PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY**

Meeting Date:

November 16, 2010

Submitted By:

Office of Small Business Assistance

Advisory Board:

Small Business Assistance Advisory Committee

EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve:

a) waiver of prohibited relationship pursuant to Article XIII, the Palm Beach County Code of Ethics for Angela Randolph, who is the owner of Randolph & Dewdney Construction, Inc., and the company has 1 existing contract with the Board of County Commissioners; and Lia T. Gaines, who is the Executive Director of The Business Loan Fund whose agency will receive Economic Set-Aside Grant funding through the Office of Economic Development.

b) Appoint six (6) individuals to the Small Business Assistance Advisory Committee, for the terms indicated below.

NOMINEE Angela Randolph	<u>SEAT</u> 3	<u>DESIGNATION</u> Certified Woman Business Owner	<u>TERM</u> 11/16/10 – 9/30/13	NOMINATED BY Comm. Marcus Comm. Taylor
Andre' Varona	7	Hispanic Chamber of Commerce	11/16/10 - 9/30/13	Comm. Marcus Comm. Taylor
Martha J. Greeson	8	Nat'l. Assoc. of Women in Const.	11/16/10 – 9/30/13	Comm. Marcus Comm. Taylor
Joseph D. Anderson	10	Minority Contractor	11/16/10 - 9/30/13	Comm. Marcus Comm. Taylor
Sherrill L. Disbury	11	Associated General Contractors	11/16/10 - 9/30/13	Comm. Marcus Comm. Taylor
Lia T. Gaines	13	Business Loan Fund of the Palm Beaches	11/16/10 - 9/30/13	Comm. Marcus Comm. Taylor Comm. Abrams

Summary: The SBA Advisory Committee is established pursuant to Section 2.80.32, of the Palm Beach County Code. The committee consists of fourteen (14) members representing one (1) black business owner certified as a small business by the County; one (1) Hispanic business owner certified as a small business by the County; one (1) woman business owner certified as a small business by the County; one (1) white male business owner certified as a small business by the County; one (1) business owner domiciled in Palm Beach County; one (1) representative of the Palm Beach County Resource Center; one (1) representative of the Hispanic Chamber of Commerce; one (1) representative of the National Association of Women in Construction; one (1) representative of a Women's Business Organization; one (1) certified minority contractor; one (1) representative of the Associated General Contractors of America; one (1) representative of the Small Business Development Center; one (1) representative of the Business Loan Fund of the Palm Beaches; and one (1) representative of the Black Chamber of Commerce.

Background and Justification: (On Page 3)

Attachments:

- **Board Appointment Information Forms** 1.
- Guide to the Sunshine Amendment Forms 2.
- Palm Beach County Code of Ethics Forms 3.
- 4. **Resumes of Nominees**
- 5. **Current List of Board Members**

Recommended By:	Cllen Frey	19/26/2010
Legal Sufficiency:	Hazel L.K. Oxendine	10/27/10
	Assistant County Attorney	Date

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II. <u>REVIEW COMMENTS</u>

A.	Other	Department	Review:
,	O 61101	Department	INCAICAN.

Department Director

Summary: (Continued from page 1) The incumbents for seats 3, 4, 7, 8 and 11 resigned and seats 5, 10, and 13 are vacant due to consecutive absences. Seat 1 is vacant due to the expiration of the board appointment and the incumbent did not wish to be reappointed. The Hispanic Chamber of Commerce, the National Association of Women in Construction, the Associated General Contractors, the Business Loan Fund of the Palm Beaches and the SBA Advisory Committee support the nominations. A memo was sent to the Board of County Commissioners on October 7, 2010 requesting approval of the recommended slate. No other nominations were received.

A prohibited waiver is being recommended for Angela Randolph and Lia T. Gaines. Angela Randolph is the owner of Randolph & Dewdney Construction, Inc. and the company has 1 existing contract with the Board of County Commissioners. Lia T. Gaines is the Executive Director of The Business Loan Fund whose agency will receive an Economic Set-Aside Grant through the Office of Economic Development. Both candidates have disclosed their relationship and are requesting a waiver pursuant to Section 2-443(d) of the Code of Ethics. The waivers are being recommended based on staff's determination that the appointments of Angela Randolph and Lia T. Gaines and their contractual relationship will not create a conflict of interest **Countywide** (TKF).

Background and Justification: Section 2.80.32, as amended, of the Palm Beach County Code, provided for appointments to be made from specific organizations and representative of the small business community. The SBA Advisory Committee consists of fourteen (14) members and the terms of the seat are for three (3) years. The SBA Advisory Committee reviews and evaluates the effectiveness of small business programs within County Government. The Board currently consists of 4 members with 10 seats vacant. The current diversity count is: Hispanic 1; White 2; and African American 1.

BOARD OF COUNTY COMMISSIONERS DVISORY ROARD NOMINEE INFORMATION FORM

ADVISORY BOARD NOMINEE INFORMATION FORM

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Part I (to be filled out by Department): (Please Print)
Board Name: Small Business Assistance Advisory Committee
[] At Large Appointment or [] District Appointment
Term of Appointment: 3 Years. From: To:
Seat Requirement: Certified Woman Business Owner Seat #: 3
[]*Reappointment or [] New Appointment
or [1] to complete the term of Completion of term to expire on: Due [1] resignation [1] other to: September 30, 2012 + 1 year
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term
Part II (to be filled out and signed by Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Randolph, Angela Dewdney Last Physics First Middle
Occupation/Affiliation: Construction - Self Employed
Business Name: Randolph + Dewdney Construction, Inc.
Business Address: 1991 N. Federal Hwy
City & State De ray Beach, FL Zip Code: 33483
Residence Address: 8787 Pioneer Road
City & State Home Phone: (561) 276-2889 Beach FL Zip Code: 33411 Cell Phone: (561) 276-2889 Ext. Email Address: (561) 276-2889 Ext. Tracincorp @ aol.com (561) 279-4935
Mailing Address preference: [] Residence
Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date:
Minority Identification Code: [] IF (Native-American Female) [] AF (Asian-American Female) [] BF (African-American Female) [] HF (Hispanic-American Female) [] WF (Caucasian Female) [] WM (Caucasian Male) Applicant's Signature: Date: 9-13-10
Part III (to be filled out by Commissioner):
Appointment to be made at BCC Meeting on: October 19, 2010
Commissioner's Signature: Curdy & De Felippo for Date: 10/13/10 Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by member of the public. Revised 1/2010



Office of **Small Business Assistance**

50 South Military Trail. Suite 2N-172.

West Palm Beach, FL 33415

(561) 616-6840

FAX: (561) 616-6850

www.pbcgov.com/osba

Palm Beach County **Board of County** Commissioners

Burt Aaronson, Chair

Karen T. Marcus, Vice Chair

Shelley Vana

Steven L. Abrams

Jess F. Santamaria

Priscilla A. Taylor

County Administrator

Robert Weisman, P.E.

An Equal Opportunity Affirmative Action Employer TO:

ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN

COUNTY ADMINISTRATOR

RE:

STATE GUIDE TO THE SUNSHINE AMENDMENT & CODE OF ETHICS

As an appointee to a Palm Beach County Advisory Board, you must familiarize yourself with the State Guide to the Sunshine Amendment and Code of Ethics. The purpose of this guide is to ensure adherence to the highest standards of ethics, protect the integrity of County government and foster public confidence.

This guide addresses conflict of interest, disclosure, acceptance and reporting of gifts, use of position or property, voting conflicts, political activities, prohibition against misuse of the code, and enforcement. This Guide also addresses conflicts, prohibitions on doing business with the County or having conflicting employment or contractual relationships. The Guide can be found on the web at: http://www.pbcgov.com/ethics/advisory.htm

Please read and make yourself familiar with the Guide and return the acknowledgment form below to: Tonya Davis Johnson, 50 South Military Trail, Suite 2N-172, West Palm Beach, FL 33415. If you cannot access this document on the web, please contact Tonya Davis Johnson at 561-616-6844 for other arrangements.

Acknowledgement of Receipt

ADVISORY BOARD(S): SMALL BUSINESS ASSISTANCE ADVISORY COMMITTEE

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature:

_ Date: _*9-|3-|0*

Please sign and return to the Office of Small Business Assistance in the selfaddressed envelope provided.

Revised 9/1/2010



ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN

COUNTY ADMINISTRATOR

RE:

PALM BEACH COUNTY CODE OF ETHICS

Effective May 1, 2010, contractual relationships between Palm Beach County government and advisory board members, their employers, or businesses, are prohibited conflicts of interest as set forth in the Palm Beach County Code of Ethics, Ordinance 2009-051. This conflict of interest must be waived by an affirmative vote of five (5) members of the Board of County Commissioners upon full disclosure at a public meeting in order to accept appointment to an advisory board. In the space provided below, please identify any such contractual relationships, or verify that none exist at this time. The Ordinance (2009-051) and the training requirement can be found on the web at: http://www.pbcgov.com/ethics/advisory.htm

Type of Contract	Which Department/Division	Effective Date	<u>Term</u>
Renovation	H.C.D.	9-10-10	45 days
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As a (current or potent Code of Ethics and ackn If you are unable acce	ial) advisory board member you are owledge that you have read and unders the training and/or Ordinance or for other arrangements.	required to receive tra	ining on the PBC Ethics Ordinance.
	Acknowledgment of Receipt La Randolph rint or Type		
FIRM/COMPANY/ORGA	ANIZATION: Randolph +	Dewdney Cor	str., Inc.
	SBA Advisory Com		
Code of Ethics Ordinand	e taken the required training; and read a, the provisions of which are effection of the above-mentioned board(s) that	ve May 1, 2010. Lunde	Ilm Beach County rstand that as an
Signature:	Date: _	9-23-10	
Please sign and return provided for your conve	this FORM to Tonya Davis Johnson	. A self-addressed en	velope has been

Randolph & Dewdney Construction Inc.

QUALIFICATIONS & EXPERIENCE

ANGELA D. RANDOLPH, President/Operations

Professional & Business Experience

Mrs. Randolph has been active in the construction industry for over twelve years, serving as the President of Randolph & Dewdney Construction, Inc., a full scale constructon firm based in Delray Beach, Florida. There, she oversees the day-to-day functions of the Main (Delray Beach) and Central Florida offices (Winter Haven).

While assisting in the coordination of construction projects for various municipalities, Mrs. Randolph worked directly with not-for-profit/profit entities, governmental agencies, housing authorities, private owners and various lending institutions, ensuring construction of quality, cost-effective residential and commercial projects throughout Palm Beach, Broward, Indian River and Polk Counties. responsibilities include but are not limited to the preparation/administration project budgets, approving expenditures and payroll, developing and implementing polices/procedures and preparing all project documentation. She ensures compliance with governmental regulations and closely monitors M/WBE & Section 3 programs.

Among her priorities, completing projects within the specified budget and time schedules allotted is an area she prides herself. She has worked with individuals from different social and ethnic backgrounds and is able to adjust to varying work environments. Her excellent negotiating skills deem her to be quite proficient in not only analyzing, but solving problems, as well.

Professional & Business and Civic Affiliations

- Delray Beach Housing Authority Board of Commissioners, Past Chairman.
- Delray Beach Housing Group, Member
- Pompey Park Booster Executive Board, Past Vice President.
- Alpha Kappa Alpha Sorority, Inc., Member.

Education

Bachelor of Arts, Public Administration, 1992, University of Central Florida, Orlando, FL

Master of Applied Social Science, 1993, Florida A&M University, Tallahassee, FL

License

State of Florida, Department of Banking & Finance, 2002 – Mortgage Broker, MB 0304659

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BOARD OF COUNTY COMMISSIONERS

ADVISORY BOARD NOMINEE INFORMATION FORM

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Part I (to be filled out by Department): (Please Print)
Board Name: Small Business Assistance Advisory Committee
[] At Large Appointment or [] District Appointment
Term of Appointment: 3 Years. From: To:
Seat Requirement: Certified Woman Business Owner Seat #: 3
[]*Reappointment or [] New Appointment
or [] to complete the term of Completion of term to expire on: Due Thena Vanoitsas Due To: Presignation [:] other to: September 30, 2012 + 1 year
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term
Part II (to be filled out and signed by Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Randolph, Angela Dewdney Last Physics Hirst Middle
Occupation/Affiliation: Construction - Self Employed
Business Name: Randolph + Dewdney Construction, Inc.
Business Address: 1191 N. Federal Hwy
City & State Delray Beach, FL zip Code: 33483
Residence Address: 8787 Pioneer Road
City & State Home Phone: (561) 276-2889 Business Phone: (561) 276-2889 Ext. Cell Phone: (561) 276-2889 Fax: (561) 276-2889 Ext. Email Address: rdcincorp @ aol.com (561) 279-4985
Mailing Address preference: [] Business [] Residence
Have you ever been convicted of a felony: Yes No
Minority Identification Code: [] IF (Native-American Female) [] AF (Asian-American Female) [] BF (African-American Female) [] HF (Hispanic-American Female) [] WF (Caucasian Female) [] WF (Caucasian Female) Applicant's Signature: Date: 9-13-10
Part III (to be filled out by Commissioner):
Appointment to be made at BCC Meeting on: October 19, 2010
Commissioner's Signature: Date: 10/15/10
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Acknowledgement of Receipt

IAME: <u>Angela Rando</u>

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Signature:

Date: 9-13-117

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Revised 9/1/2010



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If you are unable access Johnson at 561-616-6840	s the training and/or Ordinance or for other arrangements. Acknowledgment of Receipt Randolph nt or Type		
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ADVISORY BOARD(S):	SBA Advisory Com	mittee	<u>.</u> .
Code of Ethics Ordinance	taken the required training; and read, the provisions of which are effective from the above-mentioned board(s) that	/e May 1, 2010, Tunder	Im Beach County
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Term of Appointment: Years. From: To:
Seat Requirement: Hispanic Chamber of Commerce of PBC Seat #: 7
[]*Reappointment or [] New Appointment
or [1] to complete the term of Torge Avellana Due [1] resignation [1] other to:
Completion of term to expire on: September 30, 2011 + 2 additional years Exp. 9/30/2013
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term
Part II (to be filled out and signed by Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: ARONA ANDRE LUIS
Last First Middle
Occupation/Affiliation: WIX KXXCUTTX OWN.CON
Business Name: 4,5 PANIC CHARRENT Commerce Pala
Business Address: 809 N. DIXX # 208 BRACK COUNT
City & State WRB, La Zip Code: 3349/
Residence Address: 6345 Low + Roof -
City & State Home Phone: Zip Code: Zip Code:
Home Phone: Cell Phone: Email Address: Business Phone: Fax: Fax:
Mailing Address preference: [] Business [] Residence
Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date:
Minority Identification Code: [] IF (Native-American Female) [] AF (Asian-American Female) [] BF (African-American Female) [] HF (Hispanic-American Female) [] WF (Caucasian Female) [] WM (Caucasian Male) Applicant's Signature: Date: 5/7/0
Part III (to be filled out by Commissioner):
Appointment to be made at BCC Meeting on:
Commissioner's Signature: Condy & Deteleppo for Date: 10/13/10
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by member of the public. Revised 1/2010

Revised 1/2010



TO:

ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN

COUNTY ADMINISTRATOR

RE:

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of Contract	Which Department/Division	Effective Date	<u>Term</u>
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09-09-10A09:45 RCVD

Please sign and return this FORM to Tonya Davis Johnson. A self-addressed envelope has been

provided for your convenience.



Office of **Small Business Assistance**

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An Equal Opportunity Affirmative Action Employer TO:

ADVISORY BOARD MEMBERS

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Signature:

addressed envelope provided.

Please sign and return to the Office of Small Business Assistance in the self-

Revised 9/1/2010

ANDRE L. VARONA

6345 Lauderdale Street Jupiter, Florida 33458 (561) 691-8140

Summary of Qualifications:

A proven leader with exceptional communication, organizational, and planning skills with experience in sales, customer relations, and account management. Strengths in establishing and maintaining customer satisfaction and, motivating associates to achieve high levels of productivity. Consistently exceed personal and professional goals. Manages multiple tasks efficiently. Fluent in both English and Spanish.

Professional Profile:

- Developed and implemented innovative sales and event programs to develop new business and increase market share.
- Initiated education and motivation programs for sales personnel.
- Established and maintained relations with clients and ensured that clients received quality customer service.
- Oversaw many facets of an operation including profit and loss responsibility, managing budgets, and hiring, training and supervising staff.

Employment History:

Hispanic Chamber of Commerce of Palm Beach County October 2009-Chief Executive Officer

Asset Accumulation & Conservation, Inc.
June 2009-September 2009
Director of Marketing/Executive V.P.
Responsible for marketing & business development

Northern Palm Beach County Chamber of Commerce, Fl.

2002-May 2009

V.P. Membership & Sponsorship Sales

Responsible for membership retention & recruitment

Responsible for securing sponsors for chamber events

Works closely with President/CEO regarding programs, events and management of chamber

AXA ADVISORS, Boca Raton, FL

1999-2001

Registered Representative

Financial advisor in direct sales of life insurance, annuities and pensions.

OCWEN FINANCIAL CORPORATION, Palm Beach, FL

1995-1998

Sales Manager

Responsible for the creation and management of the company's money desk.

Hired and managed sales force of 10 people, which created a successful client base and raised 2.1 Billion Dollars.

FIRST EQUITY CORPORATION, Miami, FL

1994-1995

Sales Manager

Hired, managed and motivated sales team. Prepared and implemented company's marketing plan.

FAIC SECURITIES, INC., Miami, FL

1982 – 1994

Sales, Sales Manager, Assistant Vice-President Initiated education and motivation programs for all sales personnel. Involved in problem solving and public relations. Ranked as one of top five salespeople.

Boards & Associations

ACCE (American Chamber Commerce Executives) Membership Development Division Since 2007

Adopt-A-Family of Palm Beach County
Board Member Since 2004

Business Advisory Board of Palm Beach Gardens H.S. Member Since 2003

Columbia Hospital Community Advisory Board Since 2007

FACP (Florida Assn. of Chamber Professionals) Membership Committee-2004

Palm Beach Gardens Kiwanis Member-2002; Board-2004; President-2007-2008;

Norton Museum Art Audience Development Task Force 2008

REFERENCES FURNISHED UPON REQUEST

BOARD OF COUNTY COMMISSIONERS ADVISORY BOARD NOMINEE INFORMATION FORM

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Part I (to be filled out by Department): (Please Print)
Board Name: Small Business Assistance Advisory Committee
[] At Large Appointment or [] District Appointment
Term of Appointment: Years. From: To:
Seat Requirement: Hispanic Chamber of Commerce of PBC Seat #: 7
[]*Reappointment or [] New Appointment
or [V] to complete the term of Torge Avellana Due [V] resignation [] other to:
Completion of term to expire on: September 30, 2011 + 2 additional years Exp. 9/30/2013
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term
Part II (to be filled out and signed by Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: MRONA AWDRE LUIS
Last First Middle
Occupation/Affiliation: WEX KXXCUTTIKE OWNICER
Business Name: 415 PANIC CHARPERTOR COMMERCE PALO
Business Address: 809 N. DIXX # 208 BEACH CONT
City & State WAB, La Zip Code: 2349/
Residence Address: 6345 LOWD + ROOK
City & State Jupited Zip Code: 3345
Home Phone: Oby - 69/-8/40 Business Phone: What Ext.
Email Address:
Mailing Address preference: [] Business [] Residence
Have you ever been convicted of a felony: Yes No
Minority Identification Code: [] IF (Native-American Female) [] AF (Asian-American Female) [] BF (African-American Female) [] HF (Hispanic-American Female) [] WF (Caucasian Female) [] WF (Caucasian Female) [] WM (Caucasian Male) Applicant's Signature: Date: 5/7/0
Part III (to be filled out by Commissioner):
Appointment to be made at BCC Meeting on:
Commissioner's Signature: Date:
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by member of the public. Revised 1/2010



Office of Small Business Assistance

50 South Military Trail. Suite 2N-172

West Palm Beach, FL 33415

(561) 616-6840

FAX: (561) 616-6850

www.pbceny.com/osba

Palm Beach County Board of County Commissioners

Burt Aaronson, Chair

Karen T. Marcus, Vice Chair

Shelley Vana

Steven L. Ahrams

Jess F. Santamaria

Priscilla A. Taylor

County Administrator

Roben Weisman, P.F.

An Equal Opportunity
Affirmative Action Employer

TO:

ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN

COUNTY ADMINISTRATOR

RE:

STATE GUIDE TO THE SUNSHINE AMENDMENT & CODE OF ETHICS

As an appointee to a Palm Beach County Advisory Board, you must familiarize yourself with the State Guide to the Sunshine Amendment and Code of Ethics. The purpose of this guide is to ensure adherence to the highest standards of ethics, protect the integrity of County government and foster public confidence.

This guide addresses conflict of interest, disclosure, acceptance and reporting of gifts, use of position or property, voting conflicts, political activities, prohibition against misuse of the code, and enforcement. This Guide also addresses conflicts, prohibitions on doing business with the County or having conflicting employment or contractual relationships. The Guide can be found on the web at: http://www.pbcgov.com/ethics/advisory.htm

Please read and make yourself familiar with the Guide and return the acknowledgment form below to: Tonya Davis Johnson, 50 South Military Trail, Suite 2N-172, West Palm Beach, FL 33415. If you cannot access this document on the web, please contact Tonya Davis Johnson at 561-616-6844 for other arrangements.

NAME:

Acknowledgement of Receipt

Print or Type

ADVISORY BOARD(S): SMALL BUSINESS ASSISTANCE ADVISORY COMMITTEE

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Please sign and return to the Office of Small Business Assistance in the self-

Signature:

addressed envelope provided.

Date: _

Revised 9/1/2010



TO:

ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN

COUNTY ADMINISTRATOR

RE:

Signature: ___

provided for your convenience.

PALM BEACH COUNTY CODE OF ETHICS

Effective May 1, 2010, contractual relationships between Palm Beach County government and advisory board members, their employers, or businesses, are prohibited conflicts of interest as set forth in the Palm Beach County Code of Ethics, Ordinance 2009-051. This conflict of interest must be waived by an affirmative vote of five (5) members of the Board of County Commissioners upon full disclosure at a public meeting in order to accept appointment to an advisory board. In the space provided below, please identify any such contractual relationships, or verify that none exist at this time. The Ordinance (2009-051) and the training requirement can be found on the web at: http://www.pbcgov.com/ethics/advisory.htm

Type of Contract Which Department/Division **Effective Date Term** Yes, submit a waiver to the Board of County Commissioners, since I or my employer have/has the above named contract(s); __ At this time, I nor my employer have contract(s) with the Board of County Commissioners As a (current or potential) advisory board member you are required to receive training on the PBC Code of Ethics and acknowledge that you have read and understand the PBC Code of Ethics Ordinance. If you are unable access the training and/or Ordinance on the web, please contact Tonya Davis Johnson at 561-616-6840 for other arrangements. Acknowledgment of Receipt FIRM/COMPANY/ORGANIZATION: ADVISORY BOARD(S): __ I acknowledge that I have taken the required training; and read and understand the Palm Beach County Code of Ethics Ordinance, the provisions of which are effective May 1, 2010. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

00-00-10A09:45 RCVD

Please sign and return this FORM to Tonya Davis Johnson. A self-addressed envelope has been

ANDRE L. VARONA

6345 Lauderdale Street Jupiter, Florida 33458 (561) 691-8140

Summary of Qualifications:

A proven leader with exceptional communication, organizational, and planning skills with experience in sales, customer relations, and account management. Strengths in establishing and maintaining customer satisfaction and, motivating associates to achieve high levels of productivity. Consistently exceed personal and professional goals. Manages multiple tasks efficiently. Fluent in both English and Spanish.

Professional Profile:

- Developed and implemented innovative sales and event programs to develop new business and increase market share.
- Initiated education and motivation programs for sales personnel.
- Established and maintained relations with clients and ensured that clients received quality customer service.
- Oversaw many facets of an operation including profit and loss responsibility, managing budgets, and hiring, training and supervising staff.

Employment History:

Hispanic Chamber of Commerce of Palm Beach County October 2009-Chief Executive Officer

Asset Accumulation & Conservation, Inc.
June 2009-September 2009
Director of Marketing/Executive V.P.
Responsible for marketing & business development

Northern Palm Beach County Chamber of Commerce, Fl.

2002-May 2009

V.P. Membership & Sponsorship Sales

Responsible for membership retention & recruitment

Responsible for securing sponsors for chamber events

Works closely with President/CEO regarding programs, events and management of chamber

AXA ADVISORS, Boca Raton, FL

1999-2001

Registered Representative

Financial advisor in direct sales of life insurance, annuities and pensions.

OCWEN FINANCIAL CORPORATION, Palm Beach, FL

1995-1998

Sales Manager

Responsible for the creation and management of the company's money desk.

Hired and managed sales force of 10 people, which created a successful client base and raised 2.1 Billion Dollars.

FIRST EQUITY CORPORATION, Miami, FL

1994-1995

Sales Manager

Hired, managed and motivated sales team. Prepared and implemented company's marketing plan.

FAIC SECURITIES, INC., Miami, FL

1982 - 1994

Sales, Sales Manager, Assistant Vice-President

Initiated education and motivation programs for all sales personnel. Involved in problem solving and public relations. Ranked as one of top five salespeople.

Boards & Associations

ACCE (American Chamber Commerce Executives)

Membership Development Division Since 2007

Adopt-A-Family of Palm Beach County

Board Member Since 2004

Business Advisory Board of Palm Beach Gardens H.S.

Member Since 2003

Columbia Hospital Community Advisory Board

Since 2007

FACP (Florida Assn. of Chamber Professionals)

Membership Committee-2004

Palm Beach Gardens Kiwanis

Member-2002;

Board-2004;

President-2007-2008;

Norton Museum Art Audience Development Task Force 2008

REFERENCES FURNISHED UPON REQUEST

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS ADVISORY BOARD NOMINEE INFORMATION FORM

ADVISORY BOARD NOMINEE INFORMATION FORM

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Part I (to be filled out by Department): (Please Print)
Board Name: Small Business Assistance Advisory Committee
[] At Large Appointment or [] District Appointment
Term of Appointment: Years. From: To:
Seat Requirement: National Association of Women In Construction Seat #: 8
[]*Reappointment or [] New Appointment
or [\sqrt{]} to complete the term of Laurie Rogers Completion of term to expire on: Due [\sqrt{]} resignation [] other to: September 30, 2013
Completion of term to expire on: September 30, 2013
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term Part II (to be filled out and signed by Applicant): (Please Print)
APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Greson Marcha Jave Last First Middle
Occupation/Affiliation: BKKPR/NAWIC
Business Name: Coret to Coret Forming DUC
Business Address: 6995 BARBOUN Rol
City & State RIVIELA Beach F2 - Zip Code: 33407
Residence Address: 1286 MARINE DR, W. Fan Back R 33409
City & State When Beach Fr Zip Code: 33409
Home Phone: (36) 683-96 24 Business Phone: (36) 840-7708 Ext.
Email Address: Marka Coast form, Com
Mailing Address preference: [] Business [] Residence
Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date:
Minority Identification Code: [] IF (Native-American Female)
Part III (to be filled out by Commissioner):
Appointment to be made at BCC Meeting on: October 19, 2010
Commissioner's Signature: Condy L. Be Felippo for Date: 10/13/10
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by member of the public. Revised 1/2010



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Steven L. Abrams

Jess F. Santamaria

Priscilla A. Taylor

County Administrator

Robert Weisman, P.E.

An Equal Opportunity Affirmative Action Employer TO:

ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN

COUNTY ADMINISTRATOR

RE: STATE GUIDE TO THE SUNSHINE AMENDMENT & CODE OF ETHICS

As an appointee to a Palm Beach County Advisory Board, you must familiarize yourself with the State Guide to the Sunshine Amendment and Code of Ethics. The purpose of this guide is to ensure adherence to the highest standards of ethics, protect the integrity of County government and foster public confidence.

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Acknowledgement of Receipt

NAME: MARTHA GR

Print or Type

ADVISORY BOARD(S): SMALL BUSINESS ASSISTANCE ADVISORY COMMITTEE

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: Dark / Mela

Please sign and return to the Office of Small Business Assistance in the self-addressed envelope provided.

Revised 9/1/2010

09-15-10PG4:41 RCVU



TO:

ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN

COUNTY ADMINISTRATOR

RE:

PALM BEACH COUNTY CODE OF ETHICS

Effective May 1, 2010, contractual relationships between Palm Beach County government and advisory board members, their employers, or businesses, are prohibited conflicts of interest as set forth in the Palm Beach County Code of Ethics, Ordinance 2009-051. This conflict of interest must be waived by an affirmative vote of five (5) members of the Board of County Commissioners upon full disclosure at a public meeting in order to accept appointment to an advisory board. In the space provided below, please identify any such contractual relationships, or verify that none exist at this time. The Ordinance (2009-051) and the training requirement can be found on the web at: http://www.pbcgov.com/ethics/advisory.htm

Type of Contract	Which Department/Division	Effective Date	<u>Term</u>
			· ·
		• .	
ha	s, submit a waiver to the Board of County Cove/has the above named contract(s); OR		
At this til	me, I nor my employer have contract(s) wit	h the Board of County Co	mmissioners
As a (current or poter	ntial) advisory board member you are	required to receive tra	aining on the PBC
Code of Ethics and ack	nowledge that you have read and unde	erstand the PBC Code of	Ethics Ordinance.
Johnson at 561-616-6	ess the training and/or Ordinance of B40 for other arrangements. Acknowledgment of Receipt	n the web, please con	tact Tonya Davis
NAME:	GREESON		
	Print or Type		
FIRM/COMPANY/ORG	GANIZATION: COAST TO COAST FOR	PHING DUC / N	AWIC
ADVISORY BOARD(S):	SMAN BUS, NESS ASST 1	Dusony Com	uttas
Code of Ethics Ordinal	nve taken the required training; and reance, the provisions of which are effections of the above-mentioned board(s) the	ve May 1, 2010. I unde at I am bound by it.	alm Beach County erstand that as an
Signature: Mary	Date:	8/23/10	
Please sign and retur provided for your conv	n this FORM to Tonya Davis Johnson		nvelope has been

Martha Greeson 1286 Marine Drive West Palm Beach, Florida 33409 561-683-9624 561-718-4659 Cell

Qualifications:

Full charge bookkeeping, administrative support, office manager, human resources, purchasing, estimating, and all aspects involved in operating business.

Experience:

Coast to Coast Forming Royal Palm Beach, Fl 2008-Present Full charge bookkeeper, A/P, A/R, PR, tax reports Office manager

Decco Construction, Inc.
Royal Palm Beach, FL 1983-2007
Full charge bookkeeper, A/P, A/R, PR, tax reports, all billings and collections
Human resources, Estimating Administrative assistant
Managed nine unit office building and full charge bookkeeping for same

Grady Ford Construction, Inc.
Lake Worth, FL 1977-1981
FC Bookkeeping, A/P, A/R, PR, tax reports,
Administrative Assistant, Receptionist

Greeson Construction, Inc.
West Palm Beach, FL 1964-1974
FC Bookkeeping, Union reports,

Education:

ABA Palm Beach Junior College

Board Officer National Association of Women in Construction

Notary Public State of Florida

PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS**

ADVISORY BOARD NOMINEE INFORMATION FORM

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resumé to this form.

Part I (to be filled out by Department): (Please Print)
Board Name: Small Business Assistance Advisory Committee
[] At Large Appointment or [] District Appointment
Term of Appointment: 3 Years. From: To:
Seat Requirement: National Association of Women In Construction Seat #: 8
[]*Reappointment or [] New Appointment
or [1] to complete the term of Completion of term to expire on: Due [1] resignation [1] other to: September 30, 2013
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term
Part II (to be filled out and signed by Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: GRESON MARTHA JANE
Last First Middle Occupation/Affiliation: BKKPR / NAWIC
Business Name: Const to Const Forming DUC
Business Address: 6995 BARBOUN ROL
City & State RWELA Beach F2 - Zip Code: 33407
Residence Address: 1286 MARINE DR, W. Parm Brach Fe 33459
City & State W PAR Beach FC Zip Code: 33409
Home Phone: (361) 683-916 24 Business Phone: (361) 840-7708 Ext.
Cell Phone: (361) 718-4659 Fax: (36) 840-8874
Email Address: marka@const2constform. Com
Mailing Address preference: [] Business [] Residence
Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date:
Minority Identification Code: [] IF (Native-American Female)
Part III (to be filled out by Commissioner):
Appointment to be made at BCC Meeting on: October 19, 2010
Commissioner's Signature: Date: 10/1577
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by member of the public. Revised 1/2010
C ATTACHMENT 1



Office of Small Business Assistance

50 South Military Trail, Suite 2N-172

West Palm Beach, FL 33415

(561) 616-6840

FAX: (561) 616-6850

www.pbcgov.com/osba

Palm Beach County Board of County Commissioners

Burt Aaronson, Chair

Karen T. Marcus, Vice Chair

Shelley Vana

Steven L. Abrams

Jess F. Santamaria

Priscilla A. Taylor

County Administrator

Robert Weisman, P.E.

An Equal Opportunity Affirmative Action Employer TO:

ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN

COUNTY ADMINISTRATOR

RE:

STATE GUIDE TO THE SUNSHINE AMENDMENT & CODE OF ETHICS

As an appointee to a Palm Beach County Advisory Board, you must familiarize yourself with the State Guide to the Sunshine Amendment and Code of Ethics. The purpose of this guide is to ensure adherence to the highest standards of ethics, protect the integrity of County government and foster public confidence.

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Acknowledgement of Receipt

NAME MARTHA C

Print or Type

ADVISORY BOARD(S): SMALL BUSINESS ASSISTANCE ADVISORY COMMITTEE

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: 70

Date:

9/13/10

Please sign and return to the Office of Small Business Assistance in the self-addressed envelope provided.

Revised 9/1/2010

09-15-10P64:41 RCV0



TO:

ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN

COUNTY ADMINISTRATOR

RE:

PALM BEACH COUNTY CODE OF ETHICS

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Type of Contract	Which Department/Division	Effective Date	<u>Term</u>
· · · · · · · · · · · · · · · · · · ·			-
Yes ,	, submit a waiver to the Board of County (ve/has the above named contract(s);	Commissioners, since I or m	y employer
At this tin	OR ne, I nor my employer have contract(s) wi	th the Board of County Com	missioners
If you are unable according Johnson at 561-616-68	ess the training and/or Ordinance of the state of the sta	n the web, please conta	act Tonya Davis
	Acknowledgment of Receipt		
NAME: MACHA	GREESON		
	Print or Type		•
FIRM/COMPANY/ORG	ANIZATION: COAST to COAST FOR	enius INC/NA	WIC
ADVISORY BOARD(S):	ANIZATION: COAST to COAST FOR	Assisony Comm	ttee
advisory board membe	ve taken the required training; and rea ice, the provisions of which are effect or of the above-mentioned board(s) the	ive May 1, 2010. I unders at I am bound by it.	m Beach County stand that as an
Signature: Day	Date:	8/23/10	
	n this FORM to Tonya Davis Johnso		elope has been

provided for your convenience.

Martha Greeson 1286 Marine Drive West Palm Beach, Florida 33409 561-683-9624 561-718-4659 Cell

Qualifications:

Full charge bookkeeping, administrative support, office manager, human resources, purchasing, estimating, and all aspects involved in operating business.

Experience:

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Decco Construction, Inc.
Royal Palm Beach, FL 1983-2007
Full charge bookkeeper, A/P, A/R, PR, tax reports, all billings and collections
Human resources, Estimating Administrative assistant
Managed nine unit office building and full charge bookkeeping for same

Grady Ford Construction, Inc. Lake Worth, FL 1977-1981 FC Bookkeeping, A/P, A/R, PR, tax reports, Administrative Assistant, Receptionist

Greeson Construction, Inc. West Palm Beach, FL 1964-1974 FC Bookkeeping, Union reports,

Education:

ABA Palm Beach Junior College

Board Officer National Association of Women in Construction

Notary Public State of Florida

BOARD OF COUNTY COMMISSIONERS

ADVISORY BOARD NOMINEE INFORMATION FORM

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Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Part I (to be filled out by Department): (Please Print)
Board Name: Small Business Assistance Advisory Committee
[] At Large Appointment or [] District Appointment
Term of Appointment: 3 Years. From: To:
Seat Requirement: Minority Contractor Seat #: 10
[]*Reappointment or [] New Appointment
or [V] to complete the term of John Elliott Due [] resignation [V] other to: Failure to attend 3 consecutive mtgs.
expire on: 9/30 2011 plus two years Exp. 9/30 2013
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term
Part II (to be filled out and signed by Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Anderson Joseph Last First Middle
Occupation/Affiliation: Construction
Business Name: 50 Anderson Construction, Inc
Business Address: 331 West 16th Way
City & State Riviera Beach, FL Zip Code: 33404
Residence Address: 331 West 16th Way
City & State Riviera Beach, FL Zip Code: 33404
Call Phone: (56) 856-9079 Ext.
Email Address: Jandensoneus P. acl. Euro
Mailing Address preference: S Business [] Residence
Have your arrest to be a second to b
If Yes, state the court, nature of offense, disposition of case and date:
, Totals and date.
Minority Identification Code: [] IF (Native-American Female) [] AF (Asian-American Female) [] BF (African-American Female) [] HF (Hispanic-American Female) [] WF (Caucasian Female) [] WM (Caucasian Male) Applicant's Signature: Minority Identification Code:
Part III (to be filled out by Commissioner):
Appointment to be made at BCC Meeting on: October 19, 2010
Commissioner's Signature: Candy L Be Felippo for Date: 10/13/10
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by member of the public. Revised 1/2010



TO:

ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN

COUNTY ADMINISTRATOR

RE:

PALM BEACH COUNTY CODE OF ETHICS

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Type of Contract	Which Department/Division	Effective Date	<u>Term</u>
Va			
ha ha	s, submit a waiver to the Board of County (ave/has the above named contract(s);	Commissioners, since I or n	ny employer
	OR		
At this ti	me, I nor my employer have contract(s) wi	th the Board of County Cor	nmissioners
	ntial) advisory board member you are		
Code of Ethics and ack	nowledge that you have read and und	erstand the PBC Code of	Fthics Ordinance
If you are unable acc	cess the training and/or Ordinance o	n the web, please cont	act Tonya Davis
Jonnson at 561-616-6	840 for other arrangements.		
	Acknowledgment of Receipt		
NAME:JOSEP	H ANDERSON		
	Print or Type		
	10.4		
FIRM/COMPANY/ORC	GANIZATION: JD ANDERSOW CONS	STRUCTION, INC	
ADVISORY BOARD(S):	Small Business Assistance	Advisory Comm	ittee
l acknowledge that I ha	ave taken the required training; and rea	id and understand the Pa	ilm Reach County
Code of Ethics Ordina	nce, the provisions of which are effect	ive May 1, 2010. I unde	rstand that as an
advisory board memb	er of the above-mentioned board(s) th	at I am bound by it.	
Signature:	. 1 /	8/25/10	
Please sign and retur	rn this FORM to Tonya Davis Johnso	n A self-addressed en	velone has been
provided for your con-	vonience	in A semadulessed ell	velohe ligg neell



Office of **Small Business Assistance**

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Acknowledgement of Receipt

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Signature:

Please sign and return to the Office of Small Business Assistance in the self-

Revised 9/1/2010

addressed envelope provided.

Joseph D. Anderson

Objective

To become a LEED certified professional

Summary

Extensive knowledge of billing, issues investigation & resolutions as well as worked with an assortment of clientele.

Reliable, quality focused licensed contractor (CBC1257604)

Offer hands on building and remolding skills gained through experience as a home remolding assistance on various jobs.

15 years of experience with AT&T, which career included customer service, credit, fraud investigator, numbering analyst for North America and project management.

Professional Experience

2009- Present

JD Anderson Construction,

Riviera Beach, Florida

Inc

President/Owner/Contractor

Responsible for day to day business operations, which includes obtaining permits, project management on job sites and assisting with completion of Request for Proposal (RFP's) and Request for Qualifications (RFQ's) for procuring jobs. Also, responsible for networking, continuing education courses in construction & inspection and financial aspect of the company.

1999— 2010

AT&T

North Palm Beach, Florida

Specialist/Analyst

Responsible for implementing NPA/NXX's (Cellular phone numbers) in various systems once procured from Neustar Pooling Administrator. This process included coordinating and being the liaison for different billing and reporting departments to ensure the successful implementing of one thousand block numbers (i.e. 561-308-0000-9999), which are then made available for sale to new or existing customer and resellers. This is a very crucial and important function for AT&T due to the direct impact to activations for new subscribers, which is the primary revenue for wireless division.

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North Palm Beach, Florida

Billing Analyst/National Billing & Roaming Department

Documented and created a new spreadsheet for tracking Leading Digits, which helped identify Leading Digits that had been used in a market and to which usage areas they are

assigned, also allowed for an on-going record keeping system. Secondly, Identified and rectified issues causing discrepancies in billing long distance for all regions of AT&T Wireless Services. Thirdly, acted as a liaison between Technical Operations and billing vendors (Convergys) resolve all data related issues. Lastly, worked effectively on the following large projects: LD Takeback Issues concerning Mexico, Puerto Rico & Canada; One Rate Issues and National Rate Plan Analyzer.

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1992— 1994

Home Depot

Palm Beach Gardens, Florida

Loader/Cashier/Sales and Customer Service Representative for Plumbing and Inside Gardening

Started employment assisting customers with merchandise loading and promoted to cashier working at a merchandise checkout position. Then promote and received training to work in plumbing and inside gardening to give contractors and residential customers assistance on home improvements.

Education

1988-1992

Bethune Cookman College

Daytona Beach, Florida

Bachelor of Science, Accounting

1990 - 1991

Palm Beach Community College

Palm Beach Gardens, FL

Accounting Courses

1984— 1988

Suncoast High School

Riviera Beach, FL

High School Diploma

Licenses & Certifications

2009 — 2009

H.M.H Control Systems, Inc

Palm Beach Gardens, FL

Security Officer for State of Florida License # D2925796

2007--- 2008

Palm Construction School, Inc

Orlando, FL

Certification/License # CBC1257604

2008-2009

Gold Coast School of Construction Miami, FL

Certified Residential Home Inspection & Construction

2010-

Seagull Environmental Management Company, Ft Lauderdale FL

Certified Renovator #143744 (Renovation, Repair & Painting)

Professional and Community Memberships

President of the Voters League of the Palm Beaches

Board member of Together We Stand

Member of Riviera Beach Civic Association

Member of Bethune Cookman University Alumni Chapter in Palm Beach County

JD Anderson Construction, Inc is member of Black Chamber of Commerce

JD Anderson Construction, Inc is certified with the City of West Palm Beach, Palm

Beach County and Palm Beach County School District's Small Business Program

Personal Interests

My personal interests are umpiring and coaching Little League Baseball Games as well as volunteering for GOTV (Get out to Vote) Campaign.

References

References available upon request.

LALMI DEACH COUNT I

BOARD OF COUNTY COMMISSIONERS

ADVISORY BOARD NOMINEE INFORMATION FORM

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

Part I (to be filled out by Department): (Please Print)
Board Name: Small Business Assistance Advisory Committee
[] At Large Appointment or [] District Appointment
Term of Appointment: 3 Years. From: To:
Seat Requirement: Minority Contractor Seat #: 10
[]*Reappointment or [] New Appointment
or [v] to complete the term of John Elliott
Completion of term to expire on: 9/30/2011 plus two years Exp. 9/30/2013
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term Part II (to be filled out and signed by Applicant): (Please Print)
APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Anderson Joseph Last First Middle
Occupation/Affiliation: Construction
Business Name: 50 Anderson Construction, Inc
Business Address: 331 West 16th Way
City & State Riviera Beach, FL Zip Code: 33404
Residence Address: 331 West 16th Way
City & State Riviera Beach, FL Zip Code: 33404
Home Phone: (30) Business Phone: (31) 856-9079 Ext. Cell Phone: Fax: (30)
Email Address: Jolandersinconst @ gul. EUM
Mailing Address preference: Business [] Residence
Have you ever been convicted of a felony: Yes No
Minority Identification Code: [] IF (Native-American Female) [] IM (Native-American Indian Male) [] AF (Asian-American Female) [] AM (Asian-American Male) [] BF (African-American Female) [] BM (African-American Male) [] HF (Hispanic-American Female) [] HM (Hispanic-American Male) [] WF (Caucasian Female) [] WM (Caucasian Male) Applicant's Signature: Mary Mar
Appointment to be made at BCC Meeting on: Commissioner's Signature: Date: 10/10/10
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by member of the public. Revised 1/2010



Office of Small Business Assistance

50 South Military Trail, Suite 2N-172

West Palm Beach, FL 33415

(561) 616-6840

FAX: (561) 616-6850

www.pbcgov.com/osba

Palm Beach County Board of County Commissioners

Burt Aaronson, Chair

Karen T. Marcus, Vice Chair

Shelley Vana

Steven L. Abrams

Jess F. Santamaria

Priscilla A. Taylor

County Administrator

Robert Weisman, P.E.

An Equal Opportunity Affirmative Action Employer TO:

ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN

COUNTY ADMINISTRATOR

RE:

STATE GUIDE TO THE SUNSHINE AMENDMENT & CODE OF ETHICS

As an appointee to a Palm Beach County Advisory Board, you must familiarize yourself with the State Guide to the Sunshine Amendment and Code of Ethics. The purpose of this guide is to ensure adherence to the highest standards of ethics, protect the integrity of County government and foster public confidence.

This guide addresses conflict of interest, disclosure, acceptance and reporting of gifts, use of position or property, voting conflicts, political activities, prohibition against misuse of the code, and enforcement. This Guide also addresses conflicts, prohibitions on doing business with the County or having conflicting employment or contractual relationships. The Guide can be found on the web at: http://www.pbcgov.com/ethics/advisory.htm

Please read and make yourself familiar with the Guide and return the acknowledgment form below to: Tonya Davis Johnson, 50 South Military Trail, Suite 2N-172, West Palm Beach, FL 33415. If you cannot access this document on the web, please contact Tonya Davis Johnson at 561-616-6844 for other arrangements.

Acknowledgement of Receipt

NAME: Joseph Anders

Print or Type

ADVISORY BOARD(S): SMALL BUSINESS ASSISTANCE ADVISORY COMMITTEE

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Please sign and return to the Office of Small Business Assistance in the self-

Signature:

addressed envelope provided.

Date: 9/1/10

Revised 9/1/2010



TO:

ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN

COUNTY ADMINISTRATOR

RE:

PALM BEACH COUNTY CODE OF ETHICS

Effective May 1, 2010, contractual relationships between Palm Beach County government and advisory board members, their employers, or businesses, are prohibited conflicts of interest as set forth in the Palm Beach County Code of Ethics, Ordinance 2009-051. This conflict of interest must be waived by an affirmative vote of five (5) members of the Board of County Commissioners upon full disclosure at a public meeting in order to accept appointment to an advisory board. In the space provided below, please identify any such contractual relationships, or verify that none exist at this time. The Ordinance (2009-051) and the training requirement can be found on the web at: http://www.pbcgov.com/ethics/advisory.htm

Type of Contract	Which Department/Division	Effective Date	<u>Term</u>
	<u> </u>		
Yes, s	submit a waiver to the Board of County (e/has the above named contract(s);	Commissioners, since I or n	ny employer
ALUE ALUE ALUE ALUE ALUE ALUE ALUE ALUE	OR		•
At this time	e, I nor my employer have contract(s) wi	th the Board of County Cor	nmissioners
As a (current or potenti	al) advisory board member you are	required to receive tra	ining on the DRC
Code of Ethics and acknowledge	owledge that you have read and und	erstand the PBC Code of	Ethics Ordinance.
If you are unable access	s the training and/or Ordinance o	n the web, please cont	act Tonya Davis
Johnson at 561-616-684	0 for other arrangements.		
	Acknowledgment of Receipt		
NAME: JOSEPH	ANDERSON		
	int or Type		
FIRM/COMPANY/ORGA	NIZATION: JD ANGEROW CONS	TRUCTION, INC	
ADVISORY BOARD(S):	Small Business Assistance	Advisory Comm	ittee
l acknowledge that I have	e taken the required training; and rea	id and understand the Da	lm Reach County
Code of Ethics Ordinance	e, the provisions of which are effect	ive May 1, 2010. Lunde	rstand that as an
advisory board member	of the above-mentioned board(s) th	at I am bound by it.	orana tilat as an
Signature:	Aud Date:		
Please sign and return	this FORM to Tanua David Jahrens	n Analés-Isla	
provided for your conver	this FORM to Tonya Davis Johnson ience.	n. A seit-addressed en	velope has been

jdandersonconst@aol.com

Joseph D. Anderson

Objective

To become a LEED certified professional

Summary

Extensive knowledge of billing, issues investigation & resolutions as well as worked with an assortment of clientele.

Reliable, quality focused licensed contractor (CBC1257604)

Offer hands on building and remolding skills gained through experience as a home remolding assistance on various jobs.

15 years of experience with AT&T, which career included customer service, credit, fraud investigator, numbering analyst for North America and project management.

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2007-- 2008

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Beach County and Palm Beach County School District's Small Business Program

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PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS ADVISORY BOARD NOMINEE INFORMATION FORM

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Part I (to be filled out by Department): (Please Print)			
Board Name: Small Business Assistance Advisory Committee			
[] At Large Appointment or [] District Appointment			
Term of Appointment: Years. From: To:			
Seat Requirement: Associated General Contractors Seat #: 11			
[]*Reappointment or [] New Appointment			
or [1] to complete the term of Scott Johnson Due [1] resignation [1] other to:			
Completion of term to expire on: Due [*] resignation [] other to: September 30, 2013			
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term			
Part II (to be filled out and signed by Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT			
Name: Disbury Sherrill Lyw Last First Middle			
/ Windle			
<u> </u>			
Business Name: Coral Steel Company			
Business Address: 759 Benoist Forms Road			
City & State West Palm Beach, FZ Zip Code: 33411			
Residence Address: 428 Santa Anna Dr., Palmsonys, FC 32416			
City & State Home Phone: Cell Phone: Email Address: City & State Coloral Springs Coloral Steel. Com Coloral Steel.			
Mailing Address preference: Business [] Residence			
Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date:			
Minority Identification Code: [] IF (Native-American Female)			
Commissioner's Signature: Cerdy & De Feleppo for Date: 10/13/10 Comm. Karen T. Marcus Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by member of the public. Revised 1/2010			
Revised 1/2010			



TO:

ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN

COUNTY ADMINISTRATOR

RE:

PALM BEACH COUNTY CODE OF ETHICS

Effective May 1, 2010, contractual relationships between Palm Beach County government and advisory board members, their employers, or businesses, are prohibited conflicts of interest as set forth in the Palm Beach County Code of Ethics, Ordinance 2009-051. This conflict of interest must be waived by an affirmative vote of five (5) members of the Board of County Commissioners upon full disclosure at a public meeting in order to accept appointment to an advisory board. In the space provided below, please identify any such contractual relationships, or verify that none exist at this time. The Ordinance (2009-051) and the training requirement can be found on the web at: http://www.pbcgov.com/ethics/advisory.htm

Type of Contract	Which Department/Division	Effective Date	<u>Term</u>
Yes, su have/l	bmit a waiver to the Board of County (has the above named contract(s);	Commissioners, since I or r	ny employer
At this time,	OR I nor my employer have contract(s) with	th the Board of County Co	mmissioners
	viedge that you have read and under the training and/or Ordinance of for other arrangements.		
	Acknowledgment of Receipt		
	www.Disbury		
Prin	t or Type		
FIRM/COMPANY/ORGAN	IZATION: Coal Stee	l Conpany	
ADVISORY BOARD(S):	IZATION: Conl Stee	wisory board	
code of Ethics Ordinance, advisory board member o	taken the required training; and rea the provisions of which are effecti f the above-mentioned board(s) th	ive May 1, 2010. I unde at I am bound by it	rstand that as an
Signature:	Date:	6-15-10	· · · · · · · · · · · · · · · · · · ·
Please sign and return the provided for your conveni	his FORM to Tonya Davis Johnso	n. A self-addressed en	velope has been



County Administration

P.O. Box 1989 West Palm Beach, FL 33402-1989 (561) 355-2030 FAX: (561) 355-3982 www.pbcgov.com

Palm Beach County **Board** of County Commissioners

Burt Aaronson, Chair

Karen T. Marcus, Vice Chair

Jeff Koons

Shelley Vana

Steven L. Abrams

less R. Santamaria

Priscilla A. Taylor

County Administrator

Robert Weisman

"An Equal Opportunity Affirmative Action Employer TO:

ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN

COUNTY ADMINISTRATOR

RE:

STATE GUIDE TO THE SUNSHINE AMENDMENT &

CODE OF ETHICS

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Please read and make yourself familiar with the Guide and return the acknowledgment form below to: Patty Hindle, County Administration, P.O. Box 1989, West Palm Beach, Florida 33402-1989. If you cannot access this document on the web, please contact Patty Hindle at (561) 355-3229 for other arrangements.

Acknowledgment of Receipt

ADVISORY BOARD(S): Smc2 Business Advisory

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature:

1 Date: 6-15-10

Please sign and return to Administration in self-addressed envelope provided.

Revised 3/19/2010

06-29-10P05:44 RCVD

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS ADVISORY BOARD NOMINEE INFORMATION FORM

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Part I (to be filled out by Department): (Please Print)			
Board Name: Small Business Assistance Advisory Committee			
[] At Large Appointment or [] District Appointment			
Term of Appointment: Years. From: To:			
Seat Requirement: Associated General Contractors Seat #: 11			
[]*Reappointment or [] New Appointment			
or [1] to complete the term of Scott Johnson Due [1] resignation [1] other to:			
Completion of term to expire on: Due [*] resignation [] other to: September 30, 2013			
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term			
Part II (to be filled out and signed by Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT			
Name: Disbury Sherrill Lyw Last First Middle			
Occupation/Affiliation: Owner/President			
Business Name: Coral Steel Company			
Business Address: 759 Benzist Forms Road			
City & State West Palm Beach, FZ Zip Code: 33411			
Residence Address: 428 Santa Anna Dr., Palmspongs, FC 3246			
City & State Home Phone: Cell Phone: Email Address: City & State City & State Coll Springs FL Zip Code: 33461 Coll Phone: Fax: Coll Springs Flore Coll Springs Coll Sprin			
Mailing Address preference: Business [] Residence			
Have you ever been convicted of a felony: Yes No Local If Yes, state the court, nature of offense, disposition of case and date:			
Minority Identification Code: [] IF (Native-American Female)			
Appointment to be made at BCC Masting and Colored to the large to the			
Appointment to be made at BCC Meeting on: Commissioner's Signature: Date: Date:			
Pursuant to Florida's Public Records I by this document			
Revised 1/2010 Revised 1/2010			

ATTACHMENT 1 06-29-10P05:44 RCVD



County Administration

P.O. Box 1989 West Palm Beach, FL 33402-1989 (561) 355-2030 FAX: (561) 355-3982 www.pbcgov.com

Palm Beach County Board of County Commissioners

Burt Aaronson, Chair

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"An Equal Opportunity Affirmative Action Employe TO:

ADVISORY BOARD MEMBERS

FROM:

RE:

ROBERT WEISMAN COUNTY ADMINISTRATOR

STATE GUIDE TO THE SUNSHINE AMENDMENT &

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Acknowledgment of Receipt

ADVISORY BOARD(S): Smc20 Business Advisory

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature:

1 Date: 6-15-10

Please sign and return to Administration in self-addressed envelope provided.

Revised 3/19/2010

06-29-10P05:44 RCVD



ADVISORY BOARD MEMBERS

ROM: ROBERT WEISMAN

COUNTY ADMINISTRATOR

RE: PALM BEACH COUNTY CODE OF ETHICS

Effective May 1, 2010, contractual relationships between Palm Beach County government and advisory board members, their employers, or businesses, are prohibited conflicts of interest as set forth in the Palm Beach County Code of Ethics, Ordinance 2009-051. This conflict of interest must be waived by an affirmative vote of five (5) members of the Board of County Commissioners upon full disclosure at a public meeting in order to accept appointment to an advisory board. In the space provided below, please identify any such contractual relationships, or verify that none exist at this time. The Ordinance (2009-051) and the training requirement can be found on the web at: http://www.pbcgov.com/ethics/advisory.htm

Type of Contract	Which Department/Division	Effective Date	<u>Term</u>
			
	, submit a waiver to the Board of County (ve/has the above named contract(s);	Commissioners, since I or n	ny employer
	OR		
	ne, I nor my employer have contract(s) wi	th the Board of County Cor	nmissioners
As a (current or poten	tial) advisory board member you are	required to receive tra	ining on the PBC
Code of Ethics and ack	nowledge that you have read and und	erstand the PBC Code of I	<u>Ethics Ordinance.</u>
If you are unable acc Johnson at 561-616-68	ess the training and/or Ordinance o 340 for other arrangements.	n the web, please cont	act Tonya Davis
	Acknowledgment of Receipt		
NAME: <u>Shera</u>	in w. Disbury		
	Print or Type		
FIRM/COMPANY/ORG	ANIZATION: Corl Stee	l Company	
ADVISORY BOARD(S):	Small Business At	wisory board	·
Code of Ethics Ordinar	ve taken the required training; and reance, the provisions of which are effecter of the above-mentioned board(s) the	ive May 1, 2010. I unde	Ilm Beach County rstand that as an
	of W. Tenf Date:		
Please sign and return provided for your conv	n this FORM to Tonya Davis Johnso	n. A self-addressed en	velope has been

PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS**

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Part I (to be filled out by Department): (Please Print)		
Board Name: Small Business Assistance Advisory Committee		
[] At Large Appointment or [] District Appointment		
Term of Appointment: 3 Years. From: September 2010 To: September 30, 2013		
Seat Requirement: Business Loan Fund of the Palm Beaches Seat #: 13		
[]*Reappointment or [] New Appointment		
or [v] to complete the term of Completion of term to expire on: Due [] resignation [v] other to: Failure to aftered 3 consecutive mtgs. September 30, 2010 + 3 years (9 2013)		
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Name: Gaule S Last First Middle		
·		
Occupation/Affiliation: Exelutive Director		
Business Name: Business Lean Fund		
Business Address: 2200 N. FORINA MANGORDAD, #401		
City & State WEST PARM GEART F2 Zip Code: 33409		
Residence Address: 413 5. MANGONIA CIRCLE		
City & State Home Phone: Cell Phone: Email Address: WEST PARM BEAZH Zip Code: 3340		
Mailing Address preference: [] Business [] Residence		
Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date:		
Minority Identification Code: [] IF (Native-American Female)		
1		
Commissioner's Signature: Candy Roe Full for Date: 10/13/10 Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by member of the public. Revised 1/2010		
Total 1/2010		



Office of Small Business Assistance

50 South Military Trail, Suite 2N-172

West Palm Beach, FL 33415

(561) 616-6840

FAX: (561) 616-6850

www.pbcgov.com/osba

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An Equal Opportunity
Affirmative Action Employer

TO:

ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN

COUNTY ADMINISTRATOR

RE:

STATE GUIDE TO THE SUNSHINE AMENDMENT & CODE OF ETHICS

As an appointee to a Palm Beach County Advisory Board, you must familiarize yourself with the State Guide to the Sunshine Amendment and Code of Ethics. The purpose of this guide is to ensure adherence to the highest standards of ethics, protect the integrity of County government and foster public confidence.

This guide addresses conflict of interest, disclosure, acceptance and reporting of gifts, use of position or property, voting conflicts, political activities, prohibition against misuse of the code, and enforcement. This Guide also addresses conflicts, prohibitions on doing business with the County or having conflicting employment or contractual relationships. The Guide can be found on the web at: http://www.pbcgov.com/ethics/advisory.htm

Please read and make yourself familiar with the Guide and return the acknowledgment form below to: Tonya Davis Johnson, 50 South Military Trail, Suite 2N-172, West Palm Beach, FL 33415. If you cannot access this document on the web, please contact Tonya Davis Johnson at 561-616-6844 for other arrangements.

Acknowledgement of Receipt

NAME: ____

Print or Type

ADVISORY BOARD(S): SMALL BUSINESS ASSISTANCE ADVISORY COMMITTEE

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature:

Date:

Please sign and return to the Office of Small Business Assistance in the self-addressed envelope provided.

Revised 9/1/2010

09-15-10P04:41 RCVD



TO:

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FROM:

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COUNTY ADMINISTRATOR

RE:

PALM BEACH COUNTY CODE OF ETHICS

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Type of Contract	Which Department/Division	Effective Date	<u>Term</u>
Economic Develop,	ment Office of Economic Deve	dopment 10/01/09 -9	[3] [1)
Yes,	submit a waiver to the Board of County e/has the above named contract(s);	Commissioners, since I or my en	mployer
Al	OR		
At this tim	e, I nor my employer have contract(s) w	vith the Board of County Commis	ssioners
As a (current or potent Code of Ethics and ackn	ial) advisory board member you ar owledge that you have read and und	e required to receive trainin	g on the PBC
	2eage that you have read and and	zerstand the PBC Code of Ethi	<u>us Ordinance.</u>
If you are unable acce	ess the training and/or Ordinance	on the web, please contact	Tonya Davis
3011113011 at 201-010-091	40 for other arrangements.		
	Admondadament		
1.	Acknowledgment of Receipt		
NAME: Lia T.	Gaines		•
P	rint or Type		
FIRM/COMPANY/ORGA	ANIZATION: BUSINESS LOON	fund	
ADVISORY BOARD(S): \(\sigma	ANIZATION: BUSINESS LOON Small Business Assist	time Alison Con	inullee
	ve taken the required training; and re	7	
Code of Ethics Ordinand	ce, the provisions of which are effec	tive May 1, 2010. I understa	nd that as an
advisory board member	r of the above-mentioned board(s) the	hat I am bound by it.	,
Signature:	Hause Date:	4/14/10	
Diego des estas		/ '/	
provided for your conve	this FORM to Tonya Davis Johnsonience.	on! A self-addressed envelo	pe has been

Profile of Lia T. Gaines

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The Center for Enterprise Opportunity (CEO) is a nontraditional lender, certified by the U. S. Department of Treasury as a "Community Development Financial Institution" (CDFI). This certification qualifies the Center for Enterprise Opportunity as a specialized financial institution with the expertise and capacity to receive significant federal grant awards to provide financial products and development services to small and minority entrepreneurs and businesses that are underserved by traditional financial institutions.

As the CDFI serving its six county service region of Palm Beach, St. Lucie, Martin, Indian River, Hendry and Okeechobee Counties, the Center for Enterprise Opportunity has provided access to capital for over 360 businesses, creating and / or retaining over 1,900 jobs, and providing over \$9.2 million in financing.

CEO administers three revolving loan funds, the U. S. Small Business Administration Microloan Fund, the U. S. Department of Agriculture Rural Development Authority Fund, and the Federal Home Loan Bank EDGE Fund (PNC). The Center for Enterprise Opportunity also raises capital from private investors such as banks and foundations for re-lending to the small business community.

Ms. Gaines recently served as Chief Executive Officer of the BEDR Corporation, a 501(c)3 which provides for the management and administration of economic development initiatives benefiting historically underserved residents and communities. Ms. Gaines has played a pivotal role in the establishment of Palm Beach County's economic development policies and programs.

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Designed and implemented the Community Outreach and Retention Partnership (CORP) - A joint venture with Lockheed Martin IMS for outreach recruitment and retention of WAGES and Universal clients at nine (9) neighborhood service centers in Palm Beach County. Developed the Summer BLAST, Summer BEAT, and Summer PROS Youth Employment Training program serving over 200 youth. Secured over \$ 400,000 in grants from Workforce Development Board for these program initiatives.

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PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS ADVISORY BOARD NOMINEE INFORMATION FORM

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

Part I (to be filled out by Department): (Please Print)			
Board Name: Small Business Assistance Advisory Committee			
[] At Large Appointment or [] District Appointment			
Term of Appointment: 3 Years. From: September 2010 To: September 30, 2013			
Seat Requirement: Business Loan Fund of the Palm Beaches Seat #: 13			
[]*Reappointment or [] New Appointment			
or [v] to complete the term of Completion of term to expire on: Due [] resignation [v] other to: Failure to attend 3 consecutive mtgs. September 30, 2010 + 3 years (9 2013)			
*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term			
Part II (to be filled out and signed by Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT			
Name: Garles Lia			
Last First Middle			
Occupation/Affiliation: Exelutive Director			
Business Name: BUSINESS LEAR FUND			
Business Address: 2200 N. FORINA MANGOROAD, #401			
City & State WEST PARM GEACH, FL Zip Code: 33409			
Residence Address: 413 S. MANGONIA CIRCLE			
City & State Home Phone: Cell Phone: Email Address: WEST PARM BEAZH, Zip Code: 3340			
Mailing Address preference: [] Business [] Residence			
Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date:			
Minority Identification Code: [] IF (Native-American Female)			
Appointment to be made at BCC Meeting on: October 19, 2010			
Commissioner's Signature. Date:			
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by member of the public. Revised 1/2010			



Office of Small Business Assistance

50 South Military Trail, Suite 2N-172

West Palm Beach, FL 33415

(561) 616-6840

FAX: (561) 616-6850

www.pbcgov.com/osba

Palm Beach County Board of County Commissioners

Burt Aaronson, Chair

Karen T. Marcus, Vice Chair

Shelley Vana

Steven L. Abrams

Jess F. Santamaria

Priscilla A. Taylor

County Administrator

Robert Weisman, P.E.

An Equal Opportunity
Affirmative Action Employer

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Print or Type

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Type of Contract Which Department/Division **Effective Date** Yes, submit a waiver to the Board of County Commissioners, since I or my employer have/has the above named contract(s): OR At this time, I nor my employer have contract(s) with the Board of County Commissioners As a (current or potential) advisory board member you are required to receive training on the PBC Code of Ethics and acknowledge that you have read and understand the PBC Code of Ethics Ordinance. If you are unable access the training and/or Ordinance on the web, please contact Tonya Davis Johnson at 561-616-6840 for other arrangements. Acknowledgment of Receipt FIRM/COMPANY/ORGANIZATION: BUS I acknowledge that I have taken the required training; and read and understand the Palm Beach County Code of Ethics Ordinance, the provisions of which are effective May 1, 2010. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it. Signature/: _ Please sign and return this FORM to Tonya Davis Johnson! A self-addressed envelope has been

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or [v] to complete the term of Laurence Davenport to: Failure to attend 3 consecutive mtgs. Completion of term to expire on: September 30, 2010 + 3 years (9 2013)			
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Part II (to be filled out and signed by Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT			
Name: Gailes Lia			
Last First Middle			
Occupation/Affiliation: Exelutive Director			
Business Name: BUSINESS LEAR FUND			
Business Address: 2200 N. FORINA MANGOROM, #401			
City & State WEST PARM BEACH R Zip Code: 33409			
Residence Address: 413 S. MANGONIA CIRCLE			
City & State Home Phone: Cell Phone: Email Address: WEST PARM BEAZH NZip Code: 3340			
Mailing Address preference: [] Business [] Residence			
Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date:			
Minority Identification Code: [] IF (Native-American Female) [] IM (Native-American Indian Male) [] AF (Asian-American Female) [] AM (Asian-American Male) [] BF (African-American Female) [] BM (African-American Male) [] HF (Hispanic-American Female) [] HM (Hispanic-American Male) [] WF (Caucasian Female) [] WM (Caucasian Male) Applicant's Signature. Date: 7/14/D Part III (to be filled out by Commissioner):			
Appointment to be made at BCC Meeting on: October 19 2010			
Commissioner's Signature:			
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An Equal Opportunity Affirmative Action Employer TO:

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CURRENT LIST OF BOARD MEMBERS SMALL BUSINESS ADVISORY COMMITTEE

<u>Seat</u>	<u>Incumbent</u>	Seat Requirement
2	Evelyn Parkes-Brier	Certified Hispanic Business Owner
9	Jane Bloom	Women's Business Organization
12	Bernadette Russell	Small Business Development Center
14	Lynn Solomon	Black Chamber of Commerce

ATTACHMENT 5