



**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2011	2012	2013	2014	20
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	\$ 195,000	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
<b>NET FISCAL IMPACT</b>	\$ 195,000	_____	_____	_____	_____
No. ADDITIONAL FTE POSITIONS (Cumulative)	_____	_____	_____	_____	_____

Is Item Included In Current Budget? Yes  No \_\_\_\_\_  
 Budget Account No.: Fund various Department \_\_\_\_\_ Unit \_\_\_\_\_  
 Object \_\_\_\_\_ Reporting Category \_\_\_\_\_

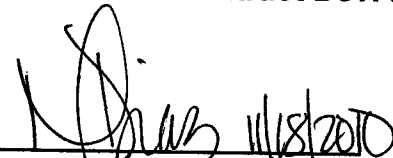

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

Library	1180-320-3200-3401	\$25,000.00
Airports	4100-120-1110-3101	\$35,000.00
Legislative Affairs	0001-645-6450-3101	\$27,500.00
Water Utilities	4001-720-1110-3101	\$67,500.00
Fire Rescue	1300-440-4215-3101	\$40,000.00

**C. Departmental Fiscal Review:**

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Dev. and Control Comments:**

  
 \_\_\_\_\_ OFMB 11/18/10  
 SN 11-16-10  
 11/17/10  
  
 \_\_\_\_\_ Contract Dev. and Control 11/19/10

**B. Legal Sufficiency:**

\_\_\_\_\_  
 Assistant County Attorney

At the time of our review, these Amendments were not executed. Legislative Affairs will obtain updated Certificates of Insurance.

**C. Other Department Review:**

\_\_\_\_\_  
 Department Director

**FIFTH AMENDMENT TO THE PROFESSIONAL SERVICES CONTRACT  
BY AND BETWEEN PALM BEACH COUNTY, FLORIDA AND  
AKERMAN SENTERFITT (R2005-2299)**

**THIS FIFTH AMENDMENT**, dated \_\_\_\_\_ to the Contract of Akerman Senterfitt, (R2005-2299) by and between Palm Beach County, a Political Subdivision of the State of Florida, hereinafter referred to as "COUNTY" and Akerman Senterfitt, located at 1 S.E. 3<sup>rd</sup> Avenue, 28<sup>th</sup> Floor, Miami, Florida 33131, a corporation which is authorized to do business in the State of Florida, hereinafter referred to as "CONSULTANT" whose Federal Identification Number is 59-3117860.

**WITNESSETH:**

**WHEREAS**, the parties have previously entered into that certain Contract dated December 6, 2005, hereinafter referred to as the "CONTRACT" under which the CONSULTANT is to provide professional/consultation services in the area of state governmental relations; and

**WHEREAS**, the original term of said CONTRACT was November 1, 2005 to October 31, 2006; and

**WHEREAS**, the parties have by AMENDMENTS 1, 2 3 and 4 extended the CONTRACT through September 30, 2010; and,

**WHEREAS**, the parties desire to extend the CONTRACT through September 30, 2011; and

**WHEREAS**, the parties desire to further amend the CONTRACT by modifying Article 3, "PAYMENTS TO CONSULTANT", to provide a new authorized not to exceed amount and revise Exhibit "B" of the CONTRACT, attached hereto and made a part hereof, to provide for a reduction in payments.

**NOW, THEREFORE**, in consideration of the mutual covenants and agreements expressed herein, the COUNTY and the CONSULTANT agree as follows:

1. Article 2, SCHEDULE, is amended to read as follows:

The CONSULTANT shall commence services on October 1, 2010 and complete all services by September 30, 2011. Reports and other items shall be delivered or completed in accordance with the detailed schedule set forth in Exhibit "A" dated October 22, 2010, which is attached hereto and made a part hereof.

2. Subparagraph A of Article 3, PAYMENTS TO CONSULTANT, is hereby amended to read as follows:

The total amount to be paid by the COUNTY under this Amendment for all services and materials including, if applicable, "out of pocket" expenses (specified in paragraph C below) shall not exceed a total contract amount of Twenty Seven Thousand Five Hundred Dollars (\$27,500). The CONSULTANT shall notify the COUNTY's representative in writing when 90% of the "not to exceed amount" has been reached. The CONSULTANT will bill the COUNTY on a monthly basis, or as otherwise provided, at the amounts set forth in Exhibit "B" for services rendered toward the completion of the Scope of Work. Where incremental billings for partially completed items is permitted, the total billings shall not exceed the estimated percentage of completion as of the billing date.

3. The following paragraph is inserted:

Palm Beach County has established the Office of the Inspector General in Ordinance 2009-049, as may be amended. The Inspector General's authority includes but is not limited to the power to review past, present, and proposed County contracts, transactions, accounts and records, to require the production of records, and to audit, investigate, monitor, and inspect the activities of the CONSULTANT, its officers, agents, employees, and lobbyists in order to ensure compliance with contract requirements and detect corruption and fraud.

Failure to cooperate with the Inspector General or interfering with or impeding any investigation shall be in violation of Ordinance 2009-049, and punished pursuant to Section 125.69, Florida Statutes, in the same manner as a second degree misdemeanor.

All other provisions of said CONTRACT are hereby confirmed, and except as provided for herein are not otherwise altered or amended and shall remain in full force

and effect. This Fifth Amendment shall not take effect unless and until executed by the CONSULTANT and the COUNTY.

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Fifth Amendment on behalf of the COUNTY and CONSULTANT has hereunto set its hand the day and year above written.

**ATTEST:**  
Sharon R. Bock, Clerk & Comptroller


**PALM BEACH COUNTY**  
**BOARD OF COUNTY COMMISSIONERS:**

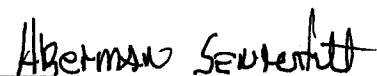
By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Karen Marcus, Chair

**WITNESS:**

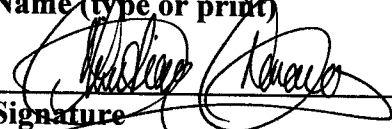
**CONSULTANT:**

  
\_\_\_\_\_  
Signature

  
\_\_\_\_\_  
Company Name

Monica Rodriguez  
\_\_\_\_\_  
Name (type or print)

  
\_\_\_\_\_  
Signature

  
\_\_\_\_\_  
Signature

Michael ABRAMS  
\_\_\_\_\_  
Typed Name

CHRISTIAN CANABAX  
\_\_\_\_\_  
Name (type or print)

Co-HEAD NATIONAL Policy Practice  
\_\_\_\_\_  
Title

**APPROVED AS TO FORM**  
**AND LEGAL SUFFICIENCY**

By \_\_\_\_\_  
Assistant County Attorney

(corp.seal)

**APPROVED AS TO TERMS**  
**AND CONDITIONS**

By \_\_\_\_\_  
Todd J. Bonlarron

## **EXHIBIT "A"**

### **SCOPE OF WORK**

During the 2011 Legislative Session and through the remainder of the veto period of the Legislature, Akerman Senterfitt has been asked to work on the following issues as they relate to Palm Beach County.

Michael Abrams of Akerman Senterfitt will be assigned to work on issues and legislation related to Health care appropriations, trauma care funding and Medicaid nursing home costs shifts, Transportation Disadvantaged Funding, Human Services Appropriations related to senior centers and homelessness, and Medicaid reform. As the County develops and approves its final legislative priorities, this scope of work will be amended to include specific health care related legislative assignments.

During the course of Session, health care issues may arise that are in addition to the list of county priorities. Akerman Senterfitt will be asked on occasion to assist the County in working on these yet to be determined issues.

Michael Abrams will provide weekly reports due each Friday during Session that will be forwarded to the County's Legislative Affairs Director and subsequently distributed to the County Commission. Upon completion of the Session a final report will be required for submission. Additionally, Akerman Senterfitt will be required to attend weekly scheduled lobbying team meetings and be available on occasion to participate in conference calls with County Commissioners and staff.

At the completion of the legislative business for 2011, Akerman Senterfitt will participate in the legislative wrap-up before the County Commission, at a date to be determined based on the ending of legislative business.

During the Summer and Fall of 2011, Akerman Senterfitt is expected to work with the County and State Departments in helping to develop and advocate legislative priorities for the 2012 session.

Dated: October 22, 2010

EXHIBIT "B"

SCHEDULE OF PAYMENTS

Payments shall be made to CONSULTANT on a monthly basis upon submission of an invoice by the CONSULTANT which is properly documented and approved by the COUNTY. Compensation shall be in accordance with the following Schedule of Payments.

MONTH	PAYMENT	TOTAL COST TO DATE
12/2010	2,750.00	2,750.00
1/2011	2,750.00	5,500.00
2/2011	2,750.00	8,250.00
3/2011	2,750.00	11,000.00
4/2011	2,750.00	13,750.00
5/2011	2,750.00	16,500.00
6/2011	2,750.00	19,250.00
7/2011	2,750.00	22,000.00
8/2011	2,750.00	24,750.00
9/2011	2,750.00	27,500.00

**FIFTH AMENDMENT TO THE PROFESSIONAL SERVICES CONTRACT  
BY AND BETWEEN PALM BEACH COUNTY, FLORIDA AND  
PITTMAN LAW GROUP (R2005-2301)**

**THIS FIFTH AMENDMENT**, dated \_\_\_\_\_ to the Contract of Pittman Law Group, (R2005-2301) by and between Palm Beach County, a Political Subdivision of the State of Florida, hereinafter referred to as "COUNTY" and Pittman Law Group, located at 1028 East Park Avenue, Tallahassee, Florida 32301, a corporation which is authorized to do business in the State of Florida, hereinafter referred to as "CONSULTANT" whose Federal Identification Number is 651056760.

**WITNESSETH:**

**WHEREAS**, the parties have previously entered into that certain Contract dated December 6, 2005, hereinafter referred to as the "CONTRACT" under which the CONSULTANT is to provide professional/consultation services in the area of state governmental relations; and

**WHEREAS**, the original term of said CONTRACT was November 1, 2005 to October 31, 2006; and

**WHEREAS**, the parties have by AMENDMENTS 1, 2, 3, and 4 extended the CONTRACT through September 30, 2010; and,

**WHEREAS**, the parties desire to extend the CONTRACT through September 30, 2011; and,

**WHEREAS**, the total amount to be paid under this amendment for all services shall not exceed Thirty Five Thousand Dollars (\$35,000).



**NOW, THEREFORE**, in consideration of the mutual covenants and agreements expressed herein, the COUNTY and the CONSULTANT agree as follows:

1. Article 2, SCHEDULE, is amended to read as follows:

The CONSULTANT shall commence services on October 1, 2010 and complete all services by September 30, 2011. Reports and other items shall be delivered or completed in accordance with the detailed schedule set forth in Exhibit "A" dated October 22, 2010, which is attached hereto and made a part hereof.

2. Subparagraph A of Article 3, PAYMENTS TO CONSULTANT, is hereby amended to read as follows:

The total amount to be paid by the COUNTY under this Amendment for all services and materials including, if applicable, "out of pocket" expenses (specified in paragraph C below) shall not exceed a total contract amount of Thirty-Five Thousand Dollars (\$35,000). The CONSULTANT shall notify the COUNTY's representative in writing when 90% of the "not to exceed amount" has been reached. The CONSULTANT will bill the COUNTY on a monthly basis, or as otherwise provided, at the amounts set forth in Exhibit "B" for services rendered toward the completion of the Scope of Work. Where incremental billings for partially completed items are permitted, the total billings shall not exceed the estimated percentage of completion as of the billing date.

3. The following paragraph is inserted:

Palm Beach County has established the Office of the Inspector General in Ordinance 2009-049, as may be amended. The Inspector General's authority includes but is not limited to the power to review past, present, and proposed County contracts, transactions, accounts and records, to require the production of records, and to audit, investigate, monitor, and inspect the activities of the CONSULTANT, its officers, agents, employees, and lobbyists in order to ensure compliance with contract requirements and detect corruption and fraud. Failure to cooperate with the Inspector General or interfering with or impeding any investigation shall be in violation of Ordinance 2009-049, and punished pursuant to Section 125.69, Florida Statutes, in the same manner as a second degree misdemeanor.

All other provisions of said CONTRACT are hereby confirmed, and except as provided for herein are not otherwise altered or amended and shall remain in full force

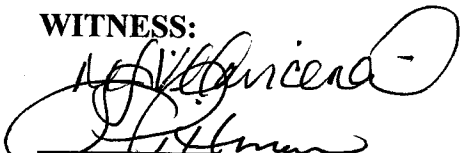
and effect. This Fifth Amendment shall not take effect unless and until executed by the CONSULTANT and the COUNTY.

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Fifth Amendment on behalf of the COUNTY and CONSULTANT has hereunto set its hand the day and year above written.

**ATTEST:**  
Sharon R. Bock, Clerk & Comptroller

By: \_\_\_\_\_  
Deputy Clerk

**WITNESS:**

  
\_\_\_\_\_  
Signature  
Maria Jose Villavicencio  
Sean PITTMAN  
\_\_\_\_\_  
Name (type or print)

  
\_\_\_\_\_  
Signature


Eddie Metzger  
\_\_\_\_\_  
Name (type or print)

**PALM BEACH COUNTY**  
**BOARD OF COUNTY COMMISSIONERS:**

By: \_\_\_\_\_  
Karen Marcus, Chair

**CONSULTANT:**

PITTMAN LAW GROUP  
\_\_\_\_\_  
Company Name

  
\_\_\_\_\_  
Signature

Sean PITTMAN  
\_\_\_\_\_  
Typed Name

ATTORNEY  
\_\_\_\_\_  
Title

**APPROVED AS TO FORM**  
**AND LEGAL SUFFICIENCY**

By \_\_\_\_\_  
Assistant County Attorney

(corp.seal)

**APPROVED AS TO TERMS**  
**AND CONDITIONS**

By \_\_\_\_\_  
Todd J. Bonlarron,  
Legislative Affairs Director

## **EXHIBIT "A"**

### **SCOPE OF WORK**

During the 2011 Legislative Session and through the remainder of the veto period of the Legislature, Pittman Law Group has been asked to work on the following issues as they relate to Palm Beach County.

Sean A. Pittman of Pittman Law Group will be assigned to work on issues and legislation related to the Lake Region Water Treatment Plant, funding for homeless and senior related issues, urban job tax credit programs, Enterprise Zones, and Criminal Justice Issues related to Re-entry, Juvenile Records and Juvenile Justice Detention facilities. As the County develops and approves its final legislative priorities, this scope of work will be amended to include specific legislative assignments.

During the course of Session, issues may arise that are in addition to the list of county priorities. Pittman Law Group will be asked on occasion to assist the County in working on these yet to be determined issues.

Sean A. Pittman will provide weekly reports due each Friday during Session that will be forwarded to the County's Legislative Affairs Director and subsequently distributed to the County Commission. Upon completion of the Session a final report will be required for submission. Additionally, Pittman Law Group will be required to attend weekly scheduled lobbying team meetings and be available on occasion to participate in conference calls with County Commissioners and staff.

At the completion of the legislative business for 2011, Pittman Law Group will participate in the legislative wrap-up before the County Commission, at a date to be determined based on the ending of legislative business.

During the Summer and Fall of 2011, Pittman Law Group is expected to work with the County and State Departments in helping to develop and advocate legislative priorities for the 2012 session.

Dated: October 22, 2010

EXHIBIT "B"

SCHEDULE OF PAYMENTS

Payments shall be made to CONSULTANT on a monthly basis upon submission of an invoice by the CONSULTANT which is properly documented and approved by the COUNTY. Compensation shall be in accordance with the following Schedule of Payments.

MONTH	PAYMENT	TOTAL COST TO DATE
12/2010	3,500.00	3,500.00
1/2011	3,500.00	7,000.00
2/2011	3,500.00	10,500.00
3/2011	3,500.00	14,000.00
4/2011	3,500.00	17,500.00
5/2011	3,500.00	21,000.00
6/2011	3,500.00	24,500.00
7/2011	3,500.00	28,000.00
8/2011	3,500.00	31,500.00
9/2011	3,500.00	35,000.00

**FIFTH AMENDMENT TO THE PROFESSIONAL SERVICES CONTRACT  
BY AND BETWEEN PALM BEACH COUNTY, FLORIDA AND  
ERICKS CONSULTANTS (R2005-2302)**

**THIS FIFTH AMENDMENT**, dated \_\_\_\_\_ to the Contract of Ericks Consultants, (R2005-2302) by and between Palm Beach County, a Political Subdivision of the State of Florida, hereinafter referred to as "COUNTY" and Ericks Consultants, located at 205 South Adams Street, Tallahassee, Florida 32301, a corporation which is authorized to do business in the State of Florida, hereinafter referred to as "CONSULTANT" whose Federal Identification Number is 57-2722222.

**WITNESSETH:**

**WHEREAS**, the parties have previously entered into that certain Contract dated December 6, 2005, hereinafter referred to as the "CONTRACT" under which the CONSULTANT is to provide professional/consultation services in the area of state governmental relations; and

**WHEREAS**, the original term of said CONTRACT was November 1, 2005 to October 31, 2006; and

**WHEREAS**, the parties have by AMENDMENTS 1, 2, 3 and 4 extended the CONTRACT through September 30, 2010; and,

**WHEREAS**, the parties desire to extend the CONTRACT through September 30, 2011; and

**WHEREAS**, the parties desire to further amend the CONTRACT by modifying Article 3, "PAYMENTS TO CONSULTANT", to provide a new authorized not to exceed amount and revise Exhibit "B" of the CONTRACT, attached hereto and made a part hereof, to provide for a reduction in payments.

**NOW, THEREFORE**, in consideration of the mutual covenants and agreements expressed herein, the COUNTY and the CONSULTANT agree as follows:

1. Article 2, SCHEDULE, is amended to read as follows:

The CONSULTANT shall commence services on October 1, 2010 and complete all services by September 30, 2011. Reports and other items shall be delivered or completed in accordance with the detailed schedule set forth in Exhibit "A" dated October 22, 2010, which is attached hereto and made a part hereof.

2. Subparagraph A of Article 3, PAYMENTS TO CONSULTANT, is hereby amended to read as follows:

The total amount to be paid by the COUNTY under this Amendment for all services and materials including, if applicable, "out of pocket" expenses (specified in paragraph C below) shall not exceed a total contract amount of Twenty Seven Thousand Five Hundred Dollars (\$27,500). The CONSULTANT shall notify the COUNTY's representative in writing when 90% of the "not to exceed amount" has been reached. The CONSULTANT will bill the COUNTY on a monthly basis, or as otherwise provided, at the amounts set forth in Exhibit "B" for services rendered toward the completion of the Scope of Work. Where incremental billings for partially completed items are permitted, the total billings shall not exceed the estimated percentage of completion as of the billing date.

3. The following paragraph is inserted:

Palm Beach County has established the Office of the Inspector General in Ordinance 2009-049, as may be amended. The Inspector General's authority includes but is not limited to the power to review past, present, and proposed County contracts, transactions, accounts and records, to require the production of records, and to audit, investigate, monitor, and inspect the activities of the CONSULTANT, its officers, agents, employees, and lobbyists in order to ensure compliance with contract requirements and detect corruption and fraud.

Failure to cooperate with the Inspector General or interfering with or impeding any investigation shall be in violation of Ordinance 2009-049, and punished pursuant to Section 125.69, Florida Statutes, in the same manner as a second degree misdemeanor.

All other provisions of said CONTRACT are hereby confirmed, and except as provided for herein are not otherwise altered or amended and shall remain in full force and effect. This Fifth Amendment shall not take effect unless and until executed by the CONSULTANT and the COUNTY.

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Fifth Amendment on behalf of the COUNTY and CONSULTANT has hereunto set its hand the day and year above written.

ATTEST:  
Sharon R. Bock, Clerk & Comptroller

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS:

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Karen Marcus, Chair

WITNESS:

Signature

Charles Cassino

Name (type or print)

Signature

Brazley Benford

Name (type or print)

CONSULTANT:

Company Name

Signature

Typed Name

Title

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY

By \_\_\_\_\_  
Assistant County Attorney

(corp.seal)

APPROVED AS TO TERMS  
AND CONDITIONS

By \_\_\_\_\_  
Todd J. Bonlarron  
Legislative Affairs Director

## **EXHIBIT "A"**

### **SCOPE OF WORK**

During the 2011 Legislative Session and through the remainder of the veto period of the Legislature, Ericks Consultants has been asked to work on the following issues as they relate to Palm Beach County.

Candice Ericks of Ericks Consultants will be assigned to work on issues and legislation related to Transportation and Transportation Disadvantaged funding, Florida Retirement System reform, Pain Management Clinics, and transit related issues for Tri Rail and Palm Tran. As the County develops and approves its final legislative priorities, this scope of work will be amended to include specific legislative assignments.

During the course of Session, issues may arise that are in addition to the list of county priorities. Ericks Consultants will be asked on occasion to assist the County in working on these yet to be determined issues.

Candice Ericks will provide weekly reports due each Friday during Session that will be forwarded to the County's Legislative Affairs Director and subsequently distributed to the County Commission. Upon completion of the Session a final report will be required for submission. Additionally, Ericks Consultants will be required to attend weekly scheduled lobbying team meetings and be available on occasion to participate in conference calls with County Commissioners and staff.

At the completion of the legislative business for 2011, Ericks Consultants will participate in the legislative wrap-up before the County Commission, at a date to be determined based on the ending of legislative business.

During the Summer and Fall of 2011, Ericks Consultants is expected to work with the County and State Departments in helping to develop and advocate legislative priorities for the 2012 session.

Dated: October 22, 2010



EXHIBIT "B"

SCHEDULE OF PAYMENTS

Payments shall be made to CONSULTANT on a monthly basis upon submission of an invoice by the CONSULTANT which is properly documented and approved by the COUNTY. Compensation shall be in accordance with the following Schedule of Payments.

MONTH	PAYMENT	TOTAL COST TO DATE
12/2010	2,750.00	2,750.00
1/2011	2,750.00	5,500.00
2/2011	2,750.00	8,250.00
3/2011	2,750.00	11,000.00
4/2011	2,750.00	13,750.00
5/2011	2,750.00	16,500.00
6/2011	2,750.00	19,250.00
7/2011	2,750.00	22,000.00
8/2011	2,750.00	24,750.00
9/2011	2,750.00	27,500.00

**FIFTH AMENDMENT TO THE PROFESSIONAL SERVICES CONTRACT  
BY AND BETWEEN PALM BEACH COUNTY, FLORIDA AND  
CORCORAN & ASSOCIATES (R2005-2303)**

**THIS FIFTH AMENDMENT**, dated \_\_\_\_\_ to the Contract of Corcoran & Associates, (R2005-2303) by and between Palm Beach County, a Political Subdivision of the State of Florida, hereinafter referred to as "COUNTY" and Corcoran and Associates, Inc, d.b.a, Corcoran and Johnston located at 13945 5<sup>th</sup> Street, Dade City, Florida 33525, a corporation which is authorized to do business in the State of Florida, hereinafter referred to as "CONSULTANT" whose Federal Identification Number is 59-3731004.

**WITNESSETH:**

**WHEREAS**, the parties have previously entered into that certain Contract dated December 6, 2005, hereinafter referred to as the "CONTRACT" under which the CONSULTANT is to provide professional/consultation services in the area of state governmental relations; and

**WHEREAS**, the original term of said CONTRACT was November 1, 2005 to October 31, 2006; and

**WHEREAS**, the parties have by AMENDMENTS 1, 2, 3 and 4 extended the CONTRACT through September 30, 2010; and,

**WHEREAS**, the parties desire to extend the CONTRACT through September 30, 2011; and,

**WHEREAS**, the total amount to be paid under this amendment for all services shall not exceed Thirty Five Thousand Dollars (\$35,000).

**NOW, THEREFORE**, in consideration of the mutual covenants and agreements expressed herein, the COUNTY and the CONSULTANT agree as follows:

1. Article 2, SCHEDULE, is amended to read as follows:

The CONSULTANT shall commence services on October 1, 2010 and complete all services by September 30, 2011. Reports and other items shall be delivered or completed in accordance with the detailed schedule set forth in Exhibit "A" dated October 22, 2010, which is attached hereto and made a part hereof.

2. Subparagraph A of Article 3, PAYMENTS TO CONSULTANT, is hereby amended to read as follows:

The total amount to be paid by the COUNTY under this Amendment for all services and materials including, if applicable, "out of pocket" expenses (specified in paragraph C below) shall not exceed a total contract amount of Thirty-Five Thousand Dollars (\$35,000). The CONSULTANT shall notify the COUNTY's representative in writing when 90% of the "not to exceed amount" has been reached. The CONSULTANT will bill the COUNTY on a monthly basis, or as otherwise provided, at the amounts set forth in Exhibit "B" for services rendered toward the completion of the Scope of Work. Where incremental billings for partially completed items are permitted, the total billings shall not exceed the estimated percentage of completion as of the billing date.

3. The following paragraph is inserted:

Palm Beach County has established the Office of the Inspector General in Ordinance 2009-049, as may be amended. The Inspector General's authority includes but is not limited to the power to review past, present, and proposed County contracts, transactions, accounts and records, to require the production of records, and to audit, investigate, monitor, and inspect the activities of the CONSULTANT, its officers, agents, employees, and lobbyists in order to ensure compliance with contract requirements and detect corruption and fraud.

Failure to cooperate with the Inspector General or interfering with or impeding any investigation shall be in violation of Ordinance 2009-049, and punished pursuant to Section 125.69, Florida Statutes, in the same manner as a second degree misdemeanor.

All other provisions of said CONTRACT are hereby confirmed, and except as provided for herein are not otherwise altered or amended and shall remain in full force

and effect. This Fifth Amendment shall not take effect unless and until executed by the CONSULTANT and the COUNTY.

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Fifth Amendment on behalf of the COUNTY and CONSULTANT has hereunto set its hand the day and year above written.

**ATTEST:**  
Sharon R. Bock, Clerk & Comptroller

**PALM BEACH COUNTY**  
**BOARD OF COUNTY COMMISSIONERS:**

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Karen Marcus, Chair

**WITNESS:**  
\_\_\_\_\_  
Signature

**CONSULTANT:**  
CORCORAN JOHNSTON & BLAIR  
\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Name (type or print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

MICHAEL CORCORAN  
\_\_\_\_\_  
Typed Name

\_\_\_\_\_  
Name (type or print)

CEO  
\_\_\_\_\_  
Title

**APPROVED AS TO FORM**  
**AND LEGAL SUFFICIENCY**

By \_\_\_\_\_  
Assistant County Attorney

(corp.seal)

**APPROVED AS TO TERMS**  
**AND CONDITIONS**

By \_\_\_\_\_  
Todd J. Bonlarron  
Director, Legislative Affairs

## **EXHIBIT "A"**

### **SCOPE OF WORK**

During the 2011 Legislative Session and through the remainder of the veto period of the Legislature, Corcoran & Associates has been asked to work on the following issues as they relate to Palm Beach County.

Mike Corcoran of Corcoran & Associates will be assigned to work on issues and legislation related to unfunded mandates and cost shifts, growth management, library funding for local projects and statewide programs, disaster relief issues, beach re-nourishment and Article V related revenue sources. As the County develops and approves its final legislative priorities, this scope of work will be amended to include specific legislative assignments.

During the course of Session, issues may arise that are in addition to the list of county priorities. Corcoran & Associates will be asked on occasion to assist the County in working on these yet to be determined issues.

Mike Corcoran will provide weekly reports due each Friday during Session that will be forwarded to the County's Legislative Affairs Director and subsequently distributed to the County Commission. Upon completion of the Session a final report will be required for submission. Additionally, Corcoran & Associates will be required to attend weekly scheduled lobbying team meetings and be available on occasion to participate in conference calls with County Commissioners and staff.

At the completion of the legislative business for 2011, Corcoran & Associates will participate in the legislative wrap-up before the County Commission, at a date to be determined based on the ending of legislative business.

During the Summer and Fall of 2011, Corcoran & Associates is expected to work with the County and State Departments in helping to develop and advocate legislative priorities for the 2012 session.

Dated: 10/22/2010

EXHIBIT "B"

SCHEDULE OF PAYMENTS

Payments shall be made to CONSULTANT on a monthly basis upon submission of an invoice by the CONSULTANT which is properly documented and approved by the COUNTY. Compensation shall be in accordance with the following Schedule of Payments.

MONTH	PAYMENT	TOTAL COST TO DATE
12/2010	3,500.00	3,500.00
1/2011	3,500.00	7,000.00
2/2011	3,500.00	10,500.00
3/2011	3,500.00	14,000.00
4/2011	3,500.00	17,500.00
5/2011	3,500.00	21,000.00
6/2011	3,500.00	24,500.00
7/2011	3,500.00	28,000.00
8/2011	3,500.00	31,500.00
9/2011	3,500.00	35,000.00

**FIFTH AMENDMENT TO THE PROFESSIONAL SERVICES CONTRACT  
BY AND BETWEEN PALM BEACH COUNTY, FLORIDA AND  
THE MOYA GROUP (R2005-2304)**

THIS FIFTH, dated 11-23-10 to the Contract of The Moya Group, (R2005-2304) by and between Palm Beach County, a Political Subdivision of the State of Florida, hereinafter referred to as "COUNTY" and The Moya Group, located at 403 East Park Avenue, Tallahassee, Florida 32312, a corporation which is authorized to do business in the State of Florida, hereinafter referred to as "CONSULTANT" whose Federal Identification Number is 35-2170169.

**WITNESSETH:**

**WHEREAS**, the parties have previously entered into that certain Contract dated December 6, 2005, hereinafter referred to as the "CONTRACT" under which the CONSULTANT is to provide professional/consultation services in the area of state governmental relations; and

**WHEREAS**, the original term of said CONTRACT was November 1, 2005 to October 31, 2006; and

**WHEREAS**, the parties have by AMENDMENTS 1, 2, 3 and 4 extended the CONTRACT through September 30, 2010; and,

**WHEREAS**, the parties desire to extend the CONTRACT through September 30, 2011; and,

**WHEREAS**, the total amount to be paid under this amendment for all services shall not exceed Thirty Five Thousand Dollars (\$35,000).

**NOW, THEREFORE**, in consideration of the mutual covenants and agreements expressed herein, the COUNTY and the CONSULTANT agree as follows:

1. Article 2, SCHEDULE, is amended to read as follows:

The CONSULTANT shall commence services on October 1, 2010 and complete all services by September 30, 2011. Reports and other items shall be delivered or completed in accordance with the detailed schedule set forth in Exhibit "A" dated October 22, 2010, which is attached hereto and made a part hereof.

2. Subparagraph A of Article 3, PAYMENTS TO CONSULTANT, is hereby amended to read as follows:

The total amount to be paid by the COUNTY under this Amendment for all services and materials including, if applicable, "out of pocket" expenses (specified in paragraph C below) shall not exceed a total contract amount of Thirty-Five Thousand Dollars (\$35,000). The CONSULTANT shall notify the COUNTY's representative in writing when 90% of the "not to exceed amount" has been reached. The CONSULTANT will bill the COUNTY on a monthly basis, or as otherwise provided, at the amounts set forth in Exhibit "B" for services rendered toward the completion of the Scope of Work. Where incremental billings for partially completed items is permitted, the total billings shall not exceed the estimated percentage of completion as of the billing date.

3. The following paragraph is inserted:

Palm Beach County has established the Office of the Inspector General in Ordinance 2009-049, as may be amended. The Inspector General's authority includes but is not limited to the power to review past, present, and proposed



County contracts, transactions, accounts and records, to require the production of records, and to audit, investigate, monitor, and inspect the activities of the CONSULTANT, its officers, agents, employees, and lobbyists in order to ensure compliance with contract requirements and detect corruption and fraud.

Failure to cooperate with the Inspector General or interfering with or impeding any investigation shall be in violation of Ordinance 2009-049, and punished pursuant to Section 125.69, Florida Statutes, in the same manner as a second degree misdemeanor.

All other provisions of said CONTRACT are hereby confirmed, and except as provided for herein are not otherwise altered or amended and shall remain in full force and effect. This Fifth Amendment shall not take effect unless and until executed by the CONSULTANT and the COUNTY.

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Fifth Amendment on behalf of the COUNTY and CONSULTANT has hereunto set its hand the day and year above written.

ATTEST:  
Sharon R. Bock, Clerk & Comptroller


PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS:

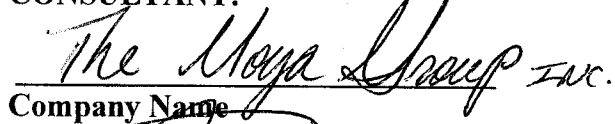
By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Karen Marcus, Chair

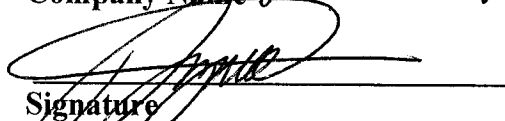
WITNESS:

CONSULTANT:

  
Signature

  
Company Name

Rachael Bjorklund  
Name (type or print)

  
Signature

Barry Horenstein  
Signature

Christopher R. Moja  
Typed Name

Barry HORENSTEIN  
Name (type or print)

President.  
Title

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY

By \_\_\_\_\_  
Assistant County Attorney

(corp.seal)

APPROVED AS TO TERMS  
AND CONDITIONS

By \_\_\_\_\_  
Todd J. Bonlarron,  
Legislative Affairs Director

## **EXHIBIT "A"**

### **SCOPE OF WORK**

In preparation for and during the 2011 Legislative Session and through the remainder of the veto period of the Legislature, The Moya Group has been asked to work on the following issues as they relate to Palm Beach County.

Christopher Moya of The Moya Group will be assigned to work on issues and legislation related to agriculture, economic development, Florida Retirement System reform, local government tax issues and fire rescue legislation as it relates to firework regulation preemptions. As the County develops and approves its final legislative priorities, this scope of work will be amended to include specific legislative assignments.

During the course of Session, issues may arise that are in addition to the list of county priorities. The Moya Group will be asked on occasion to assist the County in working on these yet to be determined issues.

Christopher Moya will provide weekly reports due each Friday during Session that will be forwarded to the County's Legislative Affairs Director and subsequently distributed to the County Commission. Upon completion of the Session a final report will be required for submission. Additionally, The Moya Group will be required to attend weekly scheduled lobbying team meetings and be available on occasion to participate in conference calls with County Commissioners and staff.

At the completion of the legislative business for 2011, The Moya Group will participate in the legislative wrap-up before the County Commission, at a date to be determined based on the ending of legislative business.

During the Summer and Fall of 2011, The Moya Group is expected to work with the County and State Departments in helping to develop and advocate legislative priorities for the 2012 session.

Dated: October 22, 2010

EXHIBIT "B"

SCHEDULE OF PAYMENTS

Payments shall be made to CONSULTANT on a monthly basis upon submission of an invoice by the CONSULTANT which is properly documented and approved by the COUNTY. Compensation shall be in accordance with the following Schedule of Payments.

MONTH	PAYMENT	TOTAL COST TO DATE
12/2010	3,500.00	3,500.00
1/2011	3,500.00	7,000.00
2/2011	3,500.00	10,500.00
3/2011	3,500.00	14,000.00
4/2011	3,500.00	17,500.00
5/2011	3,500.00	21,000.00
6/2011	3,500.00	24,500.00
7/2011	3,500.00	28,000.00
8/2011	3,500.00	31,500.00
9/2011	3,500.00	35,000.00

**FOURTH AMENDMENT TO THE PROFESSIONAL SERVICES CONTRACT  
BY AND BETWEEN PALM BEACH COUNTY, FLORIDA AND  
FOLEY & LARDNER, LLP (R2006-2141)**

This **FOURTH AMENDMENT** dated \_\_\_\_\_ day of \_\_\_\_\_, 2010, by and between Palm Beach County, a Political Subdivision of the State of Florida, by and through its Board of Commissioners, hereinafter referred to as the COUNTY, and Foley & Lardner, LLP a corporation authorized to do business in the State of Florida, hereinafter referred to as the CONSULTANT, whose Federal I.D. is 39-0473800.

**WITNESSETH:**

**WHEREAS**, the parties have previously entered into that certain Contract dated October 16, 2006, hereinafter referred to as the "CONTRACT" under which the CONSULTANT is to provide professional/consultation services in the area of state governmental relations; and

**WHEREAS**, the original term of said CONTRACT was November 1, 2006 to October 31, 2007; and

**WHEREAS**, the parties have, by AMENDMENTS 1, 2, and 3 extended the CONTRACT through September 30, 2010; and,

**WHEREAS**, the parties desire to extend the CONTRACT through September 30, 2011; and,

**WHEREAS**, the total amount to be paid under this amendment for all services shall not exceed Thirty Five Thousand Dollars (\$35,000).

**NOW, THEREFORE**, in consideration of the mutual covenants and agreements expressed herein, the COUNTY and the CONSULTANT agree as follows:

1. Article 2, SCHEDULE, is amended to read as follows:

The CONSULTANT shall commence services hereunder on October 1, 2010 and complete all services by September 30, 2011. Reports and other items shall be delivered or completed in accordance with the detailed schedule set forth in Exhibit "A" dated October 22, 2010, which is attached hereto and made a part hereof.

2. Subparagraph A of Article 3, PAYMENTS TO CONSULTANT, is hereby amended to read as follows:

The total amount to be paid by the COUNTY under this Amendment for all services and materials including, if applicable, "out of pocket" expenses (specified in paragraph C below) shall not exceed a total contract amount of Thirty-Five Thousand Dollars (\$35,000). The CONSULTANT shall notify the COUNTY's representative in writing when 90% of the "not to exceed amount" has been reached. The CONSULTANT will bill the COUNTY on a monthly basis, or as otherwise provided, at the amounts set forth in Exhibit "B" for services rendered toward the completion of the Scope of Work. Where incremental billings for partially completed items are permitted, the total billings shall not exceed the estimated percentage of completion as of the billing date.

3. The following paragraph is inserted:

Palm Beach County has established the Office of the Inspector General in Ordinance 2009-049, as may be amended. The Inspector General's authority includes but is not limited to the power to review past, present, and proposed County contracts, transactions, accounts and records, to require the production of

records, and to audit, investigate, monitor, and inspect the activities of the CONSULTANT, its officers, agents, employees, and lobbyists in order to ensure compliance with contract requirements and detect corruption and fraud.

Failure to cooperate with the Inspector General or interfering with or impeding any investigation shall be in violation of Ordinance 2009-049, and punished pursuant to Section 125.69, Florida Statutes, in the same manner as a second degree misdemeanor.

All other provisions of said CONTRACT are hereby confirmed, and except as provided for herein are not otherwise altered or amended and shall remain in full force and effect. This Fourth Amendment shall not take effect unless and until executed by the CONSULTANT and the COUNTY.

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Fourth Amendment on behalf of the COUNTY and CONSULTANT has hereunto set its hand the day and year above written.

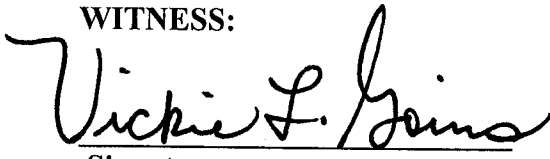
ATTEST:  
Sharon R. Bock, Clerk & Comptroller

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS:

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Karen Marcus, Chair

WITNESS:

  
Signature

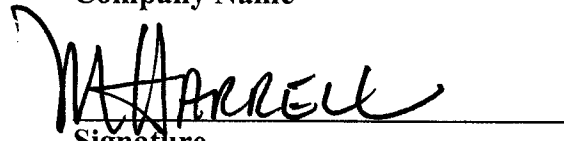
Vickie L. Goins  
Name (type or print)

  
Signature

Marnie L. George  
Name (type or print)

CONSULTANT:

Foley & Lardner LLP  
Company Name

  
Signature

Michael P. Harrell  
Typed Name

Public Affairs Director  
Title

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY

By \_\_\_\_\_  
Assistant County Attorney

(corp.seal)

APPROVED AS TO TERMS  
AND CONDITIONS

By \_\_\_\_\_  
Todd J. Bonlarron  
Director of Legislative Affairs



## **EXHIBIT "A"**

### **SCOPE OF WORK**

During the 2011 Legislative Session and through the remainder of the veto period of the Legislature, Foley & Lardner, LLP has been asked to work on the following issues as they relate to Palm Beach County.

Mike Harrell of Foley & Lardner, LLP will be assigned to work on issues and legislation related to Impact Fees, local government growth management issues, trauma care, airport related legislation, natural disaster funding relief and related legislation, and Department of Health related issues. In addition, Foley & Lardner, LLP will be designated as one of the COUNTY's executive branch lobbyists. As the County develops and approves its final legislative priorities, this scope of work will be amended to include specific legislative assignments.

During the course of Session, issues may arise that are in addition to the list of county priorities. Foley & Lardner, LLP will be asked on occasion to assist the County in working on these yet to be determined issues.

Mike Harrell will provide weekly reports due each Friday during Session that will be forwarded to the County's Legislative Affairs Director and subsequently distributed to the County Commission. Upon completion of the Session a final report will be required for submission. Additionally, Foley & Lardner, LLP will be required to attend weekly scheduled lobbying team meetings and be available on occasion to participate in conference calls with County Commissioners and staff.

At the completion of the legislative business for 2011, Foley & Lardner, LLP will participate in the legislative wrap-up before the County Commission, at a date to be determined based on the ending of legislative business.

During the Summer and Fall of 2011, Foley & Lardner, LLP is expected to work with the County and State Departments in helping to develop and advocate legislative priorities for the 2012 session.

Dated: October 22, 2010

EXHIBIT "B"

SCHEDULE OF PAYMENTS

Payments shall be made to CONSULTANT on a monthly basis upon submission of an invoice by the CONSULTANT which is properly documented and approved by the COUNTY. Compensation shall be in accordance with the following Schedule of Payments.

MONTH	PAYMENT	TOTAL COST TO DATE
12/2010	3,500.00	3,500.00
1/2011	3,500.00	7,000.00
2/2011	3,500.00	10,500.00
3/2011	3,500.00	14,000.00
4/2011	3,500.00	17,500.00
5/2011	3,500.00	21,000.00
6/2011	3,500.00	24,500.00
7/2011	3,500.00	28,000.00
8/2011	3,500.00	31,500.00
9/2011	3,500.00	35,000.00

**LEGISLATIVE AFFAIRS**  
**BUDGET AVAILABILITY STATEMENT**  
**Library Department**

REQUEST DATE: 11/02/2010

REQUESTED BY: Legislative Affairs

PHONE: 355-3452

FAX: 355-3982

ORIGINAL CONTRACT/ANNUAL AMOUNT: \$25,000  
REQUESTED AMOUNT: \$25,000

CONSULTANT/CONTRACTOR: Corcoran & Associates

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR:

Lobbyist Consultant Services

CONSTRUCTION:  
PROFESSIONAL SERVICES:

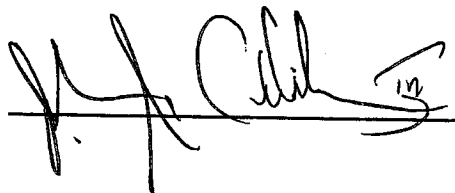
Corcoran & Associates	\$ 25,000
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STAFF COSTS:  
MISC.:  
TOTAL: \$25,000

**BUDGET ACCOUNT NUMBER (IF KNOWN)**

FUND: 1180    DEPT: 320    UNIT: 3200    OBJ: 3401

BAS APPROVED BY:



DATE:

11/3/10

**LEGISLATIVE AFFAIRS**  
**BUDGET AVAILABILITY STATEMENT**  
**Airports Department**

REQUEST DATE: 11/02/10

REQUESTED BY: Legislative Affairs

PHONE: 355-3452

FAX: 355-3982

ORIGINAL CONTRACT/ANNUAL AMOUNT: \$35,000  
REQUESTED AMOUNT: \$35,000

CONSULTANT/CONTRACTOR: Ericks Consultants Inc. / Foley & Lardner LLP

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR:

Lobbyist Consultant Services

**CONSTRUCTION:**

**PROFESSIONAL SERVICES:**

Ericks Consultants Inc. \$17,500

Foley & Lardner LLP \$17,500

**STAFF COSTS:**

**MISC.:**

**TOTAL: \$35,000**

**BUDGET ACCOUNT NUMBER (IF KNOWN)**

FUND: 4100

DEPT: 120

UNIT: 1110

OBJ: 3101

BAS APPROVED BY: \_\_\_\_\_

*CM Scamio*

DATE: \_\_\_\_\_

*11/2/10*

**LEGISLATIVE AFFAIRS**  
**BUDGET AVAILABILITY STATEMENT**  
**Water Utilities**

REQUEST DATE: 11/02/10

REQUESTED BY: Legislative Affairs

PHONE: 355-3452

FAX: 355-3982

ORIGINAL CONTRACT/ANNUAL AMOUNT: \$67,500

REQUESTED AMOUNT: \$67,500

CONSULTANT/CONTRACTOR: Corcoran & Associates / Pittman Law Group Inc. / Akerman Senterfitt

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR:

Lobbyist Consultant Services

**CONSTRUCTION:**

**PROFESSIONAL SERVICES:**

Akerman Senterfitt	\$23,750
Corcoran & Associates	\$10,000
Pittman Law Group Inc.	\$33,750

**STAFF COSTS:**

**MISC.:**

**TOTAL: \$67,500**

**BUDGET ACCOUNT NUMBER (IF KNOWN)**

FUND: 4001

DEPT: 720

UNIT: 1110

OBJ: 3101

BAS APPROVED BY: Debra M. Vest

DATE: 11/12/10

**LEGISLATIVE AFFAIRS**  
**BUDGET AVAILABILITY STATEMENT**  
**Fire Rescue**

REQUEST DATE: 11/02/2010

REQUESTED BY: Legislative Affairs

PHONE: 355-3452

FAX: 355-3982

ORIGINAL CONTRACT/ANNUAL AMOUNT: \$40,000

REQUESTED AMOUNT: \$40,000

CONSULTANT/CONTRACTOR: Foley Lardner / The Moya Group

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR:

Lobbyist Consultant Services

**CONSTRUCTION:**

**PROFESSIONAL SERVICES:**

The Moya Group \$22,500

Foley & Lardner \$17,500

**STAFF COSTS:**

**MISC.:**

**TOTAL: \$40,000**

**BUDGET ACCOUNT NUMBER (IF KNOWN)**

FUND: 1300

DEPT: 440

UNIT: 4215

OBJ: 3101

BAS APPROVED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

11/4/10

\* Availability of funds is contingent upon OFMB approval of non-board transfer from Fire Rescue Contingency Reserves

**LEGISLATIVE AFFAIRS**  
**BUDGET AVAILABILITY STATEMENT**  
**Library Department**

**REQUEST DATE:** 11/02/2010

**REQUESTED BY:** Legislative Affairs

**PHONE:** 355-3452

**FAX:** 355-3982

**ORIGINAL CONTRACT/ANNUAL AMOUNT:** \$25,000

**REQUESTED AMOUNT:** \$25,000

**CONSULTANT/CONTRACTOR:** Corcoran & Associates

**PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR:**

Lobbyist Consultant Services

**CONSTRUCTION:**  
**PROFESSIONAL SERVICES:**

Corcoran & Associates	\$ 25,000
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**STAFF COSTS:**

**MISC.:**

**TOTAL:** \$25,000

**BUDGET ACCOUNT NUMBER (IF KNOWN)**

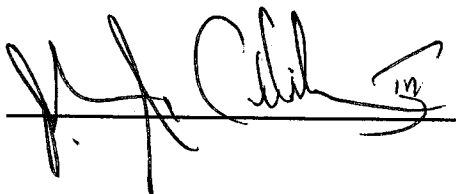
**FUND:** 1180

**DEPT:** 320

**UNIT:** 3200

**OBJ:** 3401

**BAS APPROVED BY:**



**DATE:**

11/3/10

**LEGISLATIVE AFFAIRS**  
**BUDGET AVAILABILITY STATEMENT**  
**Airports Department**

**REQUEST DATE:** 11/02/10      **REQUESTED BY:** Legislative Affairs      **PHONE:** 355-3452  
**FAX:** 355-3982

**ORIGINAL CONTRACT/ANNUAL AMOUNT:** \$35,000  
**REQUESTED AMOUNT:** \$35,000

**CONSULTANT/CONTRACTOR:** Ericks Consultants Inc. / Foley & Lardner LLP

**PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR:**

Lobbyist Consultant Services

**CONSTRUCTION:**

**PROFESSIONAL SERVICES:**

Ericks Consultants Inc.	\$17,500
Foley & Lardner LLP	\$17,500

**STAFF COSTS:**

**MISC.:**

**TOTAL:** \$35,000

**BUDGET ACCOUNT NUMBER (IF KNOWN)**

**FUND:** 4100      **DEPT:** 120      **UNIT:** 1110      **OBJ:** 3101

**BAS APPROVED BY:** CM Scumie      **DATE:** 11/2/10



**LEGISLATIVE AFFAIRS**  
**BUDGET AVAILABILITY STATEMENT**  
**Water Utilities**

REQUEST DATE: 11/02/10

REQUESTED BY: Legislative Affairs

PHONE: 355-3452

FAX: 355-3982

ORIGINAL CONTRACT/ANNUAL AMOUNT: \$67,500

REQUESTED AMOUNT: \$67,500

CONSULTANT/CONTRACTOR: Corcoran & Associates / Pittman Law Group Inc./ Akerman Senterfitt

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR:

Lobbyist Consultant Services

**CONSTRUCTION:**

**PROFESSIONAL SERVICES:**

Akerman Senterfitt	\$23,750
Corcoran & Associates	\$10,000
Pittman Law Group Inc.	\$33,750

**STAFF COSTS:**

**MISC.:**

**TOTAL: \$67,500**

**BUDGET ACCOUNT NUMBER (IF KNOWN)**

FUND: 4001

DEPT: 720

UNIT: 1110

OBJ: 3101

BAS APPROVED BY: Debra M. Vest

DATE: 11/12/10

**LEGISLATIVE AFFAIRS**  
**BUDGET AVAILABILITY STATEMENT**  
**Fire Rescue**

**REQUEST DATE:** 11/02/2010      **REQUESTED BY:** Legislative Affairs      **PHONE:** 355-3452  
**FAX:** 355-3982

**ORIGINAL CONTRACT/ANNUAL AMOUNT:** \$40,000  
**REQUESTED AMOUNT:** \$40,000

**CONSULTANT/CONTRACTOR:** Foley Lardner / The Moya Group

**PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR:**

Lobbyist Consultant Services

**CONSTRUCTION:**

**PROFESSIONAL SERVICES:**

The Moya Group	\$22,500
Foley & Lardner	\$17,500

**STAFF COSTS:**

**MISC.:**

**TOTAL:** \$40,000

**BUDGET ACCOUNT NUMBER (IF KNOWN)**

**FUND:** 1300      **DEPT:** 440      **UNIT:** 4215      **OBJ:** 3101

**BAS APPROVED BY:**       **DATE:** 11/4/10

\* Availability of funds is contingent upon OFMB approval of non-board transfer from Fire Rescue Contingency Reserves