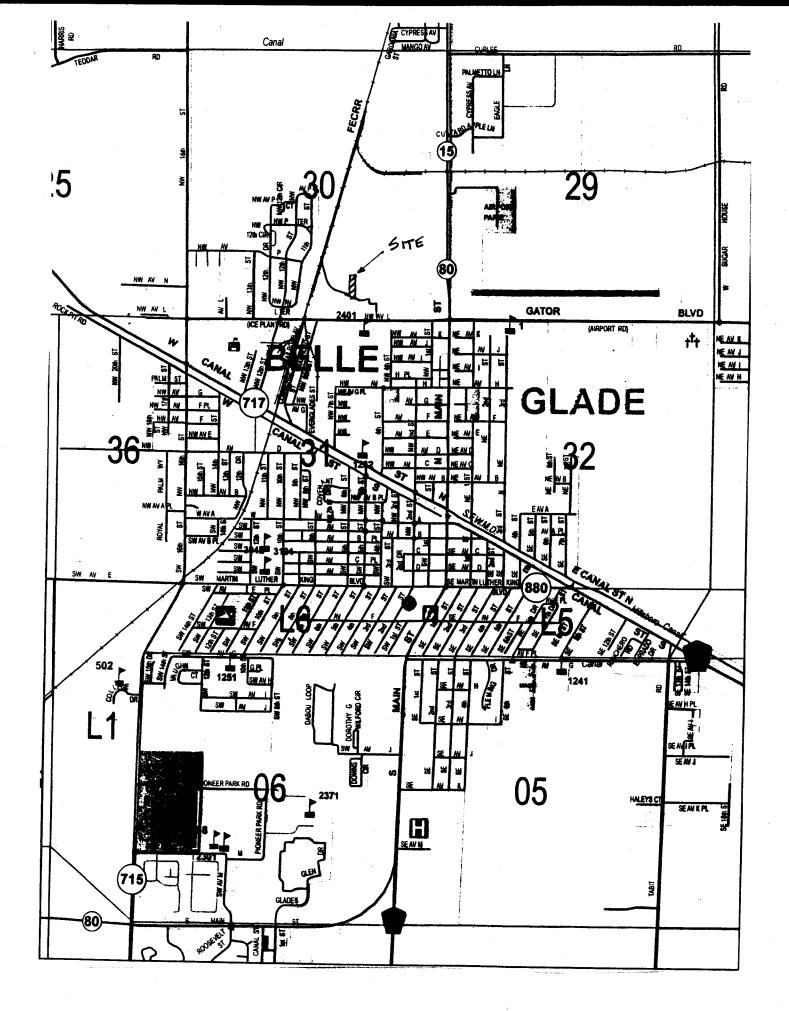
	M
Agenda Item #:	TU

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: December 21, 2010	======================================	[] Regular
Department:	[] worksnob	[X] Public Hearing
Submitted By: Engineering Submitted For: Land Development	ng and Public Works elopment Division	•
<u>l. E</u>)	KECUTIVE BRIEF	
Motion and Title: Staff recommend certain portion of the unimproved 3" Park as recorded in Plat Book 16, Florida.		
SUMMARY: Adoption of this Resolut the proposed abandonment of the development to be consistent with the Engineering conditions of approval. west of North Main Street.	unimproved portion	of 3" Street, allowing the
District 6 (PK)		
Background and Policy Issues: Cooperative, a Florida corporation, agricultural use and to modernize the vehicular circulation. Utility service property of the Privilege Fee Statement: The petition application fee is greater than the land	e existing packing pla oviders have no object	nt and improve the on-site ion to the vacation.
application fee is greater than the land	value. The calculation	ns are as follows:
Total sq. ft. of Right-of-Way for 3 rd Street Average square footage value of parcer abutting the right-of-way	eet2,299 els\$50 \$1,300.00	
	\$-1,600.00	
Total Privilege Fee	····· -0-	
Attachments: 1. Location Sketch 2. Resolution with Legal Description a	nd Sketch	
		=======================================
Recommended by:	ENM	11/18/2010
Interim Division	on Director	Date
Approved by: County Engine		11/30/10
1:\land_dev\board actions\bdaction-abandonments\2010\v010-20	eer 10-abandon-publichear.doc	Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of	Fiscal	Impact:	•		
Fiscal Years	2011	2012	2013	2014	2015
Capital Expenditures Operating Costs					
External Revenues Program Income (County) In-Kind Match (County)					
NET FISCAL IMPACT	*_				
<pre># ADDITIONAL FTE POSITIONS (Cumulative)</pre>					
Is Item Included In Curr Budget Account No.: Fun Pro	ent Budg d A gram	et? Yes gency		No Obje	ect
B. Recommended Sources	of Funds	/Summary	of Fisca	l Impact	 Le
No additional fiscal					
C. Departmental Fiscal			hite		
	II. <u>REVIE</u>	W COMMENT	<u>:s</u>		
OFMB Fiscal and/or C	ontract 1		ract Dev	Jacot	12/3//0
B. Legal Sufficiency:					
Assistant County Atto	orney				
C. Other Department Rev	iew:				
Interim Division Dire	ector				
This summary is not t	o be use	d as a ba	sis for	payment	•



ABANDON THAT CERTAIN PORTION OF UNIMPROVED 3RD STREET

ATTACHMENT 1

LOCATION SKETCH
N



RESOLUTION NO. R-2010	
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RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, ABANDONING THAT CERTAIN PORTION OF THE UNIMPROVED 3RD STREET IN BELLE GLADE, WITHIN THE PLAT OF HOOVER PARK AS RECORDED IN PLAT BOOK 16, PAGE 20, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA

WHEREAS, the Board of County Commissioners of Palm Beach County, Florida, pursuant to authority in Section 336.09, Florida Statutes, and Ordinance No. 86-18 known as the Palm Beach County Right-of-Way Abandonment and Plat Vacation Ordinance, as amended, and the petition of Pioneer Growers Cooperative, a Florida Corporation, called a public hearing to be held in the County Commissioners' Chambers, at the Governmental Office Complex, West Palm Beach, Florida, on December 21, 2010, to consider and determine whether or not Palm Beach County would vacate, abandon, discontinue and close, renounce and disclaim any right or interest of the County in and for that portion of unimproved 3rd Street; and

WHEREAS, in accordance with Ordinance No. 86-18, as amended, notice of the holding of such meeting was duly published in the Palm Beach Post on December 5, 2010; and

WHEREAS, any future development of the lots will be subject to the provisions of Palm Beach County's Subdivision Ordinance; and

WHEREAS, this Board, did hold said hearing as advertised and determined that such action will not materially interfere with the County Road System and will not deprive any person of a reasonable means of ingress and egress from at least one County, State or Federal highway.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:

1. The foregoing recitals are hereby reaffirmed and ratified.

Attachment #_____2

- 2. The right-of-way is hereby abandoned and closed as right-of-way and this Board does hereby renounce and disclaim any right or interest of Palm Beach County and the Public in and to the right-of-way, more fully described in the legal description and sketch attached hereto and made a part hereof.
- Notice of the adoption of this Resolution shall be published once in the Palm Beach Post within thirty (30) days of the date of adoption of this Resolution in accordance with Section 336.10, Florida Statutes and Ordinance No. 86-18.

The foregoing Resolution was offered by Commissioner ______, who moved its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

Commissioner Karen T. Marcus, Chair -

Commissioner Shelley Vana, Vice Chair

Commissioner Paulette Burdick -

Commissioner Steven L. Abrams -

Commissioner Burt Aaronson -

Commissioner Jess R. Santamaria -

Commissioner Priscilla A. Taylor-

	RESOLUTION NO. R-2010	
	oon declared the Resolution duly passed a	and adopted this
day of	., 2010.	
	PALM BEACH COUNTY, FLORIDA I	BY IONERS
	Sharon R. Bock, Clerk & Comptrolle	er
	BY:	
	Deputy Clerk	
APPROVED AS TO FORM AND LEGAL SUFFICIENCY		
BY:County Attorney		

Description:

That portion of Third Street, Hoover Park according to the Plat thereof as recorded in Plat Book 16, Page 20 of the Public Records of Palm Beach County, Florida lying Northerly of the Southerly line of the Florida East Coast Railway per Official Record Book 1020, Pages 507 through 512 of the Public Records of Palm Beach County, Florida. Being in the Southeast 1/4 of Section 30, Township 43 South, Range 37 East, Palm Beach County, Florida being more particularly described as follows:

Commence at the South 1/4 corner of said Section 30; thence North 00° 18' 16" West, along the Westerly line of said Hoover Park also being the West line of said Southeast 1/4 of Section 30 a distance of 659.95 feet to the Northerly line of said Hoover Park also being the North line of the South 1/2 of the South 1/2 of the Southeast 1/4 of said Section 30; thence North 89° 58' 48" East, along said Northerly line, 290.74 feet to a point on the said Southerly line of the Florida East Coast Railway being a non—tangent curve concave Northeasterly, having a radius of 723.00 feet, a central angle of 13° 48' 12" and a chord of 173.76 feet that bears South 51° 14' 14" East; thence leaving said Northerly line, along the arc of said curve and Southerly line a distance of 174.18 feet to the Point of Beginning, being a point on Westerly right of way line of Third Street per said Hoover Park; thence leaving said curve and Southerly line, North 00° 18' 16" West, along said Westerly right of way line 108.84 feet to a point on the aforesaid Northerly line of Hoover Park; thence leaving said Westerly right of way line, North 89° 58' 48" East, along said Northerly line 20.00 feet to the Easterly right of way line of said Third Street per Hoover Park; thence South 00° 18' 16" East, along said Easterly right of way line 120.87 feet to a point on the aforesaid Southerly line of the Florida East Coast Railway being a non-tangent curve concave Northeasterly, having a radius of 723.00 feet, a central angle of 01° 51′ 14″ and a chord of 23.39 feet that bears North 59° 03' 57" West; thence along the arc of said curve and Southerly line a distance of 23.39 feet to the Point of Beginning.

Said parcel contains 2,299 square feet, more or less.

BOUNDARY SURVEY	Date: 08/10/	/2010 S.S.	CERT. NO. LB2108 53849013		
FOR	Job No.:	Scale:	Southerstein		
· · · · · · · · · · · · · · · · · · ·	53849	1" = 150'	Surveying ()		
Pioneer Growers	SHEET 1	OF 3	SOUTHEASTERN SURVEYING & MAPPING CORP. 6500 All American Boulevard Orlando, Florida 32810 - 4350		
Cooperative	NOT VALID SHEETS		(407)292-8580 fax(407)292-0141 Cert. No. LB-2108 email: info@southeasternsurveying.com		
	REVISED 09/07/2010		N. R. K. Y		
	See Sheet . & Sheet 3	2 for Notes for Details	GARY B. KRICK REGISTERED LAND SURVEYOR NO. 4245		

SURVEYORS NOTES

- Utility locations if shown hereon are based on field location of markings by Utility Company representatives, surface features and construction plans furnished to the surveyor. Additional sub-surface utilities may exist that have not been field located.
- 2. Easements or rights of way that appear on recorded plans or that have been furnished to the surveyor or by others have been incorporated into this drawing with appropriate notation. Other easements may be discovered by a search of the Public Records.
- 3. Measurement methods used for this survey meet MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING CH. 5J-17.050-.052, requirements.
- 4. Not valid without the signature and raised seal of a Florida Licensed Surveyor and Mapper.
- 5. Features shown by symbol as indicated in the legend are not to scale.
- 6. Bearings shown hereon are based on the South line of the Southwest 1/4 of Section 30, Township 43 South, Range 37 East being South 89.58.54. West. (assumed)
- 7. The electronic image of this map contains horizontal positions for all features shown relative to NAD 83/2007, State Plane Coordinate System, Florida East Zone.
- This survey was performed without benefit of an abstract, title search, title opinion or title commitment. a title search may reveal additional information affecting the parcel as shown.
- 9. Unless shown, only those visible features in the immediate vicinity of the above described parcel boundary have been located.
- 10. Dimensions are shown in feet and decimals thereof.
- 11. Right of Way information shown hereon was determined by found monumentation, recorded plats, right of way maps and information obtained on the Palm Beach County Property Appraisers web site. No Right of Way documentation was provided.

NOT VALID WITHOUT SHEETS 1 & 3

Drawing No. 53849013

Job No. 53849

Date: 08/10/2010

SHEET 2 OF 3

See Sheet 1 for Description

& Sheet 3 for Details

REVISED 09/07/2010

Southers And SurveyIng

SOUTHEASTERN SURVEYING & MAPPING CORP. 6500 All American Boulevard Orlando, Florida 32810-4350 (407)292-8580 fax(407)292-0141

(407)292-8580 fax(407)292-0141 Cert. No. LB-2108 email: info@southeasternsurveying.com

