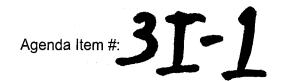
## Agenda Items is over 50 pages can viewed in the Minutes Department



# PRINT COPY PALM BEACH COUNTY COMMISSIONERS

#### **AGENDA ITEM SUMMARY**

| Meeting Date:                                                                                                                                                                                   | June 29, 2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [X] Consent [ ] Regular                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Department:                                                                                                                                                                                     | Housing and Community Development                                                                                                                                                                                                                                                                                                                                                                                                                                                   | [ ] Public Hearing                                                                                                                                                                                                                                                                                                                                                |
| Submitted By:                                                                                                                                                                                   | Housing and Community Development                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                 | =======================================                                                                                                                                                                                                                                                                                                                                                                                                                                             | ######################################                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                 | I. EXECUTIVE BRIEF                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ·<br><u>-</u>                                                                                                                                                                                                                                                                                                                                                     |
| 1726) with Habitat for                                                                                                                                                                          | aff recommends motion to approve: Ame<br>Humanity of Palm Beach County, Inc., to ex<br>ad to add certain provisions relating to Ordin<br>eral.                                                                                                                                                                                                                                                                                                                                      | tend the expiration date from July 2, 2010,                                                                                                                                                                                                                                                                                                                       |
| for Humanity of Palm<br>(known as Kennedy construct twenty-seve<br>2010, to low income he<br>Habitat has construct<br>purchasers. In addition<br>provides a time external Amendment also income | er 2, 2007, Palm Beach County entered into Beach County, Inc. (Habitat), for the converse (Estates) to Habitat. In exchange for the item (27) zero lot line single family affordable ouseholds (whose household incomes are a sted sixteen (16) units and is in the procession, Habitat is also in the process of completination to allow for the completion of activity reporates certain provisions into the Agreementation of activity and the community Development Block (15). | reyance of a parcel of County owned land receipt of title to the land, Habitat was to a housing units and to sell them by July 2, tor below 80% of the area median income). The conference of having the County income qualify the ting the remaining units. This Amendment ties intended under the Agreement. The ent that relate to the Office of the Inspector |
| to Habitat under the A and west of Central                                                                                                                                                      | stification: The parcel of land (known as hagreement is located in unincorporated Palm<br>Boulevard in the Jupiter area. The Cour<br>Brant (CDBG) funding from the U.S. Depart                                                                                                                                                                                                                                                                                                      | n Beach County south of Indiantown Road<br>nty acquired this parcel, with Community                                                                                                                                                                                                                                                                               |
| 2. Amendment No. 00                                                                                                                                                                             | 02 to the Agreement with Habitat for Humar<br>1 (R2007-2264) to the Agreement w/Habita<br>-1726) with Habitat for Humanity of Palm B                                                                                                                                                                                                                                                                                                                                                | t for Humanity of Palm Beach County, Inc.                                                                                                                                                                                                                                                                                                                         |
| Recommended by:                                                                                                                                                                                 | Eduard D. Rom                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6/8/2010<br>Date                                                                                                                                                                                                                                                                                                                                                  |
| Approved By:                                                                                                                                                                                    | Assistant County Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date                                                                                                                                                                                                                                                                                                                                                              |

## II. FISCAL IMPACT ANALYSIS

## A. Five Year Summary of Fiscal Impact:

| Fisc             | al Years                                                                                   | 2010     | 2011         | 2012        | 2013        | 2014 |
|------------------|--------------------------------------------------------------------------------------------|----------|--------------|-------------|-------------|------|
| Capi             | ital Expenditures                                                                          |          |              |             |             |      |
| Ope              | Operating Costs                                                                            |          |              |             |             |      |
| Exte             | rnal Revenues                                                                              |          |              |             |             |      |
| Prog             | gram Income (County)                                                                       |          |              |             |             |      |
| In-Ki            | ind Match (County)                                                                         |          |              |             |             |      |
| NET              | FISCAL IMPACT                                                                              |          |              |             |             |      |
| 1                | DDITIONAL FTE<br>SITIONS (Cumulative)                                                      |          |              |             |             |      |
| ls Iter<br>Budge | n Included In Current Bud<br>et Account No.:                                               | get? Yes | _ No         |             |             |      |
|                  | Fund Unit Org _                                                                            | Object   | Program Code | /Period BG  | GY          |      |
| B. Re            | B. Recommended Sources of Funds/Summary of Fiscal Impact:                                  |          |              |             |             |      |
|                  | No fiscal impact                                                                           |          |              |             |             |      |
| C.               | Departmental Fiscal Review: 6-2-10 Shairette Major, Fiscal Manager I  III. REVIEW COMMENTS |          |              |             |             |      |
| A.               | A. OFMB Fiscal and/or Contract Development and Control Comments:                           |          |              |             |             |      |
|                  | ОҒМВ                                                                                       |          | Contract     | Development | and Control |      |
| В.               | Legal Sufficiency:                                                                         |          |              |             |             |      |
|                  | Senior Assistant County                                                                    | Attorney |              |             |             |      |
| C.               | Other Department Revie                                                                     | ew:      |              |             |             |      |
|                  | Department Director                                                                        |          |              |             |             |      |

This summary is not to be used as a basis for payment.

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#### AMENDMENT 002 TO THE AGREEMENT **WITH** HABITAT FOR HUMANITY OF PALM BEACH COUNTY, INC.

| Amendment 002 entered into this day of<br>County and Habitat for Humanity of Palm Beach 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                             |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| WITNE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SSETH:                                                                                                                                                                      |  |  |  |  |
| WHEREAS, Palm Beach County entered into an A of Palm Beach County, Inc., on October 2, 2007, a December 18, 2007, to convey and develop a cert                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | as amended by Amendment 001 (R2007-2264) on                                                                                                                                 |  |  |  |  |
| WHEREAS, the parties wish to modify the Agreem provisions, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ent to extend the expiration date and to add certain                                                                                                                        |  |  |  |  |
| WHEREAS, both parties mutually agree that the original Agreement entered into on October 2, 20 as amended, is hereby further amended as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                             |  |  |  |  |
| A. Part III - Section 1 - Time of Performance: Substitute "March 31, 2011" for "July 2, 2010".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | eement: Notwithstanding any other provision in this<br>any other materials produced hereunder shall be<br>ant to the Palm Beach County Office of Inspector                  |  |  |  |  |
| C. Part III - Section 27 - Palm Beach County Of Add the following Section 27 to Part III of the Agree                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                             |  |  |  |  |
| Pursuant to Ordinance No. 2009-049, Palm Beach County has established the Office of the Inspector General, which is authorized and empowered to review past, present and proposed County agreements, contracts, transactions, accounts and records. All parties doing business with the County and receiving County funds, including the Agency, shall fully cooperate with the Inspector General. The Inspector General has the power to subpoena witnesses, administer oaths, require the production of records, and to audit, investigate, monitor, and inspect the activities of the Agency, its officers, agents, employees, and lobbyists in order to ensure compliance with this Agreement and to detect waste, corruption and fraud. |                                                                                                                                                                             |  |  |  |  |
| D. Exhibit A - Section I.C - Development of the Lots by the Agency: Replace all the dates shown in this Section with "March 31, 2011".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                             |  |  |  |  |
| NOW THEREFORE, 1) all items in the previous Agreement in conflict with this Amendment shall be and are hereby changed to conform to this Amendment, and 2) all provisions not in conflict with this aforementioned Amendment are still in effect and shall be performed at the same level as specified in the Agreement.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                             |  |  |  |  |
| (AGENCY SEAL BELOW)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HABITAT FOR HUMANITY OF PALM BEACH COUNTY, INC.                                                                                                                             |  |  |  |  |
| (COUNTY SEAL BELOW)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | By: Wilton L. White, President By: Michael Sabatello, Secretary  PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida  BOARD OF COUNTY COMMISSIONERS |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | By:                                                                                                                                                                         |  |  |  |  |
| ATTEST: Sharon R. Bock,<br>Clerk & Comptroller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Burt Aaronson, Chair<br>Board of County Commissioners                                                                                                                       |  |  |  |  |
| By:<br>Deputy Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Document No.:                                                                                                                                                               |  |  |  |  |
| Approved as to Form and Legal Sufficiency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Approved as to Terms and Conditions Dept. of Housing and Community Development                                                                                              |  |  |  |  |

Amin Houry, Manager Housing and Capital Improvements Senior Assistant County Attorney Hous:\CapImprv\COUNTY\KennedyEstates\Habitat\_Disposition\AgmtAmnd2.wpd

Tammy K. Fields