Agenda Item: 3E-1

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

#### **AGENDA ITEM SUMMARY**

Meeting Date: August 17, 2010	[X] Consent [ ] Workshop	[ ] Regular [ ] Public Hearing
Department		
Submitted By: Community Service	ces	
Submitted For: Community Action	n Program	
=======================================		
<u>I. E</u>	XECUTIVE BRIEF	
Motion and Title: Staff recomment Modification 001 of the Community State of Florida Department of Coto September 30, 2010, in an amount income families; and B) Approve a Community Action Program Fund to award.	Services Block Grant Co ommunity Affairs for the int of \$65,566, for self-s in upward budget amei	ontract (R-2009-1396) with period of October 1, 2009 sufficiency services to low ndment of \$65,566 in the
Summary: Modification 001 will in carryover funds of \$42,808 for a new matching funds of \$192,261 bring the additional funding will enable PBC Coto additional low income families. The was insufficient time to submit through the again the Department's FY 2010 budge (Community Action Program) County (Community Action Program)	CSBG total of \$961,307 ne new CSBG Contract ommunity Action to provide emergency signature ough the regular agend oplication. The County maget. No additional Co	These funds and County total to \$1,153,568. The de self-sufficiency services was used because there a process and meet the atching funds are included
Background and Justification: The Contract enables PBC Community A households countywide. The CSBG the 2008-2009 CSBG contract and a Work Plans were developed by staff Program Advisory Board. The final do Advisory Board on June 14, 2010. Re of County Commissioners for approve	Action to serve approxined Modification incorporated dditional CSBG funding for CSBG Consultants, a procuments were presented ecommendation was ma	nately 12,000 low incomes carry-forward funds from . The revised budget and nd the Community Action do to the Community Action de to present to the Board
Attachments: 1. Modification 2. Budget Amendment	<sub>n</sub> t	
Recommended by: Department I	Director	8/3/10 Date
Approved by:		8/10/10

#### **II. FISCAL IMPACT ANALYSIS**

A.	Five Year Summar	y of Fisc	al Impact:			
Fis	scal Years	<u>2010</u>	<u>2011</u>	<u>2012</u>	<u>2013</u>	<u>2014</u>
Opera Extern Progra In-Kind	al Expenditures uting Costs nal Revenues am Income (County) d Match (County)	65,566 (65,566)	See beloc			
	ISCAL IMPACT				<u></u>	
	DITIONAL FTE PSITIONS (Cumulati	ve)				
	n Included in Current et Account No.: Fund Program Code: <u>va</u>	: <u>1003</u>		<u>45</u> Uni	lo <u>X</u> t: <u>1455</u> ——	Object: <u>various</u>
B.	Recommended Sou	rces of F	unds/Sumr	mary of Fis	cal Impact	:
	Federal funds throu	gh the Sta				
C.	Departmental Fisca	l Review:	Tayu	ina Mo	Uhoha 8/3	गि
		<u>III.</u> F	REVIEW C	OMMENT:	<u>S</u>	
A.	OFMB Fiscal and/o					
В.	DE CONTROL OF ME	- 3 VA 8(5(10	on file	Co		Areobout 8/6)1 &
C	Assistant County A	S/4/ Attorney	10			
C.	Other Department F	Review:				

This summary is not to be used as a basis for payment.

**Department Director** 

11	<b>)</b>		
10	<b>)</b> –		

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

Page 1 of 1

BGEX - 145 - 061610\*1655

BGRV - 145 - 061610\*0540

#### FUND (1003) - COMMUNITY ACTION PROGRAM

Use this form to provide budget for items not anticipated in the budget.

ACCT.NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 06/16/10	REMAINING BALANCE
REVENUE								
145 1455 3168 Fed	Grant Indirect - Human Services	890,315	895,741	65,566	0	961,307		
Total Revenue		1,480,715	2,948,047	65,566	0	3,013,613		
EXPENDITURE								
	er Contractual Services	67,548	72,974	78,679	0	151,653		
145 1455 8301 Conf	tributions for Individuals	218,015	218,015		13,113	204,902		
Total Expenditures		1,480,715	2,948,047	78,679	13,113	3,013,613		

BUD_BLNK.xl	Signatures	Date	By Board of County Commissioners At Meeting of
COMMUNITY SERVICES		1 /	<u> </u>
INITIATING DEPARTMENT/DIVISION Channell Wilkins	majo chelist	8/3/10	
Administration/Budget Department Approval	08/3/l		Deputy Clerk to the
OFMB Department - Posted			Board of County Commissioners



#### Department of Community Services

Community Action Program 810 Datura Street

West Palm Beach, FL 33401

(561) 355-4792

Fax: (561) 355-4192

www.pbcgov.com

#### Palm Beach County Board of County Commissioners

Jeff Koons, Chairman

Burt Aaronson, Vice Chairman

Karen T. Marcus

Shelley Vana

Steven L. Abrams

Jess R. Santamaria

Priscilla A. Taylor

#### **County Administrator**

Robert Weisman



"An Equal Opportunity Affirmative Action Employer"

#### **MEMORANDUM**

TO:

Burt Aaronson, Chair and the Board of County Commissioners

FROM:

Robert Weisman

County Administrator

DATE:

6/28/10

RE:

2009-2010 CSBG budget modification.

Pursuant to PPM#CW-F-003 your signature is needed on the CSBG Grant Modification. This upward budget amendment of \$65,566 will be used to provide self-sufficiency services to low-income families throughout Palm Beach County.

The information was received on 5/24/10 with instructions to return it by 6/21/10. The emergency signature process is being utilized because there is not sufficient time to submit the application through the regular BOCC agenda process. Staff will submit this item at the Board's (8/20/10) Commission Agenda.

If additional information is needed, please contact James Green at (561) 313-1146.

Assistant County Attorney

OFMB

Approved:

Community Services Director

Community Svc Fiscal Director

Assistant County Administrator

### AMENDED ATTACHMENT B-1 CSBG BUDGET SUMMARY

RECIPIENT: Palm Beach County Community Action Program	Mod No:1
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CONTRACT NO: 10SB-7Q-10-60-01-023

		A	Nanta la la	Total	NO.	res.
	Previous	Amended Match	Match Percent	Amount	- Round all dollar arr	
Revenue Sources	Match	waten	Percent	Amount	to the nearest dollar	•
	1.00			961.307	- Provide a minimum	
1. CSBG Grant Funds Allocated				901,307		
					2.00% - Cash	
<ol><li>Total Cash Match Amount</li></ol>	179,148	192,261	20.00%	Contract Caller	20.00% - Tota	
					- Do not under match	i
<ol><li>Total In-Kind Match Amount</li></ol>	0	0	0.00%		Cash Match is unad	cceptable.
	1.00	146.5766.60				
4. TOTAL MATCH (line 2 + line 3)	100	Spart Agency	20.00%	192,260	- Match amounts must	-
•		c, market	Section 18 Section		amended totals reflec	
5. TOTAL FUNDS (line 1 + line 4)		1600 (1600)		1,153,567	Modification Cover Pa	
Α ,		В	С	D	E	F
		CSBG	FUNDS	MATCH	FUNDS	TOTAL
BUDGET CATEGOR	Y	Previously	Amended	Amended	Amended	MODIFIED
(CSBG FUNDS ONL		Approved	CSBG	Cash	In-Kind	BUDGET
( 3023 : 21123 3112	` '	Budget	Budget	Match	Match	(Col C+D+E)
6. TOTAL CSBG FUNDS ALLOCATE	n	895,741		192,261		1,153,568
WAS TO THE CORD TO			E EXPENSES			
7. RECIPIENT ADMINISTRATIVE EX			]			
Salaries, Rent, Utilities, Travel, Oth		133,050	140,699	34,792	ol	175,491
8. SUBRECIPIENT ADMINISTRATIV		133,030	1.10,000			
· · · · · · · · · · · · · · · ·		0	ol	0	ol	ol
Salaries, Rent, Utilities, Travel, Oth						
9. TOTAL ADMINISTRATIVE EXPEN	1959	422.050	140,699	34,792	o	175,491
(Line 7 + Line 8)		133,050	140,033		Administrative Per	
10. ADMINISTRATIVE EXPENSE PER	RCENT	40.0404	4.4.040/		of the Total CSBC	
(Line 9 divided by Line 1)		13.84%	14.64%]	AND THE RESERVE OF THE PARTY OF	e of tile rotal CSBC	Allocation
95999999955555666966666	<u> </u>	PROGRAMMATIC	EXPENSES 4	<u>STRANGARAGERA</u>		2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
			270 220	400.070	o	796,961
11. RECIPIENT DIRECT CLIENT ASS	SISTANCE	612,166	670,083	126,878		7 30,301
12. RECIPIENT OTHER EXPENSE				20.500	o	181,115
Salaries, Rent, Utilities, Travel, Ot	her	150,525	150,525	30,590		101,113
13. TOTAL RECIPIENT PROGRAM E	XPENSE	ĺ			0	978,076
(Line 10 + Line 11)		762,691	820,608	157,468		370,070
					0	o
14. SUBRECIPIENT DIRECT CLIENT	ASSISTANCE	0	0	0	U	
15. SUBRECIPIENT OTHER EXPENS		:	j	_	_ [	اہ
Salaries, Rent, Utilities, Travel, Ot	her	0	0	0	0	
16. TOTAL SUBRECIPIENT PROGRA	AM EXPENSE	-				_ ]
(Line 13 + Line 14)	1	0	. 0	0	0	0
17. TOTAL PROGRAM EXPENSE						+
(Line 12 + Line 15)		762,691	820,608	157,468	0	978,076
18. SECONDARY ADMINISTRATIVE	EXPENSE			Cannot Exce		
(Recipient Only)		0	0	Total CSBC	Allocation	0
19. GRAND TOTAL ALL EXPENSE *						
(Line 9 + Line 17 + Line 18)		895,741	961,307	192,260	0	1,153,567
(2.1.5 0 - 2.1.6 11 - 2.1.6 10)						

<sup>\*</sup> THESE AMOUNTS MUST AGREE WITH LINE 6 ABOVE.

- 3. All provisions of the Agreement being modified and any attachments thereto in conflict with this Modification shall be and are hereby changed to conform with this Modification, effective as of the date of the last execution of this Modification by both parties.
- 4. All provisions not in conflict with this Modification remain in full force and effect, and are to be performed at the level specified in the Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this document as of the dates set out herein.

RECIPIENT PALM BEACH COUNTY	STATE OF FLORIDA DEPARTMENT OF COMMUNITY AFFAIRS
(Type Legal Name of Recipient)	
By:	Ву:
Burt Aaronson, Chair (Type Name and Title Here) Board of County Commissioners	Janice Browning, Director Division of Housing and Community Development
Date:	Date:
59-60000785	
Federal Identification Number	

APPROVED AS TO FORM
AND LEGAL SUFFICIENCY
COUNTY ATTORNEY

#### AMENDED ATTACHMENT B-3 CSBG BUDGET DETAIL

5/24/2010

	OBJ. NO.		DO	LLARS CHA	RGED TO C	ONTRACT
LINE ITEM NO.	(direct client assist.)	EXPENDITURE DETAIL d line items up to dollars - do not use cents and decimals in	CSBG FUNDS	CASH*	IN-KIND* MATCH	TOTAL
	NA NA	Administration Expenses: Personnell costs set out below includes Salary, FICA at 6.2%, Medicare@ 1.45%, Retirement @ 10.85%, health insurance	10000	WILL TO THE		
		at 9,700/year and Workers Compensation at \$377/year. Pay period costs were computed by dividing annual costs by 26.80 % of CSGB salaries are paid by the CSBG grant; 20% is paid from the County Cash match.				
		TBH-Community Action Coordinator 100%	62,264	15,556	0	77,830
		Program Secretary 100%	49,330	12,333		61,663
		Travel (Travel & per diem for Program Coordinator to attend 6 FACA meetings; assumes car travel to 3 meetings, plane travel to 3)	1,783	446		2,229
		Personal vehicle mileage reimbursement 5,000 miles at \$0.55	2,200	550		2,750
		Postage \$20 per month	192	48		240
		Rent/Office Equipment Copier, fax@\$225/month	2,160	540		2,700
	· :	Rent/Storage Space Document storage @ \$50/month	480	120		600
		Casualty Self Insurance County self-insurance pool	1,680	420		2,100
		Office Supplies 12 months @ 100/month	960	240		1,200
		Contractual Meliora Partners (T&TA)	12,000	3,000		15,000
		Other Consultant (Design S. S. program)	7,649	1,530		9,179
		Total Administration	140,699	34,792		175,491

<sup>\*</sup>EXPLAIN SOURCES OF CASH AND IN-KIND MATCH

#### AMENDED ATTACHMENT B-3 CSBG BUDGET DETAIL

5/24/2010

	OBJ. NO.		DOLLA	RS CHARG	ED TO CON	TRACT
LINE	(direct	EXPENDITURE DETAIL				
ITEM	client	d line items up to dollars - do not use cents and decimals in t		CASH*	IN-KIND*	TOTAL
NO.	assist.)		FUNDS	MATCH	MATCH	
10		Program Expense-Direct Client				1-1000
		Senior Community Action Specialist 4 persons, 10/09 through 3/10 50% X \$11,645 X 26 pay periods	121,109	30,277		151,386
		Community Action Specialist 12 persons, 10/09 through 9/10 50% X \$25,492 X 26 pay periods	269, 792	67,448		337,240
		Total Direct Client Personnel Expense	390,901	97,725		488,626
		Direct Client - Non Personnel				
	6.2B	Water bill assistance Shut-off prevention	110,000			11,000
	6.2L	Bus Passes 1 day passes on Palm Tran	5,000	·		5,000
	6.2C	Rent Payment Eviction prevention	45,000			45,000
	1.2	Removal of barriers to employment low cost fixes to facilitate return to employment	61,266	3,734		65,000
		Contractual Service Untited way(gleaning)		5,000		5,000
		Cros Ministries (gleaning)		8,836	į	8,836
		Vendor New Beginnings (S.S. program)	30,000	6,000		36,000
		Community Agcy(S.S program) Other agency (S.S. program)	15,000 12,916	3,000 2583		18,000  15499
		Direct Client Services (Non-personnel)	279,182	29,153	·	308,335
		Direct Client Services (Personnel)	390,901	97,725		488,626
		Total Direct Client	670,083	126,878		796,961

## AMENDED ATTACHMENT B-3 CSBG BUDGET DETAIL

5/24/2010

	OBJ. NO.		DOLLA	RS CHARG	ED TO CON	TRACT
LINE ITEM NO.	(direct client assist.)	EXPENDITURE DETAIL d line items up to dollars - do not use cents and decimals in t	CSBG FUNDS	CASH* MATCH	IN-KIND* MATCH	TOTAL
	· · · · · · · · · · · · · · · · · · ·	Utilities-waste disposal Boynton Beach center	320	80		400
		Rent/Office equipment Copiers	2,400	600		3,000
		Rent/Building Boynton Beach Center	4,800	1,200		6,000
		Maintenance-grounds County properties	2,880	720		3,600
		Repair/Maintenance-building County properties 12 months @ \$300/month	5,280	1,320		6,600
		Repair/Maintenance-vehicles Van in Glades	672	168		840
		Repair/Maintenance-data process equp.	144	36		180
		Print Materials	4,000	1,000		5,000
		Registration Fees FACA, ROMA, CAP, CAPLAW, Fam Dev.	2,720	680		3,400
		Office Supplies	2,400	600		3,000
		Office Furniture and Equipment	816	204		1,020
		Contractual  Meliora Partners (T & TA)  Collaborative funding with  community partenrs	15,000 13,163			15,000 13,163
		Non Personnel Other Program Expense Personnel Other Program Expense	72,339 78,186	11,044 19,546		83,382 97,732
		Total Other Program Expense	150,525	30,590		181,114

## AMENDED ATTACHMENT B-3 CSBG BUDGET DETAIL

5/24/2010

NO.   assist.   Other Program Expense   Senior Community Action Specialist   4 persons, 10/09 through 3/10   10% X \$11,645 X 13 pay periods   Community Action Specialist   12 persons through 3/10   10% X 8,658 X 26 pay periods   Total Other Program Personnel Expense   78,186   19,546   97,   Other Program Expenses   Janitorial Services   810 Datura Street   2,968   742   3,7   Travel and Per Diem   Family Development training   3 persons for 2 day training   Annual FACA conference   6 staff, 4 adv board; 3 days   Travel-Mileage   CAP Specialists (14)   In area: 6,000@ \$.55/mile   Communications (County)   Offices in county buildings   3,040   760   3,8   Communications (County)   Offices in county buildings   5,76   144   7   Ultilities-Electric   Boynton Beach Center   1,200   300   1,5		OBJ. NO.		DOLL	ARS CHARG	ED TO CON	TRACT
NO.   assist.     Other Program Expense   Senior Community Action Specialist   4 persons, 10/09 through 3/10   10% X \$11,645 X 13 pay periods   Community Action Specialist   12 persons through 3/10   10% X 8,658 X 26 pay periods   Total Other Program Personnel Expense   78,186   19,546   97,   Other Program Expenses   Janitorial Services   810 Datura Street   2,968   742   3,3   Travel and Per Diem   Family Development training   3 persons for 2 day training   Annual FACA conference   6 staff, 4 adv board; 3 days   Travel-Mileage   CAP Specialists (14)   In area: 6,000@ \$.55/mile   Communications (County)   Offices in county buildings   3,040   760   3,8   Communications/Commercial-Toll   Boynton Beach commercial   120   30   1   1,5   1,	1	•		CSBG	CASH*	IN-KIND*	TOTAL
Senior Community Action Specialist 4 persons, 10/09 through 3/10 10% X \$11,645 X 13 pay periods   Community Action Specialist 12 persons through 3/10 10% X 8,658 X 26 pay periods   Total Other Program Personnel Expense   78,186	NO.	assist.)		1	MATCH	MATCH	<u> </u>
4 persons, 10/09 through 3/10 10% X \$11,645 X 13 pay periods  Community Action Specialist 12 persons through 3/10 10% X 8,658 X 26 pay periods  Total Other Program Personnel Expense  Other Program Expenses  Janitorial Services 810 Datura Street 2,968 742 3,7  Travel and Per Diem Family Development training 3 persons for 2 day training  Annual FACA conference 6 staff, 4 adv board; 3 days  Travel-Mileage CAP Specialists (14) In area: 6,000@ \$.55/mile  Communications (County) Offices in county buildings  Communications/Commercial-Toll Boynton Beach commercial phone line  Postage  13,491 67, 67,67 67 67,67 67 67 67 67 67 67 67 67 67 67 67 67 6	11		Other Program Expense				
12 persons through 3/10 10% X 8,658 X 26 pay periods  Total Other Program Personnel Expense  Other Program Expenses  Janitorial Services 810 Datura Street  Travel and Per Diem Family Development training 3 persons for 2 day training  Annual FACA conference 6 staff, 4 adv board; 3 days  Travel-Mileage CAP Specialists (14) In area: 6,000@ \$.55/mile  Communications (County) Offices in county buildings  Communications/Commercial-Toll Boynton Beach commercial phone line  Postage  12,968 742 3,7 3,7 42 3,7 42 3,7 42 3,7 42 3,7 42 3,7 42 3,7 42 40 40 40 40 40 40 40 40 40 40 40 40 40			4 persons, 10/09 through 3/10	24223	6056		30279
Other Program Expenses         Janitorial Services             810 Datura Street         2,968         742         3,7           Travel and Per Diem             Family Development training             3 persons for 2 day training         800         200         1,6           Annual FACA conference             6 staff, 4 adv board; 3 days         5,600         1,400         7,0           Travel-Mileage             CAP Specialists (14)             In area: 6,000@ \$.55/mile         2,800         700         3,5           Communications (County)             Offices in county buildings         3,040         760         3,8           Communications/Commercial-Toll             Boynton Beach commercial             phone line         120         30         1           Postage         576         144         7           Ultilities-Electric             Boynton Beach Center         1,200         300         1,5			12 persons through 3/10	53,962	13,491		67,453
Janitorial Services			Total Other Program Personnel Expense	78,186	19,546		97,732
### Rand Per Diem   Family Development training   800   200   1.00   3 persons for 2 day training   800   200   1.00   3 persons for 2 day training   800   200   1.00   3 persons for 2 day training   800   200   1.00   7.00			Other Program Expenses				
Family Development training 3 persons for 2 day training   800   200   1,00   1,00   3 persons for 2 day training   800   200   1,00	·			2,968	742		3,709
Travel-Mileage CAP Specialists (14) In area: 6,000@ \$.55/mile  Communications (County) Offices in county buildings  Communications/Commercial-Toll Boynton Beach commercial phone line  Postage  6 staff, 4 adv board; 3 days  700 3,5  3,5  700 3,5  700 3,5  700 3,5  700 3,5  700 3,5  700 3,5  700 3,5  700 3,5  700 3,5  700 3,5  700 3,5  700 3,6			Family Development training	800	200		1,000
CAP Specialists (14)       2,800       700       3,5         In area: 6,000@ \$.55/mile       2,800       700       3,5         Communications (County)       3,040       760       3,8         Communications/Commercial-Toll       120       30       1         Boynton Beach commercial phone line       576       144       7         Ultilities-Electric       Boynton Beach Center       1,200       300       1,5			J.	5,600	1,400		7,000
Offices in county buildings 3,040 760 3,8  Communications/Commercial-Toll Boynton Beach commercial 120 30 1 phone line  Postage 576 144 7  Ultilities-Electric Boynton Beach Center 1,200 300 1,5			CAP Specialists (14)	2,800	700		3,500
Boynton Beach commercial 120 30 1 phone line 576 144 7  Ultilities-Electric Boynton Beach Center 1,200 300 1,5				3,040	760		3,800
Ultilities-Electric Boynton Beach Center 1,200 300 1,5			Boynton Beach commercial	120	30		150
Boynton Beach Center 1,200 300 1,5			Postage	576	144		720
		l		1,200	300		1,500
,			Jtilities-water  Boynton Beach Center	640	160		800

#### AMENDED ATTACHMENT A - RECIPIENT INFORMATION

FEDERAL FISCAL YEAR: 2010 CONTRACT PERIOD: October 1, 2009 to September 30, 2010 1. RECIPIENT: Palm Beach County Community Action Program 2. COUNTIES TO BE SERVED WITH THESE FUNDS: 1\_X 4\_\_\_\_\_\_\_5\_\_\_\_7\_\_\_\_\_8\_\_\_\_\_9\_ 3. GENERAL ADMINISTRATIVE INFORMATION A. Agency Head (Executive Director or Chief Department Administrator) Name: Channell Wilkins Title: Director of PBC Community Svcs. Dept.

Street Address: 810 Datura Street County: Palm Beach County City: West Palm Beach, FI Zip Code: 33401 Telephone (561 ) 355-4727 Fax (561 ) 242-7336 E-Mail: cwilkins@pbcgov.org MAILING ADDRESS (IF DIFFERENT FROM ABOVE) \_\_\_\_, FI Zip Code: B. Chief Elected Official for Local Governments or President/Chair of Board for Nonprofits (Home or business address other than agency address.) Name: Burt Aaronson Title: Chair PBC Board of County Commissioners Street Address: 301 N. Olive Ave Ste. 1201 County: Palm Beach County City: West Palm Beach, Fl Zip Code: 33401 Telephone (561 ) 355-2205 Fax ( ) \_\_\_\_\_ E-Mail: baaronso@pbcgov.org C. FOR PUBLIC AGENCIES: Chair of Community Action Board (Home or business address other than agency address.) Name: Yvette Coursey Title: Chairman of PBC Community Action Advisory Board Street Address: P.O. Box 3823 County: Palm Beach County City: West Palm Beach , FI Zip Code: 33402 Telephone (561) 863-8569 Fax (561) 659-6421 E-mail cotomassociates@juno.com D. RECIPIENT CONTACT PERSON/PROGRAM COORDINATOR Name: <u>James Green</u> Title: <u>Program Coordinator</u> Street Address: 810 Datura Street County: Palm Beach County 
 City:
 West Palm Beach
 , FI
 Zip Code:
 33401

 Telephone (561)
 313-1146
 Fax (561)
 242-7336
 E-mail jgreen1@pbcgov.org
 E. WARRANT OFFICER (OFFICIAL TO RECEIVE STATE WARRANT) Name: \_\_\_\_\_ Title:\_ Address: \_\_\_\_\_ \_\_\_\_\_(Street address) City: \_\_\_\_\_\_, FI Zip Co
Telephone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_ E-Mail:\_ \_\_\_\_, Fl Zip Code:\_\_\_ F. FINANCIAL CONTACT PERSON Name: Taruna Malhotra Title: Assistant Director Address: 810 Datura Street (Street address) City: West Palm Beach , FI Zip Code: 33401 Telephone (561) 355-4716 Fax (561) 355-4192 E-Mail: Tmalholtr@pbcgov.org G. PERSON(S) AUTHORIZED TO SIGN FISCAL REPORTS \_ Title: 1. Name: \_ 2. Name: \_\_\_ Title: SUB-RECIPIENT INFORMATION These funds will be transferred to one or more Sub-Recipients: Yes X No For each Sub-Recipient, attach a copy of Attachment B-2, Sub-Recipient Information AUDIT: Recipient Fiscal Year: \_

Audit is due nine months from the end of the recipient's fiscal year:

Page	of	

## CSBG AMENDED ATTACHMENT B-2 SUB-RECIPIENT INFORMATION (Complete this page for each sub-recipient)

RECIPIENT: Palm Beach County Board of County Commissioners
SUB-RECIPIENT INFORMATION:
NAME OF ENTITY: Community Action Program
MAILING ADDRESS: 810 Datura Street FL ZIPCODE 33401
STREET ADDRESS (IF DIFFERENT):,FL ZIPCODE
CONTACT PERSON'S NAME AND TITLE: James Green Program Coordinator
TELEPHONE: (561) <u>355-4727</u> FAX: (561) – <u>242-7336</u>

NOTE: The following line items (7, 13, 14 and 15) must correspond to Attachment B-1, Budget Summary. If there is more than one sub-recipient, it is the Recipient's responsibility to ensure that the total of all sub-recipient budgets add correctly. Expenditures must be detailed in Attachment B-3.

CSBG FUNDED PROGRAMS ONLY EXPENSE CATEGORY	(A) CSBG FUNDS	(B) CASH MATCH	(C) IN-KIND MATCH	(D) TOTAL
SUB-RECIPIENT ADMINISTRATIVE EXPENSES:				
7. SUB-RECIPIENT EXPENSES (Salaries + Fringe, Rent, Utilities, Travel, Other)	133,050	140,699	34,792	175,491
SUB-RECIPIENT PROGRAM EXPENSES:		*.		
13. SUB-RECIPIENT DIRECT CLIENT ASSISTANCE EXPENSES	762,691	820,609	157,468	978,077
14. SUB-RECIPIENT OTHER PROGRAM EXPENSES (Salaries + Fringe, Rent, Utilities, Travel, etc)	0	0	0	0
15. SUBTOTAL SUB-RECIPIENT PROGRAM EXPENSES (Line 13 + Line 14)	0	0	0	0
TOTAL EXPENSES: (Line 7 + Line 15)	895,741	961,308	192,260	1,153,568

The Recipient must have a written agreement with all subcontractors. The agreement must meet the requirements of Section 14 of this agreement. A copy of the unsigned agreement with the subcontractor must be forwarded to the Department for review and approval along with this agreement. See OMB Circular A-133.210, Sub-recipient Vendor Determination, for further clarification.

Page	of
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#### CONTRACT NO: <u>10SB-7Q-10-60-01-023</u> MODIFICATION NO: <u>002</u>

# MODIFICATION OF AGREEMENT BETWEEN FLORIDA DEPARTMENT OF COMMUNITY AFFAIRS AND

Palm Beach County Board of County Commissioners

This Modification is made and entered into by and between the State of Florida, Department of Community Affairs, ("the Department"), and the Palm Beach County Board of County Commissioners, ("Recipient") to modify DCA Contract Number 10SB-7Q-10-60-01-023 ("the Agreement").

WHEREAS, the Department and the Recipient have entered into the Agreement, pursuant to which the Department has provided a sub-grant of \$895,741 to the Recipient; and

NOW, THEREFORE, in consideration of the mutual promises of the parties contained herein, the parties agree as follows:

- 1. Paragraph (17)(a) Funding Consideration, is hereby modified to read as follows:
  - (a) This is a cost-reimbursement Agreement. The Recipient shall be reimbursed for costs incurred in the satisfactory performance of work hereunder in an amount not to exceed \$961,307, subject to the availability of funds and appropriate budget authority. The Recipient is authorized to incur costs in an amount not to exceed \$652,099 until further notification is received by the Department. As funds and budget authority are available, changes to the costs the Recipient may incur will be accomplished by notice from the Department to the Recipient, in the form of certified mail, return receipt requested, to the Recipient's contact person identified in Attachment A, Recipient Information. The terms of the Agreement shall be considered to have been modified to allow the Recipient to incur additional costs upon the Recipient's receipt of the written notice from the Department.

This revised contract amount includes:

A. \$895,741	Current CSBG Allocation (FY 2009-2010)
B. \$ 42,808	Carryover Funds (FY 2008-2009)
C. \$ <u>22,758</u>	Base Increase (FY 2009-2010)
D. \$ 961,307	Total (Amended CSBG Allocation)

2. If applicable, Attachment A, Recipient Information, Attachment B-1, Budget Summary, Attachment B-2, Sub-Recipient Information, Attachment B-3, Budget Detail, Attachment B-4, Secondary Administration and Attachment C, Scope of Work/Workplan are hereby deleted in their entirety and replaced with Amended Attachment A, Recipient Information, Amended Attachment B-1, Budget Summary, Amended Attachment B-2, Sub-Recipient Information, Amended Attachment B-3, Budget Detail, Amended Attachment B-4, Secondary Administration and Amended Attachment C, Scope of Work/Workplan are attached hereto and incorporated herein by reference.

- 3. All provisions of the Agreement being modified and any attachments thereto in conflict with this Modification shall be and are hereby changed to conform with this Modification, effective as of the date of the last execution of this Modification by both parties.
- 4. All provisions not in conflict with this Modification remain in full force and effect, and are to be performed at the level specified in the Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this document as of the dates set out herein.

RECIPIENT PALM BEACH COUNTY	STATE OF FLORIDA DEPARTMENT OF COMMUNITY AFFAIRS
(Type Legal Name of Recipient)	
By:	By:
Burt Aaronson, Chair (Type Name and Title Here) Board of County Commissioners	Janice Browning, Director Division of Housing and Community Development
Date:	Date:
59-60000785	
Federal Identification Number	

APPROVED AS TO FORM

AND LEGAL SUFFICIENCY

COUNTY ASTROBUST

### FY 2009-2010 CSBG WORKPLAN SUMMARY WORKSHEET INSTRUCTIONS

Purpose: To provide the recipient with a side by side view of the agency's current 2009-2010 Contract Workplan Proposed Units Expected To Be Achieved, the Amended Units Expected To Be Achieved and the percentage of deviation between the two.

Note: The NPIs have been abreviated to save space on the form. Refer to your contract workplan for the full wording of the NPIs.

DO NOT ADD OR DELETE ANY LINES OR COLUMNS IN THE SUMMARY. DO NOT RE-FORMAT ANY ROW, COLUMN OR CELL.

Columns E, F and G will automatically fill once columns C and D are completed.

#### I. Heading

Fill in the Recipeint's full legal name, the DCA Contract Number, the contact person's name and his/her telephone number (including area code and extension) and email address. The date is an Excel command and should fill itself in. If it does not, add the date the worksheet is completed.

#### II. Column(s)

- 1. Column C: Enter the data from the most recent version of your Attachment C Scope of Work/Workplan the one that incorporates all amendments and corrections that have been made to date.
- 2. Column D: Enter the amended 2009-2010 Contract Workplan Proposed Units Expected to be Achieved in this column.
- 3. Column E: A percentage will be calculated as you complete Column D.
- 4. Column F: This column will indicate the results of the modification. Once columns C and D are completed the words "increase" or "decrease" will appear for the line item.
- 5. Column G: Compare to the percentage shown in column E. If the perent shown is 80% or more, up to 120%, there is no message. If the percent shown is less than 80% or more than 120%, the message "Explanation Required" or "Required" will appear. Please enter the explanation on a separate page listed by the NPI number. The tab below named "Explanations" has been provided for this purpose if you wish to use it.
- 6. Note that NPIs 2.1, 2.2, and 5-Table 2 and Table 3 have been divided into two parts. Complete both parts. The sub-headings used in these cases and their meaning are as follows: \$\$\$ = Dollars; Proj = Projects or Initiatives; Oppor = Opportunities; % = Percent or Percentage; Staff = employee(s) of the Recipient; Hrs = Hours.
- 7. NPI 4.1 N and Table 4 C have been provided with extra lines for "other" items. If this is insufficient space, put your list of 'other' items on the Explanations page in order by the NPI number. On the NPI line, put "see Explanations, 4.1 N" or words to that effect.
- 8. Except for Table 1, none of the tables in NPI 5 are included in the IS Survey. They are included here (and in the contract workplan) to demonstrate improvement in the agency's operations, equipment, staff training, etc. Please DO COMPLETE this information in columns C and D.

#### III. Sources for data requested in Columns C and G.

- C. Workplan of the current 2010 CSBG contract. If the contract has been modified, use the most recent approved data.
- D. To assist you in making the best possible projections, use the most recent quarterly FOCAS Report (probably 2nd quarter) of the current 2010 CSBG contract. That will show your progress to date.

#### IV. Printing

Print the Workplan Summary (see tab WPS below) on letter size paper in the landscape orientation. DO NOT CHANGE THE PAGE BREAKS. The Workplan Summary consists of 5 pages. Be sure to add a printed copy of your explanations, notes, and comments.

#### V. Submiting

An electronic copy of the modification is not required. Prepare the hard copy into one 'package' that is submitted to DCA.

#### 2009-2010 CSBG AMENDED ATTACHMENT C - SCOPE OF WORK / WORKPLAN

EC	PIENT:	Palm Beach County Community Action Program	CONTACT:	James Green				
			PHONE: 561-355	-4727 FAX:	561-242-7336	•	Date:	July 14, 2010
D	CA CON	ITRACT No: 10SB-7Q-10-60-01-023	EMAIL:	jgreen1@pbcgov.d	org			
	Α	В	С	D. 5	E		F	G
					<del>-</del>		•	G
			CURRENT	AMENDED	Percent of Deviation	Re	sults	Based on the
			2009-2010 Contract	2009-2010 Contract	based on		of	"Under 80% and
	NPI	OUTCOME	Proposed Units Expected	Proposed Units Expected	Modification	Mod	fication	Over 120%
			To Be Achieved	To Be Achieved	(D / C = E)			
	Employs	nent		N. N. A. M. 18 18 A. N. N. S. S. S. M. L. C. S. S.	(Do not Alter Formulas)	(Do not Al	ter Formulas)	(Do not Alter Formulas)
		yed and obtained a job	50	4. A. S.	10.0%			
_		ed employment for at least 90 days	25	5.5	20.0%		creased	Explanation Required
		d and obtained an increase in employment income			20.0%	De	creased	Explanation Required
		t "fiving wage" employment and benefits						
		nent Supports						
_		pre-employment skills/competencies required for employment & received certificate/diploma	0			4 1 1 3 4 4 1 7 1		1.76263444455
		and ABE/GED and received certification or diploma		35		In	reased	Explanation Required
			0	1. Careff (1944)		ln ln	reased	Explanation Required
		ed post-secondary education program and obtained certificate or diploma	- January					
		children in "before" or "after" school, program(s) in order to obtain or maintain employment	25	25	0%	No	Change	
		care for child or dependent in order for parent/caregiver to acquire or maintain employment	35	35	0%		Change	
		ccess to reliable transportation or driver's license in order to acquire or maintain employment	65	30	46.2%		creased	Explanation Required
		health care services for themselves or a family member in support of employment stability	15	15	0%		Change	
		safe and affordable housing in support of employment stability	25	5	20.0%		creased	Explanation Required
		food assistance in support of employment stability	100	100	0%		Change	
J	Obtained	non-emergency LIHEAP energy assistance	100	20.55.10,000	10000.3%		reased	Explanation Required
κ	Obtained	non-emergency WX energy assistance		5		<del>                                     </del>	creaseu	Explanation Required
L	Obtained	other non-emergency energy assistance (State/local/private energy programs, Do Not include LIHEAP or WX)	55	55	0%			- capitalian required
М	Obtained	identification or work permit documentation for employment (social security card, work permit, etc.)				No	Change	
1.3		ic Asset Enhancement and Utilization						11 - 12 7 18 30 1 13 <b>X</b> 42 31 1
	Enhance	ement	Proposed	Proposed	Percent		A Colon Colons	Evolunation
	1 Nurr	iber in tax preparation programs who identify any type of Federal or State tax credit.	0	329			reased	Explanation Required
•	2 Part	icipants obtaining court-ordered child support & expected annual aggregate dollars.		1.10 Taylar	<del></del>		Jeaseu	z.p.z.izaoii redanca
		ber enrolled in telephone lifeline and/or energy discounts with agency assistance.	100	100	0%	<del></del>		
(4)		n .	I			I No	Change	real to the second seco
93	1 Part	icipants demonstrating ability to complete and maintain a budget for over 90 days	75	15	20.0%		creased	Explanation Required
	2 Part	icipants opening an Individual Development Account (IDA) or other savings account	0	15			creased	Explanation Required
	3 Part	cipants who increased their savings through IDA or other savings account		The Section Section		in in	reased	explanation required
В		articipants in a community action asset development program (IDA or other savings);		75.50	2 (19 (mail))	l Section 1		
		Number capitalizing a small business due to accumulated savings	0.000	The state of the s		T T T T T T T T T T T T T T T T T T T		
		Number pursuing post-secondary education due to savings				<del> </del>		
15.		Number purchasing a home due to accumulated savings						
		Number purchasing other assets with accumulated savings				<del> </del>		<del></del>
			ا روسید به به ۱۵ مه از و در ۱۵ مهر کار				معود ويوان	
2.1	Commu	nity Improvement and Revitalization	Proj Oppor	Proj Oppor	% Proj % Oppor	Status	Status	Explanation
Α	Jobs cre	ated, or saved, from reduction or elimination in the community			/		Otteds	
		ole living wage jobs created or saved from reduction or elimination in the community	<del> </del>		<del> </del>	<del> </del>		<del></del>
		affordable housing units created in the community		<del>                                     </del>		<del> </del>	<del> </del>	<del> </del>
		affordable housing units in the community preserved or improved through community action	<del> </del>	<del>                                     </del>		<del> </del>	<del></del>	<del> </del>
E	Accessit	ole and affordable health care services/facilities for low-income people created/maintained	<del>  </del>	1	<del> </del>	<del> </del>	<del> </del>	-
F	Accessit	ole safe & affordable child care/child development placement opportunities created/maintained	t	<del> </del>	<del> </del>	<del>}</del>	<del> </del>	
G	Accessit	ple before/after school program placement opportunities for low-income families created/maintained.	<del> </del>	<del>                                     </del>	<del>  </del>	<del> </del>	ļ	
Н	Accessit	ole new/preserved/expanded transportation resources available to low-income people		<del>  </del>	<del> </del>			
1.	Accessit	ole new/preserved/increased educational & training placement opportunities for low-income people	<del></del>	<del>                                     </del>	ļ	<del> </del>	<del> </del>	
29	Commu	nity Quality of Life and Assets	Proj Oppor					
		in community assets due to a change in law/regulation/policy, resulting in better quality of life	Proj Oppor	Proj Oppor	% Proj % Oppor	Status	Status	Explanation
		availability/preservation of community facilities (schools libraries, community centers, etc.)		<del>                                      </del>	<del></del>		ļ	<del>                                     </del>
ċ		in the availability or preservation of community services to improve public health and safety	<del>                                     </del>	<del></del>	<del> </del>	<del></del>		
		in the availability or preservation of commercial services to improve public health and safety	ļ		ļ	<b>-</b>	ļ	
			<del> </del>			ļ		
	" Crease	or preservation of neighborhood quality-of-life resources	<u> </u>		1		1	

	A	В	С	D	Ε	F	G
	4PI	OUTCOME	CURRENT 2009-2010 Contract Proposed Units Expected To Be Achieved	AMENDED 2009-2010 Contract Proposed Units Expected To Be Achieved	Percent of Deviation based on Modification (D / C = E) (Do not Alter Formulas)	Results of Modification (Do not Alter Formulas)	Based on the "Under 80% and Over 120% (Do not Alter Formulas)
23 (	Community Engage	hent			1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		
A. C		mobilized to participate in community revitalization and anti-poverty initiatives	32		Note that the second se		
				4.4			
		CAA Board of Directors	150	150	0%	No Change	
		ad Start Policy Councils	<del>                                     </del>				
		mily Center / Parent Councils ner CAA Advisory Boards, councils, or committees	50	50	0%		·
		ter CAA Advisory Boards, councils, or committees  ter community advisory or governing boards or committees as a CAA representative	20	20	0%	No Change	
		rogram activities and logistics	20	20	U76	No Change	
		advocacy to meet agency and community goals		44.0		}	
		n advocacy to influence polices/practices of government and/or private entities	100	100	0%		
B.		lients or low-income persons volunteer with the agency.	100	100	0%	No Change No Change	
		hours from low income people	420	420	0%	No Change	
		by non low-income people	AND THE SECOND S	Committee of the state of the s	Marata a la	140 Change	Takethal and the state of the
	a) General Pu		11.11.11.11.11.11.11.11.11.11.11.11.11.		5. (BANANS A. 1417 A. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.		
	b) CAA non-lo	v-income board members	360	360	0%	No Change	<del></del>
	2. c) Other non-p	rofit or government agencies		gram a filological			
	d) Business C						
	e) Other			The first of the second			
		hours from non low-income people	360	360	0%	No Change	
		teer hours donated to the agency	780	780	0%	No Change	
		from ARRA Funds				na ang katalong ang Katalong ang katalong ang katalon	
.A. J	lobs created, at leas	in part, by ARRA funds					
В.:	lobs saved, at least	n part, by ARRA funds	<u> </u>				
3.1	Civic Investment-Tr	e Number of Volunteer Hours Donated to Community Action					
		er hours donated by <u>low-income individuals</u> to Community Action	420	420	0%	No Change	
3.2 (	Community Empow	erment Through Maximum Feasible Participation	mana da			100 Change	
		n formal, decision-making, community organizations, government, boards or councils	5	6-2	120.0%	Increased	
		e people acquiring businesses in their community as a result of community action	3	3	0%	No Change	
C	Number of low-incon	e people purchasing homes in their community as a result of community action	0	3 🛴		Increased	Explanation Required
DI	Low-income people	n non-governance community activities/groups created/supported by Comm Action	30	30	0%	No Change	
	Expanding Opports	nities Through Community-Wide Partnerships					
A	Non-Profit		8	8	0%	No Change	The state of the s
В	Faith Based		5	5	0%	No Change	
	Local Government		7	7	0%	No Change	
	State Government E		3	3	0%	No Change	
	Federal Governmen			4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
	For-Profit Business ( Consortiums/Collabo		3	3	0%	No Change	
-	Housing Consortium		1	1	0%	No Change	
	School Districts	o Conadoration		4.1. 4.4. 39445 (3964).4 111. 4.4. 4070,444.65	<del></del>		
		escondary education/training		1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	<del> </del>	ļ	
-	Financial/Banking In		<del> </del>		+	<del> </del>	
	Health Service Instit		<del> </del>	<del>                                     </del>	·		
	State-wide associati				<u> </u>	<del> </del>	
	Others: Please ider				Carlo Maria de la companya de la co	CHARLE THE MINISTERS OF	Leavest and the second second
	a)		THE RESERVE TO SERVE THE PROPERTY OF THE PERSON OF THE PER		A STATE OF THE PERSON OF THE P		Control of the state of the sta
	b)						
Tota	lunduplicated nun	ber of organizations agency actively works with to expand resources/opportunities					
1000	the state of the s		And the second second	nancha ann amh ann am bhaile an Thèigile an cana	naggy of the control	entral designation and service for the service of t	The common contents and accommon to the con-

A	В		С		D		E		F		G
		CII	RRENT	Λ8	IENDED	Bornant	of Deviation	1 .		_	
			10 Contract		010 Contract		sed on	, R	esults of		d on the r 80% and
NPI	OUTCOME	Proposed	Units Expected	Proposed	Units Expected		ification	Mod	ification		r 120%
		I O Be	Achieved	ToB	Achieved		/ C = E) Iter Formulas)	(Do not At	ter Formulas)		ter Formulas)
5 Age	ncies Leverage External Resources to increase Their Capacity to Serve Broadening the Resource Base		water to be a separate of the separate of the								
A Com	nmunity Services Block Grant	8	95.741		61.307		07.3%		alectic description	Transport (1945)	
	eral Government Resources other than CSBG	<del></del>	389,921		394.090	·	39.9%		creased		
	le Resources (Non-federal, state-appropriated funds)	<u> </u>					33.576	D.	creased		
D Loca	al Government Resources	6	54,148	(	67.261	1	02.0%		creased	<u> </u>	
	ate Sector Resources	3:	31,260	3	31,260		0%		Change		
TOTAL	NON-CSBG RESOURCES (Federal+State+Local Government+Private Sector)		375,329	5,	392,611		31.8%		creased	<del> </del>	
	CSBG Funds AGENCY BUDGET		95,741		61,307		07.3%	ln ln	creased		
		6,	771,070	6,	353,918	(	3.8%	De	creased		
	Agency increase Staff Capacity to Achieve Results Through Training	110	66.00		The state of				1,650	20.00	
A. IStaff	If who work with customers in self-sufficiency program receive training specific to case management	ļ		<u> </u>	11/2						
	ff who work with self-sufficiency customer programs receive training specific to family development	11	4	11	4	0%	0%	No Change	No Change		
	f who work with grants/contract management receive training to expand/update/upgrade their skills al staff attend training on OMB Circular or audit compliance	ļ		1	1		ļ				
	al staff receive accounting or data collection or management training.				<del> </del>						
	gram staff receive data collection or management training	<del> </del>		<b></b>	<u> </u>			ļ			
	f or management receive ROMA training from a certified TOMA trainer.	15 23	90	15	90	0%	0%	No Change	No Change		
H Othe	er training received by staff or management.	23	92	23	70	0%	101.4%	No Change	Increased		
	taff and Management Training (Totals for A through H above.)	62	255	23 62	92	0%	0%	No Change	No Change		
	rd members receive training related to their roles and responsibilities.	15	120	15	120	0%	100.4%	No Change	Increased		
	ord members receive ROMA training from a certified ROMA trainer.	15	45	15	45	0%	0%	No Change	No Change No Change		
	er training received by CAA Board members.	15	30	15	30	0%	0%	No Change	No Change No Change	l	
TOTAL E	BOARD MEMBER TRAINING (Total of J through L.)	45	195	45	195	0%	0%	No Change	No Change	-	<u> </u>
Table 3	5.1 AGENCY DEVELOPMENT - Agency Increases its Capacity to Achieve Results Through Training	#1040 e p		Salar Salar	La Company		900	The County		1	
	nber of C-CAPs	1	T	1		0%	Ι	No Change	I T		Total Control of the
B. Num	nber of Certified ROMA Trainers	<del>                                     </del>	<del> </del>	1	1	0%	<del> </del>	No Change No Change			
	nber of certified Family Development Trainers	1	<del></del>		+	1	<del> </del>	140 Change			ļ
D. Num	nber of Certified Child Development Trainers		<del> </del>		<del>                                     </del>	<del> </del>		<del> </del>			
	incy staff obtained other credential that increase their capacity to achieve results (explain in narrative)	1		1	T	0%	<b>†</b>	No Change		<del> </del>	
	numbers below will automatically fill once you have completed Goal 5 table 2	12317	100	0.000						ST. History	
	nber of staff and management attending trainings	62	Security.	62	A. C. S. W.	. 0%	300000000000000000000000000000000000000	No Change	1.00 MARIE	Jan Switch II. Colonial State	and the second
	nber of board members attending trainings	45	19.0	45		0%	5,4300	No Change	a deliberación	İ	6.0
	urs of staff and management trainings	Ward, 4294	255	48,000	256	A chias in	. 100.4%	1124 × 1157	Increased	A 18 18 18	
	rs of board members in training		195	16/3/2004	195		0%	<b>特集的企业</b>	No Change	ACTIVITY	
Clin	Agency Increases Ability to Measure and Track Clients' Progress Toward Self-Sufficiency. Indicate wint Intake Process					your organiza	tion.	Silver in		Sections.	
	A common in-take process and common ID# is used for all clients	- 16 m	4.54.60	Post Cardi				B. B. A.		CALABORA PORT	
	A common in-take process and common ID# is used for some clients		x	<del> </del>		-			AND A	Explana	tion Required
	A separate in-take process and/or separate ID# is used for each program administered	<del> </del>		<del> </del>		13300		0.5		36.75	
	nt/Customer Measure Progress toward Achievement of Self-Sufficiency	200 A			Table of the second				2016	Marie A	este establis
1.	Agency utilizes a databases for att clients for use in intake and assessment and provision of services	- 10 THE LANGE OF SHIRE	X	T	X	-	0%				
B. 2.	Agency utilizes databases for some clients for use in intake and assessment and provision of services	<del> </del>		<del> </del>				N.	o Change		
3.	Agency uses database for all client intake/assessment/provision of services & outcome measurement			<b></b>		1				-11	
4.	Agency uses database for some client intake/assessment/service provision & outcome measurement					1					
	nputer programs used to manage client information and track client progress	124968 FEM		(1) (4) (1) (1)	CONTRACTOR	1					
	Custom design database-Palm Beach County ISS		X		X	1	0%	N	o Change		
C. 2.						]					
3.							17				
5.				<u> </u>							
Э.	1	. 1							1247		THE PERSON NAMED IN

Α	В	C	D	E	F	G
		CURRENT	AMENDED	Percent of Deviation	Results	Based on the
NPI	OUTCOME	2009-2010 Contract	2009-2010 Contract	based on	of	"Under 80% and
****	OUTOOME	Proposed Units Expected To Be Achieved	Proposed Units Expected To Be Achieved	Modification (D / C = E)	Modification	Over 120%
Ewskow I i				(Do not Alter Formulas)	(Do not Alter Formulas)	(Do not Alter Formulas)
	gency Organizes & Operates Programs, Services and Activities Toward accomplishing Family and Co	mmunity Outcomes. (Answer	Yes or No for each.)		100 PM 80 PM	TELESCOPE CONTRACTOR
	y has the capacity to report client/customer progress toward self-sufficiency		2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		19	Company of the same
	gency can report outcomes that measure progress without use of an outcome scale.	NO	NO	0% 🖖 💷	No Change	
	gency utilizes outcome scales to measure client movement toward self-sufficiency	YES	YES	0%	No Change	
	gency has capacity to derive unit cost statistics; cost/service delivered or cost of service per client	NO	NO.	.0%	No Change	edile de la company
	gency has capacity to derive unit cost statistics for effectiveness: cost per outcome delivered	NO	NO NO	0%	No Change	
	y has provided ROMA training within the past 2 years by a certified ROMA trainer				4.9	
	least half of the Agency board has received ROMA training	YES	NO	#VALUE!	Decreased	#VALUE! #UN
	gency management staff has received ROMA training	YES	YES	0%	No Change	400
-	gency supervisory staff has received ROMA training	YES	NO	#VALUEI	Decreased	#VALUEI
	gency line staff has received ROMA training	YES	NO	#VALUE!	Decreased	#VALUE!
	y programs achieved accreditation demonstrating they meet or exceed nationally recognized standards				Company of the Company	
	arly childhood care and education sites receive NAEYC or other recognized forms of accreditation	NA NA	NA NA	0%	No Change	
	rograms achieve other form of recognized accreditation.	NA NA	NA	.0%	No Change	
	y is implementing ROMA tools and management practices					200
	gency has adopted and implemented logic models for key programs and activities	NO	YES	#VALUEI	Increased	#VALUEI
	gency programs and activities are evaluated using ROMA principals	YES	YES	0%	No Change	
3. F	OCAS & IS Survey reports are provided to, reviewed & discussed with board members at least quarterly.	YES	YES	0%	No Change	
6.1 Indep	endent Living					
A Senior	Citizens (55 years old or older)	1,000	1,000	0%	No Change	1
Total I	ndividuals with Disabilities	750	750	0%	No Change	
H	ges 0-17					
2 A	ges 18 - 54	0	250		Increased	Explanation Required
	ges 55 and Over	0	500		Increased	Explanation Required
	gency Assistance					
	gency Food	1,200	1,200	C%	No Change	
	ency Fuel or Utility payments (including LIHEAP or other public or private funding source)	15,000	15,000	0%	No Change	
	gency Rent or Mortgage Assistance	130	25	19.2%	Decreased	Explanation Required
	gency Car or Home Repair (i.e. structural, appliance, heating system, etc.)		9.77			
	gency Temporary Shelter	ļ				
	gency Medical Care	1	1,	0%	No Change	
	gency Protection from Violence					
	gency Legal Assistance					<u> </u>
	gency Transportation gency Disaster Relief	300	300	0%	No Change	
	gency Clothing					1
	gency Clothing  te translation assistance in order for person to receive emergency services	1,000	1,000	0%	No Change	<u> </u>
	and Family Development					
	and Child	Salah Sa			and the second second second second	GARAGES AND SERVICE AND SERVICES
1) ir	nfants and children obtain age appropriate immunizations, medical and dental care					
A. 2) Ir	nfants and children health and physical development are improved as a result of adequate nutrition					
3) C	children participate in pre-school activities to develop school readiness skills.					
4) C	Children participating in pre-school activities are developmentally ready for Kindergarten or 1st Grade					
Youth	romania de la compania de la compan	8. P. F. C.			A SAN THE SAN THE SAN THE SAN	100 CONTRACTOR OF SEC. 174 CO. 10
1)   Y	outh improve physical health and development	1				
	outh improve social/emotional development					
	outh avoid risk-taking behavior for a defined period of time					
	outh have reduced involvement with criminal justice system	0	15		Increased	Explanation Required
	outh increase academic, athletic or social skills by participating in before or after school programs					
3835	Parents and other adults learn and exhibit improved parenting skills	<del></del>	CONTRACT OF STREET			en la colo il discolo i
	Parents and other adults learn and exhibit improved family functioning skills	0		<del> </del>		<u> </u>
	with and only bound learn and extract improved raffilly fulfictioning SkillS	ı	5	i	Increased	Explanation Required

Α	В	С	D	E	F	G
NPI	OUTCOME	CURRENT 2009-2010 Contract Proposed Units Expected To Be Achieved	AMENDED 2009-2010 Contract Proposed Units Expected To Be Achieved	Percent of Deviation based on Modification (D / C = E)	Results of Modification	Based on the "Under 80% and Over 120%
6.4 Family	y Supports			(Do not Alter Formulas)	(Do not Alter Formulas)	(Do not Alter Formulas)
	ed children In before or after school programs				<u> e santi de la composición dela composición de la composición de la composición dela composición dela composición dela composición de la </u>	
	ned care for child or other dependent					
C. Obtaine	ned access to reliable transportation and/or driver's license					
D. Obtain	ned health care services for themselves or a family member					
E. Obtaine	ned safe and affordable housing					
	ned food assistance					
	ned non-emergency LIHEAP energy assistance					
	ned non-emergency WX energy assistance					
I. Obtaine	ned other non-emergency energy assistance (State/local/private energy program. Do NOT include LIHEAP of		7			
بجهار مصابع وسيد	ce Counts					
A. Food B		16,000	12,225	76.4%	Decreased	Explanation Required
B. Pounds		170,000	250	0.1%	Decreased	Explanation Required
C. Units o		1,000	715	71.5%	Decreased	Explanation Required
D. Rides F		1,000	100	10.0%	Decreased	Explanation Required
E. Informa	iation and Referral Calls	120,000	58,000	48.3%	Decreased	Explanation Required

ALL EXPLANATION / NOTES / COMMENTS MUST BE PLACED ON THE EXPLANATION TAB LISTED BY NPI!

#### AMENDED CSBG MODIFICATION OF WORKPLAN NPI **EXPLANATIONS** Employment efforts and resources were put into the CSBG ARRA program. CSBG ARRA surpassed its target as well as the target set for CSBG. There is a contradiction between the numbers reported on the 1st and 2nd quaterly FOCUS report and the targets set in the ammended workplan. Program administrators believe that because the Case Manager made an error at the Point of Service, these numbers were filtered to CSBG rather than the CSBG ARRA workplan. We are currently working to resolve this issue. 1.1A The program will help the 5 individuals that will obtain a job via CSBG maintain employment for 90 days. This number is proportionate to the target set in NPI 1.1A 1.1B These numbers are not being filtered correctly in our automated system. Program Administrator is working with ISS to resolve this issue. These numbers should be included in the CSBG ARRA report. The CSBG program will be providing training for approximately 35 individuals to learn apprenticeship skills that will enable them to gain employement and become more self-sufficient. 1.2A No target was set for this subobjective. The agency has achieved one to date 1.2B The program will reserve these resources for self sufficiency clients only. The program plans to serve 30 self sufficiency clients by September 31, 2010. 1.2F The agency anticipates serving an additional 5 people in this category through our self-sufficiency program between June-September 2010. 1.2H DCA provided Program Administrators more information about how to calculate this information. This program anticipates serving over 10,000 individuals (approximately 3200 households) during the LIHEAP grant cycle. 1.2J Community Action plans to provide Wx assistance to approximately 5 households 1.2K There were no targets set for this subojective, however, this agency prepared taxes for approximately 329 applicants who were eligible for CSBG services. 1.3A1 Working with 15 families to help them establish bank/savings accounts to aid in their self-sufficiency. 1.3B2 Case managers did not have sufficient training on how to document this target correctly. This agency will work with approximately 15 self-sufficiency clients to ensure their able to maintain a budget for 90 days, however, due to time constraints, the 90 days may end after this grant period. This goal was decreased because the agencie's self sufficiency program is being revamped. 1.3B1 Community Action plans to assist at least 3 families in the purchase of their own home before September 31, 2010 through the improved self sufficiency program. 3.2C The same target was set on the original workplan, however, it was not recorded correctly 6.1B2

The same target was set on the original workplan, however, it was nor recorded correctly.

6.1B3

#### AMENDED CSBG MODIFICATION OF WORKPLAN **EXPLANATIONS** NPI This number was reduced because the funding will be reserved for clients who are enrolled in our 6.2C self sufficiency program. Community Action will partner with the local Cins/Fins program to enroll clients into our Self Sufficiency program. Community Action will provide youth and families with an array of activities to i.e. mentoring, anger management/conflict resolution, parent counseling and various workshops to promote success within the families. 6.3B4 Approximately 5 parents will receive parenting support/counseling as self sufficiency clients with Community Action that will improve family functioning level. 6.3C2 After consulting with DCA, The program manager discovered that this count could be recorded in either boxes or pounds. This agency has decided to record this number in pounds moving forward. The current number represents food that has been collected to date. 6.5A The number recorded on the 2nd Qtr Focus report is a duplicate count. Program manager's revised this count after conferring with DCA. Moving forward, the program has decided to count food by the pounds. The target set for the remainder of the year is 250 pounds. This count has decreased because only 2 of 7 Target Area Center pantries will remain open. Because of the duplication of services, this agency will begin referring clients to the dozens of pantries located throughout Palm Beach County. 6.5B Because of the duplication of service, this agency will discontinue the distribution of clothing and refer clients to clothing distribution agencies throughout Palm Beach County. The count will remain at 715 units for the remainder of the grant period. 6.5C With the newly revamped Self-sufficiency program, this agency will continue to provide emergency Transportation to Self sufficiency clients and seniors, however, due to limited resources, the number 6.5D of rides will decrease to 75. This program's original count included all referrals made to clients who contact the agency. After consulting with DCA regarding this count, the Program Manager was informed that referrals could only be counted if contact was made by the program to the agency confirming that the client referred had made contact. With this in mind, the target for referrals was reduced to 57,500. 6.5E

	AMENDED CSBG MODIFICATION OF WORKPLAN
NPI	EXPLANATIONS: