

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

BOARD APPOINTMENT SUMMARY

Meeting Date:

June 8, 2010

Submitted By:

Water Utilities

Advisory Board Name:

Water Utilities Advisory Board

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: the reappointment of Two (2) at-large members to the Water Utilities Advisory Board for a term of three (3) years effective June 8, 2010 through June 7, 2013.

Nominee: Edwin Wechsler	Requirements: Current WUD Customer Resides in PBC	<u>Seat No.</u> 8	Nominated by: Commissioner Karen Marcus Commissioner John F. Koons Commissioner Burt Aaronson
Lawrence Gold	Current WUD Customer Resides in PBC	9	Commissioner Karen Marcus Commissioner John F. Koons Commissioner Burt Aaronson

Summary: On May 1, 2010, Edwin Wechsler and Lawrence Gold's terms will expire as at-large members of the Water Utilities Advisory Board (WUAB). Mr. Gold has served on the WUAB for eight (8) years. His contributions to the Water Utilities Department and the County have been invaluable. Mr. Wechsler has served on the WUAB since November 2008, and his contributions have also been exemplary. Both individuals have indicated a desire to continue as WUAB members, and the Advisory Board unanimously supports their reappointment. The Chairman of the WUDAB, along with Department Staff, recommends the reappointment of Edwin Wechsler and Lawrence Gold due to their outstanding service to date. The Commissioners were notified of the vacancies by the Water Utilities Department on May 7, 2010.

Background and Justification: The Water Utilities Advisory Board (WUAB) was created by the Board of County Commissioners in March 1984 to provide informed consumer advice regarding the Water Utilities Department policies, plans and programs. The WUAB reviews the Department's annual budget as well as proposed rate changes. It also makes recommendations concerning capital improvement plans, acquisitions, new technologies for improving water, wastewater and reclaimed water service, and assists in handling the Department's Administrative Hearings. The Board consists of 11 members with 10 seats currently filled and a diversity count of White: 8 (80%) and Black: 1 (10%) and Hispanic: 1 (10%). The gender ratio (male:female) is 9:1.

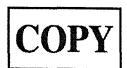
Attachments:

- 1. Completed Board Appointment Forms
- 2. Resolution No. R-2006-0867
- 3. Advisory Board Members List
- 4. Advisory Board Attendance Records

Recommended By:	22 Am	5/28/10
- -	Department Director	Date
Legal Sufficiency:	400	6/2/10
-	Assistant County Attorney	Date



REC'D TAR 1 3 2010



Water Utilities Department Administration

P. O. Box 16097

West Palm Beach, Fl 33416-6097

(561) 493-6000

Fax: (561) 493-6008

www.pbcwater.com

Palm Beach County Board of County Commissioners

Burt Aaronson, Chair

Karen T. Marcus, Vice Chair

Jeff Koons

Shelley Vana

Steven L. Abrams

Jess R. Santamaria

Priscilla A. Taylor

County Administrator

Robert Weisman



"An Equal Opportunity Affirmative Action Employee"

MEMORANDUM

DATE:

May 11, 2010

TO:

The Honorable Burt Aaronson, Chairperson

and Members of the Board of County Commissioners

FROM:

Bevin Beaudet, P.E.

Director, Water Utilities Department

RE:

Water Utilities Advisory Board At-large Appointments

The purpose of this memo is to request your consideration in the reappointment of Edwin Wechsler and Lawrence Gold, two current members of the Water Utilities Advisory Board (WUAB). Mr. Gold's term expired on May 1, 2010. Mr. Gold has served on the WUAB for 10 years. His contributions to the Water Utilities Department and the County have been invaluable. Mr. Wechsler has served on the WUAB since November 2008, and his contributions have also been exemplary. Both individuals have indicated a desire to continue as WUAB members, and the Advisory Board unanimously supports their reappointment.

In accordance with PPM #CWO-O-023, Commissioners can nominate an atlarge appointment by sending a blue Board Appointment Information Form for each nomination to County Administration. The nominations are then submitted for confirmation during a Commission meeting under "Board Appointments." Attached for your convenience are the BCC Resolution establishing the WUAB, attendance records, completed Board Appointment Information Form, and a current membership list.

Thank you for your consideration in this matter.

c: Robert Weisman, PE, County Administrator
Shannon LaRocque-Baas, P.E., Assistant County Administrator
Mae Yates, WUDAB Chairperson
Edwin Wechsler, WUAB Member
Lawrence Gold, WUAB Member
Brian Shields, PE, Deputy Director
Wendy Mundell, HR/PR Manager
Becky Salinas, Contract Management Specialist

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Part I (to be filled out b	y Department):	(Please	e Print)				
Board Name:	later Utilit	ies	Advi	sory Boo	ard		
	pointment						
Term of Appointment:	3 Years.		From:	5/2/10	To:	5/1	2013
Seat Requirement: Can	ry resident +	wr	rent u	UD custor	ner Seat	#:8)
[½ *Reappointme	•			[] New App	pointment	.1	
or [] to complete term of	the				[] resig	gnation	[] other
Completion of term to expire on:	, رار	l _A		to:			
*When a person is beir conflicts shall be consider to the Number of present the state of the sta	lered by the Boa viously disclosed	rd of (voting	County Conflicts unt): (Ple	ommissioners during the pre case Print)	s. evious term		
Name:	Wechsler Last			First	1	Mi	ddle
Occupation/Affiliation:	RETIRE	>					
Business Name:	NIX						
Business Address:	~ lA						
City & State	~ 11			Zip	Code:	الم	/B
Residence Address:	7895 A	rew	Mose	AND WAY	,		
City & State	רסב שוך טלו	BENG	-1 p	'La Zip	Code:	32437	
	21) 739-633	10	Busi	ness Phone:	() 4		Ext.
Cell Phone: (9 Email Address:	(1) 917 941-	9570	Fax:	-	(561) 200	c 4480	
Mailing Address prefe	rence: [] Busin	less (G Reside	ence			
Have you ever been con If Yes, state the court, n	victed of a felony	: Yes		No <u></u> ⊀	- 4	Y	
Minority Identification [] IF (Native-America [] AF (Asian-America [] BF (African-Americ [] HF (Hispanic-Americ [] WF(Caucasian Fem	an Female) n Female) can Female) ican Female) ale)	[] []	AM (As BM (Af HM (His	ive-American ian-American rican-America panic-Americ ucasian Male)	Male) n Male) an Male)		
Applicant's Signature:	green	·		Date	e: <u>5/11</u>	2010	
Part III (to be filled or		<u>ier):</u>					
Appointment to be mad	e at BCC Meeting	g on:		·			
Commissioner's Signat	ure: Clady	RB	e File	ppo for	Date: _	5/1	9/10
Pursuant to Florida's Public Record	Is Law, this document may	be review	wed and photo	T. Mark	the public.	Re	vised 1/2010

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Part I (to be filled out by Department): (Please Print)
Board Name: Water Utilities Advisory Board
[] At Large Appointment or [] District Appointment
Term of Appointment: 3 Years. From: $5/2/10$ To: $5/1/2013$
Seat Requirement: Carry resident + current ND customer Seat #: 8
[M*Reappointment or [] New Appointment
or [] to complete the Due [] resignation [] other term of to:
term of to: Completion of term to expire on:
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term Part II (to be filled out and signed by Applicant): (Please Print)
APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Wechsler Edwin Last First Middle
Occupation/Affiliation: RETIZED
Business Name: Name:
Business Address:
City & State Zip Code: $\sqrt{8}$
Residence Address: 7895 NEW HOLLAND WAY
City & State
Cell Phone: (917) 917 941-9570 Fax: (561) 200-4480 Email Address:
Mailing Address preference: [] Business
Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date:
Minority Identification Code: [] IF (Native-American Female) [] AF (Asian-American Female) [] BF (African-American Female) [] HF (Hispanic-American Female) [] WF (Caucasian Female) [] WF (Caucasian Female) Applicant's Signature: Minority Identification Code:
Part III (to be filled out by Commissioner):
Appointment to be made at BCC Meeting on:
Commissioner's Signature: Date:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by member of the public.

Revised 1/2010

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

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[M*Reappointment or [] New Appointment
or [] to complete the Due [] resignation [] other term of to:
term of Completion of term to expire on: to:
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Part II (to be filled out and signed by Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Wechsler Edwin
Last First Middle
Occupation/Affiliation: RETIZED
Business Name: $\sim 10^{10}$
Business Address:
City & State Zip Code: $\sqrt{\mathcal{N}}$
Residence Address: 7895 NEW MOLLAND WAY
City & State Boyw 10 & Bened Pla Zip Code: 32437
Home Phone: (36) 739-6330 Business Phone: () 11/10 Ext.
Cell Phone: (911) 917 941-9570 Fax: (561) 2002 44 86 Email Address:
Mailing Address preference: [] Business [] Residence
Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date:
Minority Identification Code: [] IF (Native-American Female) [] AF (Asian-American Female) [] BF (African-American Female) [] HF (Hispanic-American Female) [] WF (Caucasian Female) [] WM (Caucasian Male)
Applicant's Signature: Date: 5/1/2010
Part III (to be filled out by Commissioner):
Appointment to be made at BCC Meeting on:
Commissioner's Signature: Date:



DATE:

April 29, 2010

TO:

ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN, COUNTY ADMINISTRATOR

RE:

PALM BEACH COUNTY CODE OF ETHICS

Effective May 1, 2010, contractual relationships between Palm Beach County government and advisory board members, their employers, or businesses, are prohibited conflicts of interest as set forth in the Palm Beach County Code of Ethics, Ordinance 2009-051. This conflict of interest must be waived by an affirmative vote of five (5) members of the Board of County Commissioners upon full disclosure at a public meeting in order to accept appointment to an advisory board. In the space provided below, please identify any such contractual relationships, or verify that none exist at this time. The Ordinance (2009-051) and the training requirement can be found on the web at: http://www.pbcgov.com/ethics/advisory.htm

Type of Contract	Which Department/Division	Effective Date	<u>Term</u>
NIA	NIA	-	
Yes, sul have/ha	omit a waiver to the Board of County County the above named contract(s);	commissioners, since I or	my employer
#11A	OR I nor my employer have contract(s) with	1 1 D 1 CG . G	
At this time,	nor my employer have contract(s) wit	h the Board of County Co	ommissioners
As a (current or potentia	l) advisory board member you a	re required to receiv	e training on the
Ordinance.	cknowledge that you have read a	nd understand the PE	C Code of Ethics
	*		
If you are unable access that 561-493-6007 for other	ne training and/or Ordinance on a arrangements.	the web, please contac	t Valerie Cintron
A	cknowledgment of Receipt		
NAME: Edwid J.	WE CUSIEN		
NAME: Edwid J. Print	or Type		
FIRM/COMPANY/ORGA	ANIZATION: ~/a		
ADVISORY BOARD(S):	PALM BEACH COUNTY WATE	a vylyyizs	
Code of Ethics Ordinance,	aken the required training; and react the provisions of which are effecti he above-mentioned board(s) that I	ve May 1, 2010. I und	
Signature: Effects	Date:	5/1/2010	
Please sign and return th	is FORM to Valerie Cintron, W	UD, 8100 Forest Hill	Blvd, West Palm

Beach, FL 33413. A self-addressed envelope has been provided for your convenience.

4/09/10



Water Utilities Department Administration

P.O. Box 16097

West Palm Beach, Fl 33416-6097

(561) 493-6000

Fax: (561) 493-6008

www.pbcwater.com

Palm Beach County **Board of County** Commissioners

Burt Aaronson, Chair

Karen T. Marcus, Vice Chair

Jeff Koons

Shelley Vana

Steven L. Abrams

Jess R. Santamaria

Priscilla A. Taylor

County Administrator

Robert Weisman



TO:

ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN

COUNTY ADMINISTRATOR

RE:

STATE GUIDE TO THE SUNSHINE AMENDMENT &

CODE OF ETHICS

As an appointee to a Palm Beach County Advisory Board, you must familiarize yourself with the State Guide to the Sunshine Amendment and Code of Ethics. The purpose of this guide is to ensure adherence to the highest standards of ethics, protect the integrity of County government and foster public confidence.

This guide addresses conflict of interest, disclosure, acceptance and reporting of gifts, use of position or property, voting conflicts, political activities, prohibition against misuse of the code, and enforcement. This Guide also addresses conflicts, prohibitions on doing business with the County or having conflicting employment or contractual relationships. The Guide can be found on the web at: http://www.pbcgov.com/ethics/advisory.htm

Please read and make yourself familiar with the Guide and return the acknowledgment form below to: (Insert Liaison Name) (Insert Liaison Address). If you cannot access this document on the web, please contact (Insert Liaison Name) at (Insert Liaison Telephone #) for other arrangements.

Acknowledgment of Receipt

ADVISORY BOARD(S): PALM BEOCH COLOTY WATER OFILITIES DEPT

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: Eliver

____ Date: _05/01/10

Please sign and return to Administration in self-addressed envelope provided. Revised 3/15/10

"An Equal Opportunity Affirmative Action Employee"

EDWIN J. WECHSLER Home 561-739-6330

7895 New Holland Way Boynton Beach, Florida 33437

PAST POSITION:

Manager Quality Assurance

EXPERIENCE:

Quality Assurance Manager

1992 - 07/2004 Retired

L.K. Comstock And Company, Inc.

- Approved NYCT Quality Manager For The Following Contracts:
- S-32701 Canarsie CBTC Signal System.
 - C-20204 63rd Street Connector Project (Contract Completed).
- S-32331 Pelham Signal Modernization (Contract Completed).
- S-32304 Jamaica Signal Modernization (Contract Completed).
- S-32301R Brighton Signal Modernization (Contract Completed).
- Quality Assurance Manager for the fifth largest Specialty Electrical Contractor.
- Developed and implemented Quality procedures, internal/external audit plan, inprocess inspection, test and inspection plans, material acceptance and request for corrective action.
- Developed company's quality program for acceptance by NYCT for various major Capitol Improvement Projects.
- Successfully prepared company for NYCT audits of major projects.
- Developed contract specific checklist in order to reduce defects.
- Interact with customers, suppliers, subcontractors and internal departments to resolve quality related issues.
- Perform factory inspection and acceptance of all signal and power distribution equipment.

Quality Operation Manager

1989 - 1992

Topaz Electric Construction Company, Inc.

- Completed The Following NYCT Contracts:
 S-32302 Electrical Sub Contractor For Electrical Services (Contract Completed).
 C-29901 Electrical Sub Contractor (Contract Completed).
 W-32071 Installation of Emergency Phones (Contract Completed).
 A-33383 Approved Communication Engineer (Contract Completed).
- Assure Quality Installation.

Project Manager

1987 - 1989

Jandous Electrical Construction Corporation

- Completed The Following NYCT Contract:
 C-33101 Signal And Station Modernization (Contract Completed).
- Provide all necessary job support services.
- Assure Quality Installation

Project Manager

ST. V. Electric & Construction Company, Inc.

1985 -1987

1970 - 1985

- Completed The Following NYCT Contracts:
 Z-3272 (Contract Completed)
 C-33101 (Contract Not Completed).
- Provide all necessary job support services.
- Assure Quality Installation.

Project Manager, Estimating, Purchasing Manager

T.F. Jackson, Inc.

West Indies

- Various NYCT Contracts Including Power and Signal Modernization.
- Manage Various NYCT and Commercial Construction Projects.
- Owls Head Water Pollution Plant Brooklyn, New York
- Engineer Honeywell Building Automation Projects
- Lockheed Electronics Building Automation Systems.

QUALITY ENGINEER, RADAR SITE MANAGER 1960 – 1970 RCA Service Company Grand Turk Island, British West Indies

Trinidad,

- On site Quality Engineer for installation of New state of the art Target Tracking Radar System Model TPQ-18. This System utilized to track NASA Manned Space Flight Missions.
- Radar Site Manager Trinidad Tracking Station, Supported North American Air Defense Satellite Tracking Network.
- Apollo 11 Mission Support Radar Network Track.
- Apollo Soyuz Mission Support.
- Apollo 13 Mission Support Deep Space Radar Track.

EDUCATION, TRAINING & CERTIFICATION:

Brooklyn College RCA Institutes

The City Of New York Department Of Buildings Site Safety Manager Certification

CLUBS AND ASSOCIATIONS:

American Society for Quality Kiwanis Club

SPECIAL AWARDS

Apollo 11 First Lunar Landing Mission Support Issued by The Department Of Defense.

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Board Name: Water Utilities Advisory Board	
At Large Appointment or [] District Appointment	
Term of Appointment: 3 Years. From: 5/2010 To: 5/1/2	Ю 13
Term of Appointment: 3 Years. From: 5/2010 To: 5/1/2 Seat Requirement: Canty resident, aurrent customer Seat #: 9	
[X]*Reappointment or [] New Appointment	
or [] to complete the Due [] resignation	[] other
term of NA to: Completion of term to expire on:	
*When a person is being considered for re-appointment, the number of previous disclos	sed voting
conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term	ou voung
Part II (to be filled out and signed by Applicant): (Please Print)	
APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT	
Name: Gold, Lawrence Last First Michael Micha	
Last First Mic	ddle
Occupation/Affiliation: Retired	
Business Name:	
Business Address:	
City & State	<u> </u>
Residence Address: 986+ Lemonwood Court	
City & State Bognton Beach, F1, Zip Code: 33437	7
Home Phone: (56) 733-6675 Business Phone: ()	Ext.
Cell Phone: () Email Address: () Consect wt	
Mailing Address preference: [] Business [Residence	
Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date: No	
	<u></u>
Minority Identification Code:	
[] IF (Native-American Female) [] IM (Native-American Indian Male)	
[] AF (Asian-American Female) [] AM (Asian-American Male) [] BF (African-American Female) [] BM (African-American Male)	
[] HF (Hispanic-American Female) [] MM (Hispanic-American Male)	
[] WF(Caucasian Female) [] WM (Caucasian Male)	
Applicant's Signature: Salurum Salurum Date: 4-30-10	
Part III (to be filled out by Commissioner):	
Appointment to be made at BCC Meeting on:	
Commissioner's Signature: Cendy L De Felippo For Date: 5/19/	10
	sed 1/2010

PALMBEACH COUNTY BOARD OF COUNTY COMMISSIONERS

ADVISORY BOARD NOMINEE INFORMATION FORM

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate, Further, please attach a biography or resume to this form.

Part I (to be filled out by Department): (Please Print) Board Name: Water Utilities Advisory Board At Large Appointment or [] District Appointment Term of Appointment: 3 Years. From: Seat Requirement: Canty resident, currents **X**]*Reappointment or [] New Appointment or [] to complete the Due [] resignation term of Completion of term to expire on: *When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. O Number of previously disclosed voting conflicts during the previous term Part II (to be filled out and signed by Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT awrence Middle Occupation/Affiliation: Business Name: Business Address: City & State Zip Code: 9864 Court Residence Address: Lemonwood Beach Bognton City & State Zip Code: Home Phone: Business Phone: Cell Phone: Fax: Email Address: arlinka @ comcast. net Mailing Address preference: [] Business [| Residence Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, disposition of case and date: **Minority Identification Code:** [] IF (Native-American Female) [] IM (Native-American Indian Male) [] AF (Asian-American Female) [] AM (Asian-American Male) [] BF (African-American Female) [] BM (African-American Male) [] HF (Hispanic-American Female) [] MM (Hispanic-American Male) [] WF(Caucasian Female) [✔] WM (Caucasian Male) Applicant's Signature: Date: 4-30-10 Part III (to be filled out by Commissioner): Appointment to be made at BCC Meeting on:

Commissioner's Signature:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by member of the public.

Revised 1/2010

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Seat Requirement: <u>Canty resident</u> , <u>aurrent a customer</u> Seat #: 9
[X]*Reappointment or [] New Appointment
or [] to complete the term of UA to:
Completion of term to expire on:
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Part II (to be filled out and signed by Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Gold, Lawrence Last First Middle
Occupation/Affiliation: Retired
Business Name:
Business Address:
City & State Zip Code: $\frac{1}{N}$
Residence Address: 9864 Lemonwood Court
City & State Bogn fon Beach F1, Zip Code: 33437 Home Phone: (5b) 733-6675 Business Phone: () Ext. Email Address: arlinka @ comcast.wet
Mailing Address preference: [] Business [] Residence
Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date: No
Minority Identification Code: [] IF (Native-American Female)
Part III (to be filled out by Commissioner):
Appointment to be made at BCC Meeting on:
Commissioner's Signature Date:



Water Utilities Department Administration

P. O. Box 16097

West Palm Beach, Fl 33416-6097

(561) 493-6000

Fax: (561) 493-6008

www.pbcwater.com

Palm Beach County **Board of County** Commissioners

Burt Aaronson, Chair

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Jeff Koons

Shelley Vana

Steven L. Abrams

Jess R. Santamaria

Priscilla A. Taylor

County Administrator

Robert Weisman



TO:

ADVISORY BOARD MEMBERS

FROM:

NAME:

ROBERT WEISMAN

COUNTY ADMINISTRATOR

RE:

STATE GUIDE TO THE SUNSHINE AMENDMENT &

CODE OF ETHICS

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Acknowledgment of Receipt

LAWRENCE

Print or Type

ADVISORY BOARD(S): Water Utilities

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Jaurence Gald Date: 4-30-10 Signature:

Please sign and return to Administration in self-addressed envelope provided. Revised 3/15/10

"An Equal Opportunity Affirmative Action Employee



DATE:

April 29, 2010

TO:

ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN, COUNTY ADMINISTRATOR

RE:

PALM BEACH COUNTY CODE OF ETHICS

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Type of Contract	Which Department/Division	Effective Date	<u>Term</u>
NONE	NA	- NA	p/A
	submit a waiver to the Board of Core/has the above named contract(s);	unty Commissioners, since	I or my employer
	_	R	~
At this tin	ne, I nor my employer have contracte	(s) with the Board of Count	y Commissioners
PBC Code of Ethics an Ordinance.	ntial) advisory board member and acknowledge that you have restricted to the state of the state	ead and understand the	e PBC Code of Ethics
	Acknowledgment of Receipt		
	rint or Type		
FIRM/COMPANY/OR	GANIZATION:	IA	
ADVISORY BOARD(S	S): WUD		
Code of Ethics Ordinand advisory board member	ve taken the required training; an ce, the provisions of which are e of the above-mentioned board(s)	ffective May 1, 2010. I that I am bound by it.	understand that as an
Signature: <u>Lawr</u>	nu Gold D	ate: 4-30-10	_
Please sign and return	this FORM to Valerie Cintrol	n, WUD, 8100 Forest I	Hill Blvd, West Palm

Beach, FL 33413. A self-addressed envelope has been provided for your convenience.

4/09/10

Lawrence Gold

9864 Lemonwood Court

Boynton Beach, FL 33437

Phone: (561) 733-6675

E-mail: arlinka@comcast.net

I have resided with my wife in Boynton Beach since 1977, and I am retired. I was formerly engaged in businesses I owned; a children's wear store, and a tobacconist shop. Currently, I am the president of the Grove Camera Club, and I was formerly involved in the community in which I live, as a Board member.

ADVISORY BOARD MEMBERS

DATE WUAB -TERM COMMISSION **CURRENT SEAT** DATE FIRST **ADDRESS NAME** DISTRICT TERM **EXPIRES** NUMBER **APPOINTED BEGAN** 15441 Lake Gardenia Place Harvey Arnold District 1 05/02/2000 05/02/2013 05/03/2010 1 Delray Beach, FL 33484 White 160 Harbor Lake Circle Jerry Greenstein District 2 05/02/2008 05/01/2011 02/28/2006 2 White Greenacres, FL 33413 7015 Brunswick Circle Lewis Doctor 04/07/2009 07/07/2011 District 3 04/07/2009 3 White Boynton Beach, FL 33472 22507 Caravelle Circle Burt Goodman 08/18/2009 08/18/2009 05/31/2011 4 District 4 White Boca Raton, FL 33433 Mae Yates 6842 Watertown Drive 05/01/2011 District 5 05/02/2008 05/15/1984 5 White Boynton Beach, FL 33437 **VACANT** District 6 **VACANT** VACANT **VACANT VACANT** 6 Stan West 4024 Summer Chase Court 05/01/2011 12/16/1997 05/02/2008 7 White District 7 Lake Worth, FL 33467 7895 New Holland Way Edwin Wechsler 05/01/2010 At-Large 11/18/2008 11/18/2008 8 Boynton Beach, FL 33437 White Lawrence Gold 9864 Lemonwood Court At-Large 05/01/2010 06/04/2002 05/02/2007 9 White Boynton Beach, FL 33437 City of Pahokee Derrek Moore Lake Region 171 North Lake Avenue 12/16/2008 12/16/2008 12/15/2011 10 Black Pahokee, FL 33476 Marco Bell 1120 Grand Duke Way At-Large (RPB) 03/09/2010 03/08/2013 11 03/09/2010 Royal Palm Beach, FL 33411 Hispanic

members with 10 seats currently filled and a diversity count of White: 8 (80%) Black: 1 (10%) Hispanic: 1 (10%) Gender Ratio (male:female) 9:1

PALM BEACH COUNTY WATER UTILITIES DEPARTMENT ADVISORY BOARD ATTENDANCE - 2009

	Jan	Feb	Mar	April	May	June	July	Aug	Sept.	Oct.	Nov.	Dec.	Total
NAME	30 th	27 th	27 th	Mtg Canceled	29th	26 th	31 st	No Mtg	25 th	30 th	No Mtg	4 th	Absences
									at	14 (EF			
Burt Goodman	N/A	N/A	N/A	Canceled	N/A	N/A	N/A	N/A	N/A	В	NO MTG	P	0.
Derrek Moore	P	P	P	Canceled	E	P	P	NO MTG	P	P	NO MTG	P	1
Edwin Wechsler	P	P	P	Canceled	P 3	E	E	NO MTG	P	P	NO MTG	· . P	2
Fred Rapach	P	P	E	Canceled	P	P	P	NO MTG	E	P	NO MTG	N/A	2
Harriet Boggi	P	E	N/A	Canceled	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	1
Harvey Arnold	E	P	P	Canceled	P	E	P	NO MTG	P	P	NO MTG	E	3
Jerry Greenstein	E	P	. P	Canceled	P	P	E d	NO MTG	P	E	NO MTG	P	3
Lawrence Gold	P	P	P	Canceled	P	P	P	NO MTG	P	P	NO MTG	P	0
Lewis Doctor	N/A	N/A	N/A	Canceled	P	P	E	NO MTG	P	P	NO MTG	P	1
Mae Yates	P	P	P	Canceled	E	P	P	NO MTG	P	E	NO MTG	P	2
Sheldon Farber	E	N/A	N/A	Canceled	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	1
Stan West	E	P	P	Canceled	P	P	P	NO MTG	P	P	NO MTG	E	2
Tom Schipani	P	· P	P	Canceled	P	N/A	N/A	N/A	N/A	N/A	N/A	N/A	0

							_	d Attenda		62.7	Nav	Dec	Total
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	3rd	Absence
· · · · · · · · · · · · · · · · · · ·	29th	26th	26th	30th	28th	25th	30th	No Mtg	24th	29th	No Mtg		Absence
Burt Goodman	Р	Р	Р		e S								
Derrek Moore	Р	P	Р										
Edwin Wechsler	Р	P	P		3								
Harvey Arnold	Р	Р	Р									· -	<u> </u>
Jerry Greenstein	P	Р	A										<u> </u>
Lawrence Gold	P	Р	Р		a ·		- 0						
Lewis Doctor	P	Р	Р										
Mae Yates	P	P	P										
Stan West	Ρİ	P	Α										
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RESOLUTION NO. R-2006- 0867

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, RESCINDING RESOLUTION R-2004-0253 RELATING TO THE WATER UTILITIES ADVISORY BOARD AND RE-ESTABLISHING THE WATER UTILITIES ADVISORY BOARD TO INCLUDE A REPRESENTATIVE FROM THE VILLAGE OF ROYAL PALM BEACH.

WHEREAS, on April 27, 2006, the Board of County Commissioners acquired the Village of Royal Palm Beach Water and Wastewater Systems; and

WHEREAS, as a condition of the acquisition, the Board of County Commissioners agreed to create a position on its Water Utility Advisory Board for a Village resident who is a water and wastewater customer of the County; and

WHEREAS, the Board of County Commissioners desires to rescind the previous resolution relating to the Water Utilities Advisory Board and re-establish the Water Utilities Advisory Board to include a representative from the Village of Royal Palm Beach service area.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY
COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that

Section 1. Rescission of Previous Resolution.

Resolution R2004-0253 is hereby rescinded.

Section 2. Creation, Composition.

There is hereby created the Palm Beach County Water Utilities Advisory Board, hereinafter referred to as "Advisory Board." Said Advisory Board shall be composed of seven (7) District Members, one appointed by each of the Commissioners for a term of three years; two (2) At-Large Members appointed by the Board of County Commissioners for a term of three years; one (1) Lake Region Member collectively appointed by the Cities of Belle Glade, Pahokee and South Bay for a term of three years; and one (1) Royal Palm Beach Member, to be appointed by the Village of Royal Palm Beach Village Council for a term of three years. In the event that the Cities of Belle Glade, Pahokee, and South Bay are unable to reach consensus on which individual they would like to serve as their collective representative on the Advisory Board, then the Board of County Commissioners shall appoint a representative. All appointments must be confirmed by the Board of County Commissioners.

District and At-Large Advisory Board Members must be County residents and current customers of the Department to be eligible for appointment. The Lake Region Member shall reside in one of the municipalities which has entered into an agreement with the County to purchase bulk potable water from the Lake Region Water Treatment Plant and shall have all of the rights and obligations of the other members of the Advisory Board. The Lake Region Member shall also sit on the Advisory Board Budget Subcommittee. The Royal Palm Beach Member must be a resident of the Village of Royal Palm Beach and a current customer of the Department, and shall have all of the rights and obligations of the other members of the Advisory Board.

Preference for membership shall be accorded, but not limited to, those residents who are knowledgeable or possess expertise in the following areas: operations, engineering, law, planning, management, and accounting and finance.

No Advisory Board members shall hold any public office, appointive or elective. However, upon compliance with the applicable exemption provisions of Florida Statute, Chapter 112.313(12), up to two (2) Advisory Board members may be involved in a business relationship, directly or indirectly, with Palm Beach County Water Utilities Department. Employees of Federal, State or local agencies which have regulatory/enforcement authority over the Department's activities shall not be eligible for membership on the Advisory Board.

Section 3. Power and Duties of the Advisory Board.

The powers and duties of the Advisory Board shall include the following:

- (1) To review existing and proposed policies, plans and programs of the Palm

 Beach County Water Utilities Department, and to advise the Board of County

 Commissioners and/or the Department as to any need for modification of same;
- (2) To review and make recommendations concerning proposed capital improvement plans and programs;
- (3) To review existing or proposed rate changes, rate structures, and the annual budget of the Water Utilities Department;
- (4) To assist in communications with other on-line customers served by the Water Utilities Department;

Section 4. Vacancies, Removal from Board.

Vacancies on the Advisory Board shall be filled by appointment by the Board of County Commissioners of Palm Beach County (for At-Large Members) or District Commissioner (for District Appointments), or collectively by the Cities of Belle Glade, Pahokee, and South Bay (for the Lake Region Member) or by the Village of Royal Palm Beach Village Council (for the Royal Palm Beach Member) for the unexpired term vacated upon confirmation by the Board of County Commissioners.

The Board of County Commissioners of Palm Beach County may remove any member(s) of the Advisory Board from office upon affirmative vote of the Board of County Commissioners.

Section 5. Meetings and Procedures.

The Advisory Board shall select its own Chair and Vice Chair at an election held at the first meeting and annually thereafter. Advisory Board meetings shall be conducted in accordance with Robert's Rules of Procedure. The Advisory Board shall schedule ten (10) regular meetings in each calendar year. The Chair shall have the power to schedule special meetings or cancel regularly scheduled meetings as the workload of the Advisory Board requires.

The Advisory Board shall keep a permanent record of its proceedings, and shall file approved minutes from its meetings with the Board of County Commissioners of Palm Beach County. All meetings, records and files of the Advisory Board shall be open and available to the public.

The foregoing Resolution was offered by Commissioner McCarty , who moved its adoption. The motion was seconded by Commissioner McCarty , and upon being put to a vote, the vote was as follows:

Commissioner Tony Masilotti, Chairman	Absent
Commissioner Addie L. Greene, Vice Chairperson	Ауе
Commissioner Karen T. Marcus	Aye
Commissioner Jeff Koons	
Commissioner Warren H. Newell	Ауе Ауе
Commissioner Mary McCarty	Aye Aye
Commissioner Burt Aaronson	Aye

The Chairman thereupon d	eclared the Resolution duly passed and adopted this
<u>16th</u> day of <u>May</u> , 2006.	
	PALM BEACH COUNTY, FLORIDA, BY ITS BOARD OF COUNTY COMMISSIONERS
: . •	SHARON R. BOCK, CLERK AND COMPTROLLER
	By: Umana Deputy Glerk
APPROVED AS TO FORM AND LEGAL SUFFICIENCY	FLORIDA O
By: GOCE	Managament Control
Assistant County Attorney	