



**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Year	2011	2012	2013	2014	2015
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	_____*	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
<b>NET FISCAL IMPACT POSITIONS (Cumulative)</b>	_____0_____	_____	_____	_____	_____

Is Item in current Budget? Yes \_\_\_\_\_ No \_\_\_\_\_

Budget Account No: Fund \_\_\_\_\_ Agency \_\_\_\_\_ Org \_\_\_\_\_ Object \_\_\_\_\_

**B. Recommended Sources Of Funds/Summary of Fiscal Impact:**

\*Unexpended grant funds will be administratively carried forward in 0001-762-7641

C. Departmental Fiscal Review: me 11/8/10

**III. REVIEW COMMENTS**

**A. OFMB Fiscal And/Or Contract Development and Control Comments:**

\_\_\_\_\_  
 OFMB  
*N. Diaz 11/17/10*  
*40 11/16/10 PM 117670*

\_\_\_\_\_  
 Contract Development & Control  
*Dr. J. Jones 11/18/10*  
*G. Jones 11/18/10*

**B. Legal Sufficiency:**

\_\_\_\_\_  
 Assistant County Attorney  
*[Signature] 11/19/10*

**This amendment complies with our review requirements.**

**FIRST AMENDMENT TO  
CONTRACT FOR CONSULTING/PROFESSIONAL SERVICES  
TO CONTRACT R2009-2151**

This First Amendment is made October 1, 2010 to the Contract (R2009-2151) dated October 1, 2009 by and between Palm Beach County, a Political Subdivision of the State of Florida, by and through its Board of Commissioners, hereinafter referred to as the COUNTY, and Professional Training Association Corporation, Inc. (PTA), a corporation, authorized to do business in the State of Florida, hereinafter referred to as the SERVICE PROVIDER, whose Federal I.D. number is 65-1053847.

In consideration of the mutual promises contained herein, the COUNTY and the SERVICE PROVIDER agree to amend the Contract as follows:

Witnesseth

WHEREAS, the COUNTY agrees to continue in partnership with the SERVICE PROVIDER in providing services for the continuation of substance abuse treatment; and

WHEREAS, the parties mutually desire to extend the contract for an additional three months from September 30, 2010 to December 31, 2010; and

WHEREAS, the COUNTY agrees to reimburse the SERVICE PROVIDER with funds received from the Drug Abuse Trust Fund and funding shall not exceed the original \$33,000 as provided in the original Contract.

NOW, THEREFORE, in consideration of the mutual covenants expressed herein, the COUNTY and SERVICE PROVIDER agree as follows:

**Article 2- Schedule** is hereby amended to provide that the Contract shall continue until December 31, 2010.

**OFFICE OF THE INSPECTOR GENERAL**

Pursuant to Ordinance No. 2009-049, Palm Beach County has established the Office of the Inspector General, which is authorized and empowered to review past, present, and proposed County contracts, transactions, accounts, and records. All contractors and parties doing business with the County and receiving County funds shall fully cooperate with the Inspector General. The Inspector General has the power to subpoena witnesses, administer oaths, require the production of records, and to audit, investigate, monitor, and inspect the activities of the contractor, its officers, agents, employees, and lobbyists in order to ensure compliance with contract specifications and to detect waste, corruption and fraud.

All other provisions of said Contract are hereby confirmed, and except as provided herein are not otherwise altered or amended and remain in full force and effect. All the terms and conditions of the Contract of October 1, 2009, as amended, are hereby confirmed and remain in full force and effect.

**IN WITNESS WHEREOF**, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Contract on behalf of the COUNTY and the SERVICE PROVIDER has hereunto set its hand the day and year above written.

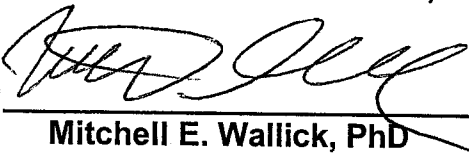
**ATTEST:**  
Sharon R. Bock, Clerk & Comptroller

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS:**

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Chair

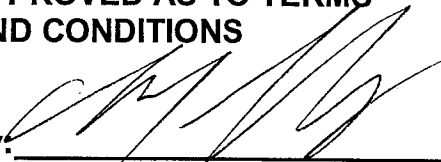
**PROFESSIONAL TRAINING  
ASSOCIATION CORPORATION, INC.:**

By:   
\_\_\_\_\_  
Mitchell E. Wallick, PhD  
Executive Director

**APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY**

By: \_\_\_\_\_  
County Attorney

**APPROVED AS TO TERMS  
AND CONDITIONS**

By:   
\_\_\_\_\_  
Michael L. Rodriguez  
Executive Director