Agenda Item #: <u>5C-</u>/

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY

Meeting Date:	October 5, 2010	***************************************
Department:	County Library	
Advisory Board Name:	Library Advisory Board	

## I. EXECUTIVE BRIEF

### **Motion and Title:**

**Staff recommends motion to approve:** reappointment of the following at-large member of the Library Advisory Board for a term of three (3) years, effective October 1, 2010 to September 30, 2013.

<u>Nominee</u>	Seat No.	<u>Requirement</u>	Nominated by
Rosalie Krasnow	15 At Large	Resident of PBC Library District	Commissioner Aaronson Commissioner Abrams Commissioner Marcus

**Summary:** Per Chapter 67-1869; amended by Resolution R77-1302; the Library Advisory Board consists of fifteen (15) members, one (1) at large and fourteen (14) district appointees. Ms. Krasnow has served on the Library Advisory Board since 1999. She is eligible to serve another three (3) year term and has expressed a desire to be reappointed. A memo was distributed to the Board of County Commissioners on August 23, 2010 requesting nominations. No other nominations were received. Countywide (TKF)

BACKGROUND AND JUSTIFICATION: The Library Advisory Board will review programs and policies of the Library System, as well as budgetary requirements to finance the system; to work with the Library Director to improve and expand Library service throughout the County. The Board currently has 14 members and a diversity count of: 8 White Females (57%), 2 Black Females (14%) and 4 White Males (29%).

## Attachments:

- 1. Board Appointment Information forms
- 2. Resume for Rosalie Krasnow
- 3. Palm Beach County Code of Ethics Form
- 4. Guide to Sunshine Amendment Form
- 5. Memo dated August 23, 2010 requesting nominations
- 6. Current List of Board Members
- 7. Resolution R77-1302

Recommended by:

| John J. Callahan III, Department Director Date

| Legal Sufficiency: | 7/21/10 |
| Tanany Fields, Assistant County Attorney Date

## PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS** ADVISORY BOARD NOMINEE INFORMATION FORM

Attachment 1 - Page 1 of 3 10/5/10 - Board Appointment Information form

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach and the constant of the co

Part I (to be filled out	by Department): (	Please Print)		
Board Name: Libra	ary Advisor	y Board		
[X] At Large A	ppointment	or	[ ] District Appo	intment
Term of Appointment:	Years.	From:	10/1/2010	To: 930 2013
Seat Requirement: Resi	dent of Palm Bran	ch County Lil	orary District	Seat #:15
[X]*Reappointm	ient	or	[ ] New Appointn	nent
or [ ] to complete term of Completion of term to expire on:	e the		Due [ ]	resignation [ ] other
Conflicts shall be considered on Number of property of the Part II (to be filled ou	idered by the Board eviously disclosed v t and signed by Ap	d of County Coting conflicts  policant): (Ple	Commissioners.  during the previous	
Name: K.R.	W Noval		ROSALIE	
	Last	·	First	Middle
Occupation/Affiliation:	_i//8			·
Business Name:	MA			
Business Address:	NA			
City & State	NA		Zip Code	-
Residence Address:	4470 FOUN	tains DRI	Va So. #208	
City & State  Home Phone: (4)  Cell Phone: (978) (8)  Email Address: R	LAKE WORT 61) 966.0011 61) 870.9996 9K1328 @ COMERS	Fax:	Zip Code: ness Phone: ( )	33467 HD Ext.
Mailing Address prefe	rence: [ ] Busines	ss [ Reside	nce	
Have you ever been con If Yes, state the court, n	victed of a felony: ature of offense, dis	Yessposition of cas	Nose and date:	
Minority Identification  [ ] IF (Native-America [ ] AF (Asian-America [ ] BF (African-America [ ] HF (Hispanic-America [ ] WF (Caucasian Femily  Applicant's Signature.  Part III (to be filled ou	an Female) an Female) can Female) ican Female) ale) at by Commissioner e at BCC Meeting or	[] AM (Asi [] BM (Afr [] HM (Hisp [] WM (Cau	ve-American Indian an-American Male) ican-American Male panic-American Male acasian Male)  Date:	y 26, 20 40
Commissioner's Signatu	Comoh K	COND T	March	e: <u>8/25/10</u>
Pursuant to Florida's Public Records	Law, this document may be	reviewed and photoco	pied by member of the public.	Revised 1/2010

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS ADVISORY BOARD NOMINEE INFORMATION FORM

Attachment 1 - Page 2 of 3 10/5/10 - Board Appointment Information form

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach described the supplicable of the constant of the constant

Part I (to be filled out by Department):	(Please Print)	·	
Board Name: Library Adviso	ry Board		
[X] At Large Appointment	or	[ ] District Appoint	
Term of Appointment: 3 Years.	From:	10/1/2010 To	0: 930 8013
Seat Requirement: Resident of Palm Ba	ch County Li	brain District Se	eat #:15
[X]*Reappointment	or	[ ] New Appointmen	ut .
or [ ] to complete the term of	. *	Due [ ] res	signation [ ] other
Completion of term to expire on:		to.	
*When a person is being considered for conflicts shall be considered by the Boar Number of previously disclosed  Part II (to be filled out and signed by A)	ed of County ( voting conflicts  oplicant): (Pl	Commissioners.  s during the previous ter  ease Print)	m
APPLICANT, UNLESS E		•	
Name: KRASIYOW Last		ROSALIE	MARCIA
		FIRST	Middle
Occupation/Affiliation:			
Business Name:			· · · · · · · · · · · · · · · · · · ·
Business Address:			
City & State		Zip Code:	
Residence Address: 4470 Jour	NTains DRI	Va So. #208	
City & State LAKE WOR.	TH FL	Zip Code:	C33467
Home Phone: (56) 966,001/ Cell Phone: (018) (121) 470,9006	Busi Fax:	ness Phone: ( ) //	Ext.
Email Address: RMK1328 @ conch-			HE.
Mailing Address preference: [ ] Busine	ss [ Reside	nce	
Have you ever been convicted of a felony: If Yes, state the court, nature of offense, dis	Yessposition of cas	No se and date:	
Minority Identification Code:  [ ] IF (Native-American Female) [ ] AF (Asian-American Female) [ ] BF (African-American Female) [ ] HF (Hispanic-American Female) [X] WF (Caucasian Female)  Applicant's Signature:  Part III (to be filled out by Commissione  Appointment to be made at BCC Meeting of Commissioner's Signature:	[] AM (Asi [] BM (Afr [] HM (Hisp [] WM (Cau	ve-American Indian Ma an-American Male) ican-American Male) panic-American Male) icasian Male)  Date:	16) 26,20 NO - 8/24/1)
Pursuant to Florida's Public Records Law, this document may be	reviewed and photoco	pied by member of the public.	Revised 1/2010

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

Attachment 1 - Page 3 of 3 10/5/10 - Board Appointment Information form

ADVISORY BOARD NOMINEE INFORMATION FORM

Information
The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST
BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach appropriate attach appropriate.

Part I (to be filled out by Department): (Please Print)
Board Name: Library Advisory Board
[X] At Large Appointment or [ ] District Appointment
Term of Appointment: 3 Years. From: 10 1 2010 To: 9 30 2013
Seat Requirement: Resident of Palm Beach County Library District Seat #: 15
[X]*Reappointment or [ ] New Appointment
or [ ] to complete the term of Due [ ] resignation [ ] other to:
Completion of term to expire on:
When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.  Number of previously disclosed voting conflicts during the previous term  Part II (to be filled out and signed by Applicant): (Please Print)
APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: KRASINOW ROSALIE MARCIA  Last First Middle
Occupation/Affiliation:
Business Name: $\sqrt{\beta}$
Business Address:
City & State Zip Code:
Residence Address: 4470 Jauntains Driva So. #208
City & State  LAKE WORTH FL.  Sup Code: 33467  Business Phone: () of p Ext.  Cell Phone: (918) (Ast) 20,9996  Email Address: RMK 1328 & CONCAST NET
Mailing Address preference: [ ] Business [ ] Residence
Iave you ever been convicted of a felony: Yes No  f Yes, state the court, nature of offense, disposition of case and date:
Inority Identification Code:  J. IF. (Native-American Female)  J. AF. (Asian-American Female)  J. BF. (African-American Female)  J. HF. (Hispanic-American Female)  J. HF. (Hispanic-American Female)  J. HF. (Caucasian Female)  J. WM. (Caucasian Male)  pplicant's Signature:  J. WM. (Caucasian Male)  pplicant's Signature:  J. WM. (Caucasian Male)  August  Date:  J. WM. (Caucasian Male)  pplicant's Signature:  J. WM. (Caucasian Male)  August  Date:  J. WM. (Caucasian Male)
ppointment to be made at BCC Meeting on:
ommissioner's Signature: About Date: 9/1/10

Attachment 2 - Page 1 of 1 10/5/10 Resume

## Rosalie M. Krasnow 4770 Fountains Drive South Lake Worth, FL 33467

Resident of Florida since 1978.

## Current service:

Appointed to Library Advisory Board in 1999. Currently serving as Vice-Chair.

Volunteer at the Talking Books Department at the Library Annex.

## Service history:

Served on the Friends of Library Board with Ingrid Eckler.

Volunteered at the Greenacres Branch.



TO:

**ADVISORY BOARD MEMBERS** 

FROM:

Signature:

**ROBERT WEISMAN** 

**COUNTY ADMINISTRATOR** 

RE:

PALM BEACH COUNTY CODE OF ETHICS

Effective May 1, 2010, contractual relationships between Palm Beach County government and advisory board members, their employers, or businesses, are prohibited conflicts of interest as set forth in the Palm Beach County Code of Ethics, Ordinance 2009-051. This conflict of interest must be waived by an affirmative vote of five (5) members of the Board of County Commissioners upon full disclosure at a public meeting in order to accept appointment to an advisory board. In the space provided below, please identify any such contractual relationships, or verify that none exist at this time. The Ordinance (2009-051) and the training requirement can be found on the web at: <a href="http://www.pbcgov.com/ethics/advisory.htm">http://www.pbcgov.com/ethics/advisory.htm</a>

Type of Contract	Which Department/Division	Effective Date	Term
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	•		
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	. •		
Yes	s, submit a waiver to the Board of County C	Commissioners, since I or n	ny employer
hav	ve/has the above named contract(s);		
1/1/1/0	OR		
MA Work this ti	me, I nor my employer have contract(s) wit	h the Board of County Cor	nmissioners
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s a (current or poten	tial) advisory board member you are	required to receive trai	ning on the P
ode of Ethics and a	cknowledge that you have read and	understand the PRC	Code of Eth
Ordinance.		- unavistana ine i be	Cour of Eth
		,	
f vou are unable to ac	cess the training and/or Ordinance on	the web 'places contact	Tilon Trans
561) 233-2799 for oth		the web, please contact	Eneen Taylor
	er arrangements.		
	A classical A CD		
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TAIMOR A	alia M. Krasnow		
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DVISORY BOARD	(S):		
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acknowledge that I ha	we taken the required training; and read	d and understand the Pal	m Beach Cou
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Please sign and return this FORM to Eileen Taylor at Palm Beach County Library System – 3650 Summit Blvd., West Palm Beach, FL 33406. A self-addressed envelope has been provided for your convenience.

advisory board member of the above-mentioned board(s) that I am bound by it.



## Palm Beach County Library System

3650 Summit Boulevard West Palm Beach, FL 33406-4198 (561) 233-2600 FAX: (561) 233-2622 Toll Free: (888) 780-4962 www.pbclibrary.org



#### **Palm Beach County Board of County** Commissioners

Burt Aaronson, Chair

Karen T. Marcus, Vice Chair

Jeff Koons

Shelley Vana

Steven L. Abrams

Jess R. Santamaria

Priscilla A. Taylor

### **County Administrator**

Robert Weisman

"An Equal Opportunity Affirmative Action Employer Attachment 4 10/5/10

Page 1 of 1 Guide to Sunshine Amendment Form

TO:

ADVISORY BOARD MEMBERS

FROM:

**ROBERT WEISMAN** 

**COUNTY ADMINISTRATOR** 

RE:

**GUIDE** TO STATE THE **SUNSHINE** AMENDMENT & CODE OF ETHICS

As an appointee or re-appointee to a Palm Beach County Advisory Board, you must familiarize yourself with the State Guide to the Sunshine Amendment and Code of Ethics. The purpose of this guide is to ensure adherence to the highest standards of ethics, protect the integrity of County government and foster public confidence.

This guide addresses conflict of interest, disclosure, acceptance and reporting of gifts, use of position or property, voting conflicts, political activities, prohibition against misuse of the code, and enforcement. This Guide also addresses conflicts, prohibitions on doing business with the County or having conflicting employment or contractual relationships. Guide found can be on the web at: http://www.pbegov.com/ethics/advisory.htm

Please read and make yourself familiar with the Guide and return the acknowledgment form below to: Eileen Taylor at Palm Beach County Library System, 3650 Summit Blvd., West Palm Beach, FL 33406. If you cannot access this document on the web, please contact Eileen Taylor at (561) 233-2799 for other arrangements.

Acknowledgment of Receipt

Print or Type.

**ADVISORY BOARD(S):** 

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: U

provided.

Please sign and return to Administration in self-addressed envelope

Official Electronic Letterhead



Attachment 5 - Page 1 of 1 10/5/10 Memo requesting nominations



## Palm Beach County Library System

3650 Summit Boulevard Test Palm Beach, FL 33406-4198 (561) 233-2600 FAX: (561) 233-2622 Toll Free: (888) 780-4962 www.pbclibrary.org



### Palm Beach County Board of County Commissioners

Burt Aaronson, Chair

Karen T. Marcus, Vice Chair

Shelley Vana

Steven L. Abrams

Jess R. Santamaria

Priscilla A. Taylor

## **County Administrator**

Robert Weisman

TO:

Commissioner Burt Aaronson, Chairman

And Members, Board of County Commissioners

FROM:

John J. Callahan III

Library Director

DATE:

August 23, 2010

DECE---

AUG 2 5 2010

RE:

Library Advisory Board

At-Large Appointment

BY

The term of the at-large member will expire on September 30, 2010 and I am requesting nominations for this seat.

Rosalie Krasnow, who currently fills the at-large position, would like to be considered for reappointment. Ms. Krasnow has been an active, involved Library Advisory Board member since she was appointed in February of 1999. She currently serves as Vice Chair. Ms. Krasnow is a strong supporter of libraries, and has served on the Friends of the Library board. She has previously volunteered at our Greenacres Branch and currently volunteers in the Talking Books Department at the Library Annex.

During the past year, Ms. Krasnow has had one absence, and no voting conflicts were declared by this member.

Attached please find a completed Advisory Board Nominee Information form, the required Code of Ethics forms and a copy of the current membership roster for the Library Advisory Board.

If you have an additional nomination for the at-large position or would like any additional information please contact me at 233-2799.

cc:

Jon Van Arnam

"An Equal Opportunity Affirmative Action Employer"

## Library Advisory Board

Attachment 6 - Page 1 of 1 10/5/10 Board Members Roster

BC Dis	C trict # Name	Term Expires	Seat #	BCC <u>Distric</u>	ct# Name	Term Expires	Seat #
1	Barbara Sory 181 Satinwood Lane Palm Beach Gardens, FL 33410 691-0194 (home) bsory@comcast.net	9/30/11	(1)	5	Sandy Parker 12607 Via Ravenna Boynton Beach, FŁ 33436 561-638-0414 (home) 561-632-0833 561-638-6511 (fax) bigday96@aol.com	9/30/12	(9)
2	Samuel F. Hughes 3840 Shearwater Drive Jupiter, FL 33477 561-747-9733 joanandsam@bellsouth.n	10/20/11 et	(3)	5 <b>)</b>	➤ Ellen Winikoff  11364 Chisolm Way  Boca Raton, FL 33428  561-482-7566/Unlisted (ho  561-716-4774 (cell)	9/30/11 me)	(10)
2	Joseph Glucksman 1615 Hollyhock Road Wellington, FL 33414 659-9330 x420 (office)	9/30/12	(4)		561-477-4315 (school) ewinikoff@aol.com (homowinikoe@palmbeach.k12		
3	722-6083 (cell) 798-5305 (home) Glucker@aol.com	9/30/12	<b>(5)</b>	6	Regis Wenham 1309 Pine Valley Drive Wellington, FL 33414 793-3342 (home/fax)	9/30/11	(11)
	332 Glenbrook Drive Atlantis, FL 33462 968-7399 (home) 596-2094 (cell) ssinlondon@aol.com	3/30/12	(5)	6	hannabeals@bellsouth.net  Mimi Levinson 12024 Suellen Circle Wellington, FL 33414 795-3999 (home)	9/30/12	(12)
3	Harriet Helfman 8542 Royal Verona Circle Boynton Beach, FL 33472 742-1002 (home) hrhelfman@comcast.net	9/30/10	(6)	7	mion28@att.net  Annie Pearl Hill 601 SW 13th Street Belle Glade, FL 33430 561-996-3494 (home)	9/30/11	(13)
4	Milton Brenner 10935 Boca Woods Lane Boca Raton, FL 33472-7108 561-479-4772 (home + fax) 561-482-2739 (home) mbre104047@aol.com	9/30/12	(7)	7	Arleatha Henderson 4969 Broadstone Circle West Palm Beach, FL 33417 684-1678 (home) 635-6131 (cell) leathah45@yahoo.com	9/30/12	(14)
4	H.W. "Bill" Rautenberg 5984 Colony Court Boca Raton, FL 33433 561-362-8407 (home) billraut@att.net	9/30/10	(8)	At- large	► Rosalie Krasnow 4770 Fountains Dr. S #208 Lake Worth, FL 33467 966-0011 (home) 978-270-9996 (cell) rmk1328@comcast.net	9/30/10	(15)

Palm Beach County Library System Gen. Number: 561-233-2600 Countywide: 1-888-780-4962 FAX: 561-233-2644

John J. Callahan III, Library Director 561-233-2799 <u>callahani@pbclibrary.org</u>

▶ Chair▶ Vice Chair

(Roster.doc) Revised August 2010)

#### RESOLUTION NO. R-77-1302

RESOLUTION AMENDING RESOLUTION ADOPTED ON SEPTEMBER 29, 1967, ESTABLISHING A FREE LIBRARY SERVICE IN PAIM BEACH COUNTY, TO ESTABLISH RESIDENCY REQUIREMENT FOR MEMBERS OF PALM BEACH COUNTY LIBRARY ADVISORY BOARD

WHEREAS, the Board of County Commissioners of Palm Beach County, Florida by Resolution on September 29, 1967, established in Palm Beach County as free library service; and

WHEREAS, Chapter 67-1869, Laws of Florida, created the Library Special Taxing District; and

WHEREAS, Chapter 76-460, Laws of Florida, amended Chapter 67-1869, Laws of Florida, to provide that the Board of County Commissioners shall appoint the members of an Advisory Board to consist of fifteen (15) citizens of the County and establish qualifications and terms for membership; and

WHEREAS, the Board of County Commissioners desires to provide that members of the Library Advisory Board shall be residents of the Library Special Taxing District and shall be appointed without regard to the Commission district in which they reside.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA that the Resolution adopted September 29, 1967 be amended accordingly and the Clerk of this Board is authorized to execute this Resolution indicating approval by the Board of County Commissioners.

The foregoing Resolution was offered by Commissioner who moved its-adoption. The motion was seconded by Commissioner <u>Evat</u>t and upon being put to a vote, the vote was as follows:

> LAKE LYFAL
> PEGGY B. EVATT
> DENNIS P. KOEHLER
> BILL MEDLEN
> BILL BAILEY Aye Absent Aye Absent

The Chairman thereupon declared the Resolution duly passed and adopted <u>, 19<del>7</del></u>7.

> PALM BEACH COUNTY, FLORIDA, BY BOARD OF COUNTY COMMISSIONERS BY ITS

Approved as to form and legal sufficiency

111.11

DAY OF

JOHN B. DUNKLE, Clerk.

NOV 1: 1977 E. CO.S. O IN DE

Miller Brown of 92 F. 410

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