PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: July 20, 2010 [X] Consent [] Regular

[] Public Hearing

Department:

Submitted By: County Administration

Submitted For: County Commission

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: the reappointment of Ms. Judith G. Daversa to the Planning Commission as the District 1 representative, for the term June 9, 2010, to June 5, 2013.

Summary: The Planning Commission was created by Ordinance 2008-003 and replaced the Land Use Advisory Board. The Planning Commission consists of 16 members; 15 BCC appointed members; one (1) of which is appointed at-large by a majority vote of the BCC, and one (1) School District representative. Commissioner Marcus is reappointing Ms. Daversa as the District 1 representative on the Planning Commission. Countywide (RPB)

Background and Justification: The Planning Commission serves as the Local Planning Agency per Florida Statute §163.3174, and provides recommendations on the preparation of the Comprehensive Plan and text amendments thereto. The Planning Commission currently has 14 seats filled (and 2 open) and a diversity count of: six (6) Caucasian males (43%); six (6) Caucasian females (43%); one (1) African-American male (7%); and one (1) African-American female (7%).

Attachments:

- 1. Advisory Board Nominee Information Form
- 2. Résumé
- 3. Palm Beach County Code of Ethics Disclosure/Acknowledgement Form
- 4. Guide to the Sunshine Amendment Acknowledgement Form

Approved By:

Approved By:

Approved By:

Assistant County Administrator

Approved By:

II. FISCAL IMPACT ANALYSIS

A. Fiv	ve Year Summary o	of Fiscal Imp	act:			
	Fiscal Years	20	20	20	20	20
Capita	ai					
•	nditures					
	iting Costs					
	nal Revenues					
	am Income (Count	v)				
	d Match (County)					
NET	FISCAL IMPACT			-		
	ADDITIONAL FTE TIONS (Cumulative	e)				
Is Iter Budge Object	m Included In Curre et Account No.: et Rep	ent Budget? Fund porting Categ	Yes Departn ory	No nent	 Unit	
B.	Recommended So ★ NO F	ources of Fu ISCAL IMPA		ry of Fiscal Ir	npact:	
C.	Departmental Fisc	cal Review:				
		III. <u>REV</u>	IEW COMM	<u>ENTS</u>		
A. **	OFMB Fiscal and	or Contract	Dev. and Co	ntrol Comme	ents:	
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B.	Legal Sufficiency	: 2/14/10	- 0			
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	John (
	Assistant County	/ ∕Attorney				
C.	Other Departmen	t Review:				
	Departmen	t Director	_			

REVISED 9/03 ADM FORM 01 (THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS ADVISORY BOARD NOMINEE INFORMATION FORM

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Part I (to be filled out by Department): (Please Print)

Board Name: Planning Con	mmission		· · · · · · · · · · · · · · · · · · ·		<u> </u>	
[] At Large Appoints	ment or	[X] Dis		,		
Term of Appointment: 3	Years. F	rom: 06-09-	2010	Το: <u>ω</u>	-40-201;	3
Seat Requirement: Not appl	icable			Seat #: _	Not applica	able_
[X]*Reappointment	or	[] New	Appointn	nent		
or [] to complete the term of Completion of term to	Not applicable	Due to:	[,]	resignation	on []	other
expire on:	Not applicable		<u> </u>		•	
*When a person is being conconflicts shall be considered O Number of previous Part II (to be filled out and	by the Board of Couly disclosed voting co	unty Commission on flicts during the	ers.		isclosed vo	ting
	UNLESS EXEMPTI		COUNT	Y RESIDI	ENT	
Name: DAVERS	ast	Judith First		6	Middle	
O (* /A (**)		1.112			Middle	
	ME					
Business Name:	1 1-			 ,		
Business Address:	<u> </u>					
City & State	/A		Zip Code	:: 		
Residence Address:	UST Loyahat	dæ Kier	Kd.			
City & State Home Phone:	apiter, H		Zip Code	3	3458	
Cell Phone: (Sa) 2 Email Address:	467-7016	Business Phone: Fax:	(J) (J(x))	146	Ext 9707	,
July	devecisa @ gm					
Mailing Address preference						
Have you ever been convicted If Yes, state the court, nature		No No of case and date:				
Minority Identification Cod [] IF (Native-American Fem [] AF (Asian-American Fem [] BF (African-American Fe [] HF (Hispanic-American F [] WF (Caucasian Female) Applicant's Signature: Part III (to be filled out by Code	nale) [] IN ale) [] Al male) [] Bl lemale) [] Hl littl (little)	M (Native-Americ M (Asian-Americ M (African-Ameri M (Hispanic-Ame M (Caucasian Ma	an Male) Ican Male rican Ma Ile)	e) lle)	<u>~.</u>	
Appointment to be made at Bo		7/201	0		, 1	
Commissioner's Signature:	A Chi	1011	Da		15/11)
Pursuant to Florida's Public Records Law, th	nis document may be reviewed as	and photocopied by member			Revised 1/201	10
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JUDITH G. DAVERSA

19050 Loxahatchee River Road

Jupiter, Florida 33458

Phone: 561-746-1790 home; 561-262-7016 cell

Email: <u>judydaversa@hotmail.com</u>

OBJECTIVE:

Reappointment to the Palm Beach County Planning Commission

EXPERIENCE:

*Appointed member of the Palm Beach County Planning Commission (Land Use Advisory Board) from October 1996 to the present. Served as Vice Chair from 2003-2006; Served as Chair from 2007-2008.

*Appointed member of the Palm Beach County Metropolitan Planning Organization Citizens' Advisory Committee from May 1995 to the present. Served as Vice Chair from 1998-2005; Served as Chair from 2006-2008.

Chaired the Annual Regional Citizens' Advisory Committee Meeting in 2007 and again in 2008. This is an annual meeting of the Palm Beach, Miami-Dade and Broward Metropolitan Planning Organization Citizens' Advisory Committees where regional projects and concerns are addressed with a view to creating coordinated approaches to problem solving for the tricounty area.

*Elected Chair in 1995 of The Loxahatchee River Road Communities Coalition. This coalition represents a group of approximately 1,000 homeowners who live on and along the Loxahatchee River in unincorporated Palm Beach County. We have represented our community in dealing with issues including, but not limited to: traffic; inner-connectivity between neighborhoods and counties; road construction; traffic control; land use; speed limits and traffic calming measures, as well as matters pertaining to the Loxahatchee River dealing with boating safety, speed limits, dredging and fill projects and manatee signage.

As the Chair of this Coalition, I have:

1)appeared before and worked with the Palm Beach County Board of County Commissioners and the County Engineer, the Martin County Board of County Commissioners, and the Treasure Coast Regional Planning Council as well as others.

2) participated as the representative of my community in an 18-month, multi-governmental mediation process as a stakeholder and also attended as their representative during the ensuing Administrative Hearing which followed.

3) created networks and relationships among other communities and people in our area which has allowed us to work in concert to address issues which are ongoing as well as those which may arise in the future.

EDUCATION: Florida State University, Bachelor of Science, 1969, Magna cum Laude.

INTERESTS and HOBBIES: I enjoy playing tennis. I am a member of the North Palm Beach Division 1, Palm Beach County's Women's Team. I also enjoy scuba diving, reading, traveling and cooking.

BACKGROUND: I have lived in Palm Beach County since I was three years old. I grew up here, was educated in the local schools (Belvedere Elementary, Conniston Junior High and Forrest Hill High School), met and married my husband of 41 years in this same beautiful place. We have raised and educated our three sons in Jupiter and in Florida Universities. The community service, which has been my pleasure to perform, seemed an appropriate payback for the unique experience of growing up in such a wonderful area. To me, it represents my time well spent. I have totally enjoyed the opportunity to be involved with my local community; the chance to make a difference in the area of land use planning; and the challenge inherent in multi-modal transportation planning. A comprehensive dovetailing of interrelated issues which all affect our quality of life here in Palm Beach County.



ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN COUNTY ADMINISTRATOR

RE:	PALM BEACH COUNTY CODE OF	ETHICS	
advisory board me set forth in the Pal must be waived by Commissioners up advisory board. In or verify that none	010, contractual relationships between Pembers, their employers, or businesses, am Beach County Code of Ethics, Ordina an affirmative vote of five (5) members on full disclosure at a public meeting in the space provided below, please identic exist at this time. The Ordinance (2009) we web at: http://www.pbcgov.com/ethics	re prohibited conflicts ince 2009-051. This co of the Board of Count order to accept appoint fy any such contractus (-051) and the training	of interest as inflict of interest y atment to an all relationships,
Type of Contract	Which Department/Division	Effective Date	<u>Term</u>
11811 =			
As a (current or p PBC Code of Ethi Ethics Ordinance. If you are unable a	OR s time, I nor my employer have contract(s) with otential) advisory board member you a ics and acknowledge that you have researces the training and/or Ordinance on r other arrangements.	re required to receive ad and understand th	training on the e PBC Code of
NAME:Ud	Acknowledgment of Receipt M DAURSA Print or Type		
FIRM/COMPANY			
ADVISORY BOAF	ORGANIZATION: MA	nning Commi	S2/0/L
I acknowledge that I Code of Ethics Ordi	have taken the required training; and read nance, the provisions of which are effectively of the above-mentioned board(s) that I	and understand the Palve May 1, 2010. I under	m Beach County

Please sign and return this FORM to Nora Bolivar, Planning Division -2300 N. Jog Road, West Palm Beach, Florida 33411. A self-addressed envelope has been provided for your convenience.

Date: 6/15



Department of Planning, Zoning & Building

2300 North Jog Road West Palm Beach, FL 33411-2741 (561) 233-5000

Planning Division 233-5300
Zoning Division 233-5200
Building Division 233-5100
Code Enforcement 233-5500
Contractors Certification 233-5525
Administration Office 233-5005
Executive Office 233-5228
www.pbcgov.com/pzb

Palm Beach County Board of County Commissioners

Burt Aaronson, Chair

Karen T. Marcus, Vice Chair

Jeff Koons

Shelley Vana

Steven L. Abrams

Jess R. Santamaria

Priscilla A. Taylor

County Administrator

Robert Weisman

"An Equal Opportunity Affirmative Action Employer" TO:

ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN
COUNTY ADMINISTRATOR

RE:

STATE GUIDE TO THE SUNSHINE AMENDMENT & CODE OF ETHICS

As an appointee to a Palm Beach County Advisory Board, you must familiarize yourself with the State Guide to the Sunshine Amendment and Code of Ethics. The purpose of this guide is to ensure adherence to the highest standards of ethics, protect the integrity of County government and foster public confidence.

This guide addresses conflict of interest, disclosure, acceptance and reporting of gifts, use of position or property, voting conflicts, political activities, prohibition against misuse of the code, and enforcement. This Guide also addresses conflicts, prohibitions on doing business with the County or having conflicting employment or contractual relationships. The Guide can be found on the web at: http://www.pbcgov.com/ethics/advisory.htm

Please read and make yourself familiar with the Guide and return the acknowledgment form below to: Nora Bolivar, Planning Division-2300 N. Jog Road, West Palm Beach, Florida 33411. If you cannot access this document on the web, please contact Nora Bolivar at 561-233-5326 for other arrangements.

Acknowledgment of Receipt

NAME: Judith G. DAVERSA	
Print or Type	Dr
ADVISORY BOARD(S): Planning Compression	AC

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: Hullt & Laul & Date: 6/15/10

Please sign and return to Administration in self-addressed envelope provided.

Revised 3/15/10