Agenda Item #: 3-C- 1

### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

### **AGENDA ITEM SUMMARY**

Meeting Date: Do	ecember 7, 2010	[X]	Consent		Regular
		l l	Workshop	l l	Public Hearing
Department:					
<b>Submitted By:</b>	<b>Engineering and Public</b>	Work	S		
	Right-of-Way Acquisiti				

### I. EXECUTIVE BRIEF

### Motion and Title: Staff recommends motion to:

- A) Accept three quit claim deeds and two temporary construction easements from the City of Palm Beach Gardens; and
- B) Approve the subordinations of utility interests, one each from Florida Power and Light Company, Bell South Telecommunications, Inc. and Seacoast Utility Authority.

SUMMARY: Acceptance of the three quit claim deeds and two temporary construction easements by Palm Beach County (County) will permit the construction of improvements at the intersection of Burns Road and Military Trail in the City of Palm Beach Gardens. Approval of the three subordinations of utility interests will subordinate the superior easement rights of Florida Power and Light Company, Bell South Telecommunications, Inc., and Seacoast Utility Authority to the County. These subordinations of utility interests require, as a standard clause, that the County pay for any future relocation costs of the utilities' facilities when and if requested to do so by the County.

### District 1 (PK)

Background and Justification: The County will construct intersection improvements at the intersection of Burns Road and Military Trail in the City of Palm Beach Gardens. The project requires additional right-of-way and temporary construction easements for completion in accordance with the plans and specifications. Florida Power and Light Company, Bell South Telecommunications, Inc. and Seacoast Utility Authority have certain utility interests within the property being conveyed to the County. It is necessary to have these interests subordinated since it is County policy that all property being conveyed to the County be free and clear of all encumbrances.

### **Attachments:**

- 1. Location Map
- 2. Three Quit Claim Deeds with Exhibit "A"
- 3. Two Temporary Construction Easements with Exhibit "A"
- 4. Three Subordinations of Utility Interests

Recommended by:	Musque	11/4/10
	Division Director	Date/
Approved by:	S. Ti will	11/9/10
RAG	County Engineer	Date

### **II. FISCAL IMPACT ANALYSIS**

# A. Five Year Summary of Fiscal Impact:

Fiscal Years	2011	2012	<u>2013</u>	2014	<u>2015</u>
Capital Expenditures	-0-	<u>-0-</u>	<u>=0-</u>	<u>-0-</u>	<u>-0-</u>
Operating Costs	-0-	-0-	<b>-</b> 0-	-0-	-0-
External Revenues	-0-	-0-	-0-	-0-	-0-
Program Income (County)	-0-	-0-	-0-	-0-	-0-
In-Kind Match (County)	0-	-0-	<del>-</del> 0-	-0-	-0-
NET FISCAL IMPACT	<del>**</del> -0-	<b>-</b> 0-	<b>-</b> 0-	-0-	-0-
# ADDITIONAL FTE	-0-	-0-	<b>-</b> 0-	-0-	-0-
POSITIONS (CUMULATIVE)	<del>-</del> 0-	-0-	-0-	-0-	-0-

Is Item Included in Current Budget? Yes \_\_ No\_X

<b>Budget</b>	<b>Account</b>	No.:

Fund Agency Organization Object Amount

# B. Recommended Sources of Funds/Summary of Fiscal Impact:

This item has no fiscal impact.

C.	Departmental Fiscal Review:	aprillhite	
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### III. REVIEW COMMENTS

A.	OFMB Fisca	and/or Contract Administration	Comments:
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OFMB MC 11-10-10 Contract Administration

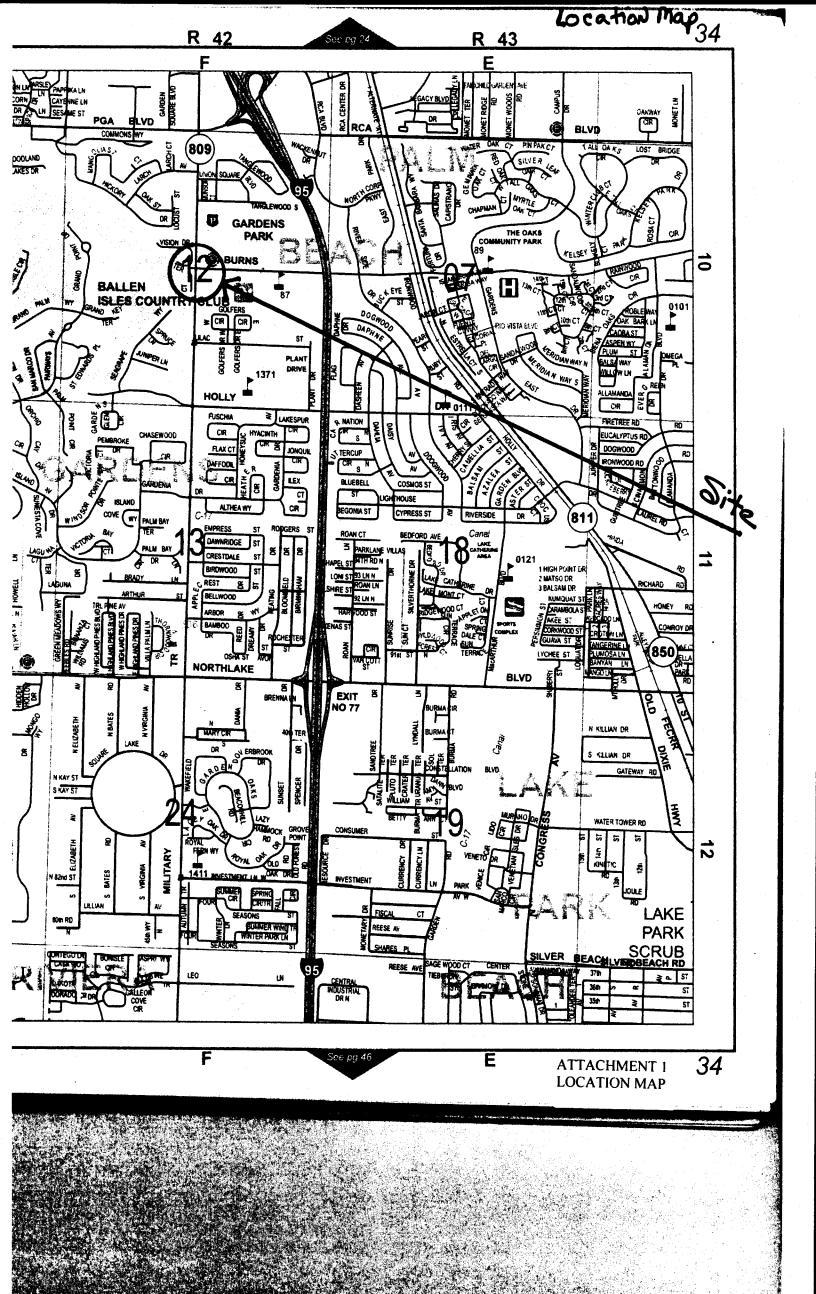
**B.** Legal Sufficiency:

Assistant County Aftorney

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

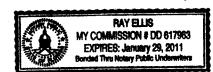


Return to: Right-of-Way Acquisition Section Palm Beach County Engineering Post Office Box 21229 Post Palm Beach, Florida 33416 Address: Attn: W/C BOX 1066 Acct. No.: 1010 This Instrument Prepared by: Paul F. King, Assistant County Attorney Palm Beach County Post Office Box 21229 West Palm Beach, Florida 33416 Name: Address: NOT TO BE RECORDED WITHOUT BOARD OF COUNTY COMMISSIONERS ACCEPTANCE DATE SPACE ABOVE THIS LINE FOR PROCESSING DATA
PROJECT NO: 2007102 PCN: ROAD: Burns Road and Military Trail PARCEL NO: 100 QUIT-CLAIM DEED 474 WITNESSETH: That the party of the first part, for and in consideration of the sum of ONE (\$1.00) Dollar and other valuable considerations, receipt whereof is hereby acknowledged, does hereby remise, release, quit-claim and convey unto the party of the second part, its successors and assigns, all right, title, interest, claim, and demand which the party of the first part has in and to the following described land, situate in Palm Beach County, Florida, Property more particularly described in Exhibit "A" attached hereto and made a part hereof. TO HAVE AND TO HOLD THE SAME, together with all and singular the appurtenances thereto belonging or in anywise incident or appertaining, and all the estate, right, title, interest and claim whatsoever of the said party of the first part, in law or in equity to the proper use, benefit and behoove of the said party of the second part, its successors, and assigns forever. IN WITNESS WHEREOF, said party of the first party has caused these presents to be duly executed in its name, and its corporate seal to be affixed, by its proper officers thereunto duly authorized, the day and year first above written. (CORPORATE SEAL) Signed, sealed, and delivered in the presence of: (Signature of two witnesses required by Florida law) GARDENS, FLORIDA CITY OF PACE BY: doseph Of halpine of the open of the property of the Mayor ATTEST: cia Snider, CMC City Clerk ONNA ANNON TYPED OR PRINTED NAME OF WITNESS 10500 North Military Trail Palm Beach Gardens, Florida 33410 MAILING ADDRESS STATE OF FLORIDA COUNTY OF PALM BEACH

Witness my hand and official seal this 17 day of manch 2010.

Signed: \_\_

(NOTARY SEAL)



Page 10 2

### PARCEL 100

### NOTES:

24.15

1. REPRODUCTIONS OF THIS SKETCH ARE NOT VALID UNLESS SEALED WITH THE EMBOSSED SEAL OF

THE SURVEYOR WHOSE NAME APPEARS BELOW.

2. BEARINGS SHOWN ARE ASSUMED WITH THE N-S1/4 SECTION LINE OF SECTION 12 BEARING

3. THE LAND DESCRIPTION SHOWN HEREON WAS PREPARED BY THE SURVEYOR

4. THIS IS NOT A SURVEY

5. ABBREVIATIONS; P.O.B. = POINT OF BEGINNING; RAW = RIGHT-OF-WAY; BDY. = BOUNDARY; STA = STATION; O.R.B. = OFFICIAL RECORDS BOOK; P.B. = PLAT BOOK; P.G. = PAGE

### DESCRIPTION

A PORTION OF BURNS ROAD COMMUNITY CENTER CAMPUS ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 104, PAGES 7 AND 8 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID PLAT; THENCE NO1"33"25"E, ALONG THE WEST BOUNDARY OF SAID PLAT AND ALONG THE EAST RIGHT-OF-WAY LINE OF MILITARY TRAIL (STATE ROAD 809), A DISTANCE OF 8.65 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NO1°33'25"E, ALONG SAID WEST BOUNDARY AND EAST RIGHT-OF-WAY LINE, 88.50 FEET; THENCE N15\*03\*10\*E, ALONG SAID BOUNDARY ANDEAST RIGHT-OF-WAY LINE, 14.74 FEET; THENCE S02\*37'56\*W, 102.85 FEET; THENCE N88\*26'35\*W, 1.51 FEET TO THE POINT OF

SAID LAND LYING IN THE CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA, AND CONTAINING 230 SQUARE FEET (0.005 ACRES), MORE OR LESS.

### CERTIFICATION

I HEREBY CERTIFY THAT THE ATTACHED SKETCH AND DESCRIPTION OF THE HEREON DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS DELINEATED UNDER MY DIRECTION ON JULY 1, 2009.

> KATHLEEN L. HALL, P.L.S. FLORIDA REGISTRATION NO. 4103

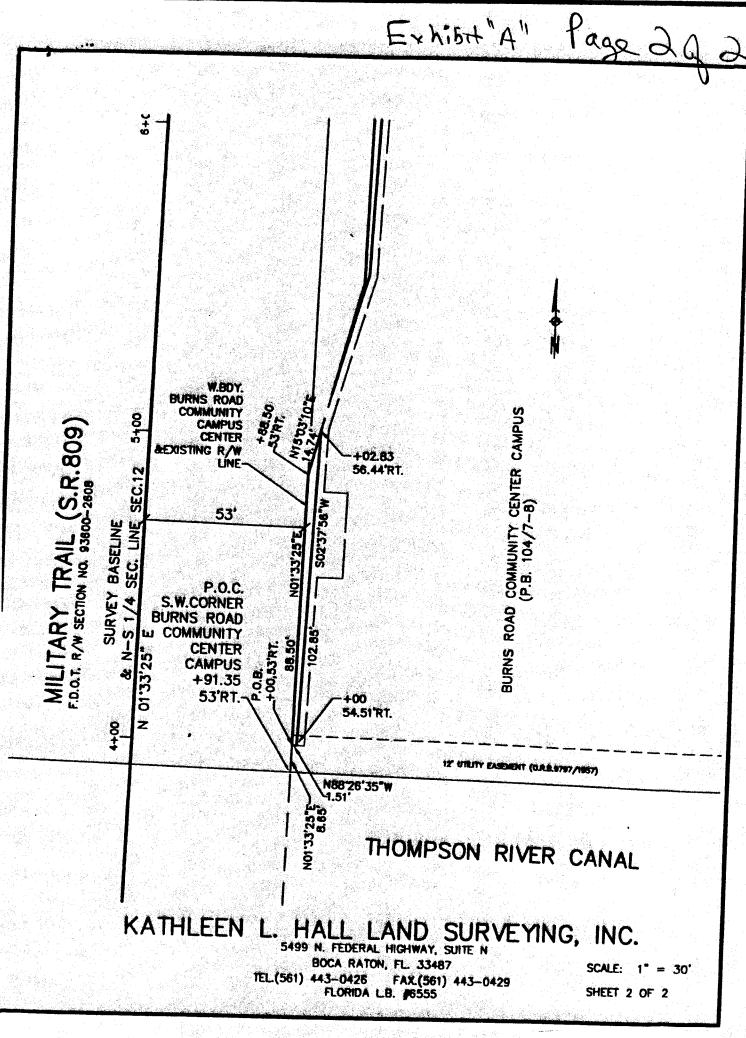
KATHLEEN L. HALL LAND SURVEYING, INC. 5499 N. FEDERAL HIGHWAY, SUITE N

BOCA RATON, FL. 33487

TEL.(561) 443-0426 FAX.(561) 443-0429 FLORIDA L.B. #6555

REV.: 8/31/09 DATE: 7/1/09 SHEET 1 OF 2 SMEET 1 OF 2 JOB NO.:2781

KH C:\LP7\MILITARY & BURYS\aug\Burne Rd Community or percelling



Return to:

Right-of-Way Acquisition Section Palm Beach County Engineering Post Office Box 21229 West Palm Beach, Florida 33416

Address:

W/C BOX 1066 Acct. No.: 1010

This Instrument Prepared by:

Paul F. King, Assistant County Attorney Palm Beach County Post Office Box 21229 West Palm Beach, Florida 33416 Name:

Address:

NOT TO BE RECORDED

WITHOUT BOARD OF COUNTY COMMISSIONERS ACCEPTANCE DATE NE FOR PROCESSING DATA
PROJECT NO: 2007102 SPACE ABOVE THIS LINE FOR ROAD: Burns Road and Military Trail PARCEL NO: 101

### QUIT-CLAIM DEED

THIS INDENTURE, made this day of March, 2010, between the City of Palm Beach Gardens, Florida, a municipal corporation existing under the laws of the State of Florida, whose post office address is 10500 North Military Trail, Palm Beach Gardens, Florida 33410, as party of the first part, and PALM BEACH COUNTY, a political subdivision of the State of Florida, whose post office address is P.O. Box 21229, West Palm Beach, Florida 33416, as the party of the second part. 414

WITNESSETH: That the party of the first part, for and in consideration of the sum of ONE (\$1.00) Dollar and other valuable considerations, receipt whereof is hereby acknowledged, does hereby remise, release, quit-claim and convey unto the party of the second part, its successors and assigns, all right, title, interest, claim, and demand which the party of the first part has in and to the following described land, situate in Palm Beach County, Florida,

Property more particularly described in Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD THE SAME, together with all and singular the appurtenances thereto belonging or in anywise incident or appertaining, and all the estate, right, title, interest and claim whatsoever of the said party of the first part, in law or in equity to the proper use, benefit and behoove of the said party of the second part, its successors, and assigns

IN WITNESS WHEREOF, said party of the first party has caused these presents to be duly executed in its name, and its corporate seal to be affixed, by its proper officers thereunto duly authorized, the day and year first above written.

(CORPORATE SEAL) Signed, sealed, and delivered in the presence of: (Signature of two witnesses required by Florida law) PALM BEACH GARDENS, FLORIDA CITY OF BY: Joseph PEROLDINE ()
PED OR PRINTED NAME OF W R. Russo, Mayor ATTEST: Patricia Snider, CMC City Clerk ANNON WITNESS 10500 North Military Trail Palm Beach Gardens, Florida 33410 MAILING ADDRESS

STATE OF FLORIDA

COUNTY OF PALM BEACH

42 The foregoing instrument was acknowledged before me this 42000 day of 100 march 2010, by the Joseph R. Russo, Mayor of the City of Palm Beach Gardens, Florida, a municipal corporation, on behalf of the City. He is personally known to me.

witness my hand and official seal this 17 day of مم, 2010.

Signed:

(NOTARY SEAL)



263-LGL Rev. 08/29/08

### NOTES

- REPRODUCTIONS OF THIS SKETCH ARE NOT VALID UNLESS SEALED WITH THE EMBOSSED SEAL OF THE SURVEYOR WHOSE NAME APPEARS BELOW. BEARINGS SHOWN ARE ASSUMED WITH THE N-S 1/4 SECTION LINE OF SECTION 12 BEARING
- NO1 3325 F
- THE LAND DESCRIPTION SHOWN HEREON WAS PREPARED BY THE SURVEYOR
- 5. ABBREVIATIONS; P.O.B. = POINT OF BEGINNING; RW = RIGHT-OF-WAY; BDY. = BOUNDARY; STA. = STATION; O.R.B. = OFFICIAL RECORDS BOOK; P.B. = PLAT BOOK; P.G. = PAGE ALL PLATTED EASEMENTS ARE NOT SHOWN.

### DESCRIPTION

A PORTION OF BURNS ROAD COMMUNITY CENTER CAMPUS ACCORDING TO THE PLAT THEREOF AS RECORDED. IN PLAT BOOK 104, PAGES 7 AND 8 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID PLAT; THENCE S88"30"04"E, ALONG THE NORTH BOUNDARY OF SAID PLAT AND EXISTING RIGHT-OF-WAY LINE OF BURNS ROAD, A DISTANCE OF 300.75 FEET; THENCE N89°47'16"W, 190.16 FEET; THENCE N88°39'33"W, 105.13 FEET; THENCE S46°51'04"W, 50.01 FEET; THENCE S02°38'36"W, 346.05 FEET; THENCE S16°04'03"W, 40.37 FEET TO A POINT ON THE WEST BOUNDARY OF SAID PLAT AND EXISTING EAST RIGHT-OF-WAY LINE OF MILITARY TRAIL (S.R. 809); THENCE N15"03"10"E, ALONG SAID BOUNDARY AND EAST RIGHT-OF-WAY LINE, 37.34 FEET; THENCE NO1"33"25"E, ALONG SAID BOUNDARY AND EAST RIGHT-OF-WAY LINE, 350.52 FEET; THENCE N46"34"21"E, ALONG SAID BOUNDARY, 53.73 FEET TO THE POINT OF BEGINNING.

SAID LAND LYING IN THE CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA, AND CONTAINING 2,886 SQUARE FEET (0.07 ACRES), MORE OR LESS.

### CERTIFICATION:

I HEREBY CERTIFY THAT THE ATTACHED SKETCH AND DESCRIPTION OF THE HEREON DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS DELINEATED UNDER MY DIRECTION ON JULY 1, 2009.

> Lathleen https:/ KATHLEEN L. HALL, P.L.S. FLORIDA REGISTRATION NO. 4103

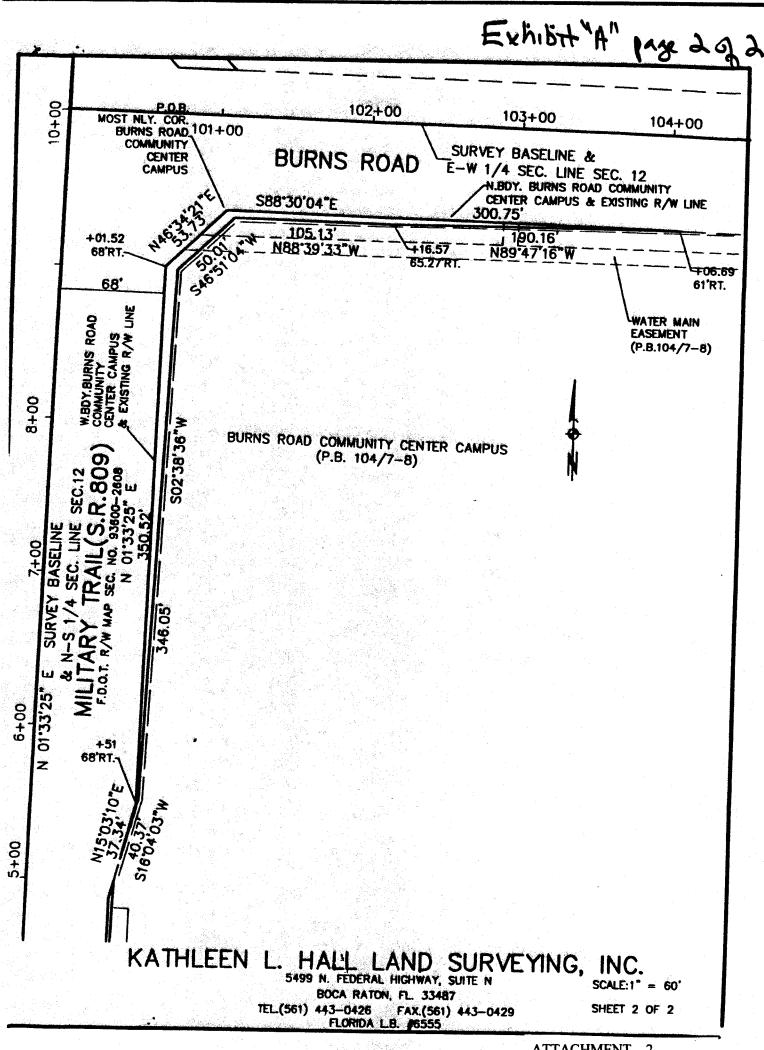
KATHLEEN L. HALL LAND SURVEYING, INC. 5499 N. FEDERAL HIGHWAY, SUITE N

BOCA RATON, FL. 33487

TEL.(561) 443-0426 FAX.(561 FLORIDA LB. #6555 FAX.(561) 443-0429

RH C:\LP7\ABUTARY & BURNS\dirg\Burns Rd Commanity is parcel 101.dwg

REV.: 8/31/09 DATE: 7/1/09 SHEET 1 OF 2 JOB NO.:2781



Return to: Right-of-Way Acquisition Section Palm Beach County Engineering Post Office Box 21229 West Palm Beach, Florida 33416 Address: Attn: Acct. No.: 1010 W/C BOX 1066 This Instrument Prepared by: Paul F. King, Assistant County Attorney Palm Beach County Post Office Box 21229 West Palm Beach, Florida 33416 Name: Address: NOT TO BE RECORDED WITHOUT BOARD OF COUNTY COMMISSIONERS ACCEPTANCE DATE PCN: SPACE ABOVE THIS LINE NE FOR PROCESSING DATA
PROJECT NO: 2007102 ROAD: Burns Road and Military Trail PARCEL NO: 102 QUIT-CLAIM DEED 474 THIS INDENTURE, made this day of March, 2010, between the City of Palm Beach Gardens, Florida, a municipal corporation existing under the laws of the State of Florida, whose post office address is 10500 North Military Trail, Palm Beach Gardens, Florida 33410, as party of the first part, and PALM BEACH COUNTY, a political subdivision of the State of Florida, whose post office address is P.O. Box 21229, West Palm Beach, Florida 33416, as the party of the second part. WITNESSETH: That the party of the first part, for and in consideration of the sum of ONE (\$1.00) Dollar and other valuable considerations, receipt whereof is hereby acknowledged, does hereby remise, release, quit-claim and convey unto the party of the second part, its successors and assigns, all right, title, interest, claim, and demand which the party of the first part has in and to the following described land, situate in Palm Beach County, Florida, Property more particularly described in Exhibit "A" attached hereto and made a part hereof. TO HAVE AND TO HOLD THE SAME, together with all and singular the appurtenances thereto belonging or in anywise incident or appertaining, and all the estate, right, title, interest and claim whatsoever of the said party of the first part, in law or in equity to the proper use, benefit and behoove of the said party of the second part, its successors, and assigns IN WITNESS WHEREOF, said party of the first party has caused these presents to be duly executed in its name, and its corporate seal to be affixed, by its proper officers thereunto duly authorized, the day and year first above written. (CORPORATE SEAL) Signed, sealed, and delivered in the presence of: (Signature of two witnesses required by Florida law) Signature (Required) CITY OF FLORIDA BY: Russo, Mayor OR PRINTED NAME OF WITNESS ATTEST: Patricia Snider, CMC City Clerk 10500 North Military Trail Palm Beach Gardens, Florida 33410 MAILING ADDRESS STATE OF FLORIDA COUNTY OF PALM BEACH The foregoing instrument was acknowledged before me this  $\frac{4}{2}$  day of  $\frac{MMCUI}{2010}$ , by the Joseph R. Russo, Mayor of the City of Palm Beach Gardens, Florida, a municipal corporation, on behalf of the City. He is personally known to me. witness my hand and official seal this 17- day of MARCH Signed: ARY SEAL) RAY ELLIS MY COMMISSION # DD 617963

EXPIRES: January 29, 2011 onded Thru Noterly Public Underwrite

263-LGL Rev. 08/29/08

### NOTES

REPRODUCTIONS OF THIS SKETCH ARE NOT VALID UNLESS SEALED WITH THE EMBOSSED SEAL OF THE SURVEYOR WHOSE NAME APPEARS BELOW.
 BEARINGS SHOWN ARE ASSUMED BASED WITH THE N-S 1/4 SECTION LINE OF SECTION 12 BEARING

N01 3325 E

THE LAND DESCRIPTION SHOWN HEREON WAS PREPARED BY THE SURVEYOR

THIS IS NOT A SURVEY

ABBREVIATIONS; P.O.B. = POINT OF BEGINNING; RW = RIGHT-OF-WAY; BOY. = BOUNDARY; STA = STATION; O.R.B. = OFFICIAL RECORDS BOOK; P.B. = PLAT BOOK; P.G. = PAGE; P.O.C. = POINT OF COMMENCEMENT; STA = STATION

### DESCRIPTION:

A PORTION OF THE NORTHEAST ONE-QUARTER (NE1/4) OF SECTION 12, TOWNSHIP 42 SOUTH, RANGE 42 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHEAST ONE-QUARTER (NE1/4); THENCE NO1°33'25"E, ALONG THE NORTH-SOUTH QUARTER SECTION LINE OF SAID SECTION 12, A DISTANCE OF 40.07 FEET; THENCE S88\*26'35"E, 60.00 FEET TO THE POINT OF BEGINNING; THENCE NO1\*33'25"E, ALONG THE EXISTING RIGHT-OF-WAY LINE OF MILITARY TRAIL (S.R. 809) PER OFFICIAL RECORDS BOOK 2894, PAGE 500 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, A DISTANCE OF 900.57 FEET; THENCE S00°36'12"W, 420.60 FEET; THENCE S01"33"25"W, 450.02 FEET; THENCE S44"15"21"E, 57.33 FEET TO A POINT ON THE EXISTING RIGHT-OF-WAY LINE OF BURNS ROAD; THENCE N88"30"04"W, ALONG SAID RIGHT-OF-WAY LINE, 38.10 FEET; THENCE N43°28'23"W, 14.15 FEET TO THE POINT OF BEGINNING.

SAID LANDS LYING IN THE CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA, AND CONTAINING 5,674 SQUARE FEET (0.13 ACRES), MORE OR LESS.

# **CERTIFICATION:**

I HEREBY CERTIFY THAT THE ATTACHED SKETCH AND DESCRIPTION OF THE HEREON DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS DELINEATED UNDER MY DIRECTION

> KATHLEEN L. HALL, P.L.S. FLORIDA REGISTRATION NO. 4103

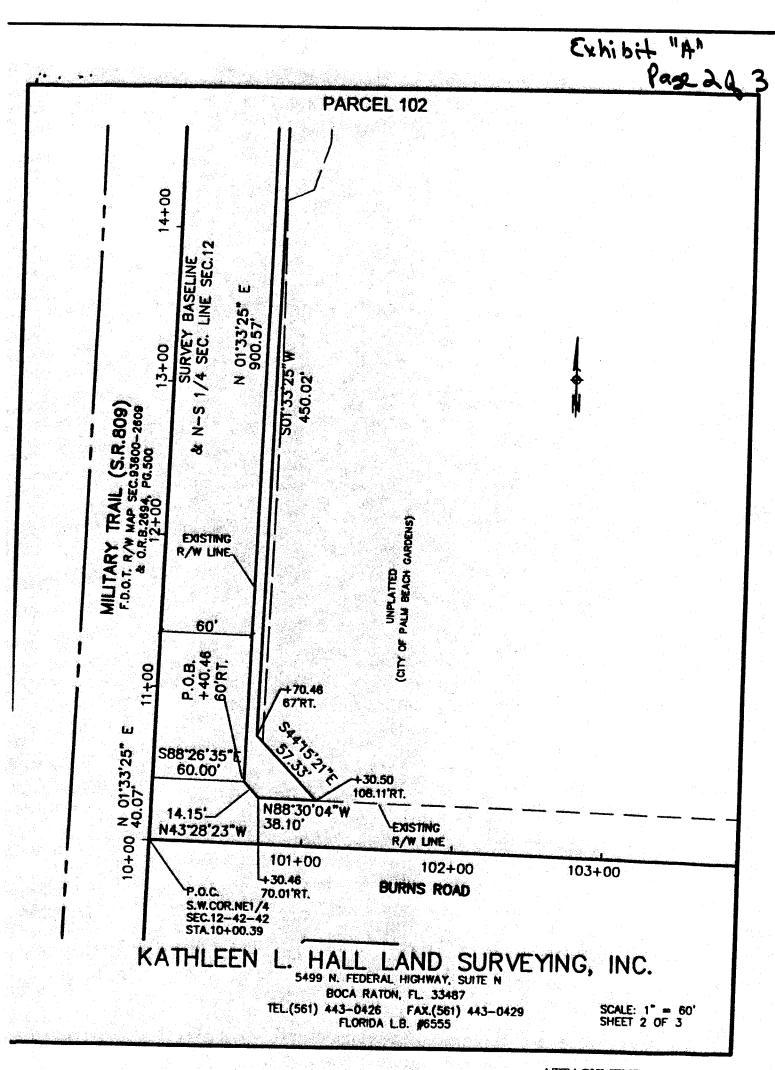
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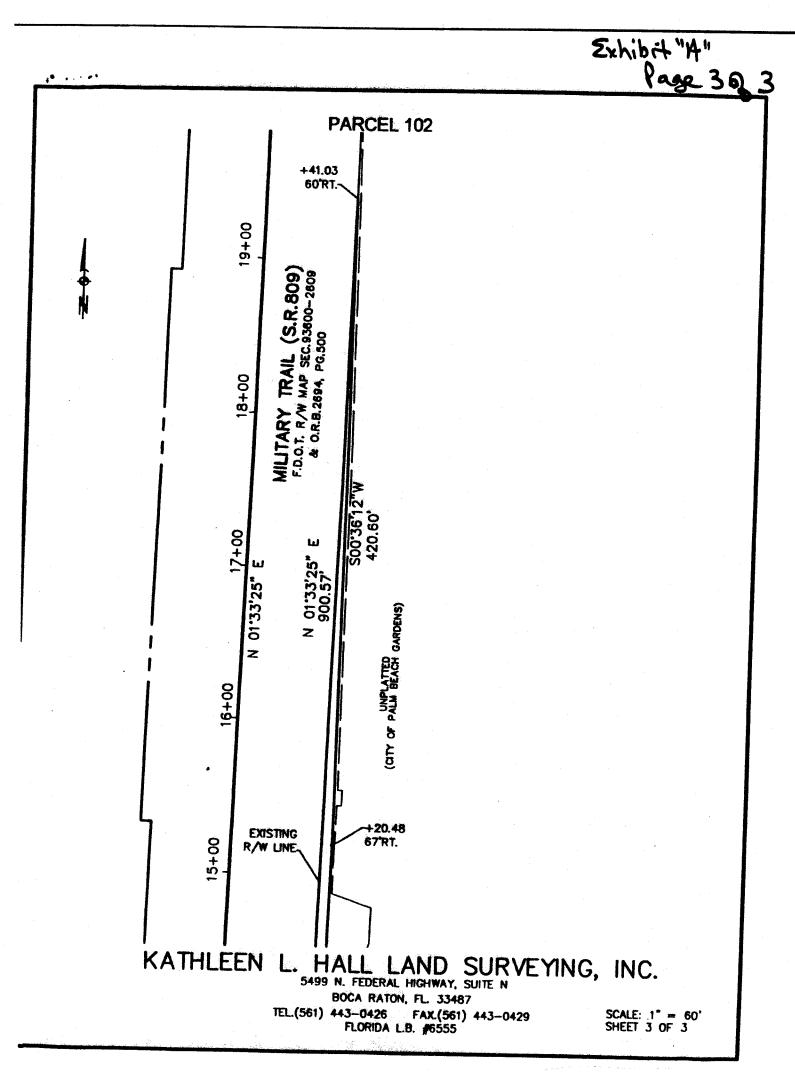
BOCA RATON, FL. 33487

TEL.(561) 443-0426 FAX.(561) 443-0429 FLORIDA LB. #6555

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REV.: 8/31/09 DATE: 7/1/09 SHEET 1 OF 3 JOB NO.: 2781





Return to: Palm Beach County
Name: R/W Acquisition Section
Post Office Box 21229
Address: West Palm Beach, Florida 33416 Acct. No.: 1010 W/C BOX 1066 This Instrument Prepared by:
Name: Paul F. King
Assistant County Attorney
Post Office Box 21229
Address: West Palm Beach, Florida NOT TO BE RECORDED WITHOUT BOARD OF COUNTY COMMISSIONERS ACCEPTANCE DATE SPACE ABOVE THIS LINE FOR PROCESSING DATA PROJECT NO. 2007102 ROAD NAME: Burns Road & Military Trail PARCEL NO. 401 TEMPORARY CONSTRUCTION EASEMENT THIS GRANT OF EASEMENT is made this day of Moud , 2010, by the CITY OF PALM BEACH GARDENS, FLORIDA, whose post office address is 10500 North Military Trail, Palm Beach Gardens, Florida 33410, hereinafter called Grantor, to PALM BEACH COUNTY, a political subdivision of the State of Florida, whose post office address is P.O. Box 21229, West Palm Beach, Florida 33416, hereinafter called WITNESSETH: That the Grantor, being the owner of certain real property, lying situate in Palm Beach County, Florida, more particularly described in Exhibit "A" attached hereto and made a part hereof ("Temporary Construction Easement Parcel"), for and in consideration of the sum of ONE (\$1.00) DOLLAR and other valuable considerations, receipt of which is hereby acknowledged, hereby grants unto Grantee, its successors and assigns, a non-exclusive temporary construction easement, for ingress, egress, over, upon, under, through and across the temporary construction easement parcel. Upon the Expiration Date (as defined below), Grantee shall remove all debris thereon and repair and restore the Temporary Construction Easement Parcel to a condition which is equal to or better than the condition which existed prior to the commencement of the subject construction project. THIS TEMPORARY CONSTRUCTION EASEMENT, as described herein, is granted for the purpose of tying in, harmonizing, constructing, grading, improving, reconstructing, and inspecting the road project as shown on the initial or final plans for project number 2007102. This Temporary Construction Easement shall commence upon the date of execution by the Grantor and shall automatically expire ("Expiration Date") upon the sooner to occur of the following events: (a) the completion of project number 2007102 and the issuance of a certificate of completion; or (b) within three (3) years of the date of execution. The Temporary Construction Easement set forth above shall automatically terminate as set forth in this paragraph; provided, however, the Grantee agrees, upon the request of Grantor, to execute such documents reasonably necessary to acknowledge the automatic termination of the Temporary Construction Easement. TO HAVE AND TO HOLD THE SAME unto the Grantor, its successors, and assigns. IN WITNESS WHEREOF, said Grantor has signed and sealed these presents the day and year first above written. Signed, sealed, and delivered in the presence of: (Signature of two witnesses required by Florida law) ESS Signature (Red Russo, Mayor City of Palm Beach Gardens 10500 North Military Trail Palm Beach Gardens, Florida 33410 MAILING ADDRESS OR PRINTED NAME OF RAY ELLIS MY COMMISSION # DD 617963 EXPIRES: January 29, 2011 anded Thru Notery Public Underwrite FLAKIDA STATE OF\_ PARM MERCH COUNTY OF\_ BEFORE ME, the undersigned authority, personally appeared Joseph R. RUSSO personally known to me or who has produced as identification and who did/did not take an oath, executed the foregoing instrument. WITNESS my hand and official seal this 4\_day of\_ MARCH

Signed:

### PARCEL 401 (TEMPORARY CONSTRUCTION EASEMENT)

### NOTES

- REPRODUCTIONS OF THIS SKETCH ARE NOT VALID UNLESS SEALED WITH THE EMBOSSED SEAL OF THE SURVEYOR WHOSE NAME APPEARS BELOW. BEARINGS SHOWN ARE ASSUMED WITH THE E-W 1M SECTION LINE OF SECTION 12 BEARING
- S88"30'04"E
- THE LAND DESCRIPTION SHOWN HEREON WAS PREPARED BY THE SURVEYOR

THIS IS NOT A SURVEY
ABBREVIATIONS; P.O.B. = POINT OF BEGINNING; RAW = RIGHT-OF-WAY; BDY. = BOUNDARY; STA = STATION; O.R.B. = OFFICIAL RECORDS BOOK; P.B. = PLAT BOOK; P.G. = PAGE; P.O.C. = POINT OF

### DESCRIPTION:

A PORTION OF BURNS ROAD COMMUNITY CENTER CAMPUS ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 104, PAGES 7 AND 8 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT SOUTHWEST CORNER OF SAID PLAT; THENCE NO1"33"25"E, ALONG THE WEST BOUNDARY OF SAID PLAT AND ALONG THE EAST RIGHT-OF-WAY LINE OF MILITARY TRAIL (STATE ROAD 809), A DISTANCE OF 8.65 FEET; THENCE S88\*26'35"E, 1.51 FEET TO THE POINT OF BEGINNING; THENCE N02\*37'58"E, 102.85 FEET TO A POINT ON SAID WEST BOUNDARY AND EAST RIGHT-OF-WAY LINE; THENCE N15°03'10"E, ALONG SAID WEST BOUNDARY AND RIGHT-OF-WAY LINE, 12.19 FEET; THENCE N16"04"03"E, 40.37 FEET; THENCE N02"38"36"E, 346.05 FEET; THENCE N46"51"04"E, 50.01 FEET; THENCE S88"39"33"E, 105.13 FEET; THENCE S89"47"16"E, 190.16 FEET; THENCE S88"30"04"E, 34.88 FEET TO A POINT ON THE EXISTING RIGHT-OF-WAY LINE OF BURNS ROAD; THENCE \$01°22'01"W, 1.00 FEET; THENCE N89°41'13"W, 241.64 FEET; THENCE N89°09'59"W, 87.47 FEET; THENCE S46"51"04"W, 48.15 FEET; THENCE S02"37"47"W, 345.25 FEET; THENCE S16"04"03"W, 51.65 FEET; THENCE S02°37'56"W, 20.42 FEET; THENCE S88°26'35"E, 7.93 FEET; THENCE S01°33'25"W, 28.00 FEET; THENCE N88°26'35"W, 8.46 FEET; THENCE S02"37"56"W, 55.01 FEET; THENCE N88"26"35"W, 2.50 FEET TO THE POINT OF BEGINNING.

SAID LAND LYING IN THE CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA, AND CONTAINING 2,140 SQUARE FEET (0.05 ACRES), MORE OR LESS.

### CERTIFICATION:

I HEREBY CERTIFY THAT THE ATTACHED SKETCH AND DESCRIPTION OF THE HEREON DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS DELINEATED UNDER MY DIRECTION ON JULY 1, 2009.

Larley LHall

FLORIDA REGISTRATION NO. 4103

KATHLEEN L. HALL LAND SURVEYING, INC. 5499 N. FEDERAL HICHWAY, SUITE N

BOCA RATON, FL. 33487

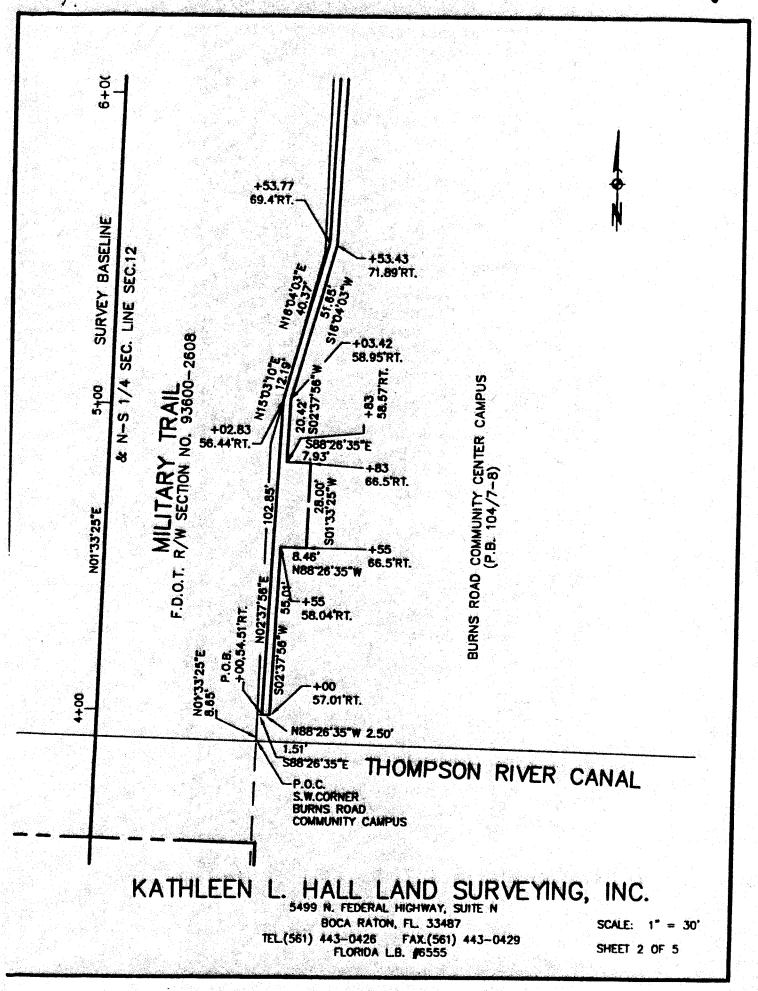
TEL(561) 443-0426 FAX.(561) 443-0429

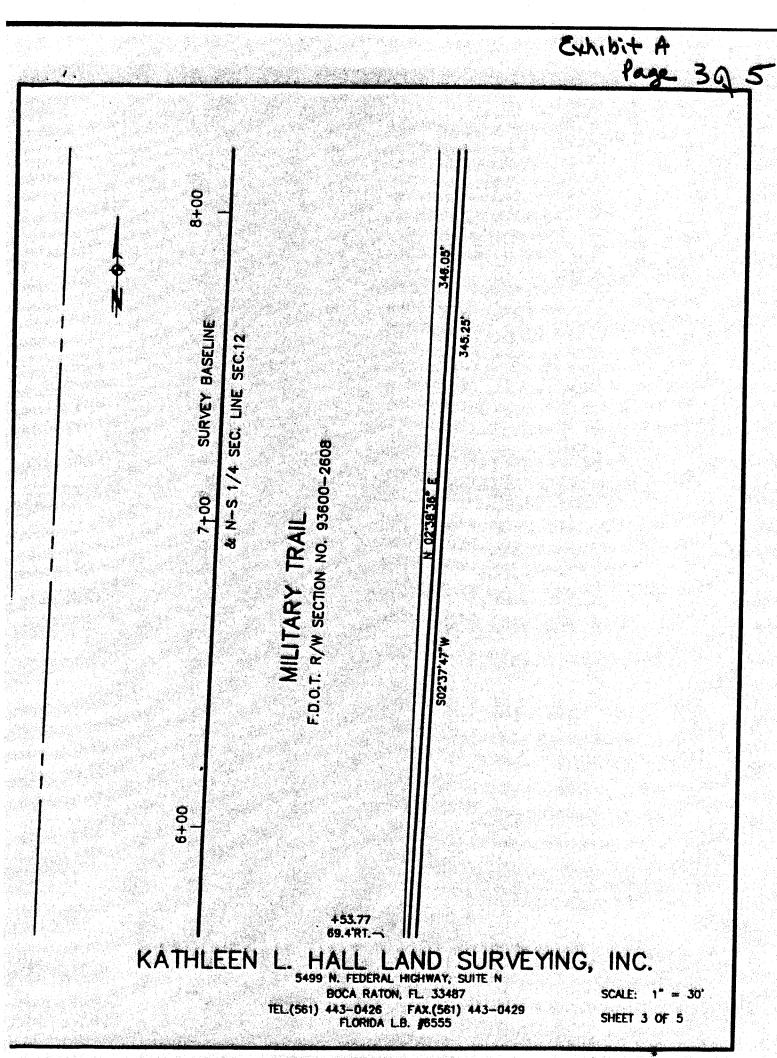
FLORIDA L.B. #6555

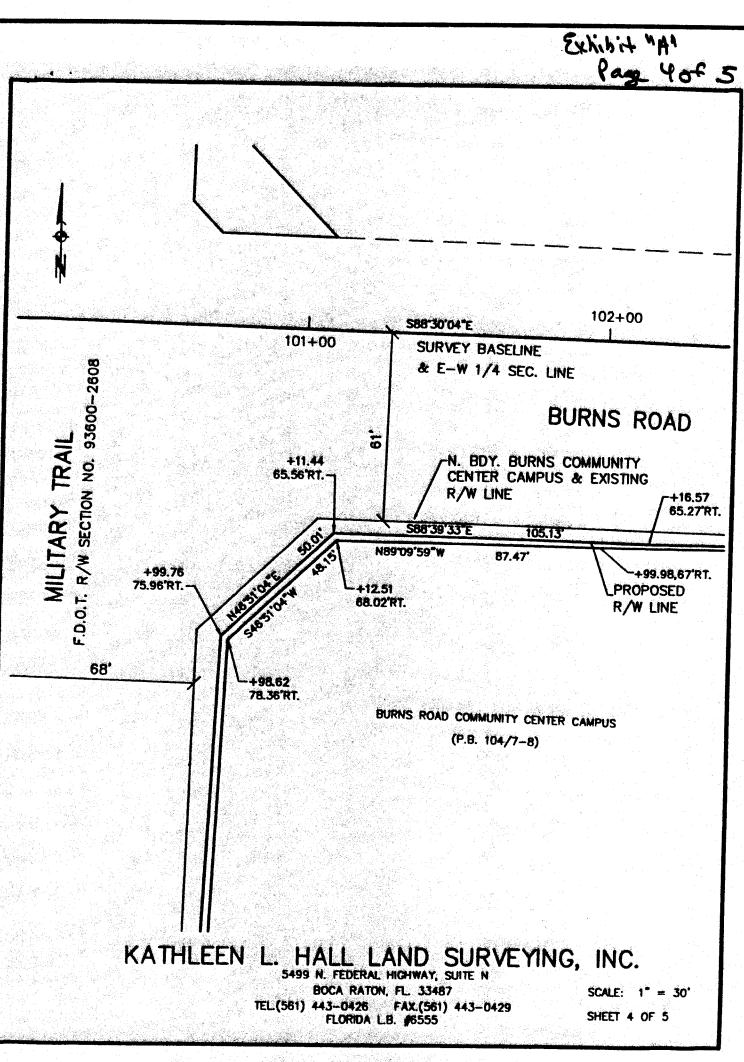
NH C. V.P.T.\MUTARY & BURNS\deg\burns Rd Community TCE 401.dwg

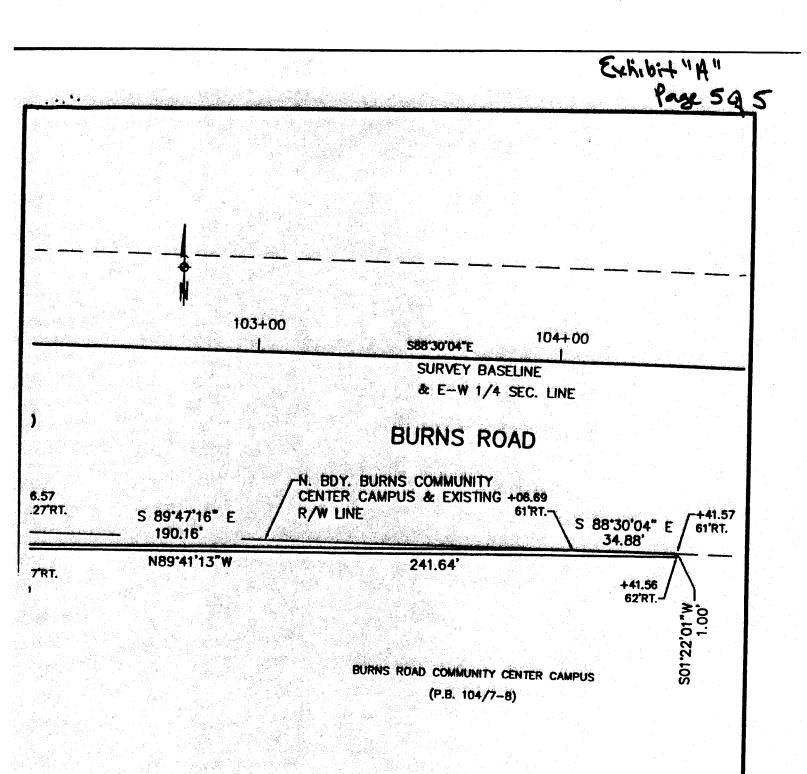
REV.: 8/31/09 DATE: 7/1/09 SHEET 1 OF 5 JOB NO.: 2781

# Exhibit "A" Page 295









# KATHLEEN L. HALL LAND SURVEYING, INC. 5499 N. FEDERAL HIGHWAY, SUITE N

5499 N. FEDERAL HIGHWAY, SUITE N BOCA RATON, FL. 33487 TEL (561) 443-0426 FAX.(561) 443-0429 FLORIDA L.B. #6555

SCALE: 1" = 30'
SHEET 5 OF 5

Return to: Palm Beach County
Name: R/W Acquisition Section
Post Office Box 21229
Address: West Palm Beach, Florida 33416
Attn:

Acct. No.: 1010

W/C BOX 1066

This Instrument Prepared by:
Name: Paul F. King
Assistant County Attorney
Post Office Box 21229
Address: West Palm Beach, Florida 33416

	NOT TO BE RECORDED WITHOUT BOARD OF COUNTY COMMISSIONERS ACCEPTANCE DATE
PCN;	SPACE ABOVE THIS LINE FOR PROCESSING DATA
	PROJECT NO. 2007102  ROAD NAME: Burns Road & Military Trail  PARCEL NO. 402
TEMPORARY CONST	TRUCTION EASEMENT
THIS GRANT OF EASEMENT is made thisday of GARDENS, FLORIDA, whose post office address is 105 33410, hereinafter called Grantor, to PALM BEACH Florida, whose post office address is P.O. Box 2122 Grantee.	Moul, 2010, by the CITY OF PALM BEACH 00 North Military Trail, Palm Beach Gardens, Florida 1 COUNTY, a political subdivision of the State of 9, West Palm Beach, Florida 33416, hereinafter called
("Temporary Construction Easement Parcel"), for an and other valuable considerations, receipt of which its successors and assigns, a non-exclusive temporary consupon, under, through and across the temporary cons (as defined below), Grantee shall remove all del Construction Easement Parcel to a condition which is prior to the commencement of the subject construction	
on the initial or final plans for project number 2 commence upon the date of execution by the Grantor upon the sooner to occur of the following events: issuance of a certificate of completion; or (b) will remporary Construction Fasement set forth above of	d herein, is granted for the purpose of tying in, instructing, and inspecting the road project as shown 2007102. This Temporary Construction Easement shall and shall automatically expire ("Expiration Date") (a) the completion of project number 2007102 and the thin three (3) years of the date of execution. The shall automatically terminate as set forth in this con the request of Grantor, to execute such documents ermination of the Temporary Construction Easement.
TO HAVE AND TO HOLD THE SAME unto the Grantor, its	successors, and assigns.
IN WITNESS WHEREOF, said Grantor has signed and swritten.	sealed these presents the day and year first above
Signed, sealed, and delivered in the presence of (Signature of two witnesses required by Florida	of: a law)
Deraldene Moonshen	
WITNESS Signature (Required)	SIGNATURE OF SKANTOR
	- les les
	Joseph R. Russo, Mayor
TYPED OR PRINTED NAME OF WITNESS	City of Palm Beach Gardens
TYPED OR PRINTED NAME OF WITNESS	
	10500 North Military Trail
	Palm Beach Gardens, Florida 33410  MAILING ADDRESS
la Cha (2)	MAILING ADDRESS
WITNESS SIGNATURE (Required)	MY COMMISSION # DD 617963 EXPIRES: Jennary 29, 2011 Bonded Thre Notery Public Underwiters
TYPED OR PRINTED NAME OF WITNESS	
STATE OF FLORIDA	EAV ELL'S MICROMMOSE ON # 00 61°263 E72IRES; January 29, 2011 Bonded Thru Notary Public Underwriters
	and from the
COUNTY OF PHIM BEACH	
BEFORE ME, the undersigned authority, personally known to me	ally appeared <u>Joseph R. Russo</u> who is <del>/ are</del> -
personally known to me or who has produced identification and who did/did not take an oath	, executed the foregoing instrument.
WITNESS my hand and official seal this $4^{-2}$	

## PARCEL 402 (TEMPORARY CONSTRUCTION EASEMENT)

#### NOTES

- REPRODUCTIONS OF THIS SKETCH ARE NOT VALID UNLESS SEALED WITH THE EMBOSSED SEAL OF THE SURVEYOR WHOSE NAME APPEARS BELOW. BEARINGS SHOWN ARE ASSUMED WITH THE N-S 1/4 SECTION LINE OF SECTION 12 BEARING
- N01 3325 E
- THE LAND DESCRIPTION SHOWN HEREON WAS PREPARED BY THE SURVEYOR

THIS IS NOT A SURVEY

ABBREVIATIONS; P.O.B. = POINT OF BEGINNING; RW = RIGHT-OF-WAY; BDY. = BOUNDARY; STA = STATION; O.R.B. = OFFICIAL RECORDS BOOK; P.B. = PLAT BOOK; P.G. = PAGE; P.O.C. = POINT OF COMMENCEMENT; STA = STATION

### **DESCRIPTION:**

A PORTION OF THE NORTHEAST ONE-QUARTER (NE1/4) OF SECTION 12, TOWNSHIP 42 SOUTH, RANGE 42 EAST. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHEAST ONE-QUARTER (NE1/4); THENCE NO1°33'25"E, ALONG THE NORTH-SOUTH QUARTER SECTION LINE OF SAID SECTION 12, A DISTANCE OF 70.07 FEET; THENCE \$88"26"35"E, 67,00 FEET TO THE POINT OF BEGINNING; THENCE NO1"33"25"E, 450.02 FEET; THENCE NO0°38'12"E, 420.80 FEET TO A POINT ON THE EXISTING RIGHT-OF-WAY LINE OF MILITARY TRAIL (STATE ROAD 809); THENCE NO1°33'25"E, ALONG SAID RIGHT-OF-WAY LINE, 113.97 FEET; THENCE S00°30'14"W. 272.05 FEET; THENCE S00°40'25"W, 227.03 FEET; THENCE S88°26'35"E, 3.00 FEET; THENCE S01°33'25"W, 10.00 FEET; THENCE N88°26'35"W, 3.00 FEET; THENCE S01°33'25"W, 57.00 FEET; THENCE S71°38'41"E, 27.68 FEET; THENCE S01°33'25"W, 23.00 FEET; THENCE S19°50'59"W, 31.86 FEET; THENCE S87°02'59"W, 18.68 FEET; THENCE S00°07'30'W, 120.04 FEET; THENCE S01°33'25'W, 233.43 FEET; THENCE N44°15'21'W, 5.58 FEET TO THE POINT OF BEGINNING.

SAID LANDS LYING IN THE CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA, AND CONTAINING 3,877 SQUARE FEET (0.089 ACRES), MORE OR LESS.

### **CERTIFICATION:**

I HEREBY CERTIFY THAT THE ATTACHED SKETCH AND DESCRIPTION OF THE HEREON DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS DELINEATED UNDER MY DIRECTION ON JULY 1, 2009.

KATHLEEN L. HALL, P.L.S.

FLORIDA REGISTRATION NO. 4103

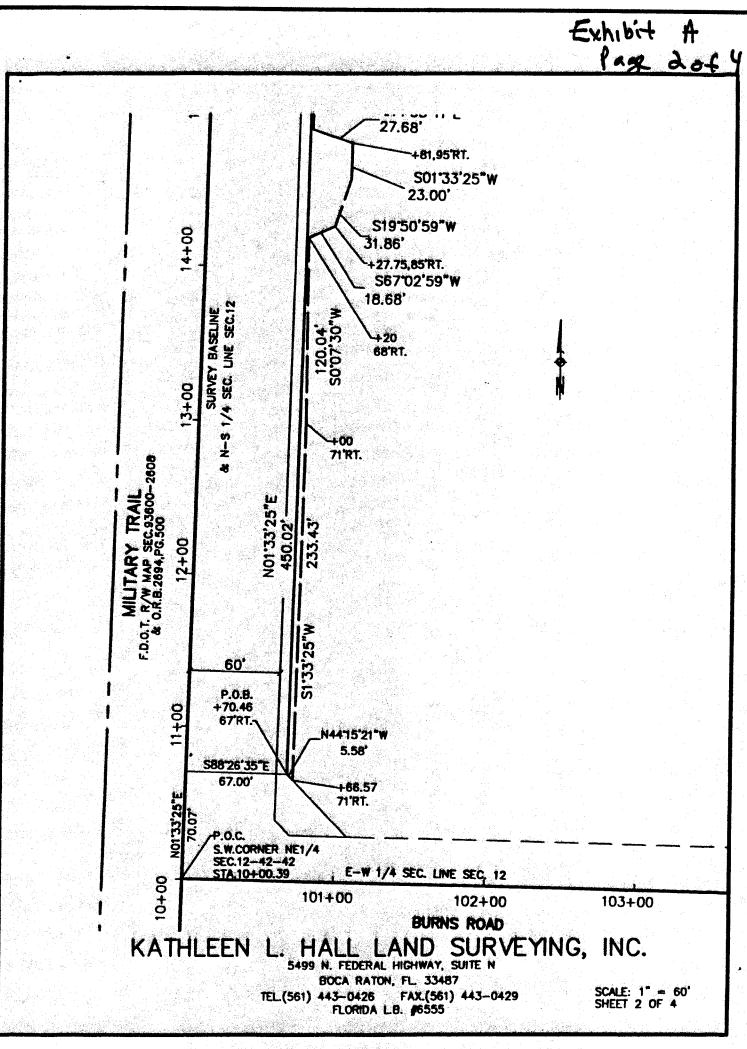
KATHLEEN L. HALL LAND SURVEYING, INC. 5499 N. FEDERAL HIGHWAY, SUITE N

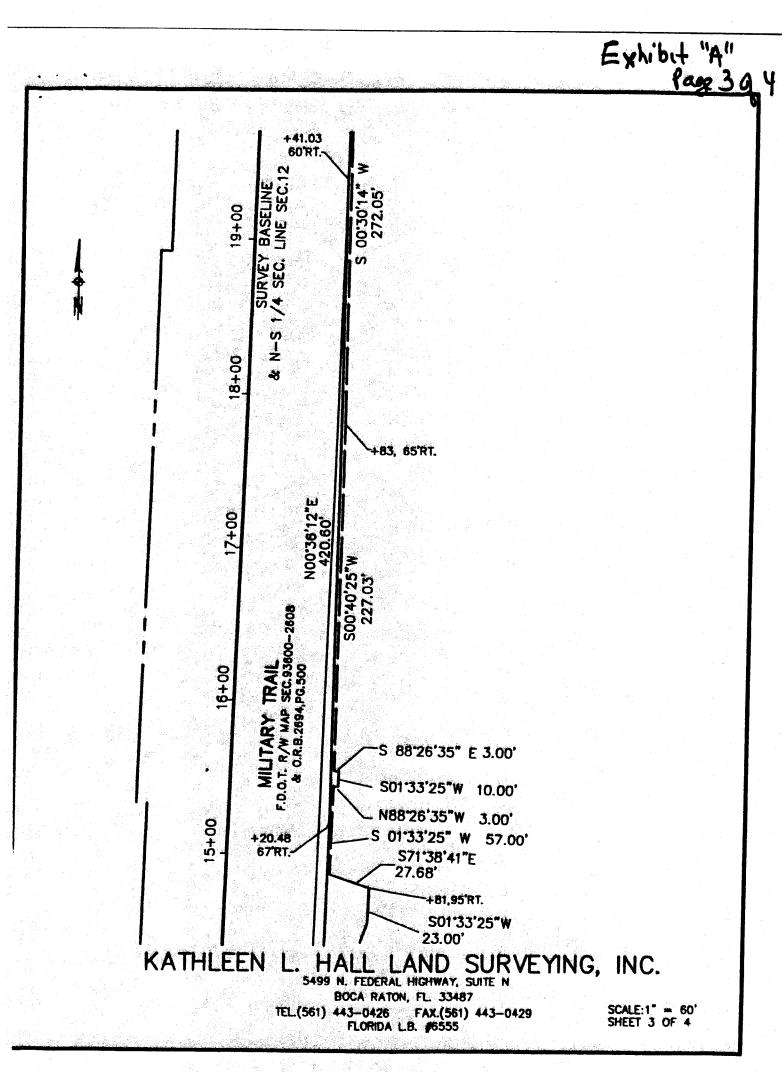
BOCA RATON, FL. 33487

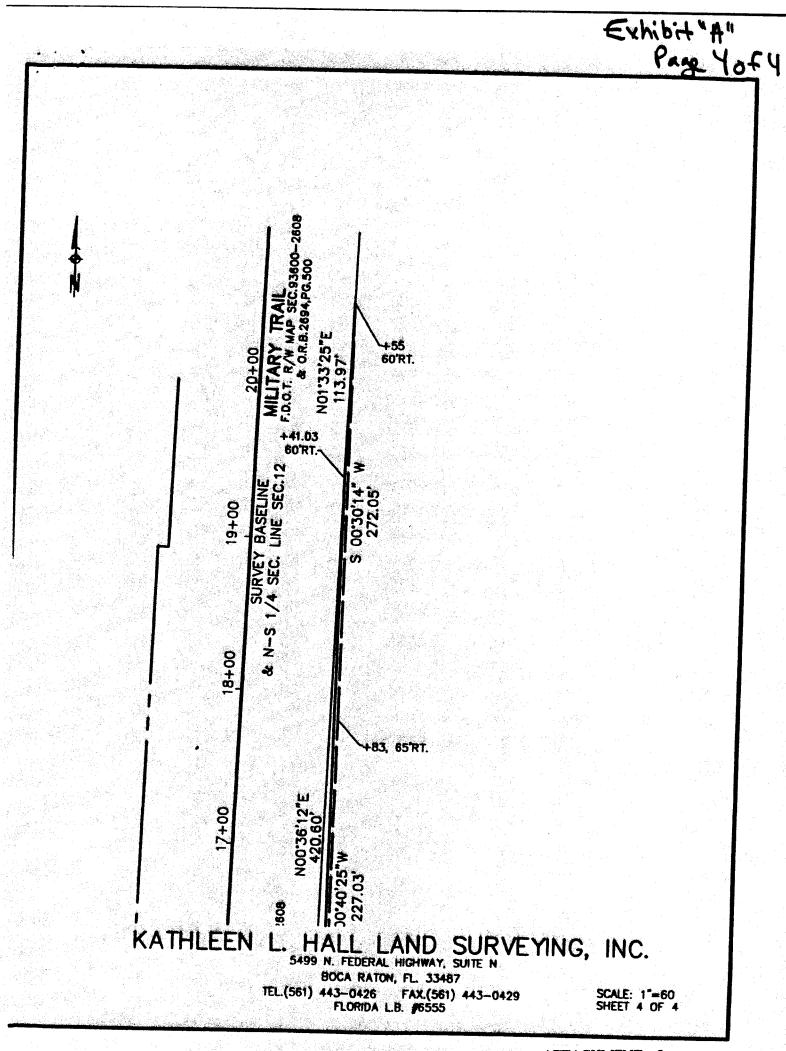
TEL.(561) 443-0426 FAX.(561) 443-0429 FLORIDA L.B. #6555

REV.: 8/20/09 DATE: 7/1/09 SHEET 1 OF 4 JOB NO.:2781

KH C:\LP7\MILITARY & BURNS\dog\Burné Re Community TCE 402.dog







Return To: Right-of-Way Acquisition Section Name: Palm Beach County Engineering Post Office Box 21229 West Palm Beach Florida 33416 Attn: Richard A. Graddock Account No.: 1010 W/C BOX 1066

This Instrument Prepared By:
Name: Paul F. King, Esq.
Assistant County Attorney
Post Office Box 21229
West Palm Beach, Florida
P.C.N.:

Not to be recorded without Board of County Commissioners Acceptance Date

Project No.: 2007102
Project Name: Burns Rd. & Military Trail Intersection Improvements

Parcel Nos.: 100,101 & 102

### SUBORDINATION OF UTILITY INTERESTS TO PALM BEACH COUNTY, FLORIDA

2010, by and

WHEREAS, the Utility presently has easements in certain property that has been determined necessary for public purposes; and,

WHEREAS, the proposed use of this property will require subordination to the County of the interests claimed in said property by the Utility and at the request of the County, the Utility has agreed, subject to the following conditions, to relocate its facilities from the Utility's easement onto public right-of-way, or has agreed to leave its facilities on the subordinated property (hereinafter "Property"), described in Exhibit A attached hereto and made a part hereof; and,

WHEREAS, the County is willing to pay to have the Utility's facilities relocated as necessary to prevent conflict between the facilities so that the benefits of each may be retained;

NOW THEREFORE, in consideration of the mutual covenants and promises of the parties hereto, the Utility and the County agree as follows: NOW THEREFORE,

The Utility hereby subordinates any and all of its interest in that portion of the following easements lying within the Property, to the interest of the County, its successors or assigns, through, under, upon or across the Property;

NATURE OF ENCUMBRANCE DATE FROM OR AGAINST IN FAVOR OF **BOOK AND PAGE** 

**UTILITY EASEMENT** 09/02/1999 City of Palm Beach Florida Power & Light, ORB 11331 P 1179 a Florida Corporation Gardens

Gardens

The Utility shall have the right to construct, operate, maintain, improve, add to, upgrade, remove, and relocate facilities on, within, and upon all the Property in accordance with the County's current minimum standards for such facilities as of the date of such construction. Any new construction or relocation of the facilities within the Property will be subject to prior approval by the County. Should the County fail to approve any new construction or relocation of facilities by the Utility or hereafter require the Utility to alter, adjust or relocate its facilities from within the Property, the County hereby agrees to pay the Utility's reasonable cost of any required alteration, adjustment or relocation, caused by the County's actions, including the cost of acquiring the necessary easements.

The Utility shall have a reasonable right to enter upon the Property for the purposes outlined in paragraph 2 above, including the right to trim such trees, bushes, and growth which might endanger or interfere with the operation and safety of the Utility's facilities.

The Utility agrees to repair any damage to the County's facilities and to indemnify and hold harmless the County against any loss or damage resulting from the Utility exercising its rights outlined in paragraph 2 and 3 above. 2.

3.

These terms and conditions shall be attached as an addendum to the permit, if any, required by the County for location of facilities on the Property. 5.

•	
	cept to the State of Florida for the purposes
ATTEST:	
	PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida
Sharon R. Bock, Clerk & Comptroller	BOARD OF COUNTY COMMISSIONERS
By: Clerk (or Deputy Clerk)	By:
Crerk (or Deputy Clerk)	Chair
APPROVED AS TO FROM AND LEGAL SUFFICIENCY	
By:	
County Attorney	
STATE OF FLORIDA COUNTY OF PALM BEACH	
The foregoing instrument was	acknowledged before me this day of
Chairman, Board of County Commissioners, w take an oath.	ho is personally known to me and who did not
	Drive News
2 . 1/2	TESEIDA PENERS US HT CA.
Mille M Kalman	NAME OF UTILITY
Witness Signature By:	Signature
Michelle M. Kahmann	- Julian Caracan Carac
Print Name of Witness	Print Name
$\sim 100$	
Veloc ( to -	Title
Witness Signature	
Deborah C. Patterson	
Print Name of witness	
STATE OF FLORIDA	
COUNTY OF PALM BEACH The foregoing instrument was a 2010, by Jir (0)	
known to me, or who supplied who did/did not take an oath.	, who is personally as identification, and
SEAL Notary Public State of Florida Michelle M Kahmann	3 (muhrelin lehman

266-LGL REV. 11/19/0

NOTARY PUBLIC

### **NOTES:**

\*\* \*\*

- 1. REPRODUCTIONS OF THIS SKETCH ARE NOT VALID UNLESS SEALED WITH THE EMBOSSED SEAL OF THE SURVEYOR WHOSE NAME APPEARS BELOW
- 2. BEARINGS SHOWN ARE ASSUMED WITH THE N-S1/4 SECTION LINE OF SECTION 12 BEARING N01"33"25"E
- 3. THE LAND DESCRIPTION SHOWN HEREON WAS PREPARED BY THE SURVEYOR

4. THIS IS NOT A SURVEY

5. ABBREVIATIONS; P.O.B. = POINT OF BEGINNING; RW = RIGHT-OF-WAY; BDY. = BOUNDARY; STA. = STATION; O.R.B. = OFFICIAL RECORDS BOOK; P.B. = PLAT BOOK; P.G. = PAGE

### **DESCRIPTION**

A PORTION OF BURNS ROAD COMMUNITY CENTER CAMPUS ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 104, PAGES 7 AND 8 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID PLAT; THENCE NO1°33'25"E, ALONG THE WEST BOUNDARY OF SAID PLAT AND ALONG THE EAST RIGHT-OF-WAY LINE OF MILITARY TRAIL (STATE ROAD 809), A DISTANCE OF 8.65 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NO1"33"25"E, ALONG SAID WEST BOUNDARY AND EAST RIGHT-OF-WAY LINE, 88.50 FEET; THENCE N15°03'10"E, ALONG SAID BOUNDARY ANDEAST RIGHT-OF-WAY LINE, 14.74 FEET; THENCE S02"37"58"W, 102.85 FEET; THENCE N88"26"35"W, 1.51 FEET TO THE POINT OF BEGINNING

SAID LAND LYING IN THE CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA, AND CONTAINING 230 SQUARE FEET (0.005 ACRES), MORE OR LESS.

### CERTIFICATION

I HEREBY CERTIFY THAT THE ATTACHED SKETCH AND DESCRIPTION OF THE HEREON DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS DELINEATED UNDER MY DIRECTION ON JULY 1, 2009.

> L athlew H KATHLEEN L. HALL, P.L.S. FLORIDA REGISTRATION NO. 4103

KATHLEEN L. HALL LAND SURVEYING, INC. 5499 N. FEDERAL HIGHWAY, SUITE N

BOCA RATON, FL. 33487

TEL.(561) 443-0426 FAX.(561) 443-0429

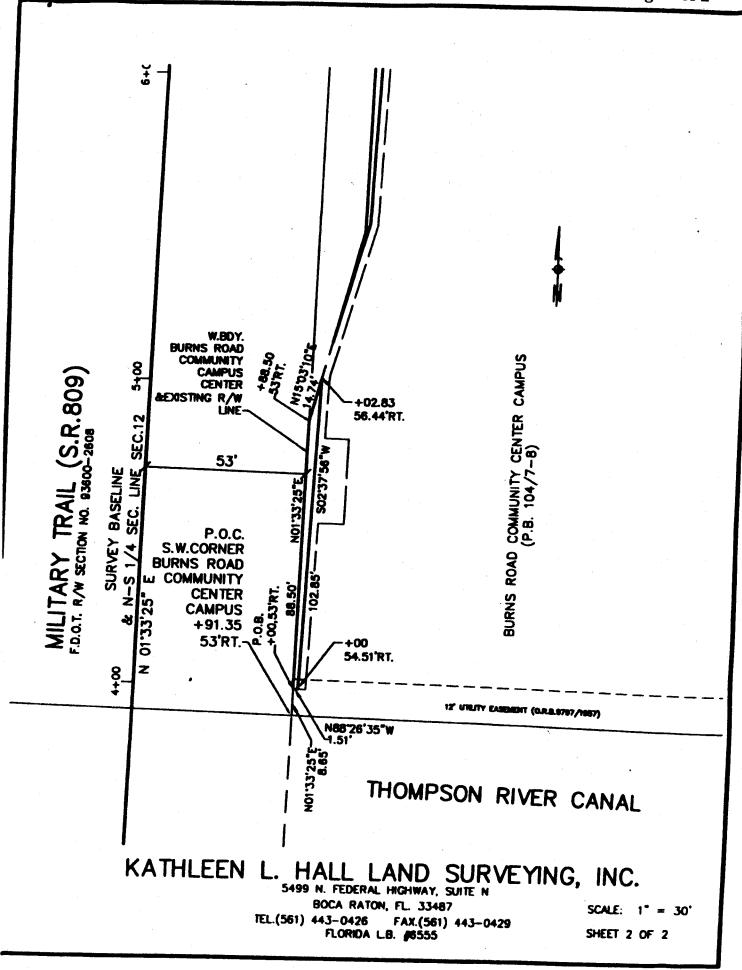
FLORIDA L.B. #6555

KH C: \LP7\MUTARY & BURNS\dwg\Burne Rd Community re perceldeg

REV.: 8/31/09 DATE: 7/1/09 SHEET 1 OF 2 JOB NO.:2781

Exhibit A

ATTACHMENT 4 EXHIBIT "A" - PAGE 1 OF 2



ATTACHMENT 4 EXHIBIT "A" – PAGE 2 OF 2

### **NOTES**

- REPRODUCTIONS OF THIS SKETCH ARE NOT VALID UNLESS SEALED WITH THE EMBOSSED SEAL OF THE SURVEYOR WHOSE NAME APPEARS BELOW.
- BEARINGS SHOWN ARE ASSUMED WITH THE N-S 1/4 SECTION LINE OF SECTION 12 BEARING
- THE LAND DESCRIPTION SHOWN HEREON WAS PREPARED BY THE SURVEYOR

THIS IS NOT A SURVEY

ABBREVIATIONS; P.O.B. = POINT OF BEGINNING; RAY = RIGHT-OF-WAY; BDY. = BOUNDARY; STA. = STATION; O.R.B. = OFFICIAL RECORDS BOOK; P.B. = PLAT BOOK; P.G. = PAGE

ALL PLATTED EASEMENTS ARE NOT SHOWN.

### DESCRIPTION:

A PORTION OF BURNS ROAD COMMUNITY CENTER CAMPUS ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 104, PAGES 7 AND 8 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID PLAT; THENCE \$88°30'04"E, ALONG THE NORTH BOUNDARY OF SAID PLAT AND EXISTING RIGHT-OF-WAY LINE OF BURNS ROAD, A DISTANCE OF 300.75 FEET; THENCE N89°47'16"W, 190.16 FEET; THENCE N88°39'33"W, 105.13 FEET; THENCE S46°51'04"W, 50.01 FEET; THENCE S02°38'36'W, 346.05 FEET; THENCE S16"04'03'W, 40.37 FEET TO A POINT ON THE WEST BOUNDARY OF SAID PLAT AND EXISTING EAST RIGHT-OF-WAY LINE OF MILITARY TRAIL (S.R. 800); THENCE N15'03'10"E, ALONG SAID BOUNDARY AND EAST RIGHT-OF-WAY LINE, 37.34 FEET; THENCE N01"33"25"E, ALONG SAID BOUNDARY AND EAST RIGHT-OF-WAY LINE, 350.52 FEET; THENCE N46"34"21"E, ALONG SAID BOUNDARY, 53.73 FEET TO THE POINT OF BEGINNING

SAID LAND LYING IN THE CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA, AND CONTAINING 2,886 SQUARE FEET (0.07 ACRES), MORE OR LESS.

### CERTIFICATION:

I HEREBY CERTIFY THAT THE ATTACHED SKETCH AND DESCRIPTION OF THE HEREON DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS DELINEATED UNDER MY DIRECTION ON JULY 1, 2009.

> Lathlew https:/ KATHLEEN L. HALL, P.L.S. FLORIDA REGISTRATION NO. 4103

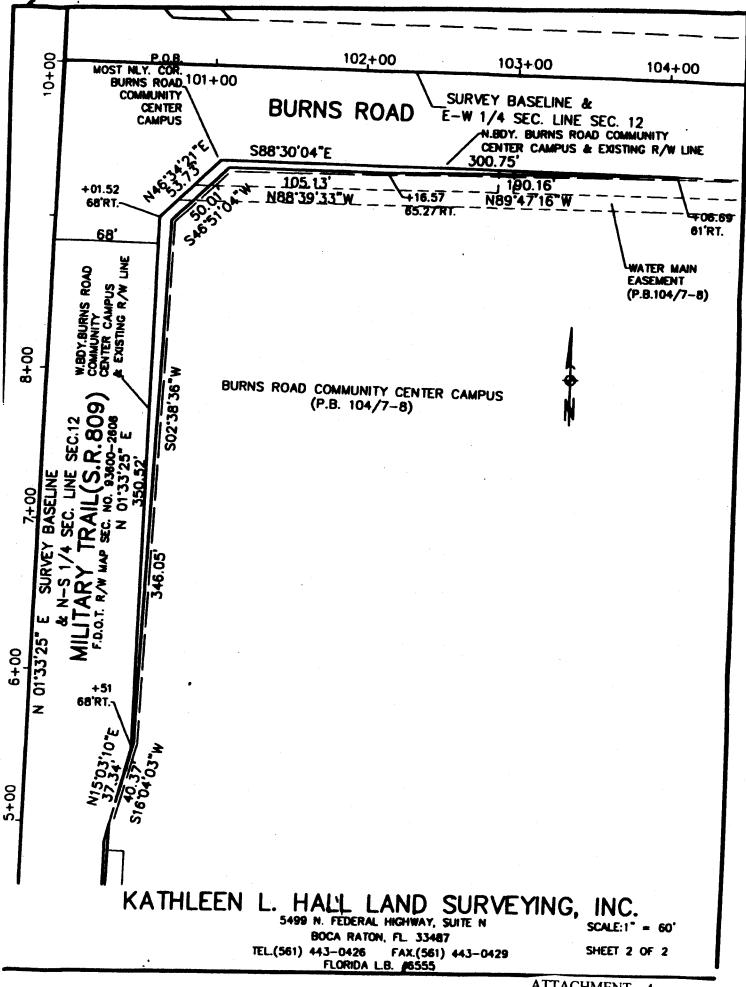
KATHLEEN L. HALL LAND SURVEYING, INC. 5499 N. FEDERAL HIGHWAY, SUITE N

BOCA RATON, FL. 33487

TEL.(561) 443-0426 FAX.(561) 443-0429 FLORIDA L.B. #6555

KH C: \LP7\MUTARY & BURNS\dug\Burne Rd Comm real 101.day REV.: 8/31/09 DATE: 7/1/09 SHEET 1 OF 2 JOB NO.:2781

ATTACHMENT 4 EXHIBIT "A" - PAGE 1 OF 2



ATTACHMENT 4 EXHIBIT "A" – PAGE 2 OF 2

### **NOTES**

- REPRODUCTIONS OF THIS SKETCH ARE NOT VALID UNLESS SEALED WITH THE EMBOSSED SEAL OF THE SURVEYOR WHOSE NAME APPEARS BELOW
- BEARINGS SHOWN ARE ASSUMED BASED WITH THE N-S 1/4 SECTION LINE OF SECTION 12 BEARING 2. N01"33"25"E
- THE LAND DESCRIPTION SHOWN HEREON WAS PREPARED BY THE SURVEYOR

THIS IS NOT A SURVEY

ABBREVIATIONS; P.O.B. = POINT OF BEGINNING; RAW = RIGHT-OF-WAY; BDY. = BOUNDARY; STA. = STATION; O.R.B. = OFFICIAL RECORDS BOOK; P.B. = PLAT BOOK; P.G. = PAGE; P.O.C. = POINT OF COMMENCEMENT; STA - STATION

### **DESCRIPTION:**

A PORTION OF THE NORTHEAST ONE-QUARTER (NE1/4) OF SECTION 12, TOWNSHIP 42 SOUTH, RANGE 42 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHEAST ONE-QUARTER (NE1/4); THENCE NO1°33'25"E, ALONG THE NORTH-SOUTH QUARTER SECTION LINE OF SAID SECTION 12, A DISTANCE OF 40.07 FEET; THENCE S88"26"35"E, 60.00 FEET TO THE POINT OF BEGINNING; THENCE NO1"33"25"E, ALONG THE EXISTING RIGHT-OF-WAY LINE OF MILITARY TRAIL (S.R. 809) PER OFFICIAL RECORDS BOOK 2894, PAGE 500 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, A DISTANCE OF 900.57 FEET; THENCE S00°36'12"W, 420.60 FEET; THENCE S01"33"25"W, 450.02 FEET; THENCE S44"15"21"E, 57.33 FEET TO A POINT ON THE EXISTING RIGHT-OF-WAY LINE OF BURNS ROAD; THENCE N88"30"04"W, ALONG SAID RIGHT-OF-WAY LINE, 38.10 FEET; THENCE N43°28'23"W, 14.15 FEET TO THE POINT OF BEGINNING.

SAID LANDS LYING IN THE CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA, AND CONTAINING 5,674 SQUARE FEET (0.13 ACRES), MORE OR LESS.

### CERTIFICATION:

I HEREBY CERTIFY THAT THE ATTACHED SKETCH AND DESCRIPTION OF THE HEREON DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS DELINEATED UNDER MY DIRECTION ON JULY 1, 2009.

> Lablean Little KATHLEEN L. HALL, P.L.S. FLORIDA REGISTRATION NO. 4103

KATHLEEN L. HALL LAND SURVEYING, INC. 5499 N. FEDERAL HIGHWAY, SUITE N

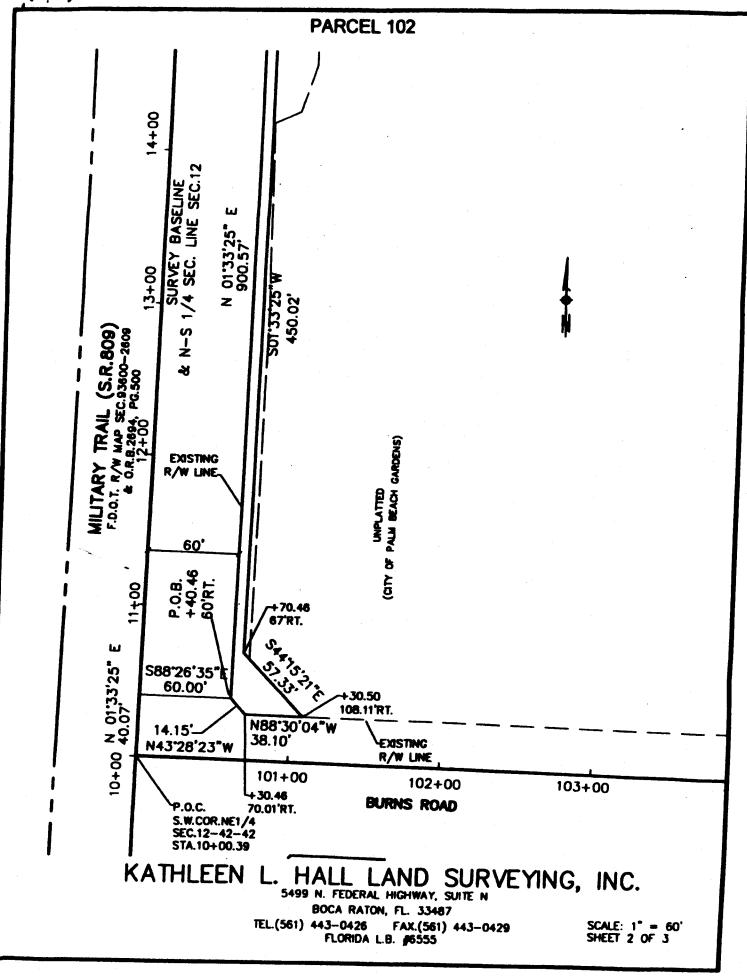
BOCA RATON, FL. 33487

FAX.(561) 443-0429 TEL.(561) 443-0426

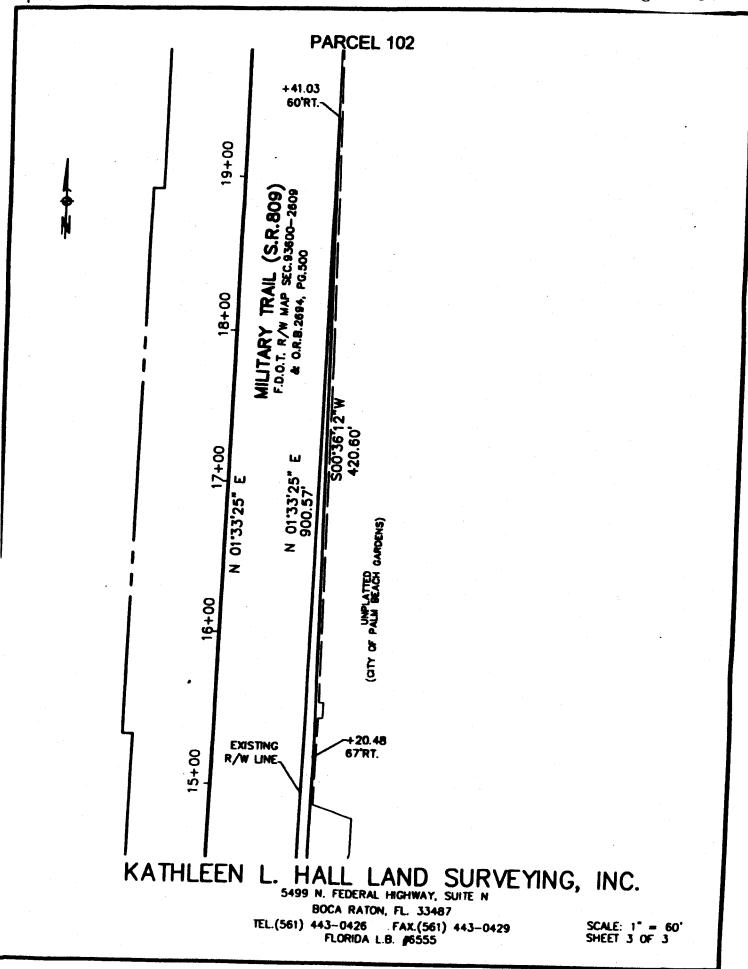
FLORIDA L.B. #6555

KH C: \LP7\MUTARY & BURS\dug\Bume Rd Community re pe red 102.dag REV.: 8/31/09 DATE: 7/1/09 SHEET 1 OF 3 JOB NO.: 2781

**ATTACHMENT 4** EXHIBIT "A" - PAGE 1 OF 3



ATTACHMENT 4 EXHIBIT "A" – PAGE 2 OF 3



ATTACHMENT 4 EXHIBIT "A" – PAGE 3 OF 3 Return To: Right-of-Way Acquisition Section
Name: Palm Beach County Engineering
Address: Post Office Box 21229
West Palm Beach Florida 33416
Attn: Richard A. Graddock

Account No.: 1010 W/C BOX 1066 APR 2 2 2010

RECEIVED

This Instrument Prepared By:
Name: Paul F. King, Esq.
Assistant County Attorney
Post Office Box 21229
West Palm Beach, Florida

West Palm Beach District Engineering

P. I. N. :

Not to be recorded without Board of County Commissioners Acceptance Date

Project No.: 2007102
Project Name: Burns Rd. & Military Trail Intersection Immprovements
Parcel Nos.: 100, 101 & 102

SUBORDINATION OF UTILITY INTERESTS TO PALM BEACH COUNTY, FLORIDA

WHEREAS, the Utility presently has easements in certain property that has been determined necessary for public purposes; and,

WHEREAS, the proposed use of this property will require subordination to the County of the interests claimed in said property by the Utility and at the request of the County, the Utility has agreed, subject to the following conditions, to relocate its facilities from the Utility's easement onto public right-of-way, or has agreed to leave its facilities on the subordinated property (hereinafter "Property"), described in Exhibit "A" attached hereto and made a part hereof; and,

WHEREAS, the County is willing to pay to have the Utility's facilities relocated as necessary to prevent conflict between the facilities so that the benefits of each may be retained;

NOW THEREFORE, in consideration of the mutual covenants and promises of the parties hereto, the Utility and the County agree as follows:

The Utility hereby subordinates any and all of its interest in that portion of the following easements lying within the Property, to the interest of the County, its successors or assigns, through, under, upon or across the Property;

NATURE OF ENCUMBRANCE DATE FROM OR AGAINST IN FAVOR OF **BOOK AND PAGE Utility Easement** 11/4/99 The City of Palm Beach BELLSOUTH ORB 11442 P 1204 Gardens TELECOMMUNICATIONS,

The Utility shall have the right to construct, operate, maintain, improve, add to, upgrade, remove, and relocate facilities on, within, and upon all the Property in accordance with the County's current minimum standards for such facilities as of the date of such construction. Any new construction or relocation of the facilities within the Property will be subject to prior approval by the County. Should the County fail to approve any new construction or relocation of facilities by the Utility or hereafter require the Utility to alter, adjust or relocate its facilities from within the Property, the County hereby agrees to pay the Utility's reasonable cost of any required alteration, adjustment or relocation, caused by the County's actions, including the cost of acquiring the necessary easements. 2. 3.

adjustment or relocation, caused by the County's actions, including the cost of acquiring the necessary easements.

The Utility shall have a reasonable right to enter upon the Property for the purposes outlined in paragraph 2 above, including the right to trim such trees, bushes, and growth which might endanger or interfere with the operation and safety of the Utility's facilities.

The Utility agrees to repair any damage to the County's facilities and to indemnify and hold harmless the County against any loss or damage resulting from the Utility exercising its rights outlined in paragraph 2 and 3 above.

4.

These terms and conditions shall be attached as an addendum to the permit, if any, required by the County for location of facilities on the Property. This agreement is not assignable except to the State of Flooride for the permitter described because IN WITNESS WHEREOF, the parties hereto have executed this agreement on the day and year first written. ATTEST: PALM BEACH COUNTY, FLORIDA, a Political Subdivision of the State of Florida Sharon R. Bock, Clerk & Comptroller BOARD OF COUNTY COMMISSIONERS By: Clerk (or Deputy Clerk) By: Chair APPROVED AS TO FROM AND LEGAL SUFFICIENCY By:\_ County Attorney STATE OF FLORIDA COUNTY OF PALM BEACH take an oath. Signature PrintName BellSouth Telecommunications.Inc. d/b/a AT&T Florida NAME OF UTILITY int Name of Witness ET-FLORIDA Elizabeth Streit Print Name of witness STATE OF FLORIDA COUNTY OF PALM BEACH The foregoing instrument was acknowledged before me this known to me, or who supplied who did/did not take an oath. s ) day of who is personally as identification, and NOTARY PUBLIC-STATE OF FLORIDA
Denise J. Caruso
Commission # DD795416 SEAL NOTARY MBLIC -2-Expires: AUG. 12, 2012 BONDED THRU ATLANTIC BONDING CO., INC.

5.

### NOTES:

70.10

- 1. REPRODUCTIONS OF THIS SKETCH ARE NOT VALID UNLESS SEALED WITH THE EMBOSSED SEAL OF THE SURVEYOR WHOSE NAME APPEARS BELOW
- 2. BEARINGS SHOWN ARE ASSUMED WITH THE N-S1/4 SECTION LINE OF SECTION 12 BEARING N01\*33\*25\*F
- 3. THE LAND DESCRIPTION SHOWN HEREON WAS PREPARED BY THE SURVEYOR
- THIS IS NOT A SURVEY
- 5. ABBREVIATIONS; P.O.B. = POINT OF BEGINNING; RAV = RIGHT-OF-WAY; BDY. = BOUNDARY; STA. = STATION; O.R.B. = OFFICIAL RECORDS BOOK; P.B. = PLAT BOOK; P.G. = PAGE

### DESCRIPTION

A PORTION OF BURNS ROAD COMMUNITY CENTER CAMPUS ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 104, PAGES 7 AND 8 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID PLAT; THENCE NO1°33'25"E, ALONG THE WEST BOUNDARY OF SAID PLAT AND ALONG THE EAST RIGHT-OF-WAY LINE OF MILITARY TRAIL (STATE ROAD 809), A DISTANCE OF 8.65 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NO1"33"25"E, ALONG SAID WEST BOUNDARY AND EAST RIGHT-OF-WAY LINE, 88.50 FEET; THENCE N15"03"10"E, ALONG SAID BOUNDARY ANDEAST RIGHT-OF-WAY LINE, 14.74 FEET; THENCE S02°37'56"W, 102.85 FEET; THENCE N88°26'35"W, 1.51 FEET TO THE POINT OF **BEGINNING.** 

SAID LAND LYING IN THE CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA, AND CONTAINING 230 SQUARE FEET (0.005 ACRES), MORE OR LESS.

### CERTIFICATION

I HEREBY CERTIFY THAT THE ATTACHED SKETCH AND DESCRIPTION OF THE HEREON DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS DELINEATED UNDER MY DIRECTION ON JULY 1, 2009.

> L athlew Hay KATHLEEN L. HALL, P.L.S. FLORIDA REGISTRATION NO. 4103

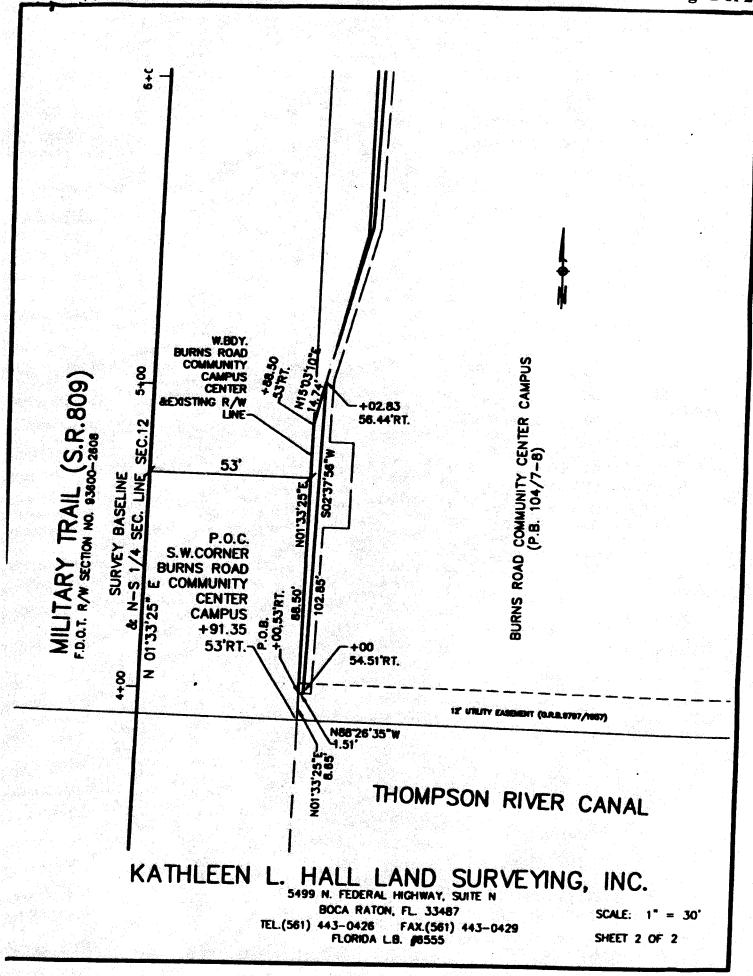
KATHLEEN L. HALL LAND SURVEYING, INC. 5499 N. FEDERAL HIGHWAY, SUITE N

BOCA RATON, FL. 33487 3-0426 FAX.(561) 443-0429 FLORIDA L.B. #6555 TEL.(561) 443-0426

ICH C: \LP7\MILITARY & BURNS\dug\Burns Rd Community re perceldug

REV.: 8/31/09 DATE: 7/1/09 SHEET 1 OF 2 JOB NO.:2781

ATTACHMENT 4 EXHIBIT "A" - PAGE 1 OF 2



ATTACHMENT 4 EXHIBIT "A" – PAGE 2 OF 2

### PARCEL 101

## **NOTES**

- REPRODUCTIONS OF THIS SKETCH ARE NOT VALID UNLESS SEALED WITH THE EMBOSSED SEAL OF 1. THE SURVEYOR WHOSE NAME APPEARS BELOW.
- BEARINGS SHOWN ARE ASSUMED WITH THE N-S 1/4 SECTION LINE OF SECTION 12 BEARING 2. N01"33"25"E
- THE LAND DESCRIPTION SHOWN HEREON WAS PREPARED BY THE SURVEYOR 3.

THIS IS NOT A SURVEY

ABBREVIATIONS; P.O.B. = POINT OF BEGINNING; RAW = RIGHT-OF-WAY; BDY. = BOUNDARY; STA. = STATION; O.R.B. = OFFICIAL RECORDS BOOK; P.B. = PLAT BOOK; PG. = PAGE

ALL PLATTED EASEMENTS ARE NOT SHOWN.

### DESCRIPTION:

A PORTION OF BURNS ROAD COMMUNITY CENTER CAMPUS ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 104, PAGES 7 AND 8 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID PLAT: THENCE S88"30"04"E. ALONG THE NORTH BOUNDARY OF SAID PLAT AND EXISTING RIGHT-OF-WAY LINE OF BURNS ROAD, A DISTANCE OF 300.75 FEET; THENCE N89°47'16"W, 190.16 FEET; THENCE N88°39'33"W, 105.13 FEET; THENCE S46°51'04"W, 50.01 FEET; THENCE S02°38'36'W, 346.05 FEET; THENCE \$16°04'03"W, 40.37 FEET TO A POINT ON THE WEST BOUNDARY OF SAID PLAT AND EXISTING EAST RIGHT-OF-WAY LINE OF MILITARY TRAIL (S.R. 809); THENCE N15"03"10"E, ALONG SAID BOUNDARY AND EAST RIGHT-OF-WAY LINE, 37.34 FEET; THENCE NO1°33'25"E, ALONG SAID BOUNDARY AND EAST RIGHT-OF-WAY LINE, 350.52 FEET; THENCE N46"34"21"E, ALONG SAID BOUNDARY, 53.73 FEET TO THE POINT OF BEGINNING.

SAID LAND LYING IN THE CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA, AND CONTAINING 2,886 SQUARE FEET (0.07 ACRES), MORE OR LESS.

# **CERTIFICATION:**

I HEREBY CERTIFY THAT THE ATTACHED SKETCH AND DESCRIPTION OF THE HEREON DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS DELINEATED UNDER MY DIRECTION ON JULY 1, 2009.

> Lathleen https:/ KATHLEEN L. HALL, P.L.S. FLORIDA REGISTRATION NO. 4103

KATHLEEN L. HALL LAND SURVEYING, INC. 5499 N. FEDERAL HIGHWAY, SUITE N

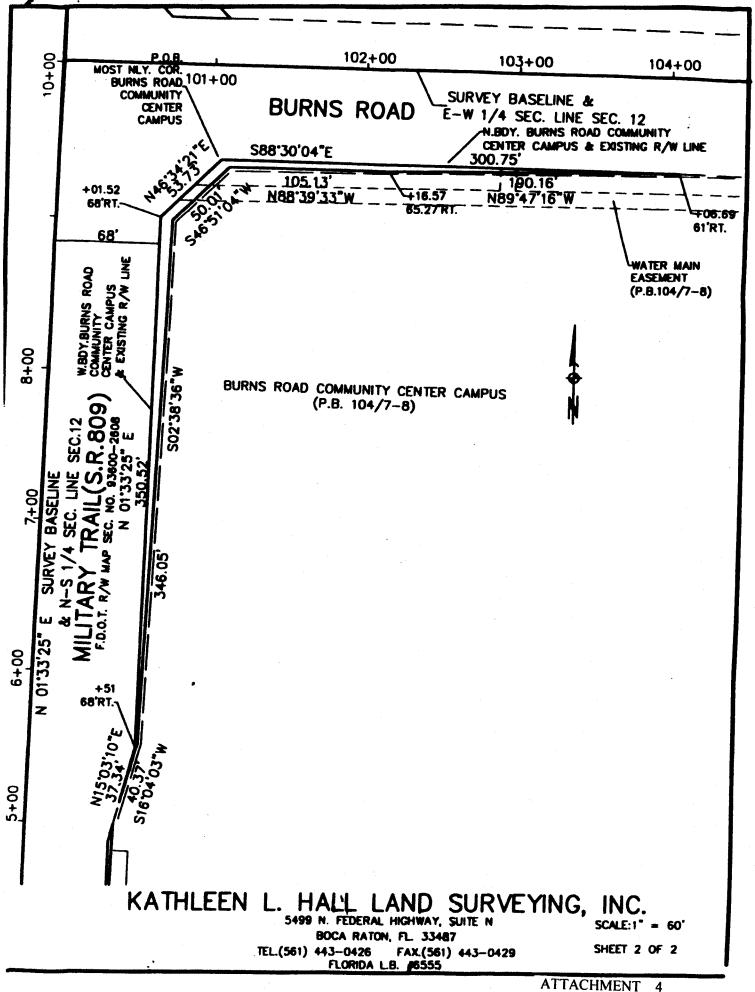
BOCA RATON, FL. 33487

TEL.(561) 443-0426 FAX.(561) 443-0429 FLORIDA L.B. #6555

KH C:\LP7\MILITARY & BURNS\dwg\Burne Rd Community re percel 101.dwg

REV.: 8/31/09 DATE: 7/1/09 SHEET 1 OF 2 108 NO.:2781

ATTACHMENT 4 EXHIBIT "A" - PAGE 1 OF 2



ATTACHMENT 4 EXHIBIT "A" – PAGE 2 OF 2

## PARCEL 102

### **NOTES**

- REPRODUCTIONS OF THIS SKETCH ARE NOT VALID UNLESS SEALED WITH THE EMBOSSED SEAL OF THE SURVEYOR WHOSE NAME APPEARS BELOW.
- BEARINGS SHOWN ARE ASSUMED BASED WITH THE N-S 1/4 SECTION LINE OF SECTION 12 BEARING N01"33"25"E
- THE LAND DESCRIPTION SHOWN HEREON WAS PREPARED BY THE SURVEYOR

THIS IS NOT A SURVEY

ABBREVIATIONS; P.O.B. = POINT OF BEGINNING; RAW = RIGHT-OF-WAY; BDY. = BOUNDARY; STA. = STATION; O.R.B. = OFFICIAL RECORDS BOOK; P.B. = PLAT BOOK; P.G. = PAGE; P.O.C. = POINT OF MENCEMENT; STA = STATION

## **DESCRIPTION:**

A PORTION OF THE NORTHEAST ONE-QUARTER (NE1/4) OF SECTION 12, TOWNSHIP 42 SOUTH, RANGE 42 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHEAST ONE-QUARTER (NE1/4); THENCE NO1°33'25"E, ALONG THE NORTH-SOUTH QUARTER SECTION LINE OF SAID SECTION 12, A DISTANCE OF 40.07 FEET; THENCE S88°26'35"E, 60.00 FEET TO THE POINT OF BEGINNING; THENCE NO1°33'25"E, ALONG THE EXISTING RIGHT-OF-WAY LINE OF MILITARY TRAIL (S.R. 809) PER OFFICIAL RECORDS BOOK 2894, PAGE 500 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, A DISTANCE OF 900.57 FEET; THENCE S00°36'12"W, 420.60 FEET; THENCE S01"33"25"W, 450.02 FEET; THENCE S44"15"21"E, 57.33 FEET TO A POINT ON THE EXISTING RIGHT-OF-WAY LINE OF BURNS ROAD; THENCE N88\*30'04"W, ALONG SAID RIGHT-OF-WAY LINE, 38.10 FEET; THENCE N43°28'23"W, 14.15 FEET TO THE POINT OF BEGINNING.

SAID LANDS LYING IN THE CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA, AND CONTAINING 5,674 SQUARE FEET (0.13 ACRES), MORE OR LESS.

## **CERTIFICATION:**

I HEREBY CERTIFY THAT THE ATTACHED SKETCH AND DESCRIPTION OF THE HEREON DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS DELINEATED UNDER MY DIRECTION ON JULY 1, 2009.

> ablean better KATHLEEN L. HALL, P.L.S. FLORIDA REGISTRATION NO. 4103

KATHLEEN L. HALL LAND SURVEYING, INC. 5499 N. FEDERAL HIGHWAY, SUITE N

BOCA RATON, FL. 33487

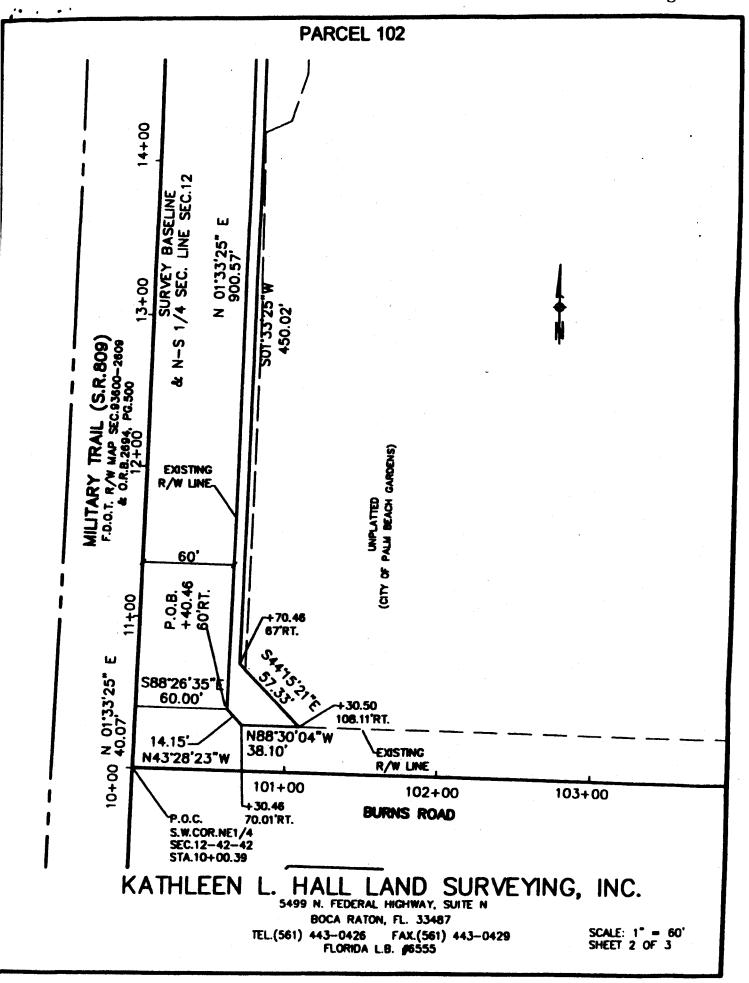
TEL.(561) 443-0426 FAX.(561) 443-0429

FLORIDA L.B. #6555

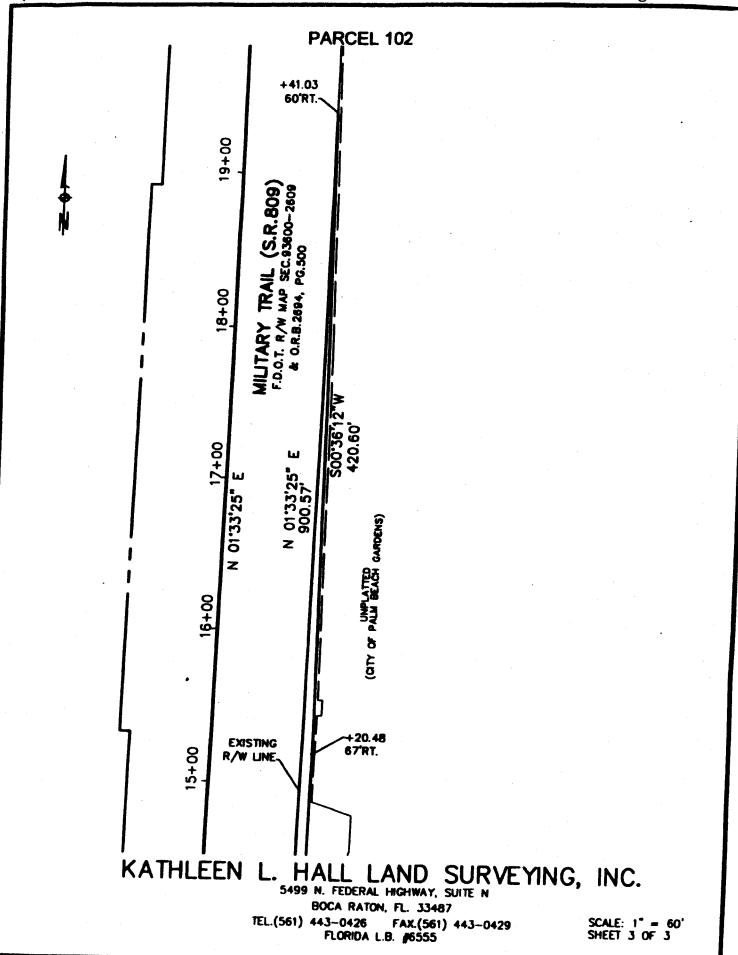
KH C: \LP7\MILITARY & BURNS\dug\Burne Rd Community re percel 102.deg

REV.: 8/31/09 DATE: 7/1/09 SHEET 1 OF 3 JOB NO.: 2781

**ATTACHMENT 4** EXHIBIT "A" - PAGE 1 OF 3



ATTACHMENT 4 EXHIBIT "A" – PAGE 2 OF 3



ATTACHMENT 4 EXHIBIT "A" PAGE 3 OF 3 Return To: Right-of-way Acquisition Section
Palm Beach County Engineering
P O Box 21229
West Palm Beach, FL 33416
Attn Richard A Graddock
A/C 1010 W/C BOX 1066

PROJECT NO. 2010102

PROJECT NAME. Military Trail

PARCEL NO. 102

P.C.N. 52-42-42-36-00-000-1160

# SUBORDINATION OF UTILITY INTERESTS TO COUNTY OF PALM BEACH, FLORIDA

THIS AGREEMENT, entered into this 2 day of September 2010 by and between the COUNTY OF PALM BEACH, (hereinafter the "County"), and SEACOAST UTILITY AUTHORITY, whose mailing address is 4200 Hood Road, Palm Beach Gardens, Florida 33410, (hereinafter the "Utility").

#### WITNESSETH:

WHEREAS, the Utility presently has easements in certain property that has been determined necessary for public purposes; and,

WHEREAS, the proposed use of this property will require subordination to the County of the interest claimed in said property by the Utility and at the request of the County, the Utility has agreed, subject to the following conditions, to relocate its facilities from the Utility's easement onto public right-of-way, or has agreed to leave its facilities on the subordinated property (hereinafter the "Property"), described in Exhibit "A" attached hereto and made a part hereof; and,

WHEREAS, the County is willing to pay to have the Utility's facilities relocated as necessary to prevent conflict between the facilities so that the benefits of each may be retained;

NOW THEREFORE, in consideration of the mutual covenants and promises of the parties hereto, the Utility and the County agree as follows:

- 1. The Utility hereby subordinates any and all of its interests in that portion of the following easements lying within the Property, to the interest of the County, its successors or assigns, through, under, upon, or across the Property; Utility Easement Recorded at Official Record Book 11628 Page 232, Public Records of Palm Beach County, Florida.
- 2. The Utility shall have the right to construct, operate, maintain, improve, add to, upgrade, remove and relocate facilities on, within, and upon all the Property in accordance with the County's current minimum standards for such facilities as of the date of such construction. Any new construction or relocation of facilities within the Property will be subject to prior approval by the County. Should the County fail to approve any new construction or relocation of facilities by the Utility or hereafter require the Utility to alter, adjust, or relocate its facilities from within the Property, the County hereby agrees to pay the Utility's reasonable cost of any required alteration, adjustment, or relocation, caused by the County's actions, including the cost of acquiring necessary easements.

1

- 3. The Utility shall have a reasonable right to enter upon the Property for the purposes outlined in paragraph 2 above, including the right to trim such trees, brush, and growth which might endanger or interfere with the operation and safety of the Utility's facilities.
- 4. These terms and conditions shall be attached as an addendum to the permit, if any, required by the County for location of facilities of the Property.
  - 5. This agreement is not assignable except to the State of Florida for the purposes described herein.

[Signature Pages to Follow]

IN WITNESS WHEREOF, the parties hereto hav written.	e executed this agreement on the day and year first above
ATTEST: SHARON R. BOCK, Clerk & Comptroller	PALM BEACH COUNTY, FLORIDA BY IT'S BOARD BY COUNTY COMMISSIONERS
By: Clerk (or Deputy Clerk)	By:Burt Aaronson, Chairperson
APPROVED AS TO FORM AND LEGAL SUFFICIENCY	APPROVED AS TO TERMS AND CONDITIONS
By: County Attorney	Jul By:
STATE OF FLORIDA COUNTY OF PALM BEACH	Department Director
The foregoing instrument was acknowledged before a Burt Aaronson, Chairperson, Board of County Commissioners path.	me this day of 2010 by s who is personally known to me and who did not take an
	Deputy Clerk
	Print Name

### WITNESSES:

## SEACOAST UTILITY AUTHORITY

Signed, sealed and delivered in our presence as witnesses:

Witness Signature

Daniel 11

Shayn

Sharyn Garzia

By: W. Swis

ATTEST: // ALUL My)
Jess/ca Moore, Clerk

(SEAL)

## STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 22 day of September 2010 by Maria V. Davis and Jessica Moore, Chair and Clerk respectively of Seacoast Utility Authority, who are both personally known to me and who did not take an oath.

DAWN PHILLIPS
MY COMMISSION # DD812574
EXPIRES: August 15, 2012
1-805-JACTARY
FI. Notary Discount Assoc. Co.

BRUCE SUBDITION OF UTILITY 08-24-10 SUB-OF UTILITY INTERESTS TO COUNTY OF PRIME

Notary Signature

Print Name

Notary Public-State of Florida

Commission No:

My Commission Expires:

### NOTES

- REPRODUCTIONS OF THIS SKETCH ARE NOT VALID UNLESS SEALED WITH THE EMBOSSED SEAL OF THE SURVEYOR WHOSE NAME APPEARS BELOW.
- BEARINGS SHOWN ARE ASSUMED BASED WITH THE N-S 1/4 SECTION LINE OF SECTION 12 BEARING N01°33'25"E
- THE LAND DESCRIPTION SHOWN HEREON WAS PREPARED BY THE SURVEYOR

THIS IS NOT A SURVEY

ABBREVIATIONS; P.O.B. = POINT OF BEGINNING; RAW = RIGHT-OF-WAY; BDY. = BOUNDARY; STA. = STATION; O.R.B. = OFFICIAL RECORDS BOOK; P.B. = PLAT BOOK; PG. = PAGE; P.O.C. = POINT OF COMMENCEMENT: STA. = STATION

### **DESCRIPTION:**

A PORTION OF THE NORTHEAST ONE-QUARTER (NE1/4) OF SECTION 12, TOWNSHIP 42 SOUTH, RANGE 42 EAST. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHEAST ONE-QUARTER (NE1/4): THENCE N01°33'25"E, ALONG THE NORTH-SOUTH QUARTER SECTION LINE OF SAID SECTION 12, A DISTANCE OF 40.07 FEET; THENCE S88°26'35"E, 60.00 FEET TO THE POINT OF BEGINNING; THENCE N01°33'25"E, ALONG THE EXISTING RIGHT-OF-WAY LINE OF MILITARY TRAIL (S.R. 809) PER OFFICIAL RECORDS BOOK 2694, PAGE 500 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, A DISTANCE OF 900.57 FEET; THENCE S00°36'12"W, 420.60 FEET; THENCE S01°33'25"W, 450.02 FEET; THENCE S44°15'21"E, 57.33 FEET TO A POINT ON THE EXISTING RIGHT-OF-WAY LINE OF BURNS ROAD; THENCE N88°30'04"W, ALONG SAID RIGHT-OF-WAY LINE, 38.10 FEET; THENCE N43°28'23"W, 14.15 FEET TO THE POINT OF BEGINNING.

SAID LANDS LYING IN THE CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA, AND CONTAINING 5,674 SQUARE FEET (0.13 ACRES), MORE OR LESS.

### CERTIFICATION:

I HEREBY CERTIFY THAT THE ATTACHED SKETCH AND DESCRIPTION OF THE HEREON DESCRIBED PROPERTY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS DELINEATED UNDER MY DIRECTION ON JULY 1, 2009.

> appleen KATHLEEN L. HALL, P.L.S. FLORIDA REGISTRATION NO. 4103

KATHLEEN L. HALL LAND SURVEYING, INC. 5499 N. FEDERAL HIGHWAY, SUITE N

BOCA RATON, FL. 33487

TEL.(561) 443-0426 FAX.(561) 443-0429

FLORIDA L.B. #6555 KH C:\LP7\MILITARY & BURNS\dwg\Burns Rd Community rw parcel 102.dwg

REV.: 8/31/09 DATE: 7/1/09 SHEET 1 OF 3

JOB NO.: 2781

ATTACHMENT 4

**EXHIBIT "A" PAGE 1 OF 3** 

