#### PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS** AGENDA ITEM SUMMARY

Meeting Date:

September 14, 2010

[ X ] Consent

[ ]Regular

Department:

Housing and Community Development

Submitted By:

Housing and Community Development

#### **EXECUTIVE BRIEF**

Motion and Title: Staff recommends motion to approve: Four (4) Amendments totaling \$6,520 to Agreements under the Emergency Shelter Grants Program (ESGP) with the following agencies for the period October 1, 2009 to September 30, 2010.

- a) Amendment No. 001 to an Agreement with Aid to Victims of Domestic Abuse, Inc. (R2009-2066) for an additional \$1,630 to increase the amount funded from \$25,000 to \$26.630:
- b) Amendment No. 001 to an Agreement with Center for Family Services of Palm Beach County, Inc. (R2009-1889) for an additional \$1,630 to increase the amount funded from \$21,404 to \$23,034;
- c) Amendment No. 001 to an Agreement with Faith-Hope-Love-Charity, Inc. (R2009-1891) for an additional \$1,630 to increase the amount funded from \$21,404 to \$23,034; and
- d) Amendment No. 001 to an Agreement with The Salvation Army (R2009-2067) for an additional \$1,630 to increase the amount funded from \$21,412 to \$23,042.
  - Summary: HCD staff has identified \$6,522.81 in ESGP funds that are available for re-These funds are derived from unexpended ESGP funds which were programming. awarded to seven (7) subrecepients during FY 2008-2009 and whose Agreements with the County expired on September 30, 2009. The funds are recommended to be awarded equally (\$1,630) to the following agencies: Aid to Victims of Domestic Abuse, Inc., Center for Family Services of Palm Beach County, Inc., Faith-Hope-Love-Charity, Inc. and The Salvation Army. All of the above named agencies have current FY 2009-2010 ESGP Agreements with the County to which the additional funds will be added. The criteria used to select the agencies which are being recommended to receive these funds was formulated by the ESGP Advisory Board and are as follows: agencies have expended all of the funding received in FY 2008-09 and most of their FY 2009-10 ESGP award; performed well in terms of meeting their contractual goals; and funds be distributed to subrecipients whose contracted activity is "Operation and Maintenance" of a homeless shelter. These are Federal Emergency Shelter Grant Program funds and the required match will be met by the agency. No match from County General Funds is required. Countywide (TKF)

Background and Justification: Palm Beach County Housing and Community Development (HCD) receives ESGP funding from the U.S. Department of Housing and Urban Development (HUD). The regulations governing the ESGP require that funds received during a particular year be expended within 24 months of their receipt. Funds which are not expended within that timeframe are subject to recapture by HUD. HCD's policy is that all ESGP funds must be expended within twelve (12) months of their receipt from the County. (Continued on Page No. 3)

#### Attachments:

A. Amendment No. 0001 with Aid To Victims of Domestic Abuse, Inc.

B. Amendment No. 0001 with Center for Family Services of Palm Beach County, Inc.

C. Amendment No. 0001 with Faith, Hope, Love, Charity, Inc.

D. Amendment No. 0001 with The Salvation Army

Recommended By: Survey

Approved By:

Assistant County Administrator

#### II. FISCAL IMPACT ANALYSIS

| A. Five Year Summary of Fiscal Im | pact: |
|-----------------------------------|-------|
|-----------------------------------|-------|

| Fiscal Years<br>Capital Expenditures                               | <u>2010</u>      | <u>2011</u>  | <u>2012</u> | <u>2013</u> | <u>2014</u> |
|--|------------------|--------------|-------------|-------------|-------------|
| Operating Costs: External Revenues:                                | \$6,520          |              |             |             |             |
| Program Income (County) In-Kind Match (County): NET FISCAL IMPACT: | \$6,520          |              |             |             |             |
| # OF ADDITIONAL FTE<br>POSITIONS (Cumulative):                     |                  |              |             |             |             |
| Is Item Included in Current Bu                                     | udget?           | Yes_X_       | No          |             |             |
| Budget Account #: Fund 110   | 01 Dept <u>1</u> | 43 Unit 143  | 5 Object    | 8201_       |             |
| Program  | Code/Prog        | ram Period V | arious      |             |             |

### B. Recommended Sources of Funds/Summary of Fiscal Impact:

Approval of this Agenda Item will provide an additional \$1,630 of ESGP funds to each of the following agencies: Victims of Domestic Abuse, Inc., Center for Family Services of Palm Beach County, Inc., Faith, Hope, Love, Charity, Inc., and The Salvation Army to provide for operation and maintenance costs associated with their respective shelter facilities.

#### C. Departmental Fiscal Review:

Fiscal Manager I

III. REVIEW COMMENTS

D. OFMB Fiscal and/or Contract Administration Comments:

| OFMB is &                        | Contract Dev. and Control  |
|----------------------------------|--|
| Similar S                        | And the same of th |
| E. Legal Sufficiency:            | Those Amendorants comply   |
| 108                              | with our neutran   |
| Malia lia                        | My sinements.  |
| Senior Assistant County Attorney | $\bigvee$  |

F. Other Department Review:

| <br>    |         |        |  |
|---------|---------|--------|--|
| Departn | nent Di | rector |  |

#### **Background and Policy Issues (continued)**

This figure consists of FY 2008-09 ESGP funds from the following subrecipients: Adopt-A-Family of the Palm Beaches (\$1,750), Children's Home Society (\$1,577.96), The Lord's Place-Café Joshua (\$498.63), The Lord's Place-Family Shelter (\$1,037.29) Farmworkers' Coodinating Council (\$45.93), Urban League of Palm Beach County, Inc. (\$543.00) and The Community Caring Center of Boynton Beach (\$1,070.00). These funds remain for various reasons. The Palm Beach County ESGP Advisory Board, whose members were nominated by the Homeless Coalition of Palm Beach County, Inc. and appointed by the Board of County Commissioners (BCC), are responsible for making recommendations regarding the reallocation of all ESG funds.

S:\PLANADMN\ESGP\SUBRECIP\2009-10\Agenda !tem- 2009-10 Amendments#2.doc

#### AMENDMENT 001 TO THE AGREEMENT WITH AID TO VICTIMS OF DOMESTIC ABUSE, INC.

| Amendment 001 entered into this day of<br>To Victims Of Domestic Abuse, Inc.  | , 20 by and between Palm Beach County and Aid   |
|---|---|
| WHEREAS, Palm Beach County entered into a December 1, 2009, approved by Document R  | TNESSETH: n agreement with Aid To Victims Of Domestic Abuse, Inc. on 2009-2066, to provide \$25,000 of Emergency Shelter Grant of an emergency shelter for victims of domestic abuse and their ocation; and |
| WHEREAS, the parties wish to increase the an \$1,630; and   | nount of funds within the budget of the Agreement by adding   |
| WHEREAS, both parties mutually agree that the be amended as follows:  | e original agreement entered into on December 1, 2009, should   |
| A. Part III – Section I – Maximum Compen<br>Substitute "26,630" for "\$25,000."   | sation:   |
| B. Exhibit A, Part II - Section A: Delete the   | e section in its entirety and substitute:   |
| A. Provide up to \$26, 630 in funding for b   | oudget line items as follows:   |
| OPERATIONS AND MAINTENAN  | ICE OF SHELTER  |
| Building and Grounds Maintenance Utilities (water, sewer, electricity) Comprehensive Liability Insurance Facility Supplies (cleaning and laundry Equipment Rental and Maintenance Food (for clients' consumption) |   |
| NOW THEREFORE, all items in the previous hereby changed to conform to this amendment.   | agreement in conflict with the amendment shall be and are   |
| All provisions not in conflict with this aforement the same level as specified in the Agreement.  | tioned amendment are still in effect and shall be performed at  |
| ATTEST: SHARON R. BOCK, Clerk & Comptroller   | PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida   |
|   | BOARD OF COUNTY COMMISSIONERS   |
| By:By:  |   |
| By:By:  | Burt Aaronson, Chair  |
| Approved as to Form and Legal Appro   | oved as to Terms and Conditions  Dept. of Housing and Community Defelopment  Output  Description:   |
| Tammy K. Fields   | Edward W. Lowery  |
| Senior Assistant County Attorney (COUNTY SEAL)  | Director  |
| AID TO VICTIMS OF DOMESTIC ABUSE  | E, INC., a Florida corporation  |
| By: Der Vy (2-10 MC), Trees Beverly Cordner, Board VP/Treasurer   | By: Jun Beauth President  Ann Bennett, Board President  |
| (CORPORATE SEAL)  | ATTACHMENT A  |

# AMENDMENT 001 TO THE AGREEMENT WITH CENTER FOR FAMILY SERVICES OF PALM BEACH COUNTY, INC.

| Center for Family Services of Palm Beach Co  | E, 20 by and between Palm Beach County and bunty, Inc. ITNESSETH:  |
|--|--|
| WHEREAS, Palm Beach County entered into County, Inc., on November 3, 2009, approved Shelter Grant funds for operation/maintenant | o an agreement with Center for Family Services of Palm Beach by Document R2009-1889, to provide \$21,404 of Emergency ace expenses of Pat Reeves Village, an emergency/transitional age is located at 1320 Henriette Avenue, West Palm Beach, FL |
| WHEREAS, the parties wish to increase the a \$1,630; and   | amount of funds within the budget of the Agreement by adding   |
| WHEREAS, both parties mutually agree that be amended as follows:   | the original agreement entered into on November 3, 2009, should  |
| A. Part III – Section I – Maximum Compessibility Substitute "23,034" for "\$21,404."   | ensation:  |
| B. Exhibit A, Part II - Section A: Delete the  | he section in its entirety and substitute:   |
| A. Provide up to \$23,034 in funding   | for budget line items as follows:  |
| <b>Operation and Maintenance</b>   |  |
| Building Maintenance   |  |
| Insurance  |  |
| Security   |  |
| omnes (Electric, Water, Sewer).  |  |
| TOTAL  | \$23,034   |
| NOW THEREFORE, all items in the previous hereby changed to conform to this amendment   | ous agreement in conflict with the amendment shall be and are nt.  |
| All provisions not in conflict with this aforem the same level as specified in the Agreement.                                    | entioned amendment are still in effect and shall be performed at   |
| ATTEST:  |  |
| SHARON R. BOCK, Clerk & Comptroller  | PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida  |
|  | BOARD OF COUNTY COMMISSIONERS  |
| By: By:  |  |
| By:By:   | Burt Aaronson, Chair   |
| Approved as to Form and Legal  | Approved as to Terms and Conditions  |
| Sufficiency  | Dept. of Housing and Community Development   |
| D. T.  | - Church to home   |
| By: Taramy K. Fields   | By: Edward W. Lowery   |
| Senior Assistant County Attorney   | Director   |
| (COUNTY SEAL)  |  |
| CENTER FOR FAMILY SERVICES OF  | PALM BEACH COUNTY, INC., a Florida corporation   |
| By: Joan Meisensch Brooklyte   |  |
| Jean Meisenzahl, President   | Dorla Leslie, Executive Director   |
| (CORPORATE SEAL)   | ATTACHMENT R   |

## AMENDMENT 001 TO THE AGREEMENT WITH FAITH, HOPE, LOVE, CHARITY, INC.

| Faith, Hope, Love, Charity, Inc.  | , 20 by and between Palm Beach County and   |
|---|---|
| WHEREAS, Palm Beach County entered into November 3, 2009, approved by Document R20                  | NESSETH: an agreement with Faith, Hope, Love, Charity, Inc., on 009-1891, to provide \$21,404 of Emergency Shelter Grant and Down House, an emergency shelter for homeless veterans. ad, Lake Worth, FL 33461; and, |
| WHEREAS, the parties wish to increase the amo \$1,630; and  | ount of funds within the budget of the Agreement by adding  |
| WHEREAS, both parties mutually agree that the be amended as follows:                                | original agreement entered into on November 3, 2009, should   |
| A. Part III – Section I – Maximum Compense Substitute "23,034" for "\$21,404."                      | ntion:  |
| B. Exhibit A, Part II - Section A: Delete the   | section in its entirety and substitute:   |
| A. Provide up to \$23,034 in funding for  | budget line items as follows:   |
| Operation and Maintenance   |   |
| Maintenance/Repair  |   |
| Insurance   |   |
| Utilities   |   |
| Food  |   |
| TOTAL   | \$23,034  |
| NOW THEREFORE, all items in the previous hereby changed to conform to this amendment.               | agreement in conflict with the amendment shall be and are   |
| All provisions not in conflict with this aforement<br>the same level as specified in the Agreement. | ioned amendment are still in effect and shall be performed at   |
| ATTEST: SHARON R. BOCK, Clerk & Comptroller   | PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida   |
|   | BOARD OF COUNTY COMMISSIONERS   |
| By:By:  |   |
| Deputy Clerk  | Burt Aaronson, Chair  |
| Approved as to Form and Legal A Sufficiency   | pproved as to Terms and Conditions  Dept. of Housing and Community Development  |
|   | Elizabeth for   |
| By By   | <del></del>   |
| Tammy K. Fields Senior Assistant County Attorney  | Edward W. Lowery Director   |
| Somor Assistant County Attorney   | Director  |
| (COUNTY SEAL)   |   |
| FAITH, HOPE, LOVE, CHARITY, INC., a   | Florida cornoration   |
| By: As Front By:  | Roy Foster Executive Director   |
| (CORPORATE SEAL)  |   |
|   | ATTACHMENT  |

### AMENDMENT 001 TO THE AGREEMENT WITH

| Amendment 001 entered into thisday of   | THE SALVATION ARMY  |
|---|---|
| WITNESSETH: WHEREAS, Palm Beach County entered into an agreement with The Salvation Army on December 1, 2009, approved by Document R2009-2067, to provide \$21,412 of Emergency Shelter Grant funds for operation/maintenance expenses of The Center of Hope, a transitional housing facility for homeless men. The Center of Hope is located at 1577 North Military Trail, West Palm Beach, FL 33409; and WHEREAS, the parties wish to increase the amount of funds within the budget of the Agreement by adding \$1,630; and WHEREAS, both parties mutually agree that the original agreement entered into on December 1, 2009, should be amended as follows:  A. Part III – Section I – Maximum Compensation: Substitute "23,042" for "\$21,412."  B. Exhibit A. Part II – Section A; Delete the section in its entirety and substitute:  A. Provide up to \$23,042 in funding for budget line items as follows:  Operation and Maintenance Food |   |
| WHEREAS, Palm Beach County entered into an agreement with The Salvation Army on December 1, 2009, approved by Document R2099-2067, to provide \$21,412 of Emergency Shelter Grant funds for operation/maintenance expenses of The Center of Hope, a transitional housing facility for homeless men. The Center of Hope is located at 1577 North Military Trail, West Palm Beach, FL 33409; and WHEREAS, the parties wish to increase the amount of funds within the budget of the Agreement by adding \$1,630; and WHEREAS, both parties mutually agree that the original agreement entered into on December 1, 2009, should be amended as follows:  A Part III — Section 1 — Maximum Compensation: Substitute "23,042" for "\$21,412."  B Exhibit A, Part II — Section A: Delete the section in its entirety and substitute:  A. Provide up to \$23,042 in funding for budget line items as follows:  Operation and Maintenance Food               | ·   |
| WHEREAS, both parties mutually agree that the original agreement entered into on December 1, 2009, should be amended as follows:  A. Part III — Section I.— Maximum Compensation: Substitute: 23,042" for "\$21,412."  B. Exhibit A. Part II — Section A: Delete the section in its entirety and substitute:  A. Provide up to \$23,042 in funding for budget line items as follows:  Operation and Maintenance Food  | WHEREAS, Palm Beach County entered into an agreement with The Salvation Army on December 1, 2009, approved by Document R2009-2067, to provide \$21,412 of Emergency Shelter Grant funds for operation/maintenance expenses of The Center of Hope, a transitional housing facility for homeless men. The |
| Should be amended as follows:  A. Prat III - Section I - Maximum Compensation: Substitute "23,042" for "\$21,412."  B. Exhibit A. Part II - Section A: Delete the section in its entirety and substitute:  A. Provide up to \$23,042 in funding for budget line items as follows:  Operation and Maintenance Food   |   |
| Substitute "23,042" for "\$21,412."  B. Exhibit A. Part II - Section A: Delete the section in its entirety and substitute:  A. Provide up to \$23,042 in funding for budget line items as follows:  Operation and Maintenance Food  |   |
| A. Provide up to \$23,042 in funding for budget line items as follows:    Operation and Maintenance   |   |
| Operation and Maintenance Food  | B. Exhibit A, Part II - Section A: Delete the section in its entirety and substitute:   |
| Food  | A. Provide up to \$23,042 in funding for budget line items as follows:  |
| Food  | Operation and Maintenance   |
| Utilities   |   |
| Maintenance (Building and Grounds   |   |
| NOW THEREFORE, all items in the previous agreement in conflict with the amendment shall be and are hereby changed to conform to this amendment.  All provisions not in conflict with this aforementioned amendment are still in effect and shall be performed at the same level as specified in the Agreement.  ATTEST: SHARON R. BOCK, Clerk & Comptroller  PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida  BOARD OF COUNTY COMMISSIONERS  By:  Deputy Clerk  Approved as to Form and Legal Sufficiency  By:  Pammy K. Fields Senior Assistant County Attorney  (COUNTY SEAL)  THE SALVATION ARMY, a Georgia corporation  By:  Major Tomas McWilliams, Area Commander  Greg Rynman Business Manager   |   |
| NOW THEREFORE, all items in the previous agreement in conflict with the amendment shall be and are hereby changed to conform to this amendment.  All provisions not in conflict with this aforementioned amendment are still in effect and shall be performed at the same level as specified in the Agreement.  ATTEST: SHARON R. BOCK, Clerk & Comptroller  PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida  BOARD OF COUNTY COMMISSIONERS  By:  By:  Deputy Clerk  Approved as to Form and Legal Sufficiency  By:  Deputy Fields Senior Assistant County Attorney  Redward W. Lowery Director  (COUNTY SEAL)  THE SALVATION ARMY, a Georgia corporation  By:  Major Tomas McWilliams, Area Commander  STATES SALVATION ARMY, a Georgia corporation  By:  Greg Ryaman Business Manager   |   |
| NOW THEREFORE, all items in the previous agreement in conflict with the amendment shall be and are hereby changed to conform to this amendment.  All provisions not in conflict with this aforementioned amendment are still in effect and shall be performed at the same level as specified in the Agreement.  ATTEST: SHARON R. BOCK, Clerk & Comptroller  PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida  BOARD OF COUNTY COMMISSIONERS  By:  Deputy Clerk  Approved as to Terms and Conditions Dept of Housing and Community Development  By:  By:  Edward W. Lowery Director  (COUNTY SEAL)  THE SALVATION ARMY, a Georgia corporation  By:  Major Tomas McWilliams, Area Commander  Greg Ryyman Business Manager   |   |
| All provisions not in conflict with this aforementioned amendment are still in effect and shall be performed at the same level as specified in the Agreement.  ATTEST: SHARON R. BOCK, Clerk & Comptroller  BY:  Deputy Clerk  Approved as to Form and Legal Sufficiency  By:  Deputy R. Fields Senior Assistant County Attorney  By:  Tammy K. Fields Senior Assistant County Attorney  By:  Greg Rytman Business Manager  |   |
| ATTEST: SHARON R. BOCK, Clerk & Comptroller  By: Deputy Clerk  Approved as to Form and Legal Sufficiency  By: Deputy K. Fields Senior Assistant County Attorney  COUNTY SEAL)  THE SALVATION ARMY, a Georgia corporation By: Major Tomas McWilliams, Area Commander  By: Greg Ryaman, Business Manager  | hereby changed to conform to this amendment.  |
| SHARON R. BOCK, Clerk & Comptroller  PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida  BOARD OF COUNTY COMMISSIONERS  By:  | the same level as specified in the Agreement.   |
| SHARON R. BOCK, Clerk & Comptroller  PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida  BOARD OF COUNTY COMMISSIONERS  By:  | ATTEST:   |
| By:   | SHARON R. BOCK, Clerk & Comptroller PALM BEACH COUNTY, FLORIDA, a Political   |
| Approved as to Form and Legal Approved as to Terms and Conditions Dept of Housing and Community Development  By:  Tammy K. Fields Senior Assistant County Attorney  (COUNTY SEAL)  By:  Major Tomas McWilliams, Area Commander  But Aaronson, Chair  Approved as to Terms and Conditions Dept of Housing and Community Development  By:  Edward W. Lowery Director  Greg Rydman Business Manager  | BOARD OF COUNTY COMMISSIONERS   |
| Deputy Clerk  Approved as to Form and Legal Sufficiency  By:  Tammy K. Fields Senior Assistant County Attorney  COUNTY SEAL)  By:  Major Tomas McWilliams, Area Commander  But Aaronson, Chair  Approved as to Terms and Conditions Dept. of Housing and Community Development  By:  Edward W. Lowery Director  By:  Greg Rydman, Business Manager  | By:   |
| By:  Tammy K. Fields Senior Assistant County Attorney  COUNTY SEAL)  THE SALVATION ARMY, a Georgia corporation  By:  Major Tomas McWilliams, Area Commander  By:  Greg Ryaman Business Manager  |   |
| Tammy K. Fields Senior Assistant County Attorney  COUNTY SEAL)  THE SALVATION ARMY, a Georgia corporation  By:  Major Tomas McWilliams, Area Commander  Greg Ryaman, Business Manager   | 11  |
| Senior Assistant County Attorney  Director  (COUNTY SEAL)  THE SALVATION ARMY, a Georgia corporation  By:  Major Tomas McWilliams, Area Commander  Greg Ryaman, Business Manager  |   |
| THE SALVATION ARMY, a Georgia corporation  By:  Major Tomas McWilliams, Area Commander  Greg Ryaman, Business Manager  (CORPORATE SEAL)   |   |
| By: Williams, Area Commander By: Greg Ryaman Business Manager  (CORPORATE SEAL)   | (COUNTY SEAL)   |
| By: Williams, Area Commander By: Greg Ryaman Business Manager  (CORPORATE SEAL)   | THE SALVATION ARMY, a Georgia corporation   |
| (CORPORATE SEAL)  | By: Wills By: (2. Kydman  |
| (CORPORATE SEAL) ATTACHMENT D   | Major Tomas McWilliams, Area Commander Greg Rydman/Business Manager   |
| ATTACHMENT D  | (CORPORATE SEAL)  |
| Spal  |   |