Agenda Item <u>#3K-5</u>

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

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Meeting Date:	November 16, 2010	Consent [X] Public Hearing[Regular[]]					
Submitted By: Submitted For:	Water Utilities Department Water Utilities Department							

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: a Partial Release of Utility Easement on land owned by Haverhill Quadplex, LLC.

Summary: This document will release the County's interest in a portion of a Corrective Utility Easement recorded in the official records of Palm Beach County in Book 5455, Page 857, over property owned by Haverhill Quadplex, LLC., whose address is P.O. Box 212368, West Palm Beach, Florida 33421. The Water Utilities Department has determined that this portion of easement is no longer needed and therefore recommends the release. <u>District 2</u> (MJ)

Background and Justification: On July 31, 1987, Haverhill Commons Limited Partnership granted a Corrective Utility Easement to Meadowbrook Utility Systems, Inc., since acquired by Palm Beach County Water Utilities, to accommodate a water main. During the development of Haverhill Quadraplex, it was determined that the utility easement. granted to Meadowbrook Utilities partially encroached on an existing LWDD Easement. The water main located in the encroaching easement will be covered by a permit issued by LWDD at no cost to the County. The property owner is now requesting the release of the encroaching portion of easement that the County has determined that it no longer needs.

Attachments:

- 1. Two (2) Original Partial Release of Utility Easement
- 2. Location Map
- 3. One (1) copy of the July 31, 1987 Utility Easement

Recommended By:

Department Dir

Approved By:

Assistant County Administrator

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2011	2012	2013	2014	2015
Capital Expenditures External Revenues Program Income (County) In-Kind Match County	0 0 0 0	0 0 0 0		<u>0</u> 0 0 0	000
NET FISCAL IMPACT	<u>0</u> \$ SC	e below	<u>0</u>	<u>0</u>	<u>0</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Budget Account No.: Fund	ł 	Dept	Unit	Obje	ect

Yes

Is Item Included in Current Budget?

No

Reporting Category N/A

B. Recommended Sources of Funds/Summary of Fiscal Impact:

* No Fiscal Impact.

C. Department Fiscal Review:

Debra m West

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

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Β. Legal Sufficiency:

11/1/10 Assistant County Attorne

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

28/10 Development and

ATTACHMENT 1

Prepared by and return to: Palm Beach County Water Utilities Department Att: Plan Review 8100 Forest Hill Blvd West Palm Beach, Florida 33413

PARTIAL RELEASE OF UTILITY EASEMENT

THIS PARTIAL RELEASE OF UTILITY EASEMENT, executed this <u>16th</u> day of <u>November</u>,2010, by Palm Beach County, a political subdivision of the State of Florida, first party, c/o Water Utilities Department, 8100 Forest Hill Blvd, West Palm Beach, Florida 33413, to <u>Haverhill Quadplex,LLC</u>, whose address is <u>P.O. Box 212368 West Palm Beach</u>, <u>FL 33421</u>, second party:

WITNESSETH:

THAT the first party, for and in consideration of the sum of \$10.00 (Ten Dollars) in hand paid by the second party, the receipt of which is hereby acknowledged, wishes to terminate, renounce, and release a portion of that UTILITY EASEMENT recorded in Official Records Book 5455, Page 0857, Public Records of Palm Beach County, Florida.

THEREBY, the first party hereby releases any and all of its rights, title, and interest in that portion of the UTILTY EASEMENT as shown in the sketch and legal description attached hereto and incorporated herein as Exhibit "A."

IN WITNESS WHEREOF the first party has caused this PARTIAL RELEASE OF UTILITY EASEMENT to be executed as of the day and year first written above.

ATTEST:

Sharon R. Bock, Clerk

PALM BEACH COUNTY, FLORIDA, BY ITS BOARD OF COUNTY COMMISSIONERS

By:

Deputy Clerk

By: _____ Chair

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

By:

County Attorney

EXHIBIT "A"

DESCRIPTION: EASEMENT ABANDONMENT

A PORTION OF NORTHWEST ONE-QUARTER OF SECTION 25, TOWNSHIP 43 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 25; THENCE S.88'50'51"E., ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 50.00 FEET; THENCE N.01'12'52"E. ALONG A LINE 50.00 FEET EAST OF (AS MEASURED AT RIGHT ANGLES TO) AND PARALLEL WITH THE WEST LINE OF SAID SECTION 25, A DISTANCE OF 13.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.01'12'52"E. ALONG SAID PARALLEL LINE, A DISTANCE OF 10.00 FEET; THENCE S.88'50'51"E. ALONG A LINE 23.00 FEET NORTH OF (AS MEASURED AT RIGHT ANGLES TO) AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST ONE-QUARTER SAID SECTION 25, A DISTANCE OF 220.40 FEET; THENCE S.01'12'52"W., A DISTANCE OF 10.00 FEET; THENCE N.88'50'51"W. ALONG A LINE 13.00 FEET NORTH OF (AS MEASURED AT RIGHT ANGLES TO) AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST ONE-QUARTER SAID SECTION 25, A DISTANCE OF 220.40 FEET; THENCE S.01'12'52"W., A DISTANCE OF 10.00 FEET; THENCE N.88'50'51"W. ALONG A LINE 13.00 FEET NORTH OF (AS MEASURED AT RIGHT ANGLES TO) AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST ONE-QUARTER SAID SECTION 25, A DISTANCE OF 220.40 FEET; THENCE TO THE POINT OF (AS MEASURED AT RIGHT ANGLES TO) AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST ONE-QUARTER SAID SECTION 25, A DISTANCE OF 220.40 FEET TO THE POINT OF BEGINNING

SAID LANDS SITUATE IN, PALM BEACH COUNTY, FLORIDA. SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS, COVENANTS, AND RIGHTS-OF-WAY OF RECORD.

NOTES:

1. REPRODUCTIONS OF THIS SKETCH ARE NOT VALID UNLESS SEALED WITH AN EMBOSSED SURVEYOR'S SEAL.

2. LANDS SHOWN HEREON ARE NOT ABSTRACTED FOR RIGHTS-OF-WAY, EASEMENTS, OWNERSHIP, OR OTHER INSTRUMENTS OF RECORD.

3. BEARINGS SHOWN HEREON ARE RELATIVE TO AN ASSUMED BEARING OF S.88'50'51"E. ALONG THE SOUTH LINE OF THE NORTHWEST ONE-QUARTER OF SECTION 25, TOWNSHIP 43 SOUTH, RANGE 42 EAST

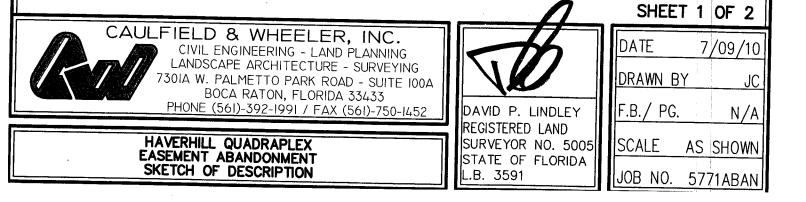
4. THE "LAND DESCRIPTION" HEREON WAS PREPARED BY THE SURVEYOR.

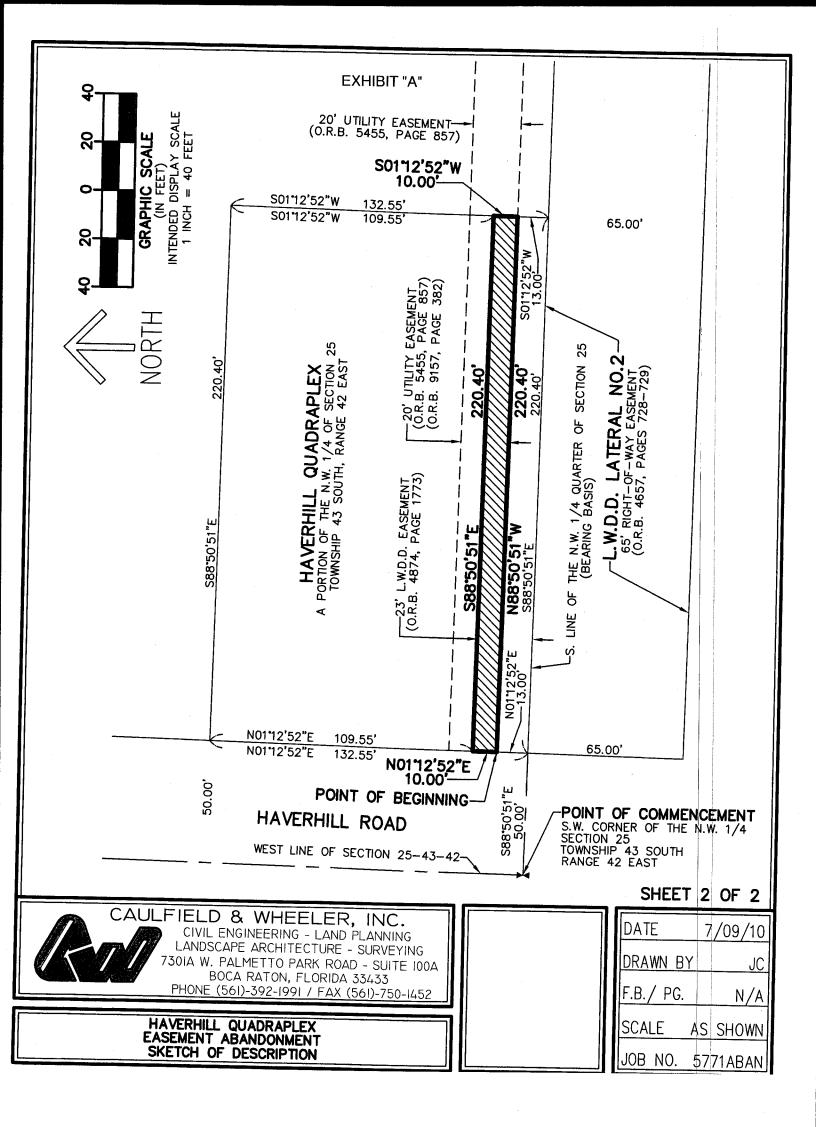
5. DATA SHOWN HEREON WAS COMPILED FROM THE INSTRUMENT OF RECORD AND DOES NOT CONSTITUTE A FIELD SURVEY AS SUCH. 6. O.R.B. - DENOTES OFFICIAL RECORD BOOK

7. L.W.D.D. - DENOTES LAKE WORTH DRAINAGE DISTRICT

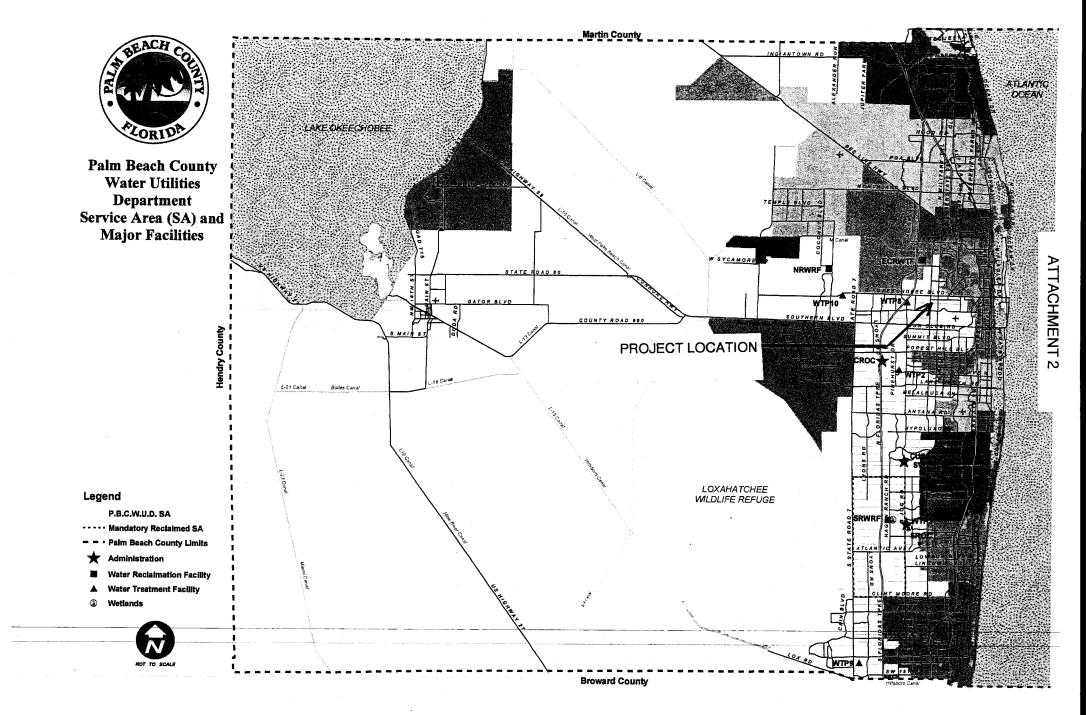
CERTIFICATE:

I HEREBY CERTIFY THAT THE ATTACHED SKETCH OF DESCRIPTION OF THE HEREON DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS PREPARED UNDER MY DIRECTION ON JULY 9, 2010. I FURTHER CERTIFY THAT THIS SKETCH OF DESCRIPTION MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH IN CHAPTER 5J-17 ADOPTED BY THE FLORIDA BOARD OF SURVEYORS AND MAPPERS PURSUANT TO FLORIDA STATUTES 472.027.





ATTACHMENT 2



ATTACHMENT 3

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007-20-1987 02:39pm 87-308065 0RB 5455 Pg 857

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DUNKLE, CLERK - PB

COUNTY,

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CORRECTIVE UTILITY EASEMENT

THIS AGREEMENT, made and entered into this <u>3151</u> day of <u>114</u> 1987, by and between HAVERHILL COMMONS LIMITED PARTNERSHIP, a Florida limited partnership, with a mailing address at 500 Granite Avenue, East Milton, MA 02186, hereinafter, referred to as the Grantor, and MEADOWBROOK UTILITY SYSTEMS, INC., a Florida Corporation formed under the laws of the State of Florida, hereinafter referred to as the Grantee;

WITNESSETH. That the Grantor, as owner of that land situated in Palm Beach County, Florida and legally described in Exhibit A attached hereto (the "Property"), does hereby give and grant the Grantee and its assign, a right of way and easement for the purpose of ingress, egress, and utilities with full authority to enter upon, construct, connect to, and maintain, as the Grantee and its assigns may deem necessary water pipes and other utility facilities under and upon only that portion of the Property legally described in Exhibit B attached hereto and no other portion of the Property:

TO HAVE AND TO HOLD said right of way and easement unto said Grantee and its assigns forever.

The Grantee herein and its assigns shall have the right to clear is and keep clear all trees, undergrowth, and other obstructions that may interfere with normal operation or maintenance of the utilities and any facilities placed thereon by the Grantee and its assigns, out of and away from the herein granted right of way, and the Grantor, its successors and assigns, agree not to build, construct or create, or permit others to build, construct or create any buildings or other structures on the herein granted right of way (other than paved parking areas and driveways) that may interfere with the normal operations or maintenance of the utility facilities installed hereon.

This Easement is intended to correct that certain Easement recorded in Official Record Book 5127, Page 0350, Public Records of Palm Beach County, Florida, (the "Original Easement"). This Easement is intended to supercede the Original Easement.

ORB 5455 Ps 858

President

Said Grantor does hereby covenant with said Grantee, that it is lawfully seized and possessed of the real estate above described, that Grantor has a good and lawful right to convey the said easement.

IN WITNESS WHEREOF, the Grantor, has hereunto set its hand and seal, the day and year first above written.

WITNESSES:

HAVERHILL COMMONS LIMITED PARTNERSHIP II, a Florida limited partnership

By: John M. Corcoran Development, Inc., General Partner By: Jon W. Cucor

M. Corcoran,

John

Before me the undersigned authority, this day appeared John M. Corcoran, President of John M. Corcoran Development, Inc., General Partner of Haverhill Commons Limited Partnership, a Florida limited partnership to me well known and known to me to be the individuals described in and who executed the foregoing instrument, and they severally acknowledged before me that they executed the same for the purposes herein expressed.

WITNESS my hand and official seal this $\underline{3}_{/}$ day of 1987.

My Commission Expires: 10/2/92

Notary Public in and for the County and State aforesaid.

By execution hereof, the undersigned Grantee does hereby consent and agree to the foregoing correction of the Original Easement granted unto it in Official Record Book 5127, Page 0350, Public Records of Palm Beach County, Florida and does hereby agree that this Easement shall supercede the Original Easement. WITNESSES:

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JOINDER OF GRANTEE

MEADOWBROOK UTILITY SYSTEMS, INC., a Florida corporation

President

Its:

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A PARCEL OF LAND LYING IN SECTION 23, TOWNSHIP 43 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING DESCRIBED AS FOLLOWS:

42 EAST, PALM BEACH COUNTY, FLORIDA, BEING DESCRIBED AS FOLLOWS: COMMERCING AT THE WEST ONE QUARTER CORNER OF SECTION 23, THENC'E WITH A BEARING OF SOUTH 88* 30' 49" EAST, ALONG THE EAST-WEST QUARTER LINE OF SECTION 23, A DISTANCE OF 270,40 FEET TO THE POINT OF BEGINNING: THENCE WITH A BEARING OF NORTH 1* 12' 36" EAST, ALONG A LINE LYING 270.40 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SECTION 25, A DISTANCE OF 132.53 FEET; THENCE SOUTH 88* 33' 44" EAST, A DISTANCE OF 79.60 FEET TO A POINT; THENCE NORTH 01* 12' 36" EAST, A DISTANCE OF 700.28 FEET; THENCE SOUTH 88* 54' 47" EAST, A DISTANCE OF 993.11 FEET TO A POINT; THENCE SOUTH 88* 54' 47" EAST, A DISTANCE OF 993.11 FEET TO A POINT; THENCE SOUTH 88* 30' 49" WEST, A DISTANCE OF 334.04 FEET TO A POINT ON THE EAST-WEST QUARTER LINE OF SECTION 25; THENCE WITH A BEARING OF NORTH 88* 30' 49" WEST, ALONG THE EAST-WEST QUARTER LINE A DISTANCE OF 333.44 FEET; THENCE WITH A BEARING OF SOUTH 01* 21' 10" WEST, A DISTANCE OF 65.00 FEET; THENCE WITH A BEARING OF NORTH 88* 30' 49" WEST, ALONG THE EAST-WEST QUARTER LINE A DISTANCE OF 65.00 FEET; THENCE WITH A BEARING OF NORTH 88* 30' 49" WEST, ALONG THE EAST-WEST QUARTER LINE A DISTANCE OF 65.00 FEET; THENCE WITH A BEARING OF NORTH 88* 30' 49" WEST, ALONG A LINE LYING 63.00 FEET SOUTH OF AND PARALLEL TO THE EAST-WEST QUARTER LINE, A DISTANCE OF 483.59 FEET TO A POINT; THENCE WITH A BEARING OF NORTH 01* 09' 11" EAST, A DISTANCE OF 65.00 FEET TO A POINT ON THE EAST-WEST QUARTER LINE; THENCE WITH A BEARING OF NORTH 01* 09' 14" EAST, A DISTANCE OF 65.00 FEET TO A POINT ON THE EAST-WEST QUARTER LINE; THENCE WITH A BEARING OF NORTH 01* 09' 14" EAST, A DISTANCE OF 65.00 FEET TO A POINT ON THE EAST-WEST QUARTER LINE; THENCE WITH A BEARING OF NORTH 01* 09' 14" EAST, A DISTANCE OF 65.00 FEET TO A POINT ON THE EAST-WEST QUARTER LINE; THENCE WITH A BEARING OF NORTH 88* 50' 49" WEST, ALONG THE EAST-WEST QUARTER LINE OF SECTION 23, A DISTANCE OF 232.95 FEET MORE OR LESS TO THE POINT OF BEGINNING.

RECORDER'S MEMO: Legibility of Writing, Typing or Printing unsatisfactory in this document when received.

HAVERHILL COMMONS NO. 2 UTILITY EASEMENT

A PARCEL OF LAND FOR EASEMENT PURPOSES LYING IN SECTION 25, TOWNSHIP 43 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS

RECORDER'S MEMO: Legibility of Writing, Typing or Printing unsatisfactory in this document when received.

LESS TO THE POINT OF BEGINNING.

1. AR

ORB 5455 Pg 861

ALSO

BEGINNING AT POINT "A"; THENCE WITH A BEARING OF NORTH 01° 09' 11" EAST, ALONG THE WEST LINE OF A 15.00 FOOT WIDE EASEMENT, A DISTANCE OF 175.05 FEET MORE OR LESS, TO THE END OF THE DESCRIBED WEST LINE OF SAID EASE-MENT.

ALSO

BEGINNING AT POINT "B"; THENCE ALONG THE EAST AND SOUTH LINE OF A 15.00 FOOT WIDE EASEMENT WITH A BEARING OF NORTH 01° 09' 11" EAST, A DISTANCE OF 145.00 FEET TO POINT "C"; THENCE CONTINUE WITH A BEARING OF NORTH 01° 09' 11" EAST, A DISTANCE OF 109.50 FEET TO A POINT; THENCE SOUTH 88° 50' 49" EAST, A DISTANCE OF 128.00 FEET; THENCE NORTH 01° 09' 11" EAST, A DISTANCE OF 18.94 FEET; THENCE SOUTH 88° 54' 47" EAST, A DISTANCE OF 83.48 FEET TO THE END OF THE EAST AND SOUTH LINE OF THE DESCRIBED EASEMENT.

ALSO

BEGINNING AT POINT "C"; THENCE WITH A BEARING OF SOUTH 88° 50' 49" EAST, ALONG THE CENTERLINE OF A 15.00 FEET WIDE EASEMENT, A DISTANCE OF 110 FEET MORE OR LESS TO THE END OF THE DESCRIBED EASEMENT.

LEGAL DESCRIPTION SHOWN HEREON IS BASED ON CONSTRUCTION PLANS AND AS BUILT PLANS PROVIDED TO US BY ROSSI AND MALAVASI ENGINEERS, INC.

