

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

#### AGENDA ITEM SUMMARY

Meeting Date: I	December 7, 2010	[X] []	Consent Workshop	[] []	Regular Public Hearing
Department:	County Administratio	n			
Submitted By:	County Administratio	n			
Submitted For:	Office of Community	Revita	lization		
		=====			=======================================

#### I. EXECUTIVE BRIEF

Motion and Title: Staff recommends a motion to approve: First Amendment to the Neighborhood Partnership Grant Agreement with Country Club Acres Association, Inc., extending the Grant Agreement an additional six (6) months, applied retroactively from November 16, 2010 to May 17, 2011.

**Summary:** Country Club Acres Association Inc. ("Country Club Acres") requested a six (6) month time extension to its Neighborhood Partnership Grant Agreement (R-2009-1946) originally executed on November 17, 2009. The amendment is necessary in order for Country Club Acres to complete the project funded through the Neighborhood Partnership Grant Program in Fiscal Year 2009-2010. Due to time constraints, the time extension applies retroactively from November 16, 2010. The Grant Agreement will now terminate on May 17, 2011. <u>District 5</u> (AH)

**Background and Justification:** Country Club Acres submitted a letter requesting an extension to complete the project (see Attachment 3), as required by the Grant Agreement. The justification submitted stated that the permitting for the project was delayed and Country Club Acres is waiting for approval from Land Development for project completion. Changes to its Homeowner's Association Board also caused delays in project implementation. This will be Country Club Acres first six (6) month time extension. Staff is recommending approval of the first amendment to the Grant Agreement.

#### Attachments:

- 1. First Amendment to Neighborhood Partnership Grant Agreement
- 2. Copy of Original Neighborhood Partnership Grant Agreement
- 3. Letter requesting the extension from the applicant.

Recommended by:	Houston L Date		11/16/10
	Department Director	Date	
Approved By:	Make		11/30/10
De	puty County Administrator	Date	

#### II. FISCAL IMPACT ANALYSIS

A. Five Year Summary o	f Fiscal Impa	ict:			
Fiscal Years	20_11	20_12	20 <u>13</u>	20 <u>14</u>	20 <u>15</u>
Capital Expenditures Operating Costs External Revenues Program Income (County In-Kind Match (County) NET FISCAL IMPACT	()				
# ADDITIONAL FTE POSITIONS (Cumulative	e)				
Is Item Included In Curre Budget Account No.:	nt Budget? Fund	Yes _ Departmen	No nt Unit	t Obje	ct
Reporting Category					
B. Recommended So project in FY 2009. The fu					ng was allocated for this ilable for the project.
C. Departmental Fisc		fat Di	0	<u> </u>	
A. OFMB Fiscal and/o	or Contract D FISCAL IM	ev. and Cont pust, Him	rol Commen LIHLISION	ts:	
AUJ OFME	03 11/17/2 552 11/17/2	Contr	ract Dev. and	Joeolous Control	11117110
B. Legal Sufficiency:				dment complies w requirements.	ith
Assistant County	Attorney	iO -			
C. Other Department	Review:				
Department Direct	or	-			

### FIRST AMENDMENT TO NEIGHBORHOOD PARTNERSHIP GRANT AGREEMENT

THIS FIRST AMENDMENT is made and entered into this \_\_\_\_ day of \_\_\_\_ 2010, by and between Palm Beach County, a political subdivision of the State of Florida, by and through its Board of Commissioners, hereinafter referred to as "COUNTY", and Country Club Acres Association, Inc., a Florida not-for-profit corporation authorized to do business in the State of Florida, hereinafter referred to as the "AWARDEE".

#### WITNESSETH:

WHEREAS, the COUNTY and AWARDEE entered into an agreement on November 17, 2009 (R2009-1946) to complete a Neighborhood Partnership Grant Project (hereinafter referred to as "Grant Agreement"); and

WHEREAS, AWARDEE has been unable to complete the project within the specified time frame; and

WHEREAS, COUNTY desires to provide an extension of the performance period provided for in the Grant Agreement.

NOW THEREFORE, in consideration of the covenants and promises contained herein, the parties hereby agree to the following terms and conditions:

- 1. Section 7 of the Grant Agreement is hereby amended to state: "AWARDEE shall complete the Project and provide account date to COUNTY for the completed Project on or before May 17, 2011."
- 2. Section 24 of the Grant Agreement is hereby added to state: "Palm Beach County has established the Office of the Inspector General in Ordinance 2009-049, as may be amended, which is authorized and empowered to review past, present and proposed County contracts, transactions, accounts and records. The Inspector General has the power to subpoena witnesses, administer oaths and require the production of records, and audit, investigate, monitor and inspect the activities of the AWARDEE, its officers, agents, employees and lobbyists in order to ensure compliance with contract requirements and detect corruption and fraud. Failure to cooperate with the Inspector General or interference or impeding any investigation shall be in violation of Ordinance 2009-049, and punished pursuant to Section 125.69, Florida Statute, in the same manner as a second degree misdemeanor."
- 3. AWARDEE agrees that all other terms and conditions provided for in the Grant Agreement remain in full force and effect, including, but not limited to, the Scope of Work, reporting requirements, insurance requirements, as well as all warranties and representations.

(The remainder of this page left blank intentionally.)

# Palm Beach County Office of Community Revitalization Neighborhood Partnership Grant (NPG) Program

#### **RISK MANAGEMENT INSURANCE VERIFICATION FORM**

Please review the attached Applications (s) and indicate if the project requires General

Liability insurance and provide any additional comments as applicable.
APPLICANT: Country Club Acres Association, Inc.
PROJECT DESCRIPTION:
This project entails the purchase and installation of landscaping and an irrigation system to beautify the center median.
County funds recommended: \$ 11,400.00
APPROVAL STATUS:
Risk Management agree do not agree to waive the "insurance requirement" for
Country Club Acres Association, Inc. a Florida not-for-profit corporation.
INSURANCE NEEDED: YES NO
COMMENTS: <u>BENEFIAC</u> LIABILTY COI SUPPLIED  MEETS THE CONTRACT REGULARMENTS
SIGNATURE OF REVIEWER  TITLE OF REVIEWER
PRINT NAME DATE

PAGE 01/01

OP ID: JG CORD CERTIFICATE OF LIABILITY INSURANCE DATE (MILIEDWYYY) 11/10/10 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONPERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFRRATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the sertificate holder is an ADDITIONAL INSURED, the policy(iee) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PRODUCER 561-732-1100 GALLO INSURANCE SERVICES, INC. AT NO! 561-734-3669 WEST QUANTUM PLAZA 2455 QUANTUM BLVD. R COUNCL1 BOYNTON BEACH, FL 33428 GALLO INSURANCE SERVICES, INC.
HSURED COUNTRY CLUB ACRES ASSN, INC. HOURER(S) AFFOREHO COVERAGE NAIC # 18988 MISURER A: AUTO-OWNERS INS. CO. P. O. BOX 8624 MEURER #: DELRAY BEACH, FL 33482 WEURER C: IKEURER D : NOURER E: MOURTHF: GOVERAGES CERTIFICATE NUMBER: REVISION NUMBER; CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED MEMBERS OF MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICY PERIOD INDICATED. NOTWITHSTAMDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED MEMBERS IS SUBJECT TO ALL THE TERMS. EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAMS. ADDUSTER INSE WYD HELIODYTY) (MELIODYTY) TYPE OF INSURANCE FOLICY NUMBER EACH OCCURRENCE DAMAGE TO REATED ERAMIRES (Es occurre 1,000,000 CLAIMS-WADE X OCCUR X X X 072382-72594841 04/21/10 04/21/11 50,000 5,000 MIZED EXP (Any once portion) PERSONAL & ADV INJURY 1,000,000 \$ 3,000,000 OHNERAL AGGREGATE 4..... GENL AGGREGATE LIMIT APPLIES PER 3,000,000 PRODUCTS - COMPION AGG X POLICY PRO-AUTOMOBILE LIABILITY COMBINED SINGLE LIMIT APPROVED OTUA YAA BOOKY BUURY (Per person) By ALL DAMED ALITOS RISK MANAGEMENT DEPT. BOOKY INJURY (Per mount SCHEDULED AUTOR PROPERTY DAMAGE HISED AUTOS DATE 10 BOTUS CHING-HOM \$ 3 UMBRELLA LIAB COCUR EACH OCCURRENCE EXCESS LIAB CLAME-MADE AGGREGATE . . DEDUCTINE F

DESCRIPTION OF OPERATIONS / LOCATIONS / VINICLES (Attach ACORD 161, Auditional Remains, Schedule, If where opens to required)
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LIABILITY.

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CERTIFICATE HOLDER

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AND EMPLOYERS LABILITY
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DESCRIPTION OF OPERATIONS bel

GANCELLATION

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS 2300 NO. JOG ROAD WEST FALM BEACH, FL 23411

Should any of the above described policies be cancelled before The expration date thereof, notice will be delivered in accordance with the policy provisions.

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ACORD 25 (2009/09)

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### R2009; 1946

# AGREEMENT BETWEEN PALM BEACH COUNTY AND COUNTRY CLUB ACRES ASSOCIATION, INC. FOR THE NEIGHBORHOOD PARTNERSHIP GRANT PROGRAM

NOV 1 7 2009

THIS AGREEMENT is made and entered into this \_\_\_\_ day of \_\_\_\_\_\_\_, by and between Palm Beach County, a political subdivision of the State of Florida, hereinafter referred to as "COUNTY", and Country Club Acres Association, Inc. a Florida not-for-profit corporation authorized to do business in the State of Florida, hereinafter referred to as "AWARDEE", and whose Federal Tax I.D. # is not filed.

#### WITNESSETH:

WHEREAS, the COUNTY desires to improve the appearance, organization, image and leadership of the COUNTY's neighborhoods by providing grants and other assistance to neighborhood organizations to identify, design, implement and maintain neighborhood improvement Projects; and

WHEREAS, AWARDEE has proposed a Project to purchase and install landscaping and an irrigation system to beautify the center median (hereinafter referred to as the "Project"); and

WHEREAS, COUNTY desires to provide funding in an amount not to exceed \$11,400.00 to AWARDEE to assist in implementation of the Project; and

WHEREAS, COUNTY has determined that the expenditure of grant funds in implementation of this Project furthers a valid public purpose; and

WHEREAS, both parties desire to enter into this Agreement.

NOW THEREFORE, in consideration of the covenants and promises contained herein, the parties hereby agree to the following terms and conditions:

- AWARDEE agrees to perform the Project Scope of Work, as proposed by the AWARDEE and detailed in AWARDEE's proposal dated June 19, 2009, which is incorporated herein by reference and attached hereto as Exhibit A, and within the Project budget, a copy of which is attached hereto as Exhibit B and incorporated herein by reference. AWARDEE agrees to abide by any written instructions or conditions placed on the Project or the Budget by the COUNTY. Project budget changes in Exhibit B of up to ten percent (10%) of the amount stated in this Agreement may be approved, in writing, by the Office of Community Revitalization (OCR) Director at his discretion during the term of this Agreement. Such requests for budget change must be made in writing by the AWARDEE to the OCR Director. AWARDEE hereby authorizes COUNTY to make reimbursement payments directly to Registered COUNTY Vendors on behalf of the AWARDEE. The COUNTY will use its best efforts to reimburse the AWARDEE and/or Registered COUNTY Vendors within fortyfive days of receipt of invoices indicating services or materials have been rendered in furtherance of the scope of work. These invoices must be approved in writing by the AWARDEE and/or Registered COUNTY Vendors indicating that the services or materials were delivered to AWARDEE's satisfaction. If payment is being made to an individual, the individual's social security number must be provided to COUNTY on a separate sheet of paper the invoices. COUNTY may make payments directly to the vendor issuing the invoice, or may purchase items on behalf of AWARDEE from registered COUNTY Vendors. In no event shall payments and/or reimbursements made by COUNTY exceed Eleven Thousand Four Hundred Dollars (\$11,400.00) for this Project. The COUNTY will not reimburse AWARDEE for payment of any sales tax. AWARDEE is not authorized to use the COUNTY's tax exemption number in securing such materials.
- 2. If a Project funded by the Neighborhood Partnership Grant Program is constructed or installed on private property that is owned by an entity other than the AWARDEE, AWARDEE must provide documentation demonstrating that an enforceable agreement exists between AWARDEE and the property owner which authorizes AWARDEE to use and perform services on the property, as provided for in this grant application, including but not limited to: installation and/or construction of any improvements on the property, access to the improvements by community members as applicable, and maintenance of any improvements made on the property for the ten (10) year grant period.

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- 3. COUNTY agrees to provide up to \$11,400.00 to AWARDEE for materials and other expenses applicable to the Project. AWARDEE may advise COUNTY of the equipment, materials and/or services necessary for the Project and their estimated cost, and COUNTY will make reasonable efforts to obtain and provide them for AWARDEE's use. Title to any materials or equipment procured by COUNTY will be transferred to AWARDEE upon delivery to AWARDEE or upon installation in the Project. COUNTY may also reimburse AWARDEE for costs AWARDEE incurs in accordance with the Project Budget, upon receipt by COUNTY of a request for reimbursement supported by paid receipts, invoices, including AWARDEE's Federal Employer Identification Number or other documentation required by COUNTY. AWARDEE agrees that the extent of COUNTY's responsibility under this Agreement shall be limited solely to funding, as stated above.
- a. AWARDEE shall provide matching funds in the form of labor, materials or cash toward the cost of the Project. AWARDEE must fully document each element of AWARDEE's matching contributions so that COUNTY can verify that matching contributions have been provided. AWARDEE acknowledges that its failure to document the AWARDEE's matching contributions may result in refusal of reimbursement or cancellation of this Grant by the COUNTY.
- b. COUNTY shall have the right to perform on-site inspections during normal business hours to verify the Project is being executed in conformance with the Project Scope of Work.
- c. AWARDEE shall submit to the COUNTY periodic reports detailing the status of the Project, as requested, and a final report no later than thirty (30) days after completion of the Project. The final report shall include, at a minimum, a one-page summary of the work completed during the Project, a minimum of 6 photographs (2 before the Project and 4 during and at completion), and financial records clearly showing AWARDEE's matching contribution toward the Project. At the request of the COUNTY, AWARDEE shall make available the negatives for the photographs provided. The Photographs and negatives shall become the property of the COUNTY and will not be returned.
- d. The Project will be initiated by AWARDEE on November 17, 2009. Only those costs incurred by AWARDEE subsequent to the date of said Project initiation and prior to the expiration date of this Agreement are eligible for reimbursement by COUNTY pursuant to the terms and conditions hereof.
- e. Neighborhood Partnership Grant program funds may be used as a match for other local, State, or Federal grant programs, but AWARDEE may not submit reimbursement requests for the same expenses to the COUNTY or others to receive duplicate reimbursement for the same expenses.
- 4. The COUNTY's performance and obligation to pay under this Agreement for subsequent fiscal year's is contingent upon annual appropriations for its purpose by the Board of County Commissioners.
- 5. AWARDEE warrants that the Project shall be open to the general public as applicable, on a non-discriminatory basis regardless of residency, race, color, religion, disability, sex, age, national origin, ancestry, marital status, gender identity or expression.
- 6. AWARDEE shall be responsible for obtaining and shall pay the cost of all applicable permits or applications for any necessary governmental approvals. The grant program does not waive any applicable permitting, zoning or other code requirements.
- 7. AWARDEE shall complete the Project and provide accounting data to COUNTY for the completed Project on or before twelve (12) months from the date of execution of this Agreement by the parties hereto.
- 8. AWARDEE shall be responsible for all costs of operation and maintenance of the Project.
- a. By accepting this award, AWARDEE agrees to maintain the Project to be completed with this Grant for a period of five (5) years from the date of completion of the Project, and an additional five (5) years good faith effort to keep the Project in good repair. Maintenance shall include but not be limited to the routine watering, weeding, mulching, trimming, mowing and pruning of plant material, and the routine cleaning, repairing, painting and refinishing of sign, equipment or structures.

- b. AWARDEE agrees that the COUNTY shall not be responsible for the repair or replacement of any equipment, structure or item purchased through this Project which may be necessary at some point due to accident, natural disaster, normal wear or other cause, including the ongoing maintenance of the Project. Ownership of all equipment, structures, or items purchased for this Project pursuant to this Agreement shall belong to AWARDEE.
- 9. COUNTY reserves the right to remove any and all improvements associated with the Project which are placed on County property if AWARDEE fails to maintain the Project in accordance with this Agreement, or if COUNTY otherwise needs to utilize its COUNTY property. If the Project is to be located on private property, AWARDEE warrants that AWARDEE either owns the property or has an enforceable agreement with the owner of the property authorizing AWARDEE to perform and maintain the Project for a period of ten (10) years from the date of the execution of this Agreement by the parties. If AWARDEE's ownership of the property or AWARDEE's right to perform and maintain the Project is contested, AWARDEE shall indemnify, save and hold harmless and defend COUNTY, its officers, agents, and/or employees from and against any and all claims, liabilities, losses, judgments and/or causes of action of any type arriving out of or relating to performance of this Agreement.
- 10. AWARDEE warrants that it is a not-for-profit corporation, duly chartered and registered with the Florida Department of State, Division of Corporations.
- 11. Upon request by COUNTY, AWARDEE shall demonstrate financial accountability through the submission of acceptable financial audits performed by an independent auditor.
- 12. AWARDEE shall maintain books, records, documents, and other evidence which sufficiently and properly reflect all costs of any nature expended in performance of this Agreement for a period of not less than five (5) years. These books, records and documents shall comply with general accounting procedures. Upon advance notice to AWARDEE, COUNTY shall have the right to inspect and audit said books, records, documents and other evidence during normal business hours. All documents related to the Project are public records and shall be retained as provided by law. AWARDEE shall comply with the Public Records Act.
- 13. It is understood and agreed that AWARDEE is merely a recipient of COUNTY funding and is an independent contractor and is not an agent, servant, or employee of COUNTY or its Board of County Commissioners. In the event a claim or lawsuit is brought against COUNTY or any of its officers, agents, or employees, AWARDEE shall indemnify, save and hold harmless and defend COUNTY, its officers, agents, and/or employees from and against any and all claims, liabilities, losses, judgments and/or causes of action of any type arriving out of or relating to any acts or omissions of AWARDEE, its agents, servants and/or employees in the performance of this Agreement.
- 14. AWARDEE shall, at its own expense, maintain in effect at all times during the life of this Agreement, Commercial General Liability at a limit of liability not less than \$500,000 per occurrence and shall not include an endorsement excluding Contractual Liability nor Cross Liability. AWARDEE agrees to endorse COUNTY as an Additional Insured with a CG026 Additional Insured Designated Person or Organization endorsement to Commercial General Liability. The additional insured shall read "Palm Beach County Board of County Commissioners, a Political Subdivision of the State of Florida, its Officers, Employees and Agents. Coverage shall be provided on a primary basis.
- 15. AWARDEE shall deliver to the COUNTY a Certificate of Insurance evidencing the required coverage, and providing minimum ten (10) day endeavor to notify due to cancellation or non-renewal of coverage to, OCR Director, Palm Beach County Office of Community Revitalization, 2300 North Jog Road, West Palm Beach, FL 33411.
- 16. AWARDEE agrees that any volunteer who performs services connected with the Project will fully execute a Release and Hold Harmless Agreement, which is incorporated herein by reference and attached hereto as Exhibit C, before engaging in any such service. AWARDEE will keep on file a fully executed Release and Hold Harmless Agreement for each volunteer for a period of five (5) years from the effective date of this Agreement.

- 17. This Agreement may be terminated by either party upon thirty (30) days written notice to the other party. Upon termination, and if AWARDEE is not in breach of this Agreement, AWARDEE may be reimbursed for expenses incurred until the date of termination.
- 18. COUNTY and AWARDEE agree that this Agreement sets forth the entire agreement between the parties and that there are no promises or understandings other than those stated herein. None of the provisions, terms and conditions contained in this Agreement may be added to, modified, superseded or otherwise altered, except by written instrument executed by the parties hereto.
- 19. The parties may pursue any and all actions available under law to enforce this Agreement including, but not limited to, actions arising from the breach of any provision set forth herein.
  - 20. This Agreement shall be governed by the laws of the State of Florida, and venue for any and all legal action necessary to enforce this Agreement shall be held in Palm Beach County.
  - 21. As provided in Section 287.132-133, Florida Statutes, by entering into this contract or performing any work in furtherance hereof, AWARDEE certifies that it, its affiliates, suppliers, subcontractors and consultants who will perform hereunder, have not been placed on the convicted vendor list maintained by the State of Florida Department of Management Services within the thirty six (36) months immediately preceding the date hereof. This notice is required by Section 287.133 (3) (a), Florida Statutes.
  - 22. Any notice given pursuant to the terms of this Agreement shall be in writing and hand delivered or sent by U.S. Mail. All notices shall be addressed to the following:

As to the COUNTY:

Houston Tate, OCR Director

Office of Community Revitalization

2300 North Jog Road

West Palm Beach, FL 33411

As to the AWARDEE:

Kristin Rey

Country Club Acres Association, Inc.

5410 Adams Rd.

Delray Beach, FL 33484

If for any reason the name or address of the AWARDEE's Project Manager changes the COUNTY shall be immediately notified in writing of the change.

23. Failure of the AWARDEE to comply with any provision stated herein may result in refusal of reimbursement or cancellation of the Grant by the COUNTY

[the remainder of this page left blank intentionally]

Witness  John H. But  (printed name)  Ellen S. Leiner  (printed name)	By: Kristin Rey  Kristin Rey  (printed name)
ATTEST: R 2 0	09; 1946 NOV 1 7 2009
SHARON R. BOCK, Clerk & Comptrolleo	PALM BEACH COUNTY, FLORIDA By its Board of County Commissioners
By: Deputy-Clenko (SEAL)	By Butt Aarenson
Approved as to form and legal sufficiency	Approved as to terms and conditions

By: anne Welgant County Attorney

IN WITNESS WHEREOF, the undersigned parties have signed this Agreement on the date first above written.



#### Exhibit A

#### **Palm Beach County** Office of Community Revitalization Neighborhood Partnership Grant Program

#### SCOPE OF WORK

#### **Applicant Name:**

Country Club Acres Association, Inc.

#### **Project Title:**

Median Beautification Project

#### **Area Location:**

Project will be located in the median of Country Club Acres located on Lake Blvd. in Delray Beach.

#### **Project Description:**

The project entails the purchase and installation of landscaping and an irrigation system to beautify the center median.

County funds recommended: \$11,400.00

#### COUNTRY CLUB ACRES HOA, INC NEIGHBORHOOD PARTNERSHIP GRANT BUDGET

Materials/Services	Quantity	Unit cost	Sales tax	Other Charges	HOIAL S	77.74	Funding	Sources	
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Total Applicant Cast	(colum		b))						
Total Grant Request	(colum		A Part of the Part		\$11,400.00				
Total Project Cost									

# Palm Beach County Office of Community Revitalization Neighborhood Partnership Grant (NPG) Program

## RISK MANAGEMENT INSURANCE VERIFICATION FORM

Please review the attached Applications (s) and indicate if the project requires General Liability insurance and provide any additional comments as applicable.

APPLICANT: Country Club Acres Association, Inc.	
Project Description:	
This project entails the purchase and installation of landscaping and an irrigation syste	em
to beautify the center median.	
County funds recommended: \$ 11,400.00	
APPROVAL STATUS:	
Risk Management agreedo not agree to waive the "insurance requirement"	for
Country Club Acres Association, Inc. a Florida not-for-profit corporation.	
NSURANCE NEEDED: YES NO	
COMMENTS:	
APPROVED	
RISK MANAGEMENT DEPT.	
SIGNATURE OF REVIEWER	
PRINT NAME DATE	

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COUNTRY CLUB ACRES	asso, inc.	INGURER C:				
COUNTRY CLUB ACRES POS BOX 6624 DELRAY BEACH FL 33	3482	INSURER D:				
COVERAGES		INSURIIR E:				
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				PERSONAL & ADV INJURY	\$1,000,000	
		800		GENERAL AGGREGATE	\$3,000,000	
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SHPLOYERS LIABILITY	· By Tolan		-	TORY LIMITS   ER		
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OTHER	DATE / /29/09					
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wast falm reach fl	33411	REPRESENTATIVES.				

ATTACHMENT 3

Nov 9th 2010

Houston Tate
Office of Community Revitalization
2300 North Jog Rd
West Palm Beach, Fl. 33431

Dear Mr Tate,

We, the board of Country Club Acres Association, are requesting an extension of our Neighborhood Partnership Grant due to expire on Nov 17th 2010.

We are requesting a 90 day extension due to the following reasons.

- 1. The person on the board that applied for and was handling the grant has sold their home and moved from the community and is no longer a member of the board.
- 2. The remaining board members are not aware of the process for permitting and approval of the project.
- 3. The first set of drawings sent to the land Development Division were not approved because they were not signed and sealed by a Landscape Architect.
- 4. The sprinkler company that designed the first system did not cover the whole project. We had to hire a sprinkler designer to draw the system to fit in our budget and scope of the project.
- A second set of signed and sealed drawings were sent to Land Development on 10/12/2010 for approval.
- 6. Because we took the project over from the former board member, we have had to come up to speed on everything that had to be done.
- We now have all of the necessary documents at the Land Development division, and are days away from approval of the permits.

Please grant us this extension as the board as well as the community have put forth a lot of effort to make this project happen. Funds have already been spent by both the Country Club Acres Association and Palm Beach County Board of County Commissioners to complete this project.

Thank you kindly,

Country Club Acres Association

Ully Pullo - President

Micheal Kausch

- Vice President