## **AGENDA ITEM 6.A.2**

### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## AGENDA ITEM SUMMARY

Meeting Da	te: November 16, 2010	( ) Consent ( ) Workshop	• •					
Department	<b>:</b> :							
Submitted By: Clerk & Comptroller, Palm Beach County  Submitted For: Sharon R. Bock, Clerk & Comptroller								
Motion and	Title:							
by va	on to approve the contract arious departments to the arg \$2,877,444.							
Summary:								
lists a	appropriate County staff ha and each contract will be e tive date is referenced in th	ffective upon Board						
Backgroun	d and Justification:							
certai	Palm Beach County Purch in contract execution to acts require Board approva	appropriate county	staff, however, these					
Attachment	ts:							
Lists 1) 2) 3)	identifying contracts: Purchasing - Regular Tot TDC Contracts Risk Management	taling TOTAL	\$2,787,444 \$ 90,000 \$ -0- <b>\$2,877,444</b>					
Recommen		Sq., Administrator	Board Services Date					
Approved b	7	NIA						
	<b>Assistant County</b>	Administrator	Date					

#### November 30, 2010

#### **REGULAR AGENDA**

### 6.A.2 - Agenda Item Summary - CONTINUED

#### R-2010-

a) Term contract with Tripp Electric Motors, Inc. for \$936,744 for pump and motor maintenance and repair services.

#### R-2010-

b) Increase of term contract with G.A. Food Service, Inc. for \$573,685 for a total of \$1,850,700 for congregate/home delivered meals.

#### R-2010-

c) Tourist Development Council Second amendment for the contract (R2009-0160) between Discover Palm Beach County and Green Advertising,, division of Pace Communications Group, Inc. to develop a creative media plan and media placement for \$90,000 per year and this is the second of two one-year renewal options.

# BOARD SERVICES (MINUTES) DIVISION

## **ROUTING INFORMATION SLIP:**

DAT	E ROUTED	): November 23	3, 2010						
ROU	ROUTED TO: Grant Skolnick/Peter Jannis /Alexandra Cook/Kristeena Pinto/Maxine Goldson								
ROU	TED FROM	M: Diane Brown,	Board Ser	vices-Minutes	Phone: 355-2951				
DES	CRIPTION	OF ITEM:							
Cont My d	ract List for eadline to (	the November 3 County Administ	30, 2010, E ration is No	BCC/Workshop I ovember 24, 201	Meeting. 0 Noon				
REQ	UESTED A	CTION:							
X	Review a	nd signature							
	Review a	nd information							
	Other:								
ОТН	ER ROUTII	NG INSTRUCTION	ONS:						
X	Return to	originator							
	Forward	for additional pro	ocessing to	<b>)</b> :					
0	Other:								
THANKS! Diane Brown  Planto 11/23/10									
			Charle	W/22					

### II. FISCAL IMPACT ANALYSIS

<b>A.</b> F	ive Year Summary of F	iscal Impact:							
	Fiscal Years	<u>2009</u>	<u>2010</u>	<u>2011</u>	<u>2012</u>	<u>2013</u>			
Cani	tal Expenditures								
	ating Costs	<del></del>				· · · · · · · · · · · · · · · · · · ·			
	rnal Revenues					***************************************			
	ram Income (County)			<del>-</del>					
	ind Match (County)					<del></del>			
	•				<del></del>				
NET	FISCAL IMPACT				<del></del>				
# AD	DITIONAL FTE								
POS	ITIONS (Cumulative)								
Ts Tte	em Included In Current	Rudget?	Vos	No					
Rudo	get Account No.:	Fund	n es	No Unit	<del></del> _				
Duue	ct Account No	Punu	Бері	Unit	<del> </del>				
		Object		Program					
В. С.	Departmental Fiscal	Recommended Sources of Funds/Summary of Fiscal Impact:  Departmental Fiscal Review:  III. REVIEW COMMENTS  OFMB Budget and/or Contract Dev. and Control Comments:							
	OFMB/Budg	et		Contract Dev	elopment and	Control			
В.	Legal Sufficiency:				F	J 24 10 1			
	Assistant County At	torney							
C.	Other Department R	eview:							
	Department Director								

This summary is not to be used as a basis for payment.

#### PALM BEACH COUNTY/CONTRACTS AND AWARDS FOR APPROVAL

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 11/30/10

Contractor(s)

**Project** 

Contract Amount
SBE / M/WBE Amount

Department(s) or Division(s)

Accounting Line(s)

Executor Mi

Minutes #

**EXHIBIT A** 

Tripp Electric Motors, Inc.

Term contract for pump and motor maintenance and repair services for the period 12/19/2010 through

\$936,744.00 SBE: 100% Countywide

Scarlett

12/18/2012 per Bid # 10-104/AR.

The County has encumbered \$429,342 (\$39,031/month) during the eleven (11) months of the current twelve (12) month term contract. Based upon historical usage, \$936,744 is needed to meet the County's requirements through the expiration of this new twenty-four (24) month term contract. This term contract has three (3) twelve (12) month renewal options. Awardee is located in Palm Beach County.

**EXHIBIT B** 

G.A. Food Service, Inc.

submitted a bid on this project.

Increase of term contract for congregate/home delivered meals for the period 01/01/2010 through

Increased Amount: \$ 573,685.00 Total with Increase: \$1,850,700.00

Community Service/DOSS 1007-144-1458-3419

1007-144-1459-3419

Scarlett

03/31/2011 per Bid # 06031C/AW.

SBE: \$0

The County has encumbered \$1,281,104 (\$128,110/month) during the previous ten (10) months of the current fifteen (15) month term contract, which includes a three (3) month extension pursuant to the Director of Purchasing's authority. DOSS is requesting an increase of \$573,685 to purchase additional meals per the American Recovery and Reinvestment Act (ARRA) Agreement #IA109-9500. The monetary increase necessary in order to provide the additional meals shall be wholly funded through Grant monies received by DOSS. This term contract has no renewal options. Awardee is located outside Palm Beach County in the city of St. Petersburg, Florida, and serves the County from their Ft. Lauderdale facility/office. No SBE vendor

TOTAL AMOUNT OF CONTRACT INCREASES (EXHIBIT B \$ 573,685.00)

TOTAL AMOUNT OF ALL CONTRACTS (E)

(EXHIBITS A - B \$ 2,787,444.00)

## TOURIST DEVELOPMENT COUNCIL OF PALM BEACH COUNTY

TEL: (561) 233-3130 FAX: (561) 233-3113 1555 PALM BEACH LAKES BLVD., SUITE 900, WEST PALM BEACH, FLORIDA 33401

### **INTEROFFICE MEMORANDUM**

DATE:

November 11, 2010

TO:

**Judith Crosbie** 

Minutes

FROM:

Carol Menee

TDC

RE:

SECOND AMENDMENT

I have attached four (4) originals of the following second amendment:

• Second amendment for the contract (R2009-0160) between Discover Palm Beach County and Green Advertising, a division of Pace Communications Group, Inc., to develop a creative media plan and media placement. The contract amount is \$90,000 per year and this is the second of two one-year renewal options. This company is located in Palm Beach County.

Will you please add this to the next "contract list" for BCC approval? Following approval, I am requesting 3 original copies of Green Advertising be returned to this office. If you have any questions, please call me at 233-3130.

CM/cap Enclosures

cc.

Jackie Chesney, TDC Judy Oppel, CVB Roger Amidon, TDC

Tdc/Subcontracts2011/minutes/CVB.GreenAdvertising/

