thereof, and shall not discriminate on the grounds of race, color, religion, sex, or national origin in the performance of work under this Agreement.
- C) No funds received pursuant to this Agreement may be expended for lobbying the Legislature, the judicial branch, or a state agency.
- D) The COUNTY and the DEPARTMENT agree that the COUNTY, its employees, and subcontractors are not agents of the DEPARTMENT as a result of this Agreement for purposes other than those set out in §337.274, Florida Statutes.

### 7. AUDITS

A) The administration of resources awarded by the **DEPARTMENT** to the **COUNTY** may be subject to audits and/or monitoring by the **DEPARTMENT**, as described in this section.

### B) MONITORING

i) In addition to reviews of audits conducted in accordance with OMB Circular A-133 and Section 215.97, F.S., as revised (see "AUDITS" below), monitoring procedures may include, but not be limited to, on-site visits by DEPARTMENT staff, limited scope audits as defined by OMB Circular A-133, as revised, and/or other procedures. By entering into this agreement, the recipient agrees to comply and cooperate fully with any monitoring procedures/processes deemed appropriate by the Department. In the event the DEPARTMENT determines that a limited scope audit of the recipient is appropriate, the recipient agrees to comply with any additional instructions provided by the DEPARTMENT staff to the COUNTY regarding such audit. The COUNTY further agrees to comply and cooperate with any inspections, reviews, investigations, or audits deemed necessary by the DEPARTMENT'S Office of the Inspector General, the Chief Financial Officer (CFO) or Auditor General.

### C) AUDITS

# i) <u>PART I: FEDERALLY FUNDED</u>

(1) Recipients of federal funds (i.e. state, local government, or non-profit organizations as defined in OMB Circular A-133, as revised) are to have audits done annually using the following criteria:

(2) In the event that the recipient expends \$500,000 for fiscal years ending after December 31, 2003 or more in Federal awards in its fiscal year, the recipient must have a single or program-specific audit conducted in accordance with the provisions of OMB Circular A-133, as revised. **EXHIBIT "A"** to this agreement indicates Federal resources awarded through the **DEPARTMENT** by this agreement, if applicable. In determining the Federal awards expended in its fiscal year, the recipient shall consider all sources of Federal awards, including Federal resources received from the **DEPARTMENT**. The determination of amounts of Federal awards expended should be in accordance with the guidelines established by OMB Circular A-133, as revised. An audit of the recipient conducted by the Auditor General in accordance with the provisions OMB Circular A-133, as revised, will meet the requirements of this part.

(3) In connection with the audit requirements addressed in Part I, paragraph 1, the recipient shall fulfill the requirements relative to auditee responsibilities as provided in Subpart C of OMB Circular A-133, as revised.

(4) If the recipient expends less than \$500,000 for fiscal years ending after December 31, 2003 in Federal awards in its fiscal year, an audit conducted in accordance with the provisions of OMB Circular A-133, as revised, is not required. In the event that the recipient expends less than \$500,000 for fiscal years ending after December 31, 2003 in Federal awards in its fiscal year and elects to have an audit conducted in

accordance with the provisions of OMB Circular A-133, as revised, the cost of the audit must be paid from non-Federal resources (i.e., the cost of such an audit must be paid from recipient resources obtained from other than Federal entities).

(5) Federal awards are to be identified using the Catalog of Federal Domestic Assistance (CFDA) title and number, award number and year, and name of the awarding federal agency.

# ii) <u>PART II: STATE FUNDED</u>

- (1) Recipients of state funds (i.e. a nonstate entity as defined by Section 215.97(2) (1), Florida Statutes) are to have audits done annually using the following criteria:
- (2) In the event that the recipient expends a total amount of state financial assistance equal to or in excess of \$500,000 for fiscal years ending on September 30, 2004, and thereafter in any fiscal year of such recipient, the recipient must have a State single or project-specific audit for such fiscal year in accordance with Section 215.97, Florida Statutes; applicable rules of the Department of Financial Services and the CFO; and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General. EXHIBIT "A" to this agreement indicates state financial assistance awarded through the Department by this agreement, if applicable. In determining the state financial assistance expended in its fiscal year, the recipient shall consider all sources of state financial assistance, including state financial assistance received from the Department, other state agencies, and other nonstate entities. State financial assistance does not include Federal direct or pass-through awards and resources received by a nonstate entity for Federal program matching requirements.
- (3) In connection with the audit requirements addressed in Part II, paragraph 1; the recipient shall ensure that the audit complies with the requirements of Section 215.97(7), Florida Statutes. This includes submission of a financial reporting package as defined by Section 215.97(2)(d), Florida Statutes, and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General.
- (4) If the recipient expends less than \$500,000 in state financial assistance in its fiscal year ending on September 30, 2004, and thereafter, an audit conducted in accordance with the provisions of Section 215.97, Florida Statutes, is not required. In the event that the recipient expends less than \$500,000 in state financial assistance in its fiscal year and elects to have an audit conducted in accordance with the provisions of Section 215.97, Florida Statutes, the cost of the audit must be paid from the nonstate entity's resources (i.e., the cost of such an audit must be paid from the recipient's resources obtained from other than State entities).
- (5) State awards are to be identified using the Catalog of State Financial Assistance (CSFA) title and number, award number and year, and name of the state agency awarding it.

# iii) <u>PART III: OTHER AUDIT REQUIREMENTS</u>

- (1) The recipient shall follow up and take corrective action on audit findings. Preparation of a summary schedule of prior year audit findings, including corrective action and current status of the audit findings is required. Current year audit findings require corrective action and status of findings.
- (2) Records related to unresolved audit findings, appeals, or litigation shall be retained until the action is completed or the dispute is resolved. Access to project records and audit work papers shall be given to the FDOT, the Comptroller, and the Auditor General. This section does not limit the authority of the Department to conduct or arrange for the conduct of additional audits or evaluations of state financial assistance or limit the authority of any other state official.

# iv) PART IV: REPORT SUBMISSION

(1) Copies of reporting packages for audits conducted in accordance with OMB Circular A-133, as revised, and required by PART I of this agreement shall be submitted, when required by Section .320 (d), OMB Circular A-133, as revised, by or on behalf of the recipient directly to each of the following:

> Florida Department of Transportation, 3400 W. Commercial Blvd. Ft. Lauderdale, FL 33309 Antonette P. Adams, Professional Services Administrator Barbara Handrahan, Project Manager

(2) The Federal Audit Clearinghouse designated in OMB Circular A-133, as revised (the number of copies required by Sections .320 (d)(1) and (2), OMB Circular A-133, as revised, should be submitted to the Federal Audit Clearinghouse), at the following address:

> Federal Audit Clearinghouse Bureau of the Census 1201 East 10<sup>th</sup> Street Jeffersonville, IN 47132

- (3) Other Federal agencies and pass-through entities in accordance with Sections .320
  (e) and (f), OMB Circular A-133, as revised.
- (4) In the event that a copy of the reporting package for an audit required by PART I of this agreement and conducted in accordance with OMB Circular A-133, as revised, is not required to be submitted to the Department for reasons pursuant to section .320 (e)(2), OMB Circular A-133, as revised, the recipient shall submit the required written notification pursuant to Section .320 (e)(2) and a copy of the recipient's audited schedule of expenditures of Federal awards <u>directly</u> to the following:

Federal Audit Clearinghouse Bureau of the Census 1201 East 10<sup>th</sup> Street Jeffersonville, IN 47132 (5) In addition, pursuant to Section .320 (f), OMB Circular A-133, as revised, the recipient shall submit a copy of the reporting package described in Section .320 (c), OMB Circular A-133, as revised, and any management letters issued by the auditor, to the Department at the following address:

Florida Department of Transportation, 3400 W. Commercial Blvd. Ft. Lauderdale, FL 33309 Antonette P. Adams, Professional Services Administrator Barbara Handrahan, Project Manager

(6) Copies of financial reporting packages required by PART II of this agreement shall be submitted by or on behalf of the recipient <u>directly</u> to the following:

Florida Department of Transportation, 3400 W. Commercial Blvd. Ft. Lauderdale, FL 33309 Antonette P. Adams, Professional Services Administrator Barbara Handrahan, Project Manager

(7) The Auditor General's Office at the following address:

Auditor General's Office Room 401, Pepper Building 111 West Madison Street Tallahassee, Florida 32399-1450

(8) Copies of reports or the management letter required by PART III of this agreement shall be submitted by or on behalf of the recipient <u>directly</u> to the **DEPARTMENT** at the following address:

Florida Department of Transportation, 3400 W. Commercial Blvd. Ft. Lauderdale, FL 33309 Antonette P. Adams, Professional Services Administrator Barbara Handrahan, Project Manager

- (9) Any reports, management letter, or other information required to be submitted to the Department pursuant to this agreement shall be submitted timely in accordance with OMB Circular A-133, Florida Statutes, and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, as applicable.
- (10) Recipients, when submitting financial reporting packages to the DEPARTMENT for audits done in accordance with OMB Circular A-133 or Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, should indicate the date that the reporting package was delivered to the recipient in correspondence accompanying the reporting package.

# V) PART V: RECORD RETENTION

(1) The recipient shall retain sufficient records demonstrating its compliance with the terms of this agreement for a period of at least five years from the date the audit report is issued, and shall allow the **DEPARTMENT**, or its designee, the state CFO or Auditor General access to such records upon request. The recipient shall ensure that the independent audit working papers are made available to the **DEPARTMENT**, or its designee, the state CFO, or Auditor General upon request for a period of at least five years from the date the audit report is issued, unless extended in writing by the **DEPARTMENT**.

## 8. TERMINATION AND DEFAULT

- A) This Agreement may be canceled by either the **COUNTY** or the **DEPARTMENT** upon sixty (60) days written notice.
- B) If the **DEPARTMENT** determines that the performance of the **COUNTY** is not satisfactory, the **DEPARTMENT** shall have the option of (a) immediately terminating the Agreement, or (b) notifying the **COUNTY** of the deficiency with a requirement that the deficiency be corrected within a specified time, otherwise the Agreement will be terminated at the end of such time, or (c) taking whatever action is deemed appropriate by the **DEPARTMENT**.
- C) If the DEPARTMENT requires termination of the Agreement for reasons other than unsatisfactory performance of the COUNTY, the DEPARTMENT shall notify the COUNTY of such termination, with instructions as to the effective date of termination or specify the stage of work at which the Agreement is to be terminated.
- D) If the Agreement is terminated before performance is completed, the COUNTY shall be paid only for that work satisfactorily performed for which costs can be substantiated. Such payment, however, may not exceed an amount which is the same percentage of the contract price as the amount of work satisfactorily completed is a percentage of the total work called for by this Agreement. All work in progress will become the property of the **DEPARTMENT** and will be turned over promptly by the **COUNTY**.

### 9. MISCELLANEOUS

- A) All words used herein in the singular form shall extend to and include the plural. All words used in the plural form shall extend to and include the singular. All words used in any gender shall extend to and include all genders.
- B) The **DEPARTMENT** shall not be obligated or liable hereunder to any party other than the **COUNTY**.
- C) In no event shall the making by the DEPARTMENT of any payment to the COUNTY constitute or be construed as a waiver by the DEPARTMENT of any breach of covenant or any default which may then exist, on the part of the COUNTY, and the making of such payment by the DEPARTMENT while any such breach or default exists shall in no way impair or prejudice any right or remedy available to the DEPARTMENT with respect to such breach or default.
- D) This document incorporates and includes all prior negotiations, correspondence, conversations, agreements, or understandings applicable to the matters contained herein.

The parties agree that all commitments, agreements, or understandings concerning the subject matter of this Agreement are contained in this document. Accordingly, it is agreed that no deviation from the terms hereof shall be predicated upon any prior representation or agreements whether oral or written. It is further agreed that no modification, amendment, or alteration in the terms or conditions contained herein shall be effective unless contained in a written document executed by the COUNTY and the DEPARTMENT.

- E) If any part of this Agreement shall be determined to be invalid or unenforceable by a court of competent jurisdiction or by any other legally constituted body having the jurisdiction to make such determination, the remainder of this Agreement shall remain in full force and effect provided that the part of this Agreement thus invalidated or declared unenforceable is not material to the intended operation of this Agreement.
- F) This Agreement shall be governed by and construed in accordance with the laws of the State of Florida. Venue with respect to judicial proceedings arising out of this Agreement shall be in Broward County, Florida.
- G) This Agreement shall be effective upon execution by both parties and shall continue in effect and be binding on the parties until the PROJECT is completed and accepted and payment made by the **DEPARTMENT** or terminated in accordance with Paragraph 8 **TERMINATION AND DEFAULT**.
- H) An entity or affiliate which has been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity.
- I) A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, Florida Statutes, for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

IN WITNESS WHEREOF, the COUNTY has caused this Agreement to be executed in its behalf, by the Chairman/Councilman of PALM BEACH COUNTY or its designee, as authorized by Resolution Number <u>R2007 · 0837</u>, and the FLORIDA DEPARTMENT OF TRANSPORTATION has caused this Agreement to be executed in its behalf through its District Secretary or authorized designee:

PALM BEACH COUNTY, FLORIDA R2007 0837 ATTEST JUN 0 5 2007 PALM BEACH COUNTY, FLORIDA, a SHARON R. BOCK Political Subdivision of the State of Florida Clerk & Comptroller BOARD OF COUNTY COMISSIONERS Hreene Date By: RINA Date Addie L. Greene, Chairperson  $u_{0}$ VED AS TO FORM AND APPROVED AS TO TERMS AND LEGAL SUFFICIENCY CONDITIONS STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION ATTEST Maria Kation EXECUTIVE SECRETARY RECTOR OF TRANSPORTATION EVLEOPMENT ( OF TRANS DISTRICT 4 Maria Gottimen Gerry O'Reilly P.E. 7/16/07 Print Name 7-16-07 Date Print Name Date Fla. Dept. of Trans. Legal Review: By: 7 Date Availability of Funds Approval: 7.9.2007 Date

### STATE RESOURCES:

| State Agency                   | Catalog o         | of State Financial Assistance (Number & Title) | Amount         |
|--------------------------------|-------------------|--|----------------|
| DOT<br>(Department of Transpor | 55.026<br>tation) | Transportation Regional Incentive Program      | \$6,286,595.00 |

### Compliance Requirements

1. The project must be regionally significant and derived from a regional transportation plan.

2. The regional transportation plan must be created by a regional transportation area created pursuant to Section 339.155(5) Florida Statutes.

3. The project must meet the minimum eligibility criteria listed in Section 339.2819 Florida Statutes.

4. Funds will only be provided for capital expenses. Operations are not covered through TRIP.

5. For roadway projects, the Florida Department of Transportation's level of service must be adopted for the logical termini specified in the Joint Participation Agreement once the additional capacity from the project is available for purposes of concurrency under Fla. Stat. §163.3180.

NOTE: Section .400(d) of OMB Circular A-133, as revised, and Section 215.97(5)(a), Florida Statutes, require that the information about Federal Programs and State Projects included in Exhibit "A" be provided to the recipient.

### Exhibit "B"

#### MINUTES

# SOUTHEAST FLORIDA TRANSPORTATION COUNCIL

Thursday, November 2, 2006 – 11:00 AM Fort Lauderdale Grande Hotel 1881 SE 17<sup>th</sup> Street, Ft. Lauderdale, FL

MEMBERS Mayor Richard J. Kaplan, City of Lauderhill, Chair PRESENT: Commissioner Jeff Koons, Palm Beach County Commissioner Joe Martinez, Miami-Dade County

ALSO PRESENT:

Jim Wolfe, Secretary, FDOT District IV Lois Busch, FDOT District IV Stacy Miller, FDOT District IV Roger Del Rio, Acting Director, Broward MPO Randy Whitfield, Director, Palm Beach MPO Jose Mesa, Director, Miami-Dade MPO

Call to order.

## Adoption of Agenda

The Chair informed the attendees that the Regional Corridor Amendments were presented at a prior meeting. Regarding the Transportation Regional Incentive program priorities, a scrivener's error was noted and corrected, i.e. that NW 31 Avenue should read NW 31 Street in the City of Margate. The motion was approved unanimously.

Randy Whitfield read staff recommendation: "The SEFTC approve the revised Regional Corridor criteria with the additions and approve the amended Regional Corridors list and map to include the facilities meeting the criteria". The members approved the Regional Corridor criteria and map unanimously.

Jim Wolfe, FDOT District Secretary informed the audience that the agency reviewed and approved the prioritization list for TRIP and the Department concurs that it is in compliance with the Growth Management Statutes and that both Districts IV and VI will be able to proceed with programming the TRIP funds. However, during prior discussions with SEFTC Jim Wolfe noted the desirable look and feel of that list. He noted that the list should be combined, merged, and it should be prioritized. He moreover noted, that while the list is in compliance and is being approved, it is not the way FDOT needs it to be in the future. He suggested that staff work together between now and the next SEFTC meeting and come up with a plan that merges and prioritizes the list, so that SEFTC meeting members can see what it looks like and if they like it.

Jim Wolfe recommended that by the next SEFTC meeting they can adopt a revised list, with the same projects, but in a different format. Commissioner

Martinez concurred that the list should not be divided by districts and that if SEFTC was to be an example of regional cooperation for the entire state, and perhaps even the country, that these provisions be made; that a consolidated list with priorities and perhaps tiers be prepared.

Mayor Kaplan confirmed that such list was initially requested to staff, and Randy Whitfield added that Broward and Palm Beach counties are preparing an evolving prioritized list. Jim Wolfe continued saying that SEFTC has an opportunity to be the model for the rest of the state, because in fact merging and prioritization has been a difficult issue around Florida; that we are not the only ones struggling with this issue, but that we have an opportunity to get out ahead. There is a larger context than whether FDOT can program the TRIP funds and do the TRIP process that also needs regional planning, prioritization. In fact South Florida is one transportation network and FDOT has lots of issues to grapple with over the future. FDOT looks at projects like the commuter rail on FEC and that we all will have to come together on this issue and have one merged plan to figure out how to do that. There are other projects that cross county and district lines. Behind the 2003 agreement to do some mutual planning, SEFTC took a large leap in that direction complying with the spirit of the Growth Management Plan.

Roger Del Rio stated that SR7 Bus Rapid Transit was a Broward County project originally designated by the MPO for future funding. The MPO has allocated 10 M Dollars for the purchase of buses and bus stop amenities, but the funding for operating the system is missing and we do not have that commitment from the tri-counties.

The Chair reiterated two subjects from the previous SEFTC meeting:

1. The process to develop a website and information for public knowledge of what this organization is doing. He would like a report on how public participation is included in the goals of this regional body. We need to make ourselves more visible, put the regional plan out for everyone to be informed.

2. To start looking for a dedicated funding source as a region by creating a dedicated funding source available to all similar regions so that we are not on our own trying to do this. Each county can do a little bit, but that there is nothing on a regional level. Although TRIP funds are available, they are not a dedicated funding source of a renewable nature and they need to be created if we want a regional system.

Commissioner Martinez followed on the subject of regional unification by expressing that the SEFTC letterhead has three different logos. He directed staff to design one logo for SEFTC to show everybody that we are united.

Adjournment. There was no other business to come before the SEFTC, therefore the meeting adjourned at 11:30 a.m.

### Regional Projects for TRIP Funding for FY 2006-07

| Regional Project Description   | Project Type  | Total Cost<br>(in \$1000) | TRIP Funds<br>(in \$1000) |
|--|---|---------------------------|---------------------------|
| NW 57 Avenue/Red Road/SR 823 - from NW 116 Street/W 63 Street to NW 138<br>Street/W 84 Street  | Add 2-lanes (from 4 to 6<br>lanes)  | \$15,100                  | \$7,550                   |
| Kendall Drive/SW 88 Street/SR 94 - from SW 157 Avenue to SW 177<br>Avenue/SR 997   | Add 2-lanes (from 4 to 6 lanes)   | \$3,800                   | \$1,900                   |
| NW 36 Street/SR 25 - Grade Separation over NW 72 Avenue/SR 969   | Grade Separation Overpass<br>Construction                                 | \$32,000                  | \$16,000                  |
| SW 8 Street/Tamiami Trail/SR 90 - Grade Separation over SW 87 Ave/SR 973   | Grade Separation Overpass<br>Construction                                 | \$32,000                  | \$16,000                  |
| Bus Rapid Transit (BRT) on Kendall Drive/SW 88 Street/SR 94 - from the<br>Dadeland North Station to SW 167 Avenue  | BRT implementation  | \$10,000                  | \$5,000                   |
| Bus Rapid Transit (BRT) on Biscayne Boulevard/SR 5/US 1 - from Aventura<br>Mall to the Omni Terminal   | BRT implementation  | \$18,500                  | \$9,250                   |
| Special Use Lanes - Premium Transit Service on Expressway Right shoulder:  |   |                           | 1                         |
| on limited segments) Palmetto/SR 826 (from Pembroke I also Method Palmetto/SR 826 (from Palm | Promium Transit Service<br>Implementation on<br>expressway right shoulder | \$4,000                   | \$1,250                   |
| aperial use lines from NW 67 to NW 74 Street)  | cyls casway tight shoulder.   |                           |                           |
| Tumpike (from west Kendall to Downtown Miami - special use lanes from SW<br>88 Street /Kendall Drive to SR 836)  | Premium Transit Service<br>Implementation on                              | \$2,000                   | \$1,000                   |
| Don Simia/SR 874 (from west Kendall to Dadeland North Metrorail Station -  | expressway right shoulder<br>Premium Transit Service                      |                           |                           |
| poolar the alles from SW 104 Street to Snapper Crock/SR 878)   | Implementation on   | \$4,000                   | \$1,250                   |
| Snapper Creek/SR 878 (from west Kendall to Dadeland North Metrorail Station -  | expressway right shoulder   |                           |                           |
| SR 7 - from Miami-Dade/Broward County line to N. of Hallandale Beach Blvd  | Add 2L and Reconstruct 4L<br>(6LD)  | \$72,195                  | \$26,609                  |
| Federal Highway - from Sample Road to Aventura Mall<br>Transit Centers & Infrastructure  | New Limited Stop  | \$1,980                   | \$990                     |
|  | Capital   | \$1,983                   | \$991                     |
| Bus Stop/Bus Beys  | Capital   | \$1,500                   | \$750                     |
| Lauderhill Mall Transit Conter   | Transit Center Site<br>Development  | \$2,600                   | \$500                     |
| Sligible intersections   | Intersection Improvement  | \$11,317                  | \$3,555                   |
| Palm Tran Transit  |   |                           | 43,335                    |
| Directhobee Blvd - from SR 7 to East of Florida's Tumpike  | Purchase 10 Buses   | \$3,500                   | \$1,750                   |
| Atlantic Avenue - from W of Lyons Road to Starkey Avenue   | Add 2L and Reconstruct 6L   | \$44,060                  | \$15,380                  |
| In all ucture improvements at Delray Reach East I and and Is Aline   | Add 2L and Reconstruct 2L   | \$16,000                  | \$6,000                   |
| ompano Beach Tri-Rail stations<br>minastructure construction to provide direct connection for Tri-Rail and<br>detrorail riders   | Design  | \$1,156                   | \$578                     |
| Astrorail riders<br>Construction of additional pedestrian overpass to connect the Golden Glades  | Design  | \$364                     | \$182                     |
|  | Plan/Design   | \$782                     | \$391                     |
| Development of a station-area transit-oriented-development plan for 18 Tri-Rail<br>tations   | Plan  | \$500                     | \$250                     |



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To PF415LK@dot.state.fl.us

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Subject FUNDS APPROVAL/REVIEWED FOR CONTRACT AOU42

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION FUNDS APPROVAL

Contract #AOU42 Contract Type: AK Vendor Name: PALM BEACH COUNT Vendor ID: VF596000785149 Method of Procurement: G Beginning date of this Agmt: 07/11/07 Ending date of this Agmt: 06/30/09 Contract Total/Budgetary Ceiling: ct = \$6,286,595.00 Construction & CEI Services of SR-806/Atlantic Avenue from W est of Lyons Road to Starkey Road ORG-CODE \*EO \*OBJECT \*AMOUNT (FISCAL YEAR) \*BUDGET ENTITY \*FIN PROJECT \*FCT \*CFDA AMENDMENT ID \*CATEGORY/CAT YEAR \*SEQ. \*USER ASSIGNED ID \*ENC LINE(6S)/STATUS Action: ORIGINAL Funds have been: APPROVED 55 043010404 \*HC \*750076 \* 6286595.00 \*22965835801 \*215 \* 2008 \*55150200 \*088717/08 0001 \*00 \* \*0001/04 -----------------TOTAL AMOUNT: \*\$ 6,286,595.00 \* -----FUNDS APPROVED/REVIEWED FOR ROBIN M. NAITOVE, CPA, COMPTROLLER DATE: 07/09/2007

Contract No.: <u>AOU-42</u> FM No: 229658-3-58-01 Vendor No: VF 596-000-785

### STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION AND PALM BEACH COUNTY TRANSPORTATION REGIONAL INCENTIVE PROGRAM AGREEMENT AMENDMENT NUMBER ONE

# R2009 0524 APR 0 7 2009

THIS AMENDMENT, made and entered into this <u>29</u> day of <u>April</u>, 2009, by and between the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, an agency of the State of Florida, hereinafter called the DEPARTMENT, and PALM BEACH COUNTY, 2300 North Jog Road, West Palm Beach, Florida 33406, hereinafter called the COUNTY.

### WITNESSETH

WHEREAS, on July 18, 2007, the parties entered into a Transportation Regional Incentive Program Agreement, hereinafter referred to as the AGREEMENT, wherein the COUNTY agreed to provide certain improvements in connectionathe Construction and Construction Engineering Inspection (CEI) Services of the SR-806/Atlantic Avenue from West of Lyons Road to Starkey Road in Palm Beach County, Florida for FM# 229658-3-58-01 and hereinafter referred to as the PROJECT; and

WHEREAS, the parties desire amend the AGREEMENT; and

WHEREAS, the parties hereto mutually agree that this Amendment is in their best interest;

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations herein, the parties agree to amend that certain Transportation Regional Incentive Program Agreement dated <u>July 18, 2007</u>, as follows:

- 1. The recitals set forth above are true and correct and are deemed incorporated herein.
- 2. Paragraph 2A of the Agreement entitled, TERM, page 2, is amended to read as follows: Except as otherwise set forth herein, this Agreement shall continue in effect and be binding on both the COUNTY and the DEPARTMENT until the PROJECT is completed as evidenced by the written acceptance of the DEPARTMENT or June 30, 2011, whichever occurs first.

All provisions, covenants, terms and conditions of the AGREEMENT between the parties theretofore entered into of <u>July 18, 2007</u> as originally set forth therein, which are not hereby expressly amended or modified and not in conflict with the terms hereof, are hereby ratified and confirmed and shall remain the same and be unaffected by these presents.

ATTACHMENT 4

PALM BEACH COUNTY, Florida, A Political Subdivision of the State of Florida BOARD OF COUNTY COMMISSIONERS STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

BY: NAME: JOHN F. KOONS TITLE: CHAIRMAN day of \_\_\_\_\_\_APR 0 7 2009 , 20 R2009 0524

E OF FLORID BY: GERRY O'REILLY, P.E. DIRECTOR OF TRANSPORTATION EVERO **NENT** 

APPROVED: (AS TO FORM)

SHARON R. BOCK

ATTEST:

CIRCUIT COURT DEPUTY CRITERIDA

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

BY COUN TTORNE

BY: DISTRIC SEMERAL COUNSEL

**ÅPPROVED:** 

SIONAL SERVICES ADMINISTRATOF

APPROVED AS TO TERMS AND CONDITIONS:

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### **RESOLUTION NO. R-2010-**

### A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA; AUTHORIZING THE CHAIR TO EXECUTE AMENDMENT NUMBER TWO TO THE TRANSPORTATION REGIONAL INCENTIVE PROGRAM AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORATION CONCERNING SR-806/ATLANTIC AVENUE

WHEREAS, the Florida Department of Transportation (FDOT) has awarded a Transportation Regional Incentive Program (TRIP) Grant to help finance improvements to Atlantic Avenue; and

WHEREAS, the FDOT has requested that the County enter into a Joint Participation Agreement outlining the responsibilities of each party with respect to the Transportation Regional Incentive Program (TRIP) grant for the SR-806/ Atlantic Avenue project; and

WHEREAS, through this agreement, the County will accomplish the project including construction and construction engineering inspection; and

WHEREAS, the Board of County Commissioners has determined execution of the Transportation Regional Incentive Program (TRIP) Agreement Amendment Number Two to be in the best interest of the citizens and residents of Palm Beach County.

(Intentionally Left Blank)

NOW, THEREFORE be it resolved by the Board of County Commissioners of Palm Beach County, Florida, that the Chairman is hereby authorized to execute the Transportation Regional Incentive Program (TRIP) Agreement Amendment Number Two.

 The recitations set forth herein above are true, accurate and correct and are incorporated herein.

2. This Resolution will take effect upon its adoption.

The foregoing resolution was offered by Commissioner \_\_\_\_\_\_ who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_\_ and upon being put to a vote, the vote was as follows:

| District 5 | Burt Aaronson, Chair        | -          |
|------------|-----------------------------|------------|
| District 1 | Karen T. Marcus, Vice Chair | -          |
| District 2 | Jeff Koons                  | -          |
| District 3 | Shelley Vana                | -          |
| District 4 | Steven L. Abrams            | -          |
| District 6 | Jess R. Santamaria          | -          |
| District 7 | Priscilla A. Taylor         | <b>-</b> . |

The Chair thereupon declared the Resolution duly passed and adopted this

day of \_\_\_\_\_ 2010.

### APPROVED AS TO FORM AND LEAGAL SUFFICIENCY

Assistant County Attorney

### PALM BEACH COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

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# SHARON BOCK, CLERK AND COMPTROLLER

By:\_

Ву: \_\_\_\_\_

Deputy Clerk