Agenda Item #: 68-1

### **PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS**

### **BOARD APPOINTMENT SUMMARY**

**Meeting Date:** 

November 16, 2010

**Department:** 

Administration

Advisory Board:

Water Resource Task Force

#### I. EXECUTIVE BRIEF

Motion & Title: Staff recommends motion to: (A) appoint: Adrian Salee of the Northern Palm Beach County Improvement District and Gale English of the South Indian River Water Control District as the member and alternate, respectively, on the Palm Beach County Water Resources Task Force for the drainage/water control district seat (Seat No. 10), effective November 16, 2010 and (B) ratify: Michael Dahlgren of the City of Atlantis as the member for one of the League of Cities seats on the Palm Beach County Water Resources Task Force (Seat No. 4), and Anthony LasCasas of Indian Trail Improvement District as the member for the Indian Trail Improvement District seat (Seat No. 14), effective November 16, 2010.

Summary: The Water Resources Task Force is comprised of 14 members: six (6) City elected officials; one (1) County Commissioner; one (1) special independent district water and/or wastewater provider or utility water or wastewater provider representative; one (1) Lake Worth Drainage District representative; one (1) drainage/water control district representative; one (1) South Florida Water Management District Governing Board member; one (1) environmental representative; one (1) land owner actively farming to represent agricultural interests; one (1) Indian Trail Improvement District representative. The resolution also requires designated alternates for each seat.

Due to the recent resignation of several of the Task Force members, three new members and one alternate need to be appointed/ratified by the Board of County Commissioners. Countywide (MJ)

Background and Justification: The Water Resource Task Force was established to identify and evaluate opportunities and impediments to providing future water supply, conservation, wastewater treatment and reuse or reclaimed water supply opportunities that most efficient and cost effective. The diversity of the current 14 Task Force members is as follows: one African-American female, one African-American male, one Caucasian female, and seven Caucasian Males. The three new appointees are all Caucasian males. The SFWMD seat remains unfilled at this time.

- Attachments: 1) Board Appointment Nominee Forms w/ Acknowledgement Forms
  - 2) Amended Water Resources Task Force Resolution
  - 3) Current Membership Roster

Recommended by:

Legal Sufficiency:

Assistant County Attorn

II.	RE\	/IEW	CO	MM	<b>ENTS</b>	3

A. Other Department Review:

Department Director

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

#### Part I (to be filled out by Department): (Please Print) Board Name: Water Resources Task Force [ x ] At Large Appointment [ ] District Appointment or Term of Appointment: Years. 11/16/10 To: No Expiration From: Seat Requirement: Seat #: 10 [ ]\*Reappointment [x] New Appointment or [ ]to complete the [ ] resignation [ ] other Due term of to: Completion of term to expire on: \*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term Part II (to be filled out and signed by Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Salee Adrian M. Last Middle Occupation/Affiliation: MANAGEMENT (AUSULTANT SALEE MANAGEMENT SYSTEMS **Business Name:** 378 KELSEYPARK DRIVE **Business Address:** FAM BEACH GARDENSFIZIP Code: City & State Residence Address: City & State Zip Code: Home Phone: Business Phone: (561) 625 0360 Cell Phone: Fax: **Email Address:** of @ aplacom Mailing Address preference: [ ] Business [X] Residence Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date: **Minority Identification Code:** [ ] IF (Native-American Female) [ ] IM (Native-American Indian Male) [ ] AF (Asian-American Female) ] AM (Asian-American Male) [ ] BF (African-American Female) ] BM (African-American Male) [ ] HF (Hispanic-American Female) HM (Hispanic-American Male) [ ] WF(Caucasian Female) (WM (Caucasian Male) \_\_\_ Date: 10/15/10 Applicant's Signature: Part III (to be filled out by Commissioner): Appointment to be made at BCC Meeting on: Commissioner's Signature: Date:



**ADVISORY BOARD MEMBERS** 

FROM:

**ROBERT WEISMAN** 

**COUNTY ADMINISTRATOR** 

RE:

PALM BEACH COUNTY CODE OF ETHICS

Effective May 1, 2010, contractual relationships between Palm Beach County government and advisory board members, their employers, or businesses, are prohibited conflicts of interest as set forth in the Palm Beach County Code of Ethics, Ordinance 2009-051. This conflict of interest must be waived by an affirmative vote of five (5) members of the Board of County Commissioners upon full disclosure at a public meeting in order to accept appointment to an advisory board. In the space provided below, please identify any such contractual relationships, or verify that none exist at this time. The Ordinance (2009-051) and the training requirement can be found on the web at: <a href="http://www.pbcgov.com/ethics/advisory.htm">http://www.pbcgov.com/ethics/advisory.htm</a>

Type of Contract	Which Department/Division	Effective Date	<u>Term</u>
			<del></del>
	, submit a waiver to the Board of County Coe/has the above named contract(s);	Commissioners, since I or n	ny employer
X At this tir	<b>OR</b> ne, I nor my employer have contract(s) with	h the Doord of County Cor	ii
Ordinance.  If you are unable acce Name Here} at {Insert	ss the training and/or Ordinance on Telephone Number Here} for other	the web, please contac arrangements.	t {Insert Liaison
	Acknowledgment of Receipt		
NAME: Hariax	rint or Type		
FIRM/COMPANY/OI	RGANIZATION: NORTHERN POL	m Beach Co. Im	provement
ADVISORY BOARD	s): WATER RESOURCES	Task Force	VISTRICT
Code of Ethics Ordinan advisory board member	ve taken the required training; and reactions, the provisions of which are effection of the above-mentioned board(s) that I	ve May 1, 2010. I unde	m Beach County erstand that as an
Signature:	Date:	10 /15 /10	

Please sign and return this FORM to {Insert Liaison Name Here} {Insert Address Here}. A self-addressed envelope has been provided for your convenience.

ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN

**COUNTY ADMINISTRATOR** 

RE:

STATE GUIDE TO THE SUNSHINE AMENDMENT & CODE OF ETHICS

As an appointee to a Palm Beach County Advisory Board, you must familiarize yourself with the State Guide to the Sunshine Amendment and Code of Ethics. The purpose of this guide is to ensure adherence to the highest standards of ethics, protect the integrity of County government and foster public confidence.

This guide addresses conflict of interest, disclosure, acceptance and reporting of gifts, use of position or property, voting conflicts, political activities, prohibition against misuse of the code, and enforcement. This Guide also addresses conflicts, prohibitions on doing business with the County or having conflicting employment or contractual relationships. The Guide can be found on the web at: <a href="http://www.pbcgov.com/ethics/advisory.htm">http://www.pbcgov.com/ethics/advisory.htm</a>

Please read and make yourself familiar with the Guide and return the acknowledgment form below to: (Insert Liaison Name) (Insert Liaison Address). If you cannot access this document on the web, please contact (Insert Liaison Name) at (Insert Liaison Telephone #) for other arrangements.

#### **Acknowledgement of Receipt**

NAME: Adrian M. Salee
Print or Type

ADVISORY BOARD(S): WATER RESOURCES TASK FORCE

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: 11 Soleo Date: 10/15/10

Please sign and return to (Insert Liaison Information) in self-addressed envelope provided.

Revised 3/15/10

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Part I (to be filled out	by Department):	(Please Print)				
Board Name: Water R	Resources Task Fo	rce		· .	:	
[x] At Large A	ppointment	or	[ ] Distric	t Appoin	tment	
Term of Appointment:	Years.	From:	Nov. 16, 2	010	Го: <u>No Ex</u>	piration
Seat Requirement: _Dra	ainage/Water Con	trol District		2	Seat #: 102	Alternate
[ ]*Reappointm	ent	or	[ x ] New A	Appointn	nent	
or [ ] to complete term of	the		Due to:	[] r	resignation	[ ] other
Completion of term to expire on:				<b>-</b> .		
Part II (to be filled out	dered by the Boa eviously disclosed	rd of County voting conflice pplicant): (I	Commissione ets during the personal Please Print	e <b>rs.</b> previous t	erm	
Name: ENGLISH	, 01		GALE	001111	M	
	Last		First		N	Middle
Occupation/Affiliation:	General Manag	er, Chapter	298 Water C	ontrol	District	
Business Name:	South Indian	River Water	Control Dis	trict		<del></del>
Business Address:	15600 Jupiter	Farms Road	-			
City & State	Jupiter, Flo	rida	Z	ip Code:	33478	
Residence Address:	10425 157th	Street N				
City & State	Jupiter, FI			ip Code:	33478	
O 11 D1	61) 745-0565	Bu Fa	siness Phone:		47-0550	Ext.
Transit Address.	51)385-7738 nglish@sirwcd.c		<b>X,</b>	(561) /	47-9182	· · · · · · · · · · · · · · · · · · ·
Mailing Address prefe			dence			
Have you ever been cor If Yes, state the court, n	nvicted of a felony nature of offense, o	: Yeslisposition of	No X			
Minority Identification [ ] IF (Native-America [ ] AF (Asian-America [ ] BF (African-America [ ] HF (Hispanic-America [ ] WF (Caucasian Femometrical Applicant's Signature:  Part III (to be filled out	an Female) In Female)	[] AM (A [] BM (A [])HM (H []] WM (C Aug. Aug. Aug. Aug. Aug. Aug. Aug. Aug.	fative-America Asian-America African-Americ Ispanic-Americ Caucasian Male	n Male) an Male) can Male	) )	
Appointment to be mad	e at BCC Meeting	on:				
Commissioner's Signat	ure:			Date	<b>:</b>	



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Type of Contract	Which Department/Division	Effective Date	<u>Term</u>
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	s, submit a waiver to the Board of County Cove/has the above named contract(s);	Commissioners, since I or n	ny employer
A 4 41. 1 41.	OR	1.4 D 1.60	
At this th	me, I nor my employer have contract(s) with	n the Board of County Cor	nmissioners
	tial) advisory board member you are		
Code of Ethics and a Ordinance.	cknowledge that you have read and	understand the PBC	Code of Ethics
Ordinance.			
If you are unable acce	ess the training and/or Ordinance on	the web, please contac	t {Insert Liaison
Name Here} at {Insert	t Telephone Number Here} for other	arrangements.	
	Acknowledgment of Receipt		
NAME: Gal	e M. English		
	Print or Type		
FIRM/COMPANY/O	RGANIZATION:South Indian	river Water Control	District
ADVISORY BOARD	(S): Water Resources Task For	rce	
	we taken the required training; and reaches, the provisions of which are effecti		
advisory board/member	r of the above-mentioned board(s) that I	am bound by it.	crstana that as an
Signatura Hala	my your	40 /40 /0040	
Signature: Gale M. Eng.	lish, Gen. Manager		
	this FORM to {Insert Liaison Name	er Farms Rd., Jupite e Here} {Insert Addres	er, FL 33478 ss Here}. A self-

addressed envelope has been provided for your convenience.

**ADVISORY BOARD MEMBERS** 

FROM:

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**COUNTY ADMINISTRATOR** 

RE:

STATE GUIDE TO THE SUNSHINE AMENDMENT &

**CODE OF ETHICS** 

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### **Acknowledgement of Receipt**

NAME: MR. GALTE M. ENGLISH
Print or Type

ADVISORY BOARD(S): WATER RESOURCES TASK FORCE

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above mentioned board(s) that I am bound by it.

Signature Date: 10/18

Please sign and return to (Insert Liaison Information) in self-addressed envelope provided.

Revised 3/15/10

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Part I (to be filled out by Department): (Please Print)

Board Name: Water Resources Task Force [ ] At Large Appointment or [ x ] District Appointment Term of Appointment: Years. From: 11/16/10 To: No Expiration Seat Requirement: League of Cities Seat #: 4 [ ]\*Reappointment [x] New Appointment or [ ] to complete the [ ] resignation [ ] other Due term of to: Completion of term to expire on: \*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term Part II (to be filled out and signed by Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Dahlgren Michael Last First Middle Mayor Occupation/Affiliation: City of Atlantis **Business Name:** 260 Orange Tree Dr **Business Address:** Atlanits, FL 33462 City & State No. 201: 250 JFK Dr. Residence Address: Atlantis, FL 33462 City & State Zip Code: Home Phone: (561 )641-9696 Business Phone: Ext. Cell Phone: (561 )767-6056 Fax: Email Address: mdahlgren@atlanisfl.gov Mailing Address preference: [ ] Business [x] Residence Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, disposition of case and date: **Minority Identification Code:** [ ] IF (Native-American Female) [ ] IM (Native-American Indian Male) [ ] AF (Asian-American Female) ] AM (Asian-American Male) [ ] BF (African-American Female) [ ] BM (African-American Male) [ ] HF (Hispanic-American Female) [ ] HM (Hispanic-American Male) [ ] WF (Caucasian Female) (Caucasian Male) Applicant's Signature Date: 10-20-10 Part III (to be filled out by Commissioner): Appointment to be made at BCC Meeting on: Commissioner's Signature:



### ADVISORY BOARD MEMBERS

FROM:

### ROBERT WEISMAN COUNTY ADMINISTRATOR

RE:

PALM BEACH COUNTY CODE OF ETHICS

advisory board mem set forth in the Palm must be waived by a Commissioners upon advisory board. In tor verify that none experies were set to be se	0, contractual relationships between I bers, their employers, or businesses, a Beach County Code of Ethics, Ordinan affirmative vote of five (5) members a full disclosure at a public meeting in the space provided below, please ident at this time. The Ordinance (2005) web at: <a href="http://www.pbcgov.com/ethics">http://www.pbcgov.com/ethics</a>	are prohibited conflicts ance 2009-051. This conflicts of the Board of County order to accept appoin ify any such contractua 0-051) and the training	of interest as nflict of interest y tment to an ll relationships.
Type of Contract	Which Department/Division	Effective Date	<u>Term</u>
		***************************************	
As a (current or pot PBC Code of Ethics Ethics Ordinance. If you are unable acc	OR time, I nor my employer have contract(s) wi ential) advisory board member you a and acknowledge that you have re ess the training and/or Ordinance on rt Telephone Number Here} for other	are required to receive ad and understand the	training on the
	Acknowledgment of Receipt		
NAME: <u>Michael C</u>	. Dahlgren Print or Type		
FIRM/COMPANY/O			
	RD(S):	WRTF	
Code of Ethics Ordina	ave taken the required training; and reac nce, the provisions of which are effecti or of the above-mentioned board(s) that I	ve May 1, 2010. I unde am bound by it.	m Beach County rstand that as an

Please sign and return this FORM to {Insert Liaison Name Here} {Insert Address Here}. A self-addressed envelope has been provided for your convenience.

10:	ADVISORY BOARD MEMBERS
FROM:	ROBERT WEISMAN COUNTY ADMINISTRATOR
RE:	STATE GUIDE TO THE SUNSHINE AMENDMENT & CODE OF ETHICS
yourself with the purpose of this gu	to a Palm Beach County Advisory Board, you must familiarize State Guide to the Sunshine Amendment and Code of Ethics. The side is to ensure adherence to the highest standards of ethics, protect county government and foster public confidence.
gifts, use of posi against misuse of prohibitions on d contractual rela	esses conflict of interest, disclosure, acceptance and reporting of ition or property, voting conflicts, political activities, prohibition f the code, and enforcement. This Guide also addresses conflicts, oing business with the County or having conflicting employment or ationships. The Guide can be found on the web at: ov.com/ethics/advisory.htm
acknowledgment you cannot acces	d make yourself familiar with the Guide and return the form below to: (Insert Liaison Name) (Insert Liaison Address). If s this document on the web, please contact (Insert Liaison Name) at elephone #) for other arrangements.
	Acknowledgement of Receipt
NAME: Mich	ael C. Dahlgren
	Print or Type
ADVISORY BO	OARD(S): WRTF
I acknowledge	that I have read the State of Florida Guide to the Sunshine

Amendment and the Code of Ethics. I understand that as an advisory board member

Please sign and return to (Insert Liaison Information) in self-addressed

\_ Date: 10-20-10

Revised 3/15/10

of the above-mentioned board(s) that I am bound by it.

envelope provided.

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Board Name: Water I	Resources Task Forc	e				
[ ] At Large Ap	ppointment	or	[ x ] Distri	ct Appointn	nent	
Term of Appointment:	Years.	From:	11/16/10	To:	No Exp	piration
Seat Requirement: Inc	dian Trail Improvem	ent District	· · · · · · · · · · · · · · · · · · ·	Sea	ut #: <u>14</u>	
[ ]*Reappointm	nent	or	[ x ] New A	Appointmer	nt:	
or [ ] to complete term of	e the		Due to:	[ ] res	ignation	[ ] other
Completion of term to expire on:				-		
Part II (to be filled ou	idered by the Board eviously disclosed v t and signed by Ap	d of County Coting conflicts  plicant): (Pl	Commissione s during the pease Print)	rs. revious terr	<b>n</b>	
Name:	CANT, UNLESS EX  Las Casas	EMPIED, M		JUNIY K.	ESIDEN.	1
Name.	Last		Anthony First	-	N	/iddle
Occupation/Affiliation:	: Civil Engineer / 1	Director of M	aintenance an	d Operation	ns	
Business Name:	Indian Trails Imp	provement Dis	strict			
Business Address:	13476 61st Street	North				
City & State	West Palm Beach	h, FL	Z	ip Code:	33412	
Residence Address:	6286 Foster St					
City & State	Jupiter, FL		Z	ip Code:	33458	
	561) 575-7569	Bus	iness Phone:	(561) 79	3-0874	
<del></del>	561) 719-9679	Fax:		(561) 793	3-9830	
Email Address: ala	scasas@ca-services.	net		<del> </del>		
Mailing Address pref Have you ever been co If Yes, state the court,	nvicted of a felony:	Yes	NoX_	· · · · · · · · · · · · · · · · · · ·		
Minority Identification  [ ] IF (Native-Americal Content of the Co	can Female) an Female) ican Female) crican Female) nale) ut by Commissione de at BCC Meeting of	[] AM (As [] BM (As [] HM (His [] WM (Cs	tive-America sian-America frican-Americ spanic-Ameri aucasian Male	n Male) can Male) can Male)		
Commissioner's Signa	ture:			Date:		



ADVISORY BOARD MEMBERS

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Type of Contract	Which Department/Division	<b>Effective Date</b>	<u>Term</u>
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Ves	s, submit a waiver to the Board of County (	Commissioners, since I or m	ov emnlover
	ve/has the above named contract(s);	commissioners, since I of II	ly employer
	OR		
At this ti	me, I nor my employer have contract(s) wit	h the Board of County Con	nmissioners
As a (current or noten	tial) advisory board member you are	required to receive train	ning on the PRC
	cknowledge that you have read and		
Ordinance.			
	ss the training and/or Ordinance on		: {Insert Liaison
name nere; at {inser	Telephone Number Here} for other	arrangements.	
	Acknowledgment of Receipt		
NI A RATE.	•		
NAME:			
}	Anthony LasCasas		
ł	Anthony LasCasas Print or Type		
		mprovement District_	
FIRM/COMPANY/O	Print or Type  RGANIZATION:Indian Trails I		
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FIRM/COMPANY/O	Print or Type  RGANIZATION:Indian Trails I  (S): Water Resources Task For the required training; and reasons.	orce d and understand the Pal	
FIRM/COMPANY/OR  ADVISORY BOARD I acknowledge that I ha Code of Ethics Ordinar	Print or Type  RGANIZATION:Indian Trails I  (S):Water Resources Task F  Eve taken the required training; and real reace, the provisions of which are effects	orce d and understand the Pal ive May 1, 2010. I unde	
FIRM/COMPANY/OR  ADVISORY BOARD I acknowledge that I ha Code of Ethics Ordinar	Print or Type  RGANIZATION:Indian Trails I  (S): Water Resources Task For the required training; and reasons.	orce d and understand the Pal ive May 1, 2010. I unde	

Please sign and return this FORM to {Insert Liaison Name Here} {Insert Address Here}. A selfaddressed envelope has been provided for your convenience.

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### Acknowledgement of Receipt

NAME: Anthony LasCasas
Print or Type

ADVISORY BOARD(S): Water Resources Task Force

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Please sign and return to (Insert Liaison Information) in self-addressed envelope provided.

Revised 3/15/10

A RESOLUTION OF THE PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS; RECOGNIZING THE NEED FOR A COLLABORATIVE, MULTI-JURISDICTIONAL APPROACH TO ADDRESS COUNTY-WIDE WATER ESTABLISHING A TASK FORCE COMPOSED OF ELECTED COUNTY AND CITY COMMISSIONERS AND OFFICIALS REPRESENTING THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT, AND WATER CONTROL DISTRICT GOVERNING AUTHORIZING THE DESIGNATION TECHNICAL/PROFESSIONAL STAFF WORKGROUP TO ADVISE THE TASK FORCE; PROVIDING FOR MEETINGS OF THE TASK FORCE AND TECHNICAL/PROFESSIONAL STAFF WORKGROUP; PROVIDING FOR STAFF SUPPORT; PROVIDING FOR REPORTING AND MAINTENANCE OF RECORDS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Palm Beach County has long depended upon the Biscayne Aquifer for the County's primary source of water; and

WHEREAS, In response to efforts to restore the Everglades, in 2007 the South Florida Management District adopted Regional Water Availability Rule which restricts future withdrawals from the Biscayne Aquifer; and

WHEREAS, Palm Beach County's local government leaders recognize it is critical to address the availability of water resources within the County to protect the public health, ensure the sustainability of sensitive environmental resources and natural systems, and provide viable economic opportunities for our communities and residents; and

WHEREAS, pursuant to Senate Bill CS/CS/SB 1302 (Wastewater Discharge/Ocean Outfalls legislation) passed by the 2008 Legislature, two regional wastewater treatment providers in Palm Beach County will be required to reuse significant amounts of treated domestic wastewater currently being disposed of via ocean outfalls; and

WHEREAS, the County is facing significant and costly projected water supply needs, which cannot be met without increased demands on the Biscayne Aquifer unless appropriate measures are taken in accordance with the Regional Water Availability Rule, and which will require development alternative water supply projects such as the use of reclaimed water and/or stormwater reuse projects; and; and

WHEREAS, local leaders are committed to ensuring that the longterm water resource needs of all Palm Beach County water users are effectively planned for and met, including those of water providers, wholesale and retail purchasers, and their customers; and

WHEREAS, local leaders are committed to ensuring that the longterm water resource needs of all Palm Beach County water users are effectively planned for and met, including those of water providers, wholesale and retail purchasers, and their customers; and

WHEREAS, these needs may be met more efficiently and cost effectively through collaborative partnerships, evaluation of existing and planned infrastructure and by considering regional or sub-regional approaches; and

WHEREAS, there is currently no effective county-wide forum to consider these opportunities; and

WHEREAS, in 2005 the Florida Legislature enacted Chapter 2005-291, Laws of Florida, SB 444, legislation that encourages cooperation among local entities to plan for multi-jurisdictional water supply entities to maximize state funding for alternative water supply projects; NOW, THEREFORE,

BE IT RESOLVED BY THE Palm Beach County Board of County Commissioners:

Section 1. The adoption of this and companion resolutions by the Palm Beach County League of Cities and South Florida Water Management District Governing Board shall have the effect of creating the Palm Beach County Water Resources Task Force ("Task Force").

Section 2. The Task Force shall be composed of elected and appointed officials designated by the government entities identified in Section 3 of this resolution. A Technical/Professional staff ("TP Workgroup") workgroup may be designated by the entities in Section 4 to advise the Task Force on matters such as, but not limited to, water resource availability, management, facilities and infrastructure, supply and constraints, and other technical, environmental, and professional subject matters as requested by the Task Force.

Section 3. The Task Force shall be composed of representatives of the following entities:

- (a) Six (6) City elected officials appointed by the Palm Beach County League of Cities, which represent a cross section of small, medium, and large cities, one of whom shall be an elected official of a city that purchases water from another municipality or water utility. For each of the six members appointed, the Palm Beach County League of Cities shall also appoint an alternate member to serve in the appointed member's absence. Alternate members must be municipal elected officials and must be from a different similarly-sized municipality.
- (b) One (1) County Commissioner or their appointee and an alternate appointed by the Palm Beach County Board of County Commissioners.
- (c) One (1) Special Independent District Water and/or Wastewater Provider or Utility Water and/or wastewater Provider official and an alternate appointed by the Board of County Commissioners.
  - (d) One (1) Lake Worth Drainage District Representative and an alternate appointed by the Board of County Commissioners.

- (e) One (1) Drainage/Water Control District elected official and an alternate appointed by the Board of County Commissioners.
- (f) One (1) South Florida Water Management District Governing Board Member and an alternate appointed by the Governing Board.
- (g) One (1) Environmental Representative familiar with water resource issues in southeast Florida and an alternate appointed by the Board of County Commissioners.
- (h) One (1) Land Owner in Palm Beach County, actively farming that land to represent the agricultural interests in Palm Beach County, and an alternate appointed by the Board of County Commissioners
- (i) One (1) Indian Trail Improvement District representative and an alternate appointed by the Indian Trail Improvement District Board of Supervisors.

Section 4. The following Technical/Professional staff shall be designated by the Task Force to serve on the TP Workgroup upon recommendation by the TP Workgroup Chair. The Palm Beach County Water Resources Manager will serve as the Chair of the TP Workgroup.

- (a) Four staff persons appointed by the League of Cities from representative municipal governments in Palm Beach County
- (b) One (1) County Staff person from the Department of Environmental Resource Management;
- (c) One (1) County staff person from the Department of Water Utilities;
- (d) One (1) staff person from the Lake Worth Drainage District;
- (e) One (1) staff person from a Special Independent District Water and/or Wastewater Provider or Utility Water and/or Wastewater Provider.
- (f) One (1) water management staff person from the South Florida Water Management District.
- (g) One (1) builder representative appointed by the Florida Home Builders Association.
- (h) One (1) staff person from the Florida Department of Environmental Protection;
- (i) One (1) staff person from the Florida Department of Agricultural and Consumer Services to represent agricultural interests;
- (j) One (1) person representing the public at large
- (k) One (1) staff person from the Palm Beach County Health Department.
- (1) One (1) grower representative appointed by the Palm Beach County Chapter of the Florida Nursery Growers and Landscape Association.

Section 5. The Task Force will identify and evaluate opportunities and impediments to providing future water supply, conservation, wastewater treatment, and reuse or reclaimed water opportunities that are most efficient and cost effective.

Section 6. The Task Force shall serve at the pleasure of the Palm Beach County Board of County Commissioners meeting quarterly, at a minimum, following its initial organizational meeting until such time as the Palm Beach County Board of County Commissioners determines by majority vote that the services of the Task Force are no longer needed. At its organizational meeting, Members of the Task Force shall elect a Chair and Vice-Chair, adopt rules of procedure, including provisions for quorum, voting and consideration of motions and other items, and establish such standing committees as necessary to conduct the work of the Task Force.

Section 7. The Technical/Professional staff workgroup may meet as scheduled by its chair.

The staff committee, following the appointments made pursuant to Section 4, shall meet for the purpose of selecting a Vice-Chair, adopting any necessary rules of procedure, appointing any standing workgroup subcommittees, and address issues identified by the Task Force for future technical evaluation by the TP Workgroup.

Section 8. Palm Beach County Water Utilities shall provide staff support to the Task Force.

Section 9. Support staff will prepare meeting notices and minutes, maintain records, coordinate or prepare draft reports, and prepare final reports containing the findings and recommendations of the Task Force.

Section 10. The governmental entities adopting this resolution recognize and agree their participation as members of the Task Force is a voluntary effort. The participating governments further recognize that any final report issued by the Task Force shall not be construed as imposing any mandates upon the participants or other government entities within Palm Beach County. It is understood and desired, rather, that the collaborative work of the Task Force serve as recommendations for state and federal agencies, Palm Beach local governments, businesses, and residents as each community moves forward with consideration and decision-making regarding future water resources planning, development, and management.

ection 11. EFFECTIVE DATE. This Resolution shall become rective upon adoption.

ADOPTED this 20th day April, 2010

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, THAT:

The foregoing Resolution was offered by Commission who moved its adoption. The motion was seconded harcus, and upon being put to a vote, the vote was	OV Commissioner
Commissioner Burt Aaronson, Chairman	
Commissioner Karen T. Marcus, Vice Chairman	Aye
Commissioner John F. Koons	Aye
Commissioner Shelley Vana	Aye Aye
	·
Commissioner Steven L. Abrams	Aye
Commissioner Jess R. Santamaria	4
Commissioner Priscilla A. Taylor	Aye Aye
The Chairperson thereupon declared the Resolution of adopted the 20th day of April , 2010.	-

PALM BEACH COUTNY, FLORIDA BY ITS BOARD OF COUNTY COMMISIONERS

SHARON R. BOCK, CLERK

Deputy Clerk

APPROVED AS TO FORM AND LEGAL SUFFICIECY

By:

County Attorney

STATE OF FLORIDA, COUNTY OF PALM BEACH I, SHARON R. BOCK, Clerk and Comptroller certify this to be a true and correct copy of the original

filed in my office on \_\_APR 2 1 1919

dated at West Palm Beach TLor

Deputy Clerk OUNTY

### Palm Beach County Water Resources Task Force Membership List October 2010

<u>Member</u> Jay Foy	Organization Town of Haverhill	<u>Alternate</u> Vacant	<b>Organization</b>
Betty Bingham	Town of Ocean Ridge	Dennis Lipp	Town of Loxahatchee Groves
Dr. Carmine Priore	Village of Wellington	Scott Maxwell	City of Lake Worth
Vacant		Michael Dahlgren	City of Atlantis
David Levy (Vice-Ch	air) City of Palm Beach Gard	ens Susan Haynie	City of Boca Raton
Steve Wilson	City of Belle Glade	David Stewart	City of Lantana
Priscilla Taylor	Palm Beach County	Shelley Vana	Palm Beach County
Albrey Arrington	Loxahatchee River District	David Brown	Town of Jupiter
Jim Alderman	LWDD	John Whitworth	LWDD
Vacant	NPBCID	Vacant	Local Drainage District
Vacant	SFWMD	Terrie Bates	SFWMD
John Flanigan	Environmental Interests	Dick Tomasello	Environmental Interests
Steve Bedner	Farming Interests	Ted Winsberg	Farming Interests
Vacant	ITID	Vacant	ITID

Attachment # \_\_\_\_\_3