Agenda Item #: 7C -/

#### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

#### **BOARD APPOINTMENT SUMMARY**

**Meeting Date:** 

July 20, 2010

**Department:** 

**Environmental Resources Management** 

**Advisory Board:** 

Groundwater and Natural Resources Protection Board

#### I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: the re-appointment of one at-large member to the Groundwater and Natural Resources Protection Board (GNRPB) for a term of three (3) years beginning on July 31, 2010 through July 30, 2013.

#### Re-Appointment

Nominee

Representing

Seat No.

Nominated By

Jason A. Moretz

Biologist/Chemist

4

Commissioner Marcus Commissioner Koons

Commissioner Taylor

**Summary:** Ordinance 92-20 and Article 17.C.7. of the Unified Land Development Code (ULDC) provide for a seven (7) member GNRPB. The membership consists of one (1) professional engineer, one (1) attorney, one (1) hydrologist, one (1) business person, one (1) biologist or chemist, one (1) citizen of PBC, and one (1) member of an environmental organization. Jason A. Moretz is the incumbent and expressed a desire to remain on the GNRPB. Ordinance 92-20 and Article 17.C.7 of the ULDC require Seat No. 4 to be filled by a Biologist/Chemist. No other nominations were received. Countywide (SF)

**Background and Justification:** The GNRPB has the powers and duties to hold hearings as necessary to enforce ULDC Article 14, Environmental Standards, and to issue any orders necessary to achieve compliance. Jason A. Moretz as a Biologist/Chemist meets this requirement. The new term will expire July 30, 2013. The diversity breakdown of the Board Membership is six Caucasian Males and one African-American Male.

#### Attachments:

- 1. Board Appointment Information Forms
- 2. Incumbent Resume
- 3. The Ethic Acknowledgement
- 4. The Guide to Sunshine Amendment
- 5. Memo
- 6. Article 17.C.6., ULDC
- 7. Current GNRPB membership and attendance list

Recommended by:

**Department Director** 

Doto

Legal Sufficiency:

**Assistant County Attorney** 

Date

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS ADVISORY BOARD NOMINEE INFORMATION FORM

Attachment 1

Revised 1/2010

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

#### Part I (to be filled out by Department): (Please Print)

Board Name: Ground	water and Natura	l Res	ources P	rotection Boa	ard			
[X] At Large App	ointment	or		[ ] District	Appoi	ntment		
Term of Appointment: _	Years.		From:	July 3, 2010	0	To: July 3	0, 2013	
Seat Requirement: Biol	ogist or Chemist					Seat #: _4_		
[X]*Reappointme	ent	or		[] New Ap	pointn	nent		
or [ ] to complete term of  Completion of term to expire on:	the			Due to:	[ ]	resignation		other
*When a person is bein conflicts shall be consid Number of prev	g considered for reered by the Board viously disclosed v	d of (	County C	ommissioner	s.		osed vo	ting
Part II (to be filled out :	and signed by Ap INT, UNLESS EX	plica EMI	nt): (Ple PTED, M	ase Print) UST BE A CO	OUNT	Y RESIDEN	T	
Name: Moretz			Jason	l				
	Last			First		N	1iddle	
Occupation/Affiliation:	Senior Ecologist					· · · · · · · · · · · · · · · · · · ·		
Business Name:	Ecology & Envir	onme	ental, Inc.					
Business Address:	1665 Palm Beach	ı Lak	es Bouley	ard, Suite 50	0			
City & State	West Palm Beach	n		Zip	Code:	33401		****
Residence Address:	15116 Oak Chase	e Cou	ırt	,		··········	,	
	_Wellington, Flor 61) 792-8827 の370~751%	ida	Busin Fax:		Code: (561)	33414 640-6552	Ext.	
Mailing Address prefer	ence: [X] Busines	as [	1 Reside	nce	*			
Have you ever been conv If Yes, state the court, na								
Minority Identification [ ] IF (Native-American [ ] AF (Asian-American [ ] BF (African-American [ ] HF (Hispanic-American [ ] WF (Caucasian Femal Applicant's Signature:  Part III (to be filled out	n Female) Female) an Female) can Female) le)	[] [] [X] (	AM (Asi BM (Afr HM (His	ve-American an-American ican-America panic-Americ ucasian Male	Male) in Male an Mal )	e)	<u>Ο(α</u>	
Appointment to be made			Ju <b>l</b> v 20	2010				2
Commissioner's Signatur			•		Dat S	te:	0/10	

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by member of the public.

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

ADVISORY BOARD NOMINEE INFORMATION FORM RECEIVED 4 21 10.

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Part	I (to	be filled	out by ]	Department):	(Please	Print)

Board Name: Groundy	vater and Natura	l Resources P	rotection Board	<del></del>
[X] At Large App	ointment	or	[ ] District Appo	intment
Term of Appointment: _	Years.	From:	July 31, 2010	To: July 30, 2013
Seat Requirement: Biole	ogist or Chemist		·	Seat #: 4
[X]*Reappointme	ent	or	[ ] New Appoint	ment
or [ ] to complete term of  Completion of term to expire on:	he		Due [ ] to:	resignation [ ] other
conflicts shall be consid	ered by the Board	d of County C		orevious disclosed voting
Part II (to be filled out :			ease Print) UST BE A COUNT	TY RESIDENT
Name: Moretz	· ·	Jason		
	Last		First	Middle
Occupation/Affiliation:	Senior Ecologist			
Business Name:	Ecology & Envir	conmental, Inc	•	
Business Address:	1665 Palm Beach	h Lakes Boule	vard, Suite 500	
City & State	West Palm Beach	h	Zip Cod	e: <u>33401</u>
Residence Address:	15116 Oak Chas	e Court		
City & State	Wellington, Flor	ida	Zip Cod	e: 33414
	61) 792-8827		ness Phone: (561	l) 640-6552 Ext.
Cell Phone: (24) Email Address:	0370-7518	Fax:	_()	)
Mailing Address prefer  Have you ever been conv  If Yes, state the court, na	victed of a felony:	Yes	No X	
Minority Identification  [ ] IF (Native-American  [ ] AF (Asian-American  [ ] BF (African-American  [ ] HF (Hispanic-American  [ ] WF (Caucasian Femal  Applicant's Signature:  Part III (to be filled our  Appointment to be made	n Female) n Female) an Female) can Female) ile) t by Commissione	[ ] AM (As [ ] BM (Af [ ] HM (His [X] WM (Co	tive-American India sian-American Male rican-American Ma spanic-American Ma aucasian Male)  Date:   7  9, 2010	e) le)
Commissioner's Signatu	ire:	1 120	D	Pate:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by member of the public.

Revised 1/2010

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

ADVISORY BOARD NOMINEE INFORMATION FORM RECEIVED 6/24/10.

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resumé to this form.

### Part I (to be filled out by Department): (Please Print)

Board Name: Groundy	vater and Natura	Resources P	rotection Board	
[X] At Large App	ointment	or	[ ] District Ap	ppointment
Term of Appointment:	Years.	From:	July 31, 2010	To: July 30, 2013
Seat Requirement: Biol	ogist or Chemist	<del>77-11-1</del>		Seat #: _4
[X]*Reappointme	nt	or	[ ] New Appo	intment
or [ ] to complete t term of Completion of term to expire on:	he		Due [ to:	] resignation [ ] other
*When a person is being conflicts shall be consid	ered by the Board riously disclosed vo	l of County Coting conflicts	during the previ	of previous disclosed voting
APPLICA	NT, UNLESS EX	EMPTED, M	UST BE A COU	NTY RESIDENT
Name: Moretz	Last	Jason	n First	Middle
Occupation/Affiliation:	Senior Ecologist			Middle
Business Name:	Ecology & Envir	onmental, Inc	•	
Business Address:	1665 Palm Beach	n Lakes Boule	vard, Suite 500	
City & State	West Palm Beach	1	Zip C	ode: 33401
Residence Address:	15116 Oak Chase	e Court		
<del></del>	Wellington, Flor 61) 792-8827 0) 370 - 751 &		<del></del>	dode: 33414 561) 640-6552 Ext.
Mailing Address prefer  Have you ever been conv If Yes, state the court, na				
Minority Identification  [ ] IF (Native-American  [ ] AF (Asian-American  [ ] BF (African-America  [ ] HF (Hispanic-Americ  [ ] WF (Caucasian Fema  Applicant's Signature:  Part III (to be filled out  Appointment to be made	Code:  n Female) Female) can Female) le) by Commissione	[ ] IM (Nat [ ] AM (As [ ] BM (Af [ ] HM (His [X] WM (Ca	ive-American Ini ian-American M rican-American N panic-American aucasian Male)	ale) Male)
Commissioner's Signatu	ADO	40		Date: 6/11/10

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by member of the public.

Revised 1/2010

#### **JASON A MORETZ**

Ecology & Environment Inc.		561.640.6552 (w)
West Palm Beach, FL 33401	jmoretz@ene.com	240.320.7518 (c)

#### **EDUCATION**

Ph.D. – Ecology and Evolutionary Biology Ohio University	1999 - 2004 Athens, OH
<i>M.S. – Biology</i> Winthrop University	1995 - 1997 Rock Hill, SC
B.S. – Biology Winthrop University	1989 - 1994 Rock Hill, SC

#### SCIENCE WORK EXPERIENCE

## Senior Ecologist & Biology Team Leader2006 - presentEcology & Environment, Inc.W. Palm Beach, FL

Conduct investigations of aquatic and terrestrial vegetation and wildlife, including threatened and endangered species, to support E & E's preparation of EAs, EISs, and ERs. Design and participate in multimedia environmental sampling programs, habitat evaluations, and environmental regulatory compliance evaluations; evaluate environmental impacts, plan mitigation and monitoring programs and evaluate the effectiveness of restoration and mitigative measures.

As the lead ecologist for E & E on the North Palm Beach County CERP program of the SFWMD and USACE: evaluate water stage level changes for specific areas of concern; evaluate modeling output, including ground and surface water to determine nutrient and sediment loading; review and refine project performance measures and evaluation criteria; evaluate project alternatives; develop benefit/impact analyses approaches; document existing and historic conditions of biological communities; prepare PIR documents for SFWMD and USACE review and; actively participate in extensive stakeholder coordination.

Research Manager	2004 - 2006
Indiana University Biology Department	Bloomington, IN

Designed and managed ecology related research projects using zebrafish as a model organism in the study of domestication of fishes (applicable to conservation efforts in other non-laboratory fishes, e.g., salmonids). Utilized univariate and multivariate statistics to analyze data. Authored manuscripts for publication in peer reviewed journals and presented scientific research at national meetings. Prepared and submitted grant proposals from both federal and private funding agencies.

Research Biologist - Graduate Assistant	1999 - 2004
Ohio University Biology Department	Athens, OH

Designed and conducted research that focused on the role of urbanization impacts (habitat degradation and fragmentation) in the extirpation of distinct fish species through the loss of cues resulting in hybridization. Analyzed data relating to hydrologic withdrawals, water quality and fragmentation and their cumulative effects on local fish breeding patterns in determining the causes of hybrid zone establishment and reported the results at scientific meetings and in peer-reviewed professional journals.

Research Assistant
Georgia Cooperative Fish and Wildlife Research Unit

Conducted mark/recapture studies, estimated population size, and performed population viability modeling focusing on the threatened redhorse fish species. Evaluated data generated from the project in order to develop a reintroduction program and prepared grant proposals for federal funding.

Senior Environmental Scientist1995 - 1997Environmental Scientist1994 - 1995Trigon Engineering IncorporatedCharlotte, NC

Performed stationary source air quality sampling and analysis using EPA approved methods. Prepared technical reports for clients and state agencies. Pre-surveyed projects and conducted follow up meetings with clients. Operated and maintained a wide variety of laboratory and field sampling equipment. Trained and supervised other employees.

Volunteer Field Biologist
York County Museum

1993 - 1994

1998 - 1999

Athens, GA

Rock Hill, SC

Conducted mark/recapture studies to investigate the effects of electrical transmission corridors on local amphibian and small mammal populations. Used mark recapture models and multivariate statistical analyses to estimate the impacts to population sizes and compared species diversity among successional stages of transmission corridors and adjacent habitat types.

#### **PUBLICATIONS**

Moretz, J.A., E. Martins and B. Robison. 2007. The effects of early and adult social environment on zebrafish (Danio rerio) behavior. Environmental Biology of Fishes 80: 91-101.

Moretz, J.A., E. Martins and B. Robison. 2007. Behavioral syndromes and the evolution of correlated behavior in zebrafish. Behavioral Ecology 18: 556-562.

Moretz, J.A. and M.R. Morris. 2006. Phylogenetic analysis of the evolution of a signal of aggressive intent in northern swordtail fishes. The American Naturalist 168: 336-349.

Moretz, J.A. 2005. Aggression and dominance are correlated in the swordtail fish *Xiphophorus cortezi*: the advantage of being barless. Behavioral Ecology and Sociobiology 59:51-57.

Morris, M.R., J.A. Moretz and K. Farley. 2005. The role of sexual selection in the loss of sexually selected traits in the swordtail fish *Xiphophorus continens*. Animal Behavior 69: 1415-1424.

Moretz, J.A. and W. Rogers. 2004. An ethological analysis of the breeding behavior of the fantail darter, *Etheostoma flabellare*. American Midland Naturalist 152: (140-144).

Moretz, J.A. and M.R. Morris. 2004. A comparative analysis of the role of aggression in the evolution of vertical bars in northern swordtail fishes. Journal of Integrative and Comparative Biology 43(6): 844-844.

Moretz, J.A. and M.R. Morris. 2003. Evolutionarily labile responses to a signal of aggressive intent. Proceedings of the Royal Society 270: 2271-2277.

Moretz, J.A. 2003. Aggression and RHP in the northern swordtail fish, *Xiphophorus cortezi*: the relationship between size and contest dynamics in male-male competition. Ethology 109:995-1008.

Morris, M.R., J.A. Elias and J.A. Moretz. 2001. Defining vertical bars in relation to female preference in the swordtail fish *Xiphophorus cortezi* (Cyprinodontiformes, Poeciliidae). Ethology 107: 827-837.

#### **PRESENTATIONS**

Barranco, M., J.A. Moretz, J. Bolleter and M. Voich. 2007. Lake Worth Lagoon Salinity Variability and Sediment Loading. 18<sup>th</sup> Annual Conference of the Florida Lake Management Society. Naples, FL.

Moretz, J.A., E.P. Martins and B.D. Robison. 2005. Behavioral differences across three strains of zebrafish (Danio rerio): evidence of behavioral syndromes? Presented at the annual meeting of the Animal Behavior Society, Snowbird, Utah.

Moretz, J.A. and M.R. Morris. 2005. The evolution of a signal of aggressive intent in northern swordtail fishes. Presented at the annual meeting of the Animal Behavior Society, Snowbird, Utah.

Accaron, A., J.A. Moretz and E.P. Martins. 2005. The effect of social environment on boldness behavior in zebrafish (Danio rerio). Presented at the annual meeting of the Animal Behavior Society, Snowbird, Utah.

Clark, C., E.P. Martins and J.A. Moretz. 2005. Strain shoaling preferences in zebrafish (Danio rerio). Presented at the annual meeting of the Animal Behavior Society, Snowbird, Utah.

Moretz, J.A. and M.R. Morris. 2004. A comparative analysis of the role of aggression in the evolution of vertical bars in northern swordtail fishes. Presented at the annual meeting of the Society of Integrative and Comparative Biologist, New Orleans, Louisiana.

Morris, M.R., J.A. Moretz, K. Rafley and P. Nicoletto. 2004. Loss of sexually selected traits in swordtails. Presented at the annual meeting of the Animal Behavior Society, Oaxaca, Mexico.

Moretz, J.A. and M.R. Morris. 2003. Aggressive signals and responses in northern swordtail fishes. Presented at the annual meeting of the Animal Behavior Society, Boise, Idaho.

Moretz, J.A. 2002. Initiation of agonistic encounters by eventual contest losers: a study of contest dynamics in the northern swordtail fish, Xiphophorus cortezi. Presented at the Joint Meeting of Ichthyologists and Herpetologists, Kansas City, Missouri.

Moretz, J.A. 2000. Color changes in the fantail darter during courtship and male-male interactions. Presented at the annual Midwest Ecology and Evolution Conference (MEEC), Athens, Ohio.

Moretz, J.A. and W. Rogers. 1997. From egg to sperm; sequencing the breeding behavior of the fantail darter, Etheostoma flabellare. Presented at the South Carolina Academy of Sciences, Columbia, South Carolina.

#### **TEACHING EXPERIENCE**

Ohio University Department of Biology	Athens, OH
Teaching Assistant, Ichthyology	2003
Teaching Assistant, Field Ecology	2001-2002
Laboratory Instructor, Animal Ecology	1999-2000
Laboratory Instructor, Limnology	1999
Winthrop University Department of Biology	Rock Hill, SC
Teaching Assistant, Environmental Biology	1997
Teaching Assistant, Methods in Biology	1996
Teaching Assistant, Vertebrate Zoology	1996
Teaching Assistant, Introductory Biology	1995

#### **GRANTS AWARDED**

- 2003 National Science Foundation Doctoral Dissertation Improvement Grant.
- 2003 Animal Behavior Society Student Research Grant.
- 2003 Ohio University Student Enhancement Award.
- 2002 American Society of Ichthyologists and Herpetologists Student Travel Grant.
- 2000-2002 Four Ohio University Department of Biological Sciences Travel Awards.

#### **AWARDS AND HONORS**

- 2004 Ohio University Outstanding Doctoral Student Award (University-wide competition).
- 2004 Department of Biological Sciences Outstanding Graduate Student Award. Ohio University.
- 2002 Storer Award. For: Best student poster presentation in Ichthyology. Joint Meeting of Ichthyologists and Herpetologists; Kansas City, Missouri.
- 1999-2004 Graduate Tuition Scholarship. Department of Biological Sciences, Ohio University.
- 1997 Department of Biology Outstanding Graduate Student Award. Winthrop University.
- 1997 Graduate Tuition Scholarship. Department of Biology, Winthrop University.

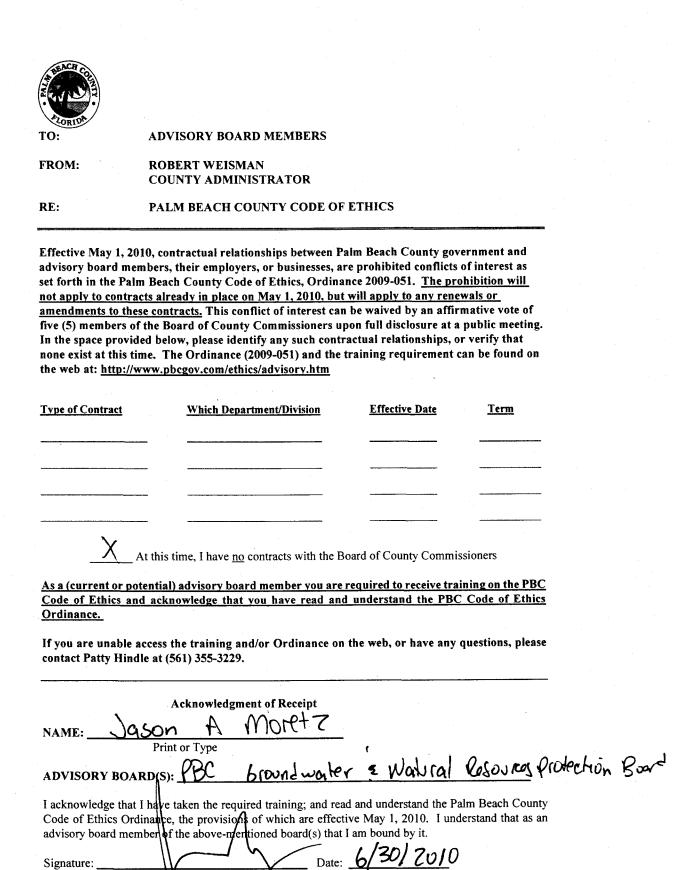
#### **PROFESSIONAL SERVICE**

- 2002-2004 Editorial Assistant, Animal Behavior Society quarterly newsletter.
- 2001-2002 Manuscript Reviewer, Environmental Biology of Fishes.
- 2000-2001 Job Search, Graduate Student Committee member, Ohio University.
- 2000 Planning Committee, Midwest Ecology and Evolution Conference.
- 1999-2000 Planning Committee, Department of Biological Sciences Graduate Recruitment Weekends.

#### **PROFESSIONAL MEMBERSHIP**

2006-present	Society of Wetland Scientists
2006-present	Florida Association of Environmental Professionals
2002-present	International Society for Behavioral Ecology
2002-present	Sigma Xi
2000-present	Ecological Society of America
2000-present	Society for the Study of Evolution
2000-present	American Society of Ichthyologists and Herpetologists

Page 4 of 4



Please sign and return this FORM to Patty Hindle, County Administration, P.O. Box 1989, West Palm Beach, Florida 33402-1989. A self-addressed starhped envelope has been provided for your convenience.

Signature:

#### Attachment 4

TO:

ADVISORY BOARD MEMBERS

FROM:

**ROBERT WEISMAN** 

**COUNTY ADMINISTRATOR** 

RE: STATE GUIDE TO THE SUNSHINE AMENDMENT & CODE OF ETHICS

As an appointee to a Palm Beach County Advisory Board, you must familiarize yourself with the State Guide to the Sunshine Amendment and Code of Ethics. The purpose of this guide is to ensure adherence to the highest standards of ethics, protect the integrity of County government and foster public confidence.

This guide addresses conflict of interest, disclosure, acceptance and reporting of gifts, use of position or property, voting conflicts, political activities, prohibition against misuse of the code, and enforcement. This Guide also addresses conflicts, prohibitions on doing business with the County or having conflicting employment or contractual relationships. The Guide can be found on the web at: <a href="http://www.pbcgov.com/ethics/advisory.htm">http://www.pbcgov.com/ethics/advisory.htm</a>

Please read and make yourself familiar with the Guide and return the acknowledgment form below to: (Insert Liaison Name) (Insert Liaison Address). If you cannot access this document on the web, please contact (Insert Liaison Name) at (Insert Liaison Telephone #) for other arrangements.

		Acknow	wledgement of Receip	ot		
NAME:	at or Type	A	Moretz	·		
	<b>*</b> • ·	6 rain	Lwater i Natural	Resouras	Profect	ion Board
•	· 1		of Florida Guide to the S y board member of the			
Signature:					Date: <u>b/</u>	30/2010
Please sign a	and return to (Inse	rt Liais	on Information) in se	lf-addressed		provided. ised 3/15/10



# INTEROFFICE MEMORANDUM Palm Beach County Environmental Resources Management

DATE:

June 14, 2010

TO:

**Board of County Commissioners** 

FROM:

Richard E. Walesky, Director

**Environmental Resources Management** 

SUBJECT: AT LARGE APPOINTMENTS TO THE GROUNDWATER AND

NATURAL RESOURCES PROTECTION BOARD (GNRPB)

Pursuant to the Board of County Commissioners (BCC) Resolution No. 89-121 and PPM No. CW-O-023 concerning BCC appointments, the following information is provided:

1. Copy of BCC Board Appointment Information Form.

2. Current membership of the GNRPB and attendance report.

3. Meeting Schedule: The GNRPB has a bi-monthly meeting schedule and meets on an as needed basis to hear environmental enforcement cases developed by the Department of Environmental Resources Management (ERM).

4. There is one appointment to the GNRPB, a Biologist/ Chemist.

5. Incumbent Resume.

Jason Moretz is the incumbent in the position of Biologist/ Chemist and has held the position since March 11, 2008. Mr. Moretz term ends on July 31, 2010. Mr. Moretz has expressed his desire to remain on the GNRPB.

Nominations for the position of Biologist/ Chemist is requested to be provided by the BCC on the attached Board Appointment information Form and returned to Bonnie Finneran, ERM, by June 23 2010. An agenda item will be prepared for "Board Appointments" for the earliest available meeting of the BCC after the nominations have been received.

REW:BF Attachments

cc: (

(with attachments)

Robert Weisman, County Administrator

Administration

Patty Hindle, Agenda Coordinator

Administration



# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS GROUNDWATER & NATURAL RESOURCES PROTECTION BOARD

#### I. AUTHORITY:

Unified Land Development Code (ULDC), Section 4.13; amended by the Unified Land Development Code (ULDC), Article 17, Chapter C, Section 6, adopted on December 4, 2003.

#### II. APPOINTING BODY:

**Board of County Commissioners** 

#### III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL:

The Board shall be comprised of seven (7) members appointed by the BCC. Membership shall be as follows: 1) a professional engineer registered by the State of Florida; 2) an attorney licensed to practice in Florida; 3) a hydrologist; 4) a citizen possessing expertise and experience in managing a business; 5) a biologist or chemist; 6) concerned citizen; and 7) a member of an environmental organization.

All members shall serve three (3) year terms. All members serving on the GNRPB on the effective date of this Code shall complete their terms according to their prior appointments.

#### **EXTENDED COMPOSITION:**

#### IV. MEETINGS:

Bi-Monthly. Special meetings may be called by the Chair or in writing by a majority of the members of the Board.

#### V. FUNCTIONS:

The GNRPB shall have the following powers and duties:

1)to hold hearings as necessary to enforce Article 14, Environmental Standards, if there has been a failure to correct a violation within the time specified by the Code Inspector, if the violation has been repeated, or is of such a nature that it cannot be corrected; 2) to adopt rules of procedure for the conduct of hearings; 3) to issue subpoenas compelling the provision of evidence at Board hearings. Subpoenas may be served by the PBC Sheriff's Department, or other authorized persons consistent with Florida Law; 4) to issue subpoenas compelling the provision of evidence at GNRPB hearings; 5) to take testimony under oath; 6) to issue orders having the force of law commanding whatever steps are necessary to achieve compliance with the violation of Article 14 of the Environmental Standards; 7) to lien property and 8) to assess administrative fines and costs pursuant to Article 14, Environmental Standards.



VI. LIAISON INFORMATION:

LIAISON DEPARTMENT

Environmental Resources Management

**CONTACT PERSON** 

Bonnie Finneran

**ADDRESS** 

2300 N Jog Rd Fl 4TH West Palm Beach FL 33411 Phone # 561-233-2525





## **GROUNDWATER & NATURAL RESOURCES PROTECTION BOARD**

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SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINT DATE	RE-APPOINT DATE	EXPIRE DATE
Appointed By	y : AT Large								
	William Snow AECOM 2090 Palm Beach Lakes Blvd	Member	CA	М	561-684-3375 X21	19Professional Engineer	04/05/2008		04/04/2011
	West Palm Beach FL 33409								
	NOMINATED BY :								
			0.4	M	561-883-7806	Attorney	08/18/2009		08/17/2012
2	Lloyd Comiter Law Offices of Comiter, P.A. 9858 Glades Rd Ofc PMB152	Member	CA	IVI	301-003-7000	Allomey	00/10/2000		
	Boca Raton FL 33434								
	NOMINATED BY:								
3	Allen Trefry	Member	CA	М	561-625-6610	Environmentalist Group	05/18/2010		04/04/2011
	14939 Palmwood Rd Palm Beach Gardens FL 33410								
	NOMINATED BY:								
4	Jason Moretz Ecology & Environment, Inc. 1665 Palm Beach Lakes Blvd West Palm Beach FL	Member	CA	М	561-640-6552	Chemist	03/11/2008		07/30/2010
	33401								
	NOMINATED BY:								

Appointed By : AT Large 03/09/2010 03/08/2013 Resident of Palm Beach County 561-881-0784 Artice "Art" Cobb Member AA 1002 Aspri Way Riviera Beach FL 33418 NOMINATED BY: 07/31/2011 08/01/2008 Hydrogeologist 08/01/2005 561-374-0374 М Jonathan Shaw, P.G. CA Member **ENVIRON International Corporation** 2201 NW Corporate Blvd Ste ' Boca Raton FL 33431 NOMINATED BY: 09/23/2008 09/22/2011 **Business Owner** 561-731-0115 CA Mal Behl Member 9753 Sill Dr E Apt 101 Boynton Beach FL 33437

NOMINATED BY:

## GROUNDWATER AND NATURAL RESOURCES PROTECTION BOARD - BOARD MEMBER ATTENDANCE INFORMATION

MEMBER	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 4	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETIN	NG TIME
NAME	FRANK DEERING	JOHN FLANIGAN	ROBERT HIGGINS	JOEL KAPLOVSKY	WARREN RESEN	LEAH SCHAD	JONATHAN SHAW	ATTORNEY	MINUTES	Start	End
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988		09/01/1993	02/02/1990	08/23/1988				
TERM STARTS	08/18/1995	07/31/1997	04/06/1999		09/21/1996		07/31/1990			2	
TERM EXPIRES	08/17/1998	07/31/2000	04/06/2002		07/31/1999		07/31/1993				
CHAIR/VICE		ALEX TO	VICE CHAIR			CHAIR					
01/30/1997					Carrie (1)	A STATE OF THE STA					
05/29/1997	Ø	ΣE	<b>E</b>	ŒE	<b>7</b>	<b>7</b>		Dawn Wynn	Schad	9:09 AM	10:11 AM
07/31/1997 09/25/1997	☑	Ø	<b>⊠</b> E	☑			E E	Lenny Berger		1:32 PM	3:05 PM
11/20/1997	<u> </u>	Ø	× E	<b>⊠</b> E	Ø	<b></b>	Ø	Dawn Wynn	Schad	1:35 PM	5:10 PM
12/09/1997	<u> </u>	× E	⊠ E	₩ E	Ø	Ø	Ø	Dawn Wynn	Schad	9:03 AM	9:58 AM
	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 4	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETI	NG TIME
MEMBER NAME	FRANK DEERING	JOHN FLANIGAN	ROBERT HIGGINS	ALEX MARSH	WARREN RESEN	LEAH SCHAD	JONATHAN SHAW	ATTORNEY	MINUTES	Start	End
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	08/18/1998	09/01/1993	02/02/1990	08/23/1988				
TERM STARTS	08/18/1998	07/31/1997	04/06/1999	08/18/1998	09/21/1993	04/06/1999	07/31/1990				
TERM EXPIRES	02/25/2001	07/31/2000	04/06/2002	07/30/2001	07/31/1999	04/06/2002	07/31/1999				
CHAIR/VICE		and the second	VICE CHAIR			CHAIR			O para established to the state of the section and the section of the section of the section of the section of		
07/30/1998	<b>⊠</b> E	Ø		Ø	ΣE	Ø	Ø	N/F	N/F	N/F	N/F
09/24/1998	<b>E</b> E	Ø	Ø	Ø	<b>E</b> E	Ø	Ø	Dawn Wynn	Schad	1:59 PM	3:05 PM
11/17/1998	Ø	×Е	Ø	Ø	<b>E</b>		Ø	N/F	N/F	1:35 PM	2:48 PM
CHAIR/VICE			VICE CHAIR			CHAIR					
01/28/1999	Ø	Ø	Ø	Ø	Ø	Ø	Ø	Dawn Wynn	Schad	1:32 PM	3:32 PM
03/25/1999	Ø	Ø		· 🗹	Ø	Ø	<b>⊠</b> E	Dawn Wynn	Schad	1:35 PM	3:33 PM
05/27/1999	Ø	Ø	<b>⊠</b> E	Ø	☑	Ø	✓	Dawn Wynn	Schad	1:35 PM	2:45 PM
07/29/1999	Ø	Ø	Ø	Ø	Ø	Ø	Ø	Dawn Wynn Cindy Bortman	Schad	1:31 PM	3:51 PM
09/30/1999	Ø	<b>E</b>	Ø	团	Ø	Ø	Ø	Dawn Wynn Cindy Bortman	Schad	1:33 PM	3:10 PM
11/18/1999	Ø	<b>⊠</b> E	Ø	<b>⊠</b> E	ΣE	Ø	Ø	Dawn Wynn	Schad	1:50 PM	4:08 PM
12/09/1999	Ø	Ø	Ø	Ø	Ø	Ø	Ø	Dawn Wynn	Schad	1:35 PM	2:35 PM

MEMBER	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 4	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETIN	G TIME
NAME	FRANK DEERING	JOHN FLANIGAN	ROBERT HIGGINS	ALEX MARSH	WARREN RESEN	LEAH SCHAD	JONATHAN SHAW	ATTORNNEY	MINUTES	START	END
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	08/18/1998	09/01/1993	02/02/1990	08/23/1988				
TERM STARTS	08/18/1998	07/31/1997	04/06/1999	08/18/1998	08/01/1999	04/06/1999	08/01/1999			7	
TERM EXPIRES	02/25/2001	07/31/2000	04/06/2002	07/30/2001	07/31/2002	04/06/2002	07/31/2002				
CHAIR/VICE	1-125 - 40		VICE CHAIR		2")	CHAIR 😤					
01/27/2000	Ø	Ø	Ø	Ø	Ø	Ø	<b>⊠</b> E	Dawn Wynn	Schad	1:33 PM	2:55 PM
03/29/2000					Jaseline odi	e za zako de	e)riedanit				
05/25/2000	<b>X</b> E	Ø	Ø	<b>Ø</b>	Ø	Ø	Ø	Dawn Wynn	Schad	1:32 PM	3:04 PM
07/27/2000		Ø	ΣE	<b>Ø</b>	Ø	図	<b>≥</b> E	Dawn Wynn	Schad	1:35 PM	3:35 PM
09/28/2000	Ø	Ø	Ø	<b>E</b>	<u> </u>	<u> </u>	<u> </u>	Dawn Wynn	Schad	1:40 PM	3:25 PM
11/30/2000	Ø	✓	<b>Ø</b>	Ø		☑	lacksquare	Dawn Wynn	Higgins	1:35 PM	
MEMBER	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 4	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETIN	G TIME
NAME	FRANK DEERING	JOHN FLANIGAN	ROBERT HIGGINS	ALEX MARSH	WARREN RESEN	LEAH SCHAD	JONATHAN SHAW	ATTORNEY	MINUTES	START	END
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	08/18/1998	09/01/1993	02/02/1990	08/23/1988				ন্ত্ৰে এ কেনে বিশ্বাস্থ্য আৰু কৰি কৰি কৰা কৰা হৈছে। বিশ্বাস্থ্য আৰু কৰিবলৈ কৰ
TERM STARTS	08/18/1998	08/01/2000	04/06/1999	08/18/1998	08/01/1999	04/06/1999	08/01/1999				
TERM EXPIRES	02/25/2001	07/31/2003	04/06/2002	07/30/2001	07/31/2002	04/06/2002	07/31/2002				
CHAIR/VICE			CHAIR	1.04TH 1.04TH	VICE CHAIR						
01/25/2001	$\square$	$\square$	Ø	Ø	Ø	Ø	ΣE	Dawn Wynn	Schad	1:34 PM	3:45 PM
03/29/2001	Ø	ΣE	Ø	ΣE	☑	Ø		Dawn Wynn	Higgins	1:33 PM	3:47 PM
05/31/2001	<b>I</b>	<b>☑</b>	<b>E</b> E	<b>E</b>		☑	<u> </u>	Dawn Wynn	N/A	1:37 PM	3:30 PM
07/26/2001 08/09/2001	<b>2</b>	<b>X</b> E		✓		<b>✓</b>	Cally for the state of the stat	Dawn Wynn	N/A	1:35 PM	3:02 PM
10/04/2001	1.0	W L			Transfer (Control of Control				,		
11/29/2001	Ø	Ø	Ø	团	Ø	凶	ŒΕ	Dawn Wynn Amy Petrick	Higgins	1:36 PM	3:10 PM
CHAIR/VICE			CHAIR		VICE CHAIR		Section 1975				
01/31/2002	$\square$				<b> ⋈</b> E	Ø	Ø	Amy Petrick	Higgins	1:37 PM	2:56 PM
04/04/2002	₩E	Ø	Ø	Ø	⊠ E RESIGNED	Ø	团	Amy Petrick	Higgins	1:35 PM	3:14 PM
	<b>E</b>	Ø	Ø	Ø	VACANT	Ø	Ø	Nancy Dolan Amy Petrick	Higgins	1:33 PM	3:54 PM

MEMBER	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 4	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETIN	G TIME
NAME	FRANK DEERING	JOHN FLANIGAN	ROBERT HIGGINS	ALEX MARSH	GENE SCHRINER	LEAH SCHAD	JONATHAN SHAW	ATTORNEY	MINUTES	START	END
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	08/18/1998	08/01/2002	02/02/1990	08/23/1988				
TERM STARTS	04/06/2002	08/01/2000	04/06/1999	07/31/2001	08/01/2002	04/06/2002	08/01/2002			<b>&gt;</b>	
TERM EXPIRES	04/05/2005	07/31/2003	04/06/2002	07/30/2004	07/31/2005	04/05/2005	07/31/2005				
CHAIR/VICE			CHAIR				VICE CHAIR				
05/30/2002	Ø	Ø	Ø	ΣE	Ø	<b>B</b> E	Ø	Amy Petrick	Higgins	1:35 PM	4:14 PM
07/18/2002	Ø	Ø	Ø	<u> </u>	Ø	<b>B</b> E	Ø	Amy Petrick	Higgins	1:35 PM	3:14 PM 3:54 PM
11/21/2002	Ø	☑	Ø	Ø		Ø	Ø	Nancy Dolan	Higgins	1:36 PM	3:34 PM
CHAIR/VICE						CHAIR	VICE CHAIR				
01/30/2003	团	☑	Ø	Ø	Ø	Ø	Ø	Nancy Dolan Anne Helfant	Higgins	1:32 PM	4:41 PM
03/27/2003	Ø	☑	Ø	Ø		Ø	図	Nancy Dolan Anne Helfant	Schad	1:40 PM	3:30 PM
05/29/2003						e albajet i i i e	romanie				
07/31/2003	Ø	Ø	<b>Ø</b>	Ø		Ø	×Ε	Dawn Wynn	Schad	1:31 PM	3:46 PM
09/25/2003	Ø	⊠ E	Ø	Ø		Ø	Ø	Dawn Wynn	Schad	1:38 PM	4:08 PM
11/20/2003	Ø	Ø	Ø	Ø	<b>☑</b>	Ø	Ø	Dawn Wynn	Schad	1:31 PM	2:46 PM
	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 4	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETIN	G TIME
MEMBER NAME	FRANK DEERING	JOHN FLANIGAN	ROBERT HIGGINS	ALEX MARSH	GENE SCHRINER	LEAH SCHAD	JONATHAN SHAW	ATTORNEY	MINUTES	START	END
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	08/18/1998	08/01/2002	02/02/1990	08/23/1988	•			
TERM STARTS	02/25/2004	08/01/2003	04/06/1999	07/31/2001	08/01/2002	04/06/2002	08/01/1999				
TERM EXPIRES	02/25/2007	07/31/2006	04/06/2002	07/30/2004	07/31/2005	04/05/2005	07/31/2002				
CHAIR/VICE					the Maria	»CHAIR	VICE CHAIR				
01/22/2004	Ø	☑	Ø	Ø		Ø	Ø	Nancy Dolan Anne Helfant	Schad	1:30 PM	3:39 PM
03/25/2004	$\square$	Ø	Image: section of the	Ø		<b>E</b> E	$\square$	Gentry Benjamin	Shaw	1:30 PM	3:12 PM
05/20/2004	<u> </u>	× E	☑	Ø		Ø	Ø	Dawn Wynn	Schad	1:35 PM	N/F
07/22/2004		<b>Ø</b>	✓	Ø	<b>B</b> E	Ø	Ø	Anne Helfant	Schad	1:34 PM	4:40 PM
09/30/2004				Masel	Step environment		(eaniedeani	NE CONTRACTOR			
10/07/2004			$\Sigma$	Early explois							
11/18/2004	<b>7</b>	团	Ø	Ø	Ø	Ø	E E	Anne Helfant	Schad	1:32 PM	4:18 PM

MEMBER	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 4	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETIN	G TIME
NAME	FRANK DEERING	JOHN FLANIGAN	ROBERT HIGGINS	TED SENTGEORGE	GENE SCHRINER	LEAH SCHAD	JONATHAN SHAW	ATTORNEY	MINUTES	START	END
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	07/31/2004	08/01/2002	02/02/1990	08/23/1988				
TERM STARTS	02/25/2004	08/01/2003	04/06/1999	07/31/2004	08/01/2002	04/05/2005	08/01/1999			2	
TERM EXPIRES	02/25/2007	07/31/2006	04/06/2002	07/30/2007	07/31/2005	04/04/2008	07/31/2002				
CHAIR/VICE		1. ************************************	15.00	VICE CHAIR			CHAIR				
02/03/2005	Ø	<b>E</b>	Ø	Ø		Ø	Ø	Dawn Wynn	Schad	1:30 PM	3:47 PM
03/24/2005	Ø	Ø	Ø	Ø		Ø	Ø	Dawn Wynn	Shaw	1:34 PM	2:27 PM
04/07/2005	Ø	ΣE	Ø	Ø	ВE	Ø	✓	Dawn Wynn	Shaw	1:32 PM	3:00 PM
05/26/2005	ŒE	Ø	Ø	Ø	<b>E</b>	Ø	<b>⊠</b> E	Dawn Wynn	Sentgeorge	1:34 PM	3:00 PM
08/04/2005	Ø	Ø	Ø	Ø	⊠ E RESIGNED	Ø	☑	Shannon Fox Anne Helfant Dawn Wynn	Shaw	1:35 PM	4:05 PM
MEMBED	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 4	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETIN	G TIME
MEMBER NAME	FRANK DEERING	JOHN FLANIGAN	ROBERT HIGGINS	TED SENTGEORGE	BETH TUSA	LEAH SCHAD	JONATHAN SHAW	ATTORNEY	MINUTES	START	END
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	07/31/2004	09/27/2005	02/02/1990	08/23/1988				·
TERM STARTS	02/25/2004	08/01/2003	04/06/1999	07/31/2004	09/27/2005	04/05/2005	08/01/1999				
TERM EXPIRES	02/25/2007	07/31/2006	04/06/2002	07/30/2007	09/26/2008	04/04/2008	07/31/2002	ı.	•		
CHAIR/VICE				VICE CHAIR			CHAIR				
09/29/2005	Ø	ЖE	Ø	Ø RESIGNED	Ø	Ø	Ø	Shannon Fox Dawn Wynn	Shaw	1:35 PM	4:05 PM
11/17/2005			Viaai					Walkology (GRS)			
MEMBER	Seat No. 4	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 3	Seat No. 6	Seat No. 7	COUNTY	SIGNED	MEETIN	G TIME
NAME	CYNTHIA	FRANK	JOHN	ROBERT	LEAH	JON	BETH TUSA	ATTORNEY	MINUTES	START	END
	BARLOW	DEERING	FLANIGAN	HIGGINS	SCHAD	SHAW					
MEMBER SINCE			08/23/1988	08/23/1988	02/02/1990	08/23/1988	09/27/2005				
TERM STARTS	12/06/2005	02/25/2004	08/01/2006	04/05/2005	04/05/2005	08/01/2002	09/27/2005	en e			
TERM EXPIRES	07/30/2007	02/25/2007	07/31/2009	04/04/2008	04/04/2008	07/31/2005	09/26/2008				
CHAIR/VICE						CHAIR			-		<b>.</b>
12/08/2005	Ø	Ø	Ø		Ø	⊠E	Ø	Shannon Fox Dawn Wynn	Shaw	1:35 PM	2:47 PM

MEMBER	Seat No. 4	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETIN	G TIME
NAME	CYNTHIA BARLOW	FRANK DEERING	JOHN FLANIGAN	ROBERT HIGGINS	BETH KIGEL	LEAH SCHAD	JON SHAW	ATTORNEY	MINUTES	START	END
MEMBER SINCE	12/06/2005	02/26/1992	08/23/1988	08/23/1988	09/27/2005	02/02/1990	08/23/1988				
TERM STARTS	12/06/2005	02/25/2004	08/01/2006	04/05/2005	09/27/2005	04/05/2005	07/31/2005	• **		0	
TERM EXPIRES	07/30/2007	02/25/2007	07/31/2009	04/04/2008	09/26/2008	04/04/2008	07/31/2008			4	
CHAIR/VICE	94.08 mg/				VICE - S	-	CHAIR				
01/26/2006	Ø	$\square$	☑	<b>E</b>	Ø	Ø	Ø	Shannon Fox Anne Helfant	Shaw	1:31 PM	3:21 PM
03/30/2006	Ø	Ø	Ø	Ø		Ø.	Ø	Shannon Fox Dawn Wynn	Shaw	1:30 PM	2:39 PM
05/18/2006	:	ВE	ЖE	Ø	Ø	<b>I</b>	Ø	Shannon Fox Dawn Wynn	Shaw .	1:36 PM	3:12 PM
07/20/2006	☑	$\square$	Ø		<b>X</b> E	卤	Ø	Dawn Wynn	Shaw	1:55 PM	2:41 PM
09/21/2006		Ø	Ø	Ø	Ø	Ø		Dawn Wynn	Shaw	1:35 PM	3:29 PM
11/30/2006		Ø	Ø	Ø	Ø	Ø	Ø	Shannon Fox Dawn Wynn	Shaw	1:38 PM	3:15 PM
MEMBER	Seat No. 4	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY SIGNED		MEETING TIM	
NAME	CYNTHIA BARLOW	FRANK DEERING	JOHN FLANIGAN	ROBERT HIGGINS	BETH KIGEL	LEAH SCHAD	JON SHAW	ATTORNEY	MINUTES	START	END
Voting Conflicts											
MEMBER SINCE	12/06/2005	02/26/1992	08/23/1988	08/23/1988	09/27/2005	02/02/1990	08/23/1988				
TERM STARTS	12/06/2005	02/25/2007	08/01/2006	04/05/2005	09/27/2005	04/05/2005	07/31/2005				
TERM EXPIRES	07/30/2007	02/24/2010	07/31/2009	04/04/2008	09/26/2008	04/04/2008	07/31/2008				
CHAIR/VICE		48.10 <i>5</i>			CHAIR 👵	<b>VICE</b>	r Karasa (196				
01/25/2007	ВE	团	<b>I</b>	<b>E</b> E	Ø	团	Ø	Shannon Fox Anne Helfant	Shaw	1:36 PM	2:38 PM
03/22/2007	☑	Ø	Ø		Ø	Ø	Ø	Shannon Fox Dawn Wynn	Kigel	1:33 PM	
05/17/2007	ВE	<b>E</b> E	Ø		Ø	Ø	Ø	Shannon Fox Dawn Wynn	Kigel	1:41 PM	2:07 PM
07/19/2007				<u> </u>	arente en vi	ejkjey ile	) ellelkelyr			36	
09/20/2007	<b>⊠</b> P	Ø	. ⊠P		Ø	Ø	Ø	Shannon Fox Dawn Wynn	Kigel	1:51 PM	2:51 PM

MEMBER	Seat No.5	Seat No. 4	Seat No. 2	Seat No. 1	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETIN	G TIME
NAME	JAMES ANDERSEN	CYNTHIA BARLOW	JOHN FLANIGAN	ROBERT HIGGINS	BETH KIGEL	LEAH SCHAD	JON SHAW	ATTORNEY	MINUTES	START	END
									er en	A Company of the Company	
MEMBER SINCE	10/02/2007	12/06/2005	08/23/1988	08/23/1988	09/27/2005	02/02/1990	08/23/1988				
TERM STARTS	10/02/2007	07/29/2007	08/01/2006	04/05/2005	09/27/2005	04/05/2005	07/31/2005			3	
TERM EXPIRES	02/24/2010	07/30/2010	07/31/2009	04/04/2008	09/26/2008	04/04/2008	07/31/2008			1	
CHAIR/VICE					*CHAIR	VICE CHAIR	·				- Legenbar serve
11/29/2007	Ø	ŒU	×Р	Ø	Ø	Ø	Ø	Shannon Fox Dawn Wynn	Kigel	1:45 PM	3:15 PM
MEMBER NAME	Seat No.5 JAMES ANDERSEN	Seat No. 4 CYNTHIA BARLOW	Seat No. 2 JOHN FLANIGAN	Seat No. 1 ROBERT HIGGINS	Seat No. 7 BETH KIGEL	Seat No. 3 LEAH SCHAD	Seat No. 6 JON SHAW	COUNTY ATTORNEY	SIGNED MINUTES	MEETIN	G TIME
	·										
MEMBER SINCE	10/02/2007	12/06/2005	08/23/1988	08/23/1988	09/27/2005	02/02/1990	08/23/1988				
TERM STARTS	10/02/2007	07/29/2007	08/01/2006	04/05/2005	09/27/2005	04/05/2005	07/31/2005				
TERM EXPIRES	02/24/2010	07/30/2010	07/31/2009	04/04/2008	09/26/2008	04/04/2008	07/31/2008				
CHAIR/VICE					<b>CHAIR</b>	VICE CHAIR					
01/24/2008	Ø	⊠U	Ø	Ø	Ø	Ø	团	Shannon Fox Dawn Wynn	Kigel	1:31 PM	3:02 PM
MEMBER NAME	Seat No. 1 VACANT	Seat No. 2 JOHN FLANIGAN	Seat No. 3 VACANT	Seat No. 4 JASON MORETZ	Seat No.5 JAMES ANDERSEN	Seat No. 6 JON SHAW	Seat No. 7 BETH KIGEL	COUNTY ATTORNEY	SIGNED MINUTES	MEETIN 	G TIME
organizemiles.											
MEMBER SINCE		08/23/1988		03/11/2008	10/02/2007	08/23/1988	09/27/2005				
TERM STARTS		08/01/2006		03/11/2008	10/02/2007	07/31/2005	09/27/2005				
CHAIR/VICE		(400)		AVZTBV/ <b>E</b> WLVE	W. W	VICE CHAIR	CHAIR				
03/20/2008		Ø		<b>Ø</b>	Ø	Ø	Ø	Shannon Fox Anne Helfant	Kigel	1:30 PM	2:30 PM

MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 JOHN FLANIGAN	Seat No. 3 PAMELA PANNOZZO	Seat No. 4 JASON MORETZ	Seat No.5 JAMES ANDERSEN	Seat No. 6 JON SHAW	Seat No. 7 BETH KIGEL	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME START END
MEMBER SINCE	04/05/2008	08/23/1988	04/05/2008	03/11/2008	10/02/2007	08/23/1988	09/27/2005			7
TERM STARTS	04/05/2008	08/01/2006	04/05/2008	03/11/2008	10/02/2007	07/31/2005	09/27/2005			
TERM EXPIRES	04/14/2011	07/31/2009	04/14/2011	07/30/2010	02/24/2010	07/31/2008	09/26/2008			R
CHAIR/VICE						VICE CHAIR	CHAIR			
05/15/2008	Ø	Ø	Ø	Ø	Ø	Ø	Ø	Shannon Fox Anne Helfant	Kigel	1:30 PM 3:00 PM
07/17/2008	Ø	Ø	Ø	Ø	Ø	×P	ЮP	Shannon Fox Dawn Wynn	Flanigan	1:31 PM 2:55 PM
MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 JOHN FLANIGAN	Seat No. 3 PAMELA PANNOZZO	Seat No. 4 JASON MORETZ	Seat No.5 JAMES ANDERSEN	Seat No. 6 JON SHAW	Seat No. 7 VACANT	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME
								<del></del>		
MEMBER SINCE	04/05/2008	08/23/1988	04/05/2008	03/11/2008	10/02/2007	08/23/1988		· · · · · · · · · · · · · · · · · · ·		
TERM STARTS	04/05/2008	08/01/2006	04/05/2008	03/11/2008	10/02/2007	08/01/2008				
TERM EXPIRES	04/14/2011	07/31/2009	04/14/2011	07/30/2010	02/24/2010	07/30/2010				
CHAIR/VICE						VICE CHAIR				
09/18/2008	团	⊠P	⊠P	Ø		EР	VACANT	Shannon Fox	No Quorum	1:40 PM 2:12 pi
MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 JOHN FLANIGAN	Seat No. 3 PAMELA PANNOZZO	Seat No. 4 JASON MORETZ	Seat No.5 JAMES ANDERSEN	Seat No. 6 JON SHAW	Seat No. 7 MAL BEHL	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME
MEMBER SINCE	04/05/2008	08/23/1988	04/05/2008	03/11/2008	10/02/2007	08/23/1988	09/23/2008	1		
TERM STARTS	04/05/2008	08/01/2006	04/05/2008	03/11/2008	10/02/2007	08/01/2008	09/23/2008	l ·		
TERM EXPIRES	04/14/2011	07/31/2009	04/14/2011	07/30/2010	02/24/2010	07/30/2010	09/22/2011	I		
CHAIR/VICE						VICE CHAIR				
11/20/2008	Ø	Ø	$\square$	$\square$	<b>⊠</b> P	$\square$				

MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 JOHN FLANIGAN	Seat No. 3 PAMELA PANNOZZO	Seat No. 4 JASON MORETZ	Seat No.5 JAMES ANDERSEN	Seat No. 6 JON SHAW	Seat No. 7 MAL BEHL	COUNTY ATTORNEY	SIGNED MINUTES	MEETIN SEART	G TIME
MEMBER SINCE TERM STARTS TERM EXPIRES CHAIR/VICE	04/05/2008 04/05/2008 04/14/2011 VICE CHAIR	08/23/1988 08/01/2006 07/31/2009	04/05/2008 04/05/2008 04/14/2011	03/11/2008 03/11/2008 07/30/2010 CHAIR	10/02/2007 10/02/2007 02/24/2010	08/23/1988 08/01/2008 07/31/2011	09/23/2008 09/23/2008 09/22/2011			ne	
01/29/2009		×Ρ	ΣP	Ø	Ø	Ø	Ø	Shannon Fox Dawn Wynn	Moretz	1:34 PM	2:25 PM
03/19/2009	Ø		EP	Ø	· 团	Ø	Ø	Shannon Fox Dawn Wynn	Moretz	1:34 PM	2:52 PM
05/21/2009	Ø		Ø	Ø	Ø	Ø	☑	Shannon Fox Dawn Wynn	Moretz	1:35 PM	3:20 PM
07/16/2009	Ø		×Р	Ø	Ø	Ø	☑	Shannon Fox Dawn Wynn	Moretz	1:32 PM	3:26 PM
MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 LLOYD COMITER	Seat No. 3 PAMELA PANNOZZO	Seat No. 4 JASON MORETZ	Seat No.5 JAMES ANDERSEN	Seat No. 6 JON SHAW	Seat No. 7 MAL BEHL	COUNTY ATTORNEY	SIGNED MINUTES	MEETIN	NG TIME
MEMBER SINCE TERM STARTS TERM EXPIRES CHAIR/VICE	04/05/2008 04/05/2008 04/14/2011 VICE CHAIR	08/18/2009 08/18/2009 08/17/2012	04/05/2008 04/05/2008 04/14/2011	03/11/2008 03/11/2008 07/30/2010 CHAIR	10/02/2007 10/02/2007 02/24/2010	08/23/1988 08/01/2008 07/31/2011	09/23/2008 09/23/2008 09/22/2011				
09/17/2009	Ø	<b>I</b>		<b>E</b> P	×Ρ	Ø	Ø				
MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 LLOYD COMITER	Seat No. 3  VACANT	Seat No. 4 JASON MORETZ	Seat No.5 JAMES ANDERSEN	Seat No. 6 JON SHAW	Seat No. 7 MAL BEHL	COUNTY ATTORNEY	SIGNED MINUTES	MEETIN	NG TIME
MEMBER SINCE TERM STARTS TERM EXPIRES CHAIR/VICE	04/05/2008 04/05/2008 04/04/2011 VICE CHAIR	08/18/2009 08/18/2009 08/17/2012	04/04/2011	03/11/2008 03/11/2008 07/30/2010 CHAIR	10/02/2007 10/02/2007 02/24/2010	08/23/1988 08/01/2008 07/31/2011	09/23/2008 09/23/2008 09/22/2011				
11/19/2009		71, 1986			ETUNG CANC	ELED - NO	OUORUM.				

MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 LLOYD COMITER	Seat No. 3  VACANT	Seat No. 4 JASON MORETZ	Seat No.5 JAMES ANDERSEN	Seat No. 6 JON SHAW	Seat No. 7 MAL BEHL	And the second s	UNTY DRNEY	1 80 S 40 S 50 S	(ejniëd) Diff-Edsy	F10 P10 P10 P10 P10 P10 P10 P10 P10 P10 P	ETING ART	TIME
								1 10 10×10 1						
MEMBER SINCE	04/05/2008	08/18/2009		03/11/2008	10/02/2007	08/23/1988	09/23/2008	6						
TERM STARTS	04/05/2008	08/18/2009		03/11/2008	10/02/2007	08/01/2008	09/23/2008	1	2	3	4	5	8	1 7
TERM EXPIRES	04/04/2011	08/17/2012	04/04/2011	07/30/2010	02/24/2010	07/31/2011	09/22/2011		1				i	
	CHAIR				VICE									4
01/21/2010	Ø	Ø	-VACANT	团	Ø	Ø	Ø	Section 20 to 1 to	non Fox Nynn	•	Snow	1:35	5 PM	3:34 PM
MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 LLOYD COMITER	Seat No. 3  VACANT	Seat No. 4 JASON MORETZ	Seat No.5 ARTICE COBB	Seat No. 6 JON SHAW	Seat No. 7 MAL BEHL	cot	UNTY ORNEY		echipe Pebalan	Micro		TIME
MEMBER SINCE	04/05/2008	08/18/2009		03/11/2008	03/09/2010	08/23/1988	09/23/2008							
TERM STARTS	04/05/2008	08/18/2009		03/11/2008	03/09/2010	08/01/2008	09/23/2008	1	2	3	4	5	6	7
TERM EXPIRES	04/04/2011	08/17/2012	04/04/2011	07/30/2010	03/08/2013	07/31/2011	09/22/2011		1				1	
	CHAIR													
03/18/2010	×Р	✓	VACANT :	Ø	Ø	Ø	Ø	Shannon Fox Dawn Wynn		•	Snow	1:34 P	M &	3:54 PM
MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 LLOYD COMITER	Seat No. 3 ALLEN TREFRY	Seat No. 4 JASON MORETZ	Seat No.5 ARTICE COBB	Seat No. 6 JON SHAW	Seat No. 7 MAL BEHL	COU	COUNTY ATTORNEY		(CYBI) Newsky	AMEE ALSTA	TING :	TIME Lagra
	0	0	0	0	0	0	0				(militar)	Laries		
MEMBER SINCE	04/05/2008	08/18/2009		03/11/2008	03/09/2010	08/23/1988	09/23/2008						en eine der West, were en	
TERM STARTS	04/05/2008	08/18/2009		03/11/2008	03/09/2010	08/01/2008	09/23/2008	1	2	3	4	T 5 T	6	7
TERM EXPIRES	04/04/2011	08/17/2012	04/04/2011	07/30/2010	03/08/2013	07/31/2011	09/22/2011	-	1				2	
<u> E</u>	CHAIR	1					VICE							
05/20/2010	Ø	Ø	Ø	Ø	Ø	Ø	Ø		non Fox n Wynn		Snow	1:35 P	, М 2	2:18 PM
07/15/2010		1				1	7		11 44 7	1		+	-	***********
09/16/2010		1				1				1			+	
	<del></del>				Annual Control		· · · · · · · · · · · · · · · · · · ·							