70-1 Agenda Item #:

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS **BOARD APPOINTMENT SUMMARY**

Meeting Date:

August 17, 2010

Department:

Environmental Resources Management

Advisory Board:

South Lake Worth Inlet Advisory Committee

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Two (2) appointments and one (1) re-appointment of at-large members to the South Lake Worth Inlet Advisory Committee (SLWIAC).

Appoint				
Nominee	Seat No.	Representing	Term	Nominated By
Thomas Heck	1	Town of Manalapan	8/17/10- 8/16/13	Town of Manalapan
Louis DeStefano Re-appoint	1A	Town of Manalapan	8/17/10- 6/16/12	Town of Manalapan
Geoffrey Pugh	2	Town of Ocean Ridge	8/21/10- 8/20/13	Town of Ocean Ridge

Summary: The SLWIAC was established under the provisions of Chapter 96-466, Laws of Florida, resolutions R-96-807 and R-2000-0631. The Committee consists of one (1) regular and one (1) alternate member nominated by the Town of Manalapan, one (1) regular and one (1) alternate member nominated by the Town of Ocean Ridge, one (1) member in a boating-related industry, one (1) member from an environmental organization, one (1) member with expertise in coastal-related matters, one (1) member with experience in parks and recreation administration coastal-related matters, one (1) member with experience in parks and recreation administration and one (1) member of the general public. Mr. Gregory Dunham, Town Manager of Manalapan, held Seat No. 1 on the SLWIAC, but resigned as Town Manager in December 2009, and the position has only recently been filled by Thomas Heck. The Town of Manalapan nominated Mr. Heck for Seat 1. The Town of Manalapan also nominated Commissioner Louis DeStefano to become the new Alternate and complete the term of former Commissioner Tom Thornton, Jr. The Town of Ocean Ridge pominated Commissioner Geoffrey Pugh for re-appointment to Seat 2. The Town of Ocean Ridge nominated Commissioner Geoffrey Pugh for re-appointment to Seat 2 as its regular representative. Following approval by the Board of County Commissioners, the Palm Beach County Legislative Delegation must confirm the appointments. <u>District 4</u> (SF)

Background and Justification: Chapter 96-466 abolished the South Lake Worth Inlet District and transferred District responsibilities and property to the County. It also defined the number of members and the composition of the Committee. Resolution R-2000-0631 further specifies membership on the SLWIAC. The diversity breakdown of the committee membership is nine (9) Caucasian males.

Attachments:

- Board Appointment Information forms & Resumes
- Ethics Code Acknowledgment forms
 Nomination letters from the Town of Manalapan, dated May 25, 2010
- Nomination letter from the Town of Ocean Ridge, dated June 9, 2010
- Current Membership List and Attendance Record

Resolution R-2000-0631

Recommended by:	Ruhand E Woluly	7/20/10
	Department Director	Date
Legal Sufficiency:	Mon For	7/26/10
	Assistant County Attorney	Date

Attachment 1

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS ADVISORY BOARD NOMINEE INFORMATION FORM

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Part I (to be filled out by Department): (Please Print) Board Name: South Lake Worth Inlet Advisory Committee [x] At Large Appointment or District Appointment Term of Appointment: 3 Years. From: 8/17/10 To: 8/16/13 Seat Requirement: Nomination by Town of Manalapan Seat #: 1 []*Reappointment [x] New Appointment or to complete the Due [] resignation [] other term of Not Applicable to: Completion of term to expire on: Not Applicable *When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. NA Number of previously disclosed voting conflicts during the previous term Part II (to be filled out and signed by Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Heck Thomas Last First Middle Occupation/Affiliation: Town Manager **Business Name:** Town of Manalapan **Business Address:** 600 South Ocean Boulevard City & State Manalapan, FL Zip Code: 33462-3398 Residence Address: 600 South Ocean Boulevard City & State Manalapan, Florida Zip Code: 33462-3398 Home Phone:) NA Business Phone: (561) 585-9477 Cell Phone: (561) 383-2540 Fax: (561) 585-9498 Email Address: theck@manalapan.org Mailing Address preference: [x] Business [] Residence Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, disposition of case and date: **Minority Identification Code:** [] IF (Native-American Female) [] IM (Native-American Indian Male) [] AF (Asian-American Female) [] AM (Asian-American Male) [] BF (African-American Female) [] BM (African-American Male) [] HF (Hispanic-American Female) [] HM (Hispanic-American Male) [] WF(Caucasian Female) [x] WM (Caucasian Male) Applicant's Signature: Date: Part III (to be filled out by Commissioner): 8/17/10 Appointment to be made at BCC Meeting on:

Commissioner's Signature:

Date:

Thomas S. Heck Biography

Tom Heck has been a leader all his life -- from the time he was a quarterback on his high school football team to being a flight commander at the US Air Force Academy; to running a 450-person maintenance operation in the Air Force; and the 165-person maintenance operation for the City of Reno. Not only is he a leader, but also a student of leadership being a fan of Peter Drucker and his book, "The Effective Executive."

Tom Heck was born February 8, 1954 in Chicago, IL. He was born to Robert E. Heck of South Bend, IN and Eva Prystasz of Hammond, IN. Subsequently, his parents had two other children, Bill and Dan. His parents were both educators and graduates of Purdue University. His father served as a Marine in World War II and in the Korean War. As a result of participating in various combat operations he received two purple hearts. After the war, his father, being a former pro football and baseball player, pursued a career as a high school head football coach and teacher. The family moved several times during his childhood to allow his father to accept various coaching jobs in the State of Indiana. After completing his graduate degree in the summer of 1968, Tom's father moved the family to southern Florida where Tom attended high school, participating in football, basketball, and track. Tom was raised as a Roman Catholic and educated in the Catholic parochial school system until he entered high school. Tom graduated from Naples High School, Naples, FL in 1972. That same summer, Tom accepted an appointment to the United States Air Forced Academy Preparatory School in Colorado Springs, CO. From there Tom attended the Air Force Academy. Tom received a Bachelor of Science Degree, in General Studies, from the United Stated Air Force Academy, Colorado in 1977. He received his Masters of Science Degree, in Public Administration, from Troy State University in 1986 and an Educational Specialist Degree in Human Resource Development from George Washington University in 1991. He also received a Masters in Business Administration from Pepperdine University in 1999.

Tom spent 22 years on active duty in the United State Air Force as a Civil Engineering Officer, retiring with the rank of Lieutenant Colonel from Los Angeles Air Force Base, in El Segundo, CA in 1998. Tom had 11 assignments in 22 Years. His assignments included a tour of duty in the Republic of Korea, Hickam Air Force Base in Hawaii, Lajes Field in the Azores, Corozal Army Installation, Panama, and a tour at Brown & Root Engineering and Construction Company in the elite Air Force program known as "Education with Industry." In these various positions, he provided leadership for organizations ranging in size from a dozen to over 450.

Throughout his military service he received numerous medals including a Defense Meritorious Service Medal, Meritorious Service Medal with five devices, Air Force Commendation Medal with one device, and a Master Civil Engineering Badge.

After retiring from the Air Force, Tom was hired by the University of Southern California as the Director of Buildings and Grounds. Tom was responsible for the campus grounds, the NCAA athletic fields, and a large custodial contract.

From Southern California, he found an opportunity in the State of Nevada. He was hired by the City of Reno to take over as a change agent for Reno Public Works Department as the

Thomas S. Heck Biography

Deputy Director for Maintenance and Operations. Tom's maintenance responsibilities included the city streets, facilities, an 800-vehicle fleet, and sewer and storm systems.

After spending five years improving the Reno operation, he was hired by Interwest Consulting Group where he took assignments as the Principle Engineer for the City of Yuba City, CA; and then Senior Project Engineer and Director of Operations for the City of Elk Grove, CA.

From there he took over as the Director of General Services in El Dorado County, filling a critical leadership void. In this positions Tom's was responsible for the county facilities and fleet. He took a much maligned department and made major improvements in his short tenure.

Tom has been happily married to his wife, Robin, for almost 20 years. The couple met while he was stationed at Langley Air Force Base in Hampton, VA. Robin is a clinical social worker who is currently employed by State of Nevada, Division of Child and Family Services. The couple resides in Reno. Tom's mother-in-law lives with them. The family has three standard poodles: Shadow, Bo, and Lola.

Over the years, Tom has had a passion for making a difference; his overarching goal has always been to leave an organization greatly improved and self-sustaining. Underlying his time in the military and recent employment, he has maintained a desire to one day run a organization that needs someone like Tom who can get the right things done for the right reasons.

Tom's hobbies include golf, snow skiing, and taking care of the yard.

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS DVISORY BOARD NOMINEE INFORMATION FORM

ADVISORY BOARD NOMINEE INFORMATION FORM
The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

Part I (to be filled out by Department): (Please Print)

Board Name: South Lake V	Vorth Inlet Adv	isory Commit	ee		
[x] At Large Appoints	ment	or .	[] District Ap	pointment	
Term of Appointment: 3	Years.	From:	8/17/10	To: <u>_6/1//</u> /1	<u> </u>
Seat Requirement:Nominat	lion by Town of	Manalapan	The second secon	Seat #: <u>_1</u> A	Company of the Compan
[]*Reappointment		or	[] New Appoi	ntment	
or [x] to complete the term of Completion of term to expire on:	<u>Tom Thornto</u> 6/15/12	n	Due [to:] · resignation	[x] other
*When a person is being co- conflicts shall be considered NA Number of previous	l by the Board	of County Co	mmissioners.	er Element	losed voting
Part II (to be filled out and APPLICANT)			ise Print) <i>IST BE A COU</i>	NTY RESIDEN	T .
Name: DeStefano	ast	Louis	First	John.	Middle
	wn Commissio	ner			
Business Name: To	wn of Manalap	an.			
- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	0 South Ocean			ing the state of t	
City & State . Ma	analapan, FL	ura de la companya d	Z ip Ca	ode: 33462	-3398
Residence Address: 40	00 South Ocean	. Boulevard			
Home Phone: () N Cell Phone: (561) 6	analapan, Florid IA 35-3090 ionerdestefano(a	Busin Fax:	ess Phone: (5	5de: 33462 61) 585-9477 61) 585-9498	Ext. 2604
Mailing Address preference:	[x] Business	[] Residence			ie ia 79 milioni. Propinsi
Have you ever been convicte If Yes, state the court, nature	of the contract of the contrac	The state of the s	No <u>X</u> e and date:		
Minority Identification Cool [] IF (Native-American Fen [] AF (Asian-American Fen [] BF (African-American Fen [] HF (Hispanic-American I [] WF (Caucasian Female) Applicant's Signature:	male) nale) emale)	[] AM (Asia [] BM (Afri [] HM (Hisp	ve-American Inc in-American Ma can-American N anic-American I casian Male) Date:	ile) fale) :	2
Part III (to be filled out by	Commissioner	ž.			5
Appointment to be made at E	BCC Meeting or	n:	7/10		
Commissioner's Signature:				Date:	
Pursuant to Florida's Public Records Law,	this document may be r	eviewed and photoco	pied by member of the p	noblica 1	kévisen 1/2010

Louis DeStefano's Biography

A New York native, Louis earned a BA in English Literature at Long Island University.

A Florida resident for 30 years, Louis has lived in Manalapan since 1990.

As CEO, Louis continues to be active in the Graphic Arts company he founded in 1969.

He enjoys a special relationship with his 95 year old mother who resides in Point Manalapan.

For the past 12 years as the owner of The Health Mall in Boca Raton, Louis & his staff enjoy bringing cutting edge information to health conscious individuals.

He has been active in local community affairs since 2002 & was recently elected to a two year term as Manalapan Town Commissioner.

PALM BEACH COUNTY OF COUNTY COMMISSIONERS

ADVISORY BOARD NOMINEE INFORMATION FORM

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

Part 1 (to be lined out by Departm	ient): (Please Print)	and the second of the second o		1 4 1 49
Board Name: South Lake Worth I	nlet Advisory Comn	nittee		
[x] At Large Appointment	or	[] District Ap	pointment	
Term of Appointment: 3	Years. From:	8/21/10	To:: 8/20/13	2.00
Seat Requirement: Nomination by	Town of Ocean Rid	ge distribution	Seat #: <u>2</u>	
[x]*Reappointment	ór	[] New Appol	ntment	(1) .
or : [] to complete the term of NA		Dué 🚉 [] resignation ; [other
Completion of term to expire on: NA			Company of the Compan	
*When a person is being consider	ed for re-appointm	ent, the number o	f previous disclosed	voting
conflicts shall be considered by the O Number of previously disc	e Board of County	Commissioners.	en de la companya de La companya de la co	
Part II (to be filled out and signed			and the second s	i formation
APPLICANT, UNL			NTY RESIDENT	
Name: Pugh Last	<u>Ge</u>	offrey First	A. Middl	ë
Occupation/Affiliation: Town Co	mmissioner	100		again and a second
Business Name: Town of	Ocean Ridge			
Business Address: 6450 No.	rth Ocean Boulevard			
City & State Dcean Ri	dge, Florida	Žip C	ode: 33435	
Residence Address: 35 Harbo	or Drive North			/ j
	idge, Florida		ode: 33435	
Home Phone: (561) 369-245 Cell Phone: (561) 644-87	92 Fa	siness Phone: . <u>(</u> x: <u>(</u>	561): 732-2635 661): 737-8359	
Email Address:geoff@4spi.net			Andrews (1994)	
Mailing Address preference: [x]	de la companya de la	1		
Have you ever been convicted of a If Yes, state the court, nature of off		No X case and date:	erioria de la compansión de la compansió	- 1
Minority Identification Code:	The second secon			
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[] BF (African-American Female) [] HF (Hispanic-American Female)		African-A merica n N Iis panic-America n		A second
[] WF(Caucasian Female)	(x) WM (0	Caucasian Male)		1 61 m
Applicant's Signature:	<u>kr</u>	Date:	7/1/10	1
Part III (to be filled out by Comb		distant		/
Appointment to be made at BCC M	lecting on:	0 /////		
Commissioner's Signature: Pursuant to Florida's Public Records Law, this docu-	ment may be reviewed and all.	pocopied by member of the	Date: Sublic Revised	1/2010

OFFICE OF PUGH'S POOLS AND SPAS, INC.

Telephone: 561.644.8792

E-mail: Geoff@pughspools.com

Fax: 561.540.6083

07.11.10

Geoffrey A. Pugh

I moved to Florida at age 4 and attended local primary schools and graduated from Atlantic High School.

I am 48 years old, married to Lisa A. Pugh and have two children; Alexis 14 and Jonathan 12 years old.

I have been in the swimming pool business for 30 years and have owned my own business for 24 years. I am a State Licensed Commercial Swimming Pool Contractor and I also hold a Coast Guard Certified Captains License.

My community service includes:

- 1. Volunteering at my children's school.
- 2. Sitting as a member of the South Lake Worth Inlet Committee

My government experience includes:

- 1. Sitting on the Ocean Ridge Board of Adjustment.
- 2. Being an Ocean Ridge commissioner for the last eight years.

I include my major accomplishments while in government office as:

- 1. Finishing the drainage improvements to the Town of Ocean Ridge
- 2. Building the new town hall of Ocean Ridge.
- 3. Getting DOT to install crosswalks across A1A for the town residents.
- 4. Maintaining the quality of life of our town.



CORIDO			
TO:	ADVISORY BOARD MEMBERS		
FROM:	ROBERT WEISMAN		
	COUNTY ADMINISTRATOR		. A.
RE:	PALM BEACH COUNTY CODE OF	ETHICS	
advisory board a set forth in the P interest must be Commissioners a advisory board. or verify that no	2010, contractual relationships between P members, their employers, or businesses, a Palm Beach County Code of Ethics, Ordina waived by an affirmative vote of five (5) m upon full disclosure at a public meeting in In the space provided below, please identi- me exist at this time. The Ordinance (2009 the web at: http://www.pbcgov.com/ethics	re prohibited conflicts ince 2009-051. These contembers of the Board corder to accept appoint fy any such contractusts.	of interest as conflicts of of County atment to an al relationships,
Type of Contract	Which Department/Division	Effective Date	<u>Term</u>
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			<u> </u>
Yes, :	submit a waiver to the Board of County Commiss above named contract(s); OR	ioners, since I and/or my e	mployer have the
X At this tin	me, neither I nor my employer has contract(s) with	n the Board of County Con	nmissioners.
Code of Ethics Ordinance. If you are unable	r potential) advisory board member you are and acknowledge that you have read and access the training and/or Ordinance on t	d understand the PBC	Code of Ethic
at 233-2491 for (other arrangements.		
	Acknowledgment of Receipt		
NAME:	Thomas S. Heck		
	Print or Type		
FIRM/COMPA	NY/ORGANIZATION: Town of Manalapa	n	

I acknowledge that I have taken the required training and have read and understand the Palm Beach County Code of Ethics Ordinance, the provisions of which became effective May 1, 2010. I understand that, as an advisory board member of the above-mentioned board, I am bound by it.

ADVISORY BOARD: South Lake Worth Inlet Advisory Committee

Please sign and return this FORM to Ms. Tracy Logue at Palm Beach County Environmental Resources Management, 2300 N. Jog Road, 4th Floor, West Palm Beach, FL 33411-2743. A self-addressed envelope has been provided for your convenience.



FROM:	ROBERT WEISMA COUNTY ADMIN			
RE:	PALM BEACH CO	OUNTY CODE OF	ETHICS	
advisory board set forth in the interest must b Commissioners advisory board or verify that n	, 2010, contractual relation members, their employer Palm Beach County Code waived by an affirmative upon full disclosure at a . In the space provided bone exist at this time. The the web at: http://www.	es, or businesses, and of Ethics, Ordinal e vote of five (5) many public meeting in elow, please identice Ordinance (2009	re prohibited conflicts nee 2009-051. These continues of the Board of the Board of the Board of the graph of the graph of the graph of the training the training	of interest as conflicts of f County atment to an al relationships,
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Code of Ethico Ordinance.	potential advisory board and acknowledge that	you have read and	l understand the PBC	Code of Ethic
at 233-2491 for	other arrangements.			
	Acknowledgme	nt of Receipt		
NAME:	Louis John DeStefano Print or Type			
FIRM/COMP	ANY/ORGANIZATION:	Town of Manalapa	n/ Cartolith, Inc.	
ADVISORY B	OARD: South Lake Wor	th Inlet Advisory Co	ommittee	
Code of Ethics advisory board	hat I have taken the required Ordinance, the provisions o member of the above-ment	f which became effe ioned board, I am b	ctive May 1, 2010. I undound by it.	derstand that, as a
Signature:	a west of	Date:	6/38/10) /0
Please sign and	I return this FORM to Ms 300 N. Jog Road, 4 th Floor,	Tracy Logue at Pal	m Beach County Enviro	nmental Resource

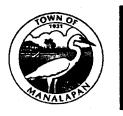
has been provided for your convenience.

ADVISORY BOARD MEMBERS



TO:	ADVISORY BOARD MEMBERS		
FROM:	ROBERT WEISMAN COUNTY ADMINISTRATOR		
RE:	PALM BEACH COUNTY CODE OF	ETHICS	
advisory board me set forth in the Pal- interest must be wa Commissioners up advisory board. In or verify that none	010, contractual relationships between Fembers, their employers, or businesses, am Beach County Code of Ethics, Ordinatived by an affirmative vote of five (5) non full disclosure at a public meeting in the space provided below, please idented exist at this time. The Ordinance (2005) he web at: http://www.pbcgov.com/ethics	re prohibited conflicts ance 2009-051. These conembers of the Board of order to accept appoint ify any such contractus 2-051) and the training	of interest as conflicts of f County atment to an all relationships,
Type of Contract	Which Department/Division	Effective Date	<u>Term</u>
At this ti	omit a waiver to the Board of County Commiss named contract(s); OR ime, neither I nor my employer has contract(s) tential advisory board member you are ad acknowledge that you have read an	with the Board of County	Commissioners.
If you are unable a at 233-2491 for oth	access the training and/or Ordinance on the arrangements.	he web, please contact	Ms. Tracy Logue
	Acknowledgment of Receipt		
NAME: Geoffr	ey A. Pugh		
	Print or Type		
FIRM/COMPANY	Y/ORGANIZATION: Town of Ocean Ri	dge/Pugh's Pools & Spa	<u>us</u>
ADVISORY BOA	RD: South Lake Worth Inlet Advisory C	ommittee	
Code of Ethics Ordi	I have taken the required training and have inance, the provisions of which became effective above-mentioned board, I am b	ective May 1, 2010. I undoound by it.	
Signature:	Date	7/11/10	11

Please sign and return this FORM to Ms. Tracy Logue at Palm Beach County Environmental Resources Management, 2300 N. Jog Road, 4th Floor, West Palm Beach, FL 33411-2743. A self-addressed envelope has been provided for your convenience.



TOWN OF MANALAPAN

600 South Ocean Boulevard, Manalapan, Florida 33462-3398 Telephone (561) 585-9477 Fax (561) 585-9498 Email: townhall@manalapan.org www.manalapan.org

May 25, 2010

Richard Walesky, Director Department of Environmental Resources Management Palm Beach County Government 2300 North Jog Road West Palm Beach, FL 33411-2743

Dear Mr. Walesky:

On May 18, 2010, the Commission of the Town of Manalapan nominated Town Manager Tom Heck as the Town's member on the South Lake Worth Inlet Advisory Committee. Town Manager Heck looks forward to serving on this important committee.

Mayor William Tom Gerrard

Town of Manalapan

Sincerely,



TOWN OF MANALAPAN

600 South Ocean Boulevard, Manalapan, Florida 33462-3398 Telephone (561) 585-9477 Fax (561) 585-9498 Email: townhall@manalapan.org www.manalapan.org

May 25, 2010

Richard Walesky, Director Department of Environmental Resources Management Palm Beach County Government 2300 North Jog Road West Palm Beach, FL 33411-2743

Dear Mr. Walesky:

On March 23, 2010, the Commission of the Town of Manalapan nominated Commissioner Louis DeStefano as the Town's alternate member on the South Lake Worth Inlet Advisory Committee. Commissioner DeStefano looks forward to serving on this important committee.

Sincerely;

Mayor William Tom Gerrard

Town of Manalapan

TOWN OF OCEAN RIDGE

6450 NORTH OCEAN BOULEVARD OCEAN RIDGE, FLORIDA 33435

TELEPHONE: (561) 732-2635 FAX: (561) 737-8359

KENNETH M. KALEEL
MAYOR, CHAIRMAN OF COMMISSION

KENNETH N. SCHENCK, JR. TOWN MANAGER



COMMISSIONERS
DR. LYNN L. ALLISON
BETTY P. B. BINGHAM
TERRY BROWN
GEOFF A. PUGH

June 9, 2010

Mr. Richard Walesky, Director Environmental Resources Management 2300 North Jog Road, 4th Floor West Palm Beach FL 33411-2743

RE:

South Lake Worth Inlet Advisory Committee

Appointment of Member

ENV. RES. MGMT.

Env. Enh. & Restoration

Natural Resources Stewardship

Resources Protection

Mosquito Control

Finance & Support Services

Director

Deputy Director

Dear Mr. Walesky:

At their regular meeting held on Monday, June 7, 2010 the Commission reappointed Geoffrey (Geoff) Pugh, Commissioner, to serve as the regular member on the above referenced committee. Please forward any paperwork that may be necessary for him to complete.

Should you have any questions feel free to contact this office.

Yours truly,

Karen E. Hancsak, CMC

Town Clerk

DECEIVED

JUN 1 0 2010

ENVIRONMENTAL RESOURCES MANAGEMENT

14

SOUTH LAKE WORTH INLET ADVISORY COMMITTEE

ADVISORY BOARD MEMBERS

SEAT NO.	CURRENT MEMBER	RACE CODE	BUSINESS/ HOME PHONE	REQUIREMENT	APPOINTMENT DATE	EXPIRATION DATE
APPOI	NTED: At Large				. 사용자 등하는 이 10 12 12 12 12 12 12 12 12 12 12 12 12 12	현 1985년 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
1	Vacant Town of Manalapan 600 S. Ocean Blvd. Manalapan, FL 33462		(561) 585-9477 (561) (H) (561) 585-9498 FAX E-mail: **********@mar			
1 Alt.	Vacant Town of Manalapan 600 S. Ocean Blvd. Manalapan, FL 33462		(561) 585-9477 (561) (H) (561) 585-9498 FAX E-mail: @m	Town of Manalapan - nominee Cell: (561) analapan.org		
2	Geoffrey Pugh Town of Ocean Ridge 6450 North Ocean Blvd. Ocean Ridge, FL 33435	WM	(561) 732-2635 (561) 369-2453 (H) (561) 737-8359 FAX geoff@4spi.net	Town of Ocean Ridge - nominee Cell: (561) 644-8792	08/21/2007	08/20/2010
2 Alt.	Kenneth N. Schenck, Jr., TMgr. Town of Ocean Ridge 6450 North Ocean Blvd. Ocean Ridge, FL 33435	WM	(561) 734-5650 (561) 737-8359 FAX E-mail: oceanridgetm@	Town of Ocean Ridge - nominee ⊡comcast.net	06/17/2009	06/16/2012
3	Walt Dinardo 5810 Cadillac Dr. Lake Worth, FL 33463	WM	(561) 588-9911 (561) 969-3835 (561) 585-9933 FAX E-mail: wpcmarine@a	Marine Industries Association - nominee Cell; 371-5231 ol.com	06/07/2005	06/16/2011
4	Jim Jolley 515 Sunset Road Boynton Beach, FL 33435	WM	() - E-mail: bettyjolley@co	Environmental Org. Representative Cell: (561) 706-4093 mcast.net	06/07/2005	06/16/2011
5	John F. Studt Coastal Systems Intl. 2047 Vista Pkwy., Ste. 101 West Palm Beach, FL 33411	WM	(561)478-1002 Ext. 31 (561) 745-4078 (H) FAX: (561) 640-1009 E-Mail: jstudt@coasta	Cell: (561) 339-3435	07/07/2009	07/06/2012
6	Charles Frederick 1134 S.W. 25 th Ave. Boynton Beach, FL 33426	WM	(561) 737-1917 (H) E-mail: captanddi@be	Parks and Rec. Administration	06/07/2002	06/16/2011
7	Herbert F. Kahlert 500 Australian Avenue West Palm Beach, FL 33401	WM	(561) 689-3738 (561) 718-5569 (C) (561) 689-8380 FAX E-Mail: marcie@karlo	General Public	06/17/2009	06/16/2012
			E-Ivian. <u>Marcie@kanc</u>	All Marie Control of the second of the secon		(7/10)



	Attendar	ce Record	South Lake	Worth Inle	t Advisory C	ommittee	
Seat#/Mem	1/8/09	3/12/09	5/14/09	7/9/09	9/10/09	11/12/09	
1-Dunham	C	P	Ċ	P	c	Clay Walker	
1A-Thornton	С	A	C	A	С	Α	
2-Pugh	C	P	С	P	С	P	
2A-Schenck	C	P	C	P	С	P	
3-Dinardo	c	A	С	A	C	P	
4-Jolley	C	P	С	Α	C	P	
5- Reikenis/Studt	RR-C	RR-A	RR-C	JS-P	С	JS-P	
6-Frederick	Ć	P	c	P	c	P	
7-Kahlert	C	P	c	P	c	P	

Seat#/Mem.	1/14/10	3/11/10	5/13/10	7/8/10	9/9/10	11/4/10*	
1-TBD	A		C	c			
1A-Thornton	Α	A	C	C			
2-Pugh	A	P	C	C			
2A-Schenck	P	P	С	С			
3-Dinardo	A	P	С	С			
4-Jolley	P	P	C	С			
5-Studt	P	P	C	С			
6-Frederick	P	P	C	С			16
7-Kahlert	À	P	C	С			

P=Present A=Absent C= Meeting Cancelled

*Meeting Date Changed

Attachment 6

RESOLUTION NO. R-2000- 0631

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, AMENDING RESOLUTION R-96-807 BY PROVIDING FOR ALTERNATE MEMBERS TO BE APPOINTED FOR THE TOWNS OF MANALAPAN AND OCEAN RIDGE.

WHEREAS, Section 2 of Chapter 96-466, Laws of Florida repealed Chapter 7080, Laws of Florida, 1915, and abolished the South Lake Worth Inlet District which had been created by Chapter 7080, Laws of Florida, 1915; and

WHEREAS, Section 3 of Chapter 96-466, Laws of Florida provides for the title, rights, and ownership of all property, both real and personal, uncollected taxes, dues, claims, judgments, decrees, actions, funds, and all property and property rights held or owned by the South Lake Worth Inlet District, abolished by Chapter 96-466, Laws of Florida, to pass to and be vested in Palm Beach County as of the effective date of Chapter 96-466, Laws of Florida; and

WHEREAS, Section 7 of Chapter 96-466, Laws of Florida mandates that the County shall establish by resolution an advisory committee consisting of representatives appointed by the Palm Beach County Board of County Commissioners and confirmed by the Palm Beach County Legislative Delegation; and

WHEREAS, on June 18, 1996 the Palm Beach County Board of County Commissioners adopted Resolution R96-807 which created the South Lake Worth Inlet Advisory Committee; and

WHEREAS, there is now a need for alternate members to be appointed to represent the Towns of Manalapan and Ocean Ridge.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, THAT:

- 1. Section III. Membership in Resolution No. 96-807 is hereby repealed and replaced by the following:
 - A. The Advisory Committee shall have seven (7) regular members and two (2) alternate members who shall be appointed by the Board of County Commissioners (the "Board") and confirmed by the Palm Beach County Legislative Delegation. The composition of the Advisory Committee shall be as follows:

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- 1. One (1) regular member and one (1) alternate member nominated by the Town of Manalapan.
- One (1) regular member and one (1) alternate member nominated by the Town
 of Ocean Ridge.
- One (1) member in a boating-related industry nominated by the Marine Industries Association or similar successor organization.
- 4. One (1) member from an environmental organization.
- One (1) member with expertise in coastal-related matters.
- 6. One (1) member with experience in parks and recreation administration.
- 7. One (1) member of the general public.
- B. Appointment of regular and alternate members to the Advisory Committee.
 - 1. The Board, acting as a whole, shall appoint seven (7) regular and two (2) alternate members to fulfill the requirements of subparagraphs A.1-7 of this section.
 - 2. The Board shall make its appointments from a list of nominces submitted by the Towns of Manalapan and Ocean Ridge, the Marine Industries Association, the Board, and the Palm Beach County Department of Environmental Resources Management ("ERM"), as applicable. ERM shall solicit nominees in order to fulfill the requirements of sub-paragraph A.1-7 of this section.
 - Board appointments shall be submitted to the Palm Beach County Legislative
 Delegation for confirmation.
- C. The initial appointments to the Advisory Committee shall be:
 - 1. Members appointed from categories A.5 and A.7 for a term of one (1) year.
 - 2. Members appointed from categories A.1, and A.2, for a term of two (2) years.
 - 3. Members appointed from categories A.3, A.4 and A.6. for a term of three (3) years.

Thereafter, any appointment except for a vacancy shall be for a term of three (3) years.

A member appointed to fill the remaining term of a vacancy shall serve until the expiration of the unfulfilled term. No member may be reappointed without approval by the Board at one of its regular meetings.

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- D. A vacancy may only be filled by a person who fulfills the requirements of the vacant category. Vacancies shall be filled and ratified by the Board at one of its regular meetings and shall be submitted to the Palm Beach County Legislative Delegation for confirmation.
- Section IV. <u>Conditions of Appointment</u> in Resolution No. 96-807 is hereby repealed and replaced by the following:
 - A. An individual appointed by the Board may not serve on more than two other County advisory boards or commissions at the time of his or her appointment and may not serve on more than three (3) County advisory boards or commissions at one time.
 - B. There shall be no limit on the number of terms that an individual may serve.
 - C. An appointee shall be automatically removed for failure to attend. Failure to attend is defined as: Absence from three (3) consecutive meetings or absence from more than one-half of the meetings scheduled during a calendar year by either the regular member or his or her alternate. Participation in less than three-fourths of a meeting shall constitute failure to attend. Excused absences due to illness, absence from the County, or personal hardship, if approved by vote of the Advisory Committee, shall not constitute failure to attend. Excused absences shall be entered into the minutes at the next regularly scheduled meeting of the Advisory Committee. Members or alternates removed under this paragraph may not serve again until a new vacancy is created.
 - D. Advisory Committee members and alternates are not prohibited from qualifying as a candidate for elected office.
 - E. County employees shall not be appointed to the Advisory Committee.
 - F. All Advisory Committee members and alternates shall be residents of Palm Beach

 County at the time of appointment and throughout their terms.
 - G. Abstention from voting due to conflict of interest on more than three separate matters during any calendar year shall result in automatic removal.

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The foregoing Resolution was offered by Com-	missioner	McCart	who move	ed
s adoption. The motion was seconded by Commission	oner	Masilotti	, and upon being	ng
at to a vote, the vote was as follows:				
COMM. MAUDE FORD LEE	E, Chair	٠.	Ave	
COMM. WARREN H. NEWE	ELL, Vice	Chairman	Ave	
COMM. KAREN T. MARCU	JS	• .	Absent	
COMM. CAROL A. ROBER	TS	•	Ave	
COMM. MARY McCARTY			Ave	•
COMM. BURT AARONSON	N	•	Ave	
COMM. TONY MASILOTT	Π.,	•	Aye	
The Chair thereupon declared the Resolutio	on duly pas	sed and ado	oted this 2nd day	y of
<u>May</u> , 2000.			· V	
APPROVED AS TO FORM AND LEGAL SUFFICIENCY	PALM E BOARD	BEACH COUNT	INTY, FLORIDA B' TY COMMISSIONE	Y IT
	Dorothy	H. Wilken,	Clerk	٠.
By Assistant County Attorney	ву	CLILER Depu	N Moree	٠,
	•		COUNTY FLORIDA	MISSIONES
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