

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY**

Meeting Date: December 21, 2010

Consent [] Regular []
Public Hearing [X]

Submitted By: Water Utilities Department
Submitted For: Water Utilities Department

I. EXECUTIVE BRIEF

Motion and title: Staff recommends motion to: A) adopt a Resolution confirming the special assessment process for the 140th Ave North & 55th Road North 6 inch Water Main Extension; and B) approve a Work Authorization No. 4 to Johnson-Davis, Inc., under the Water Utilities Department (WUD) Continuing Construction Contract (R2010-1423) in the amount of \$67,691.48

Summary: Petitions in favor of the installation of a potable water main have been provided by 75% of the property owners in the 140th Ave North & 55th Road North project area. The project will serve twelve (12) residential properties currently on private wells. Individual assessments of \$9,266.60 per parcel are based on 100% of the assessable cost and may be paid over twenty-years (20) with equal annual payments of principal and 5½% interest pending the approval of the Interest Rate Reduction Agenda Item. Otherwise, the interest rate shall be 6 ½ %. The total project cost is \$111,199.20 and includes the costs of surveying, design, drafting, permitting, construction, inspection, administration, and construction contingency. As per the Agreement between the County and Indian Trails Improvement District, the County will allocate \$500,000 to provide financial support for up to 10% of the total costs for assessment projects within the legislative boundaries of the Indian Trails Improvement District. This construction cost reduction will be reflected in the final assessment roll. The project will be constructed utilizing a Work Authorization under the WUD Continuing Construction Contract with Johnson-Davis, Inc. (R2010-1423). The Small Business Enterprise (SBE) participation goal established by the SBE Ordinance (R2002-0064) is 15.00% overall. The contract with Johnson-Davis, Inc. provides for SBE participation of 15.05%. This Authorization includes 17.36% overall participation. The cumulative SBE participation is 24.35% overall. Johnson-Davis, Inc. is a local Palm Beach County firm. (WUD Project No. 10-051) District 6 (MJ)

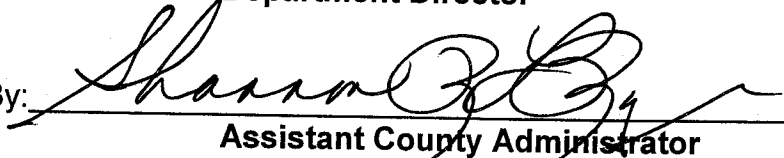
Background and Justification: The residents of 55th Road North have been given approval from the Indian Trails Improvement District Board to move forward with a request for a water assessment project from the County. The County proceeded with the water assessment program and on July 21, 2010, signed petitions were received from a majority of the property owners on 140th Ave North & 55th Road North. The original estimated assessable cost of a twenty-year (20) special assessment was \$9,266.60 per parcel for the construction of water mains and service lines. The original signed petition forms are on file and available for public inspection at the Engineering Office of WUD.

On Sunday November 21, 2010 a Notice of Special Assessment was published in The Palm Beach Post. All property owners subject to assessment have been sent notification by regular mail pursuant to Ordinance 2001-0010. A final informational meeting was held with the property owners prior to the Public Hearing to explain the proposed improvements and the cost of the project.

Attachments:

1. Resolution Confirming the Special Assessment Process
2. Location Map
3. Special Assessment Roll - Tentative
4. Report of Cost – Tentative
5. 140th Ave North & 55th Road North Road Construction Cost
6. Two (2) Original Work Authorization No. 4

Recommended By:  12/14/10
Department Director Date

Approved By:  12/16/10
Assistant County Administrator Dat

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2011	2012	2013	2014	2015
Capital Expenditures	\$90,707	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
External Revenues	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Program Income (County)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
In-Kind Match County	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
NET FISCAL IMPACT	\$90,707	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>

Budget Account No.: Fund 4013 Dept 721 Unit W021 Object 6543

Is Item Included in Current Budget?	Yes <u>X</u>	No	Construction Cost	67,691.48
			Contingency	6769.15
			Engineering Fee	10,153.72
			Inspection	2707.66
			Administrative	3,384.55
				<u>90,706.56</u>

B. Recommended Sources of Funds/Summary of Fiscal Impact:

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Adequate funds are available in the Water Utilities Department Special Assessment Fund. Assessable costs will be recovered from the property owners over a twenty-year period.

C. Department Fiscal Review: Alura M West

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

This construction cost reduction brings the estimated total project costs to \$90,707 and the individual assessments to \$7,558.88. Changes will be reflected in the final assessment roll.

B. Legal Sufficiency:

This item complies with current County policies.

C. Other Department Review

Department Director

This summary is not to be used as a basis for payment.

RESOLUTION NO. R-2010-

**RESOLUTION OF THE BOARD
OF COUNTY COMMISSIONERS
OF PALM BEACH COUNTY,
FLORIDA, CONFIRMING THE
SPECIAL ASSESSMENT ROLL
FOR THE 140TH AVE NORTH &
55TH ROAD NORTH WATER MAIN
IMPROVEMENT PROJECT**

WHEREAS, pursuant to Section 8 of Ordinance 2001-0010, the Board of County Commissioners held a public hearing at 9:30 A.M. on the 21th day of December, 2010, at the Commission Chambers of the Board of County Commissioners of Palm Beach County, Florida, so as to satisfy the requirements of Ordinance 2001-0010; and

WHEREAS, the Board of County Commissioners finds that the public notification and public hearing requirements of Ordinance 2001-0010 have been complied with; and

WHEREAS, the Board of County Commissioners intends to levy special assessment(s) upon certain properties located on 55th Road North for the purpose of funding a water main extension; and

WHEREAS, the total assessable costs of the improvement project shall not exceed \$111,199.20; and

WHEREAS, the method of apportioning the assessable costs of the improvement project among the parcels of property located within the boundaries of the improvement project shall be by the parcel method; and

WHEREAS, the maximum dollar amount of each assessment unit shall be \$9,266.60 per parcel; and

WHEREAS, the Board of County Commissioners finds that each parcel listed in the Special Assessment Roll, which is attached hereto and incorporated herein as Attachment "3", will obtain a special benefit, that is at least equal to the amount of special assessment made against each such parcel; and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF
COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA,
THAT:**

1. The Special Assessment Roll for the 140th Ave North & 55th Road North Water Main Improvement Project (WUD 10-051) is hereby approved and confirmed, and the special assessments set forth therein shall be collected in accordance with the provisions of the Uniform Assessment Collection Act and Ordinance 2001-0010.

2. The special assessment(s) set forth in the Special Assessment Roll shall constitute a lien(s) against the assessed property equal in rank and dignity with the liens of all state, county, district or municipal taxes and other non-ad valorem assessments. Except as otherwise provided by law, such lien(s) shall be superior in dignity to all other liens, titles and claims, until paid.

3. Any and all special assessments made pursuant to this Resolution, which have not been paid in full within thirty (30) days after completion of the improvement project for which the assessments were made, shall be subject to interest at the rate of six and one half percent (6 ½ %) per year or less and shall be payable in twenty (20) equal installments of principal and interest.

4. If any special assessment made under this Resolution shall be either in whole or in part vacated or set aside by the judgment of any court, or if the Board of County Commissioners shall be satisfied that any such assessment is so irregular or defective that same cannot be enforced or collected, or if the Board shall have omitted to make such assessment when it might have done so, the Board of County Commissioners shall take all necessary steps to cause a new assessment to be made for any improvement and against any property specially benefited by such improvement, following the provisions of Ordinance 2001-0010. In case the second assessment shall also be invalid, the Board of County Commissioners may obtain and make other assessments until a valid assessment is made.

5. The Clerk of this Board shall cause this Resolution to be recorded in the Official Records of Palm Beach County, Florida, in the Office of the Clerk of the Circuit Court.

The foregoing Resolution was offered by Commissioner _____ who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote; the vote was as follows:

Commissioner Karen T. Marcus, Chair
Commissioner Shelly Vana, Vice Chair
Commissioner Paulette Burdick
Commissioner Steven L. Abrams
Commissioner Burt Aaronson
Commissioner Jess R. Santamaria
Commissioner Priscilla A. Taylor

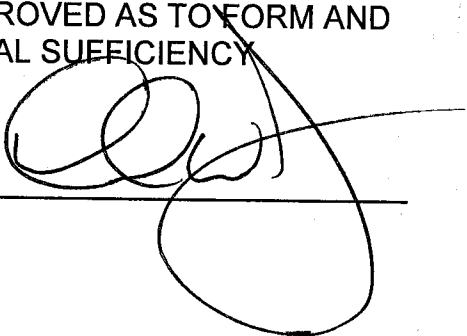
The Chair thereupon declared the Resolution duly passed and adopted this ____ day of _____, 2010.

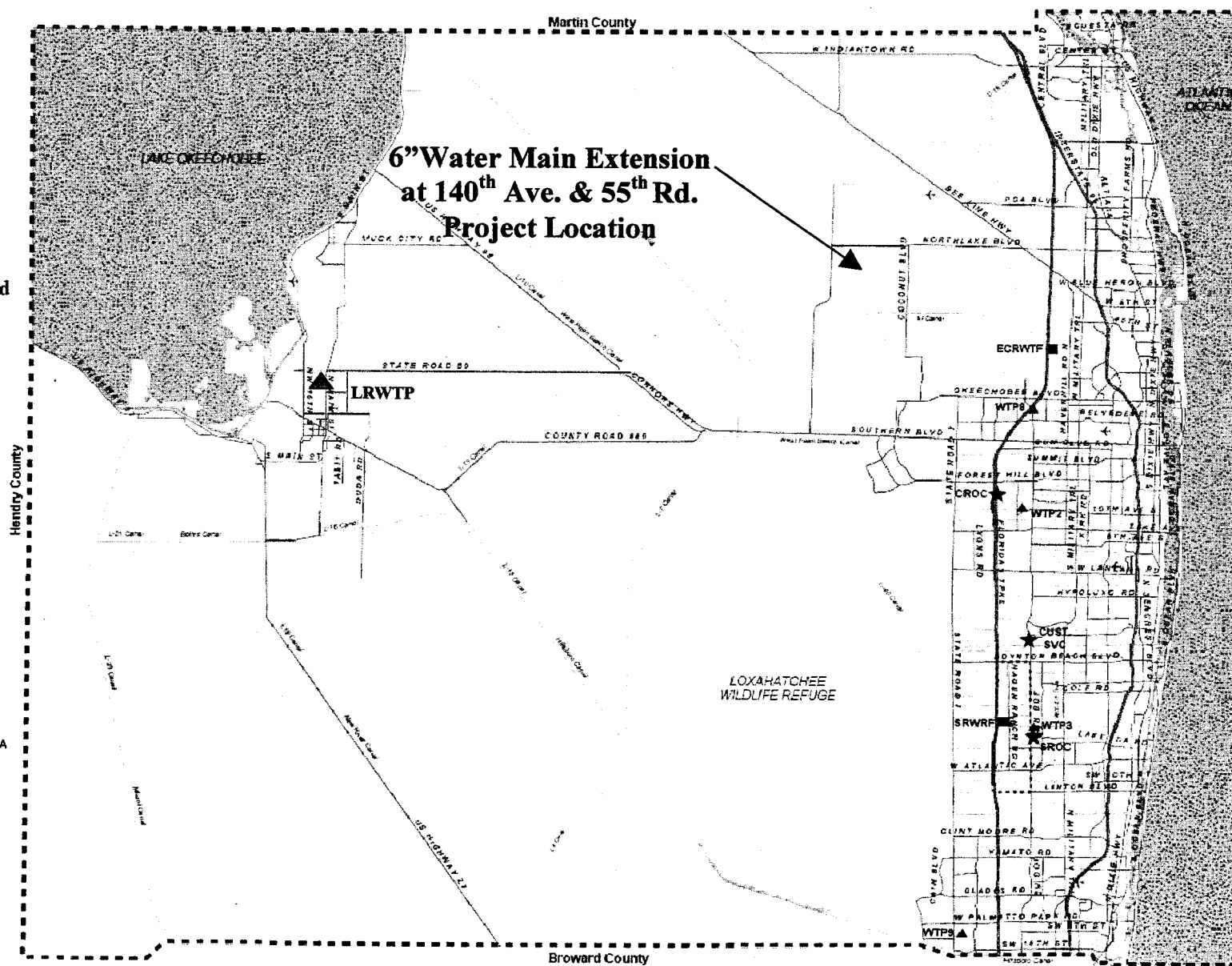
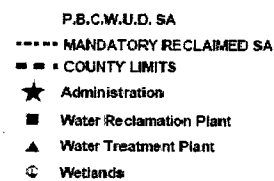
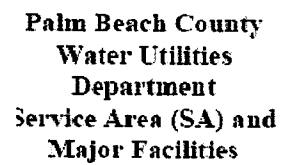
PALM BEACH COUNTY, FLORIDA,
BY ITS BOARD OF COUNTY COMMISSIONERS

By: _____
Sharon R. Bock, Clerk and Comptroller

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY

By _____

A large, stylized handwritten signature in black ink, written over a horizontal line. The signature is cursive and appears to be the name of the official approving the document.





Assessment Roll - Tentative

140TH AVE N. & 55TH RD N.

FUND	AGENCY	ORG	COMMISSION DISTRICT	SECTION	TOWNSHIP	RANGE
4013	721	W021	6 JESS R. SANTAMARIA	04	43S	41E

No.	Homeowner	PCN/Legal Description	Parcel	Cost/Per Parcel	Total Assessment	Annual Cost/Per Parcel	Annual Cost/Per Year	Notes
1	FERREIRA, JOSE M & ELAINE M	00-41-43-04-00-000-325.0 4-43-41, E 209 FT OF W 1105 FTOF S 239 FT OF N 2659 FT OF W 1/2 AS IN OR2107P1089	1	\$7,558.88	\$7,558.88	686.0166990	\$686.02	
2	FRIEDMAN, CARESSSE M	00-41-43-04-00-000-333.0 4-43-41, E 209 FT OF W 687 FT OF S 239 FT OF N 2420 FT OF SEC	1	\$7,558.88	\$7,558.88	686.0166990	\$686.02	
3	BRODBECK WILLIAM G &	00-41-43-04-00-000-334.0 4-43-41, E 239 FT OF W 1553 FTOF S 239 FT OF N 2659 FT OF SEC	1	\$7,558.88	\$7,558.88	686.0166990	\$686.02	
4	MERRITT, MARK & DENEEN	00-41-43-04-00-000-335.0 4-43-41, E 209 FT OF W 478 FT OF S 239 FT OF N 2659 FT OF SEC	1	\$7,558.88	\$7,558.88	686.0166990	\$686.02	
5	RIZZA, DANIEL & CARRIE	00-41-43-04-00-000-348.0 4-43-41, E 209 FT OF W 478 FT OF S 239 FT OF N 2420 FT OF W 1/2 IN OR2427P1709	1	\$7,558.88	\$7,558.88	686.0166990	\$686.02	

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of six and a half (6.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.



Assessment Roll - Tentative

140TH AVE N. & 55TH RD N.

FUND	AGENCY	ORG	COMMISSION DISTRICT	SECTION	TOWNSHIP	RANGE
4013	721	W021	6 JESS R. SANTAMARIA	04	43S	41E

No.	Homeowner	PCN/Legal Description	Parcel	Cost/Per Parcel	Total Assessment	Annual Cost/Per Parcel	Annual Cost/Per Year	Notes
6	AMAR, JAMIL	00-41-43-04-00-000-382.0 4-43-41, E 209 FT OF W 896 FT OF S 239 FT OF N 2659 FT OF SEC A/K/A G-414	1	\$7,558.88	\$7,558.88	686.0166990	\$686.02	
7	TAKACS, ANDREW & KAREN	00-41-43-04-00-000-386.0 4-43-41, E 209 FT OF W 1105 FTOF S 239 FT OF N 2420 FT OF SEC IN OR2722P1970	1	\$7,558.88	\$7,558.88	686.0166990	\$686.02	
8	PORTELL, JAMES E & MARLA M	00-41-43-04-00-000-387.0 4-43-41, E 209 FT OF W 1314 FTOF S 239 FT OF N 2420 FT OF SEC IN OR2722P1973	1	\$7,558.88	\$7,558.88	686.0166990	\$686.02	
9	PENDERGRASS, ETHEL	00-41-43-04-00-000-394.0 4-43-41, E 239 FT OF W 1553 FTOF S 239 FT OF N 2420 FT OF SEC IN OR2643P1542	1	\$7,558.88	\$7,558.88	686.0166990	\$686.02	
10	RICH, CURTIS H & SANDRA K	00-41-43-04-00-000-415.0 4-43-41, E 209 FT OF W 1314 FTOF S 239 FT OF N 2659 FT OF W 1/2 A/K/A G-368	1	\$7,558.88	\$7,558.88	686.0166990	\$686.02	

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of six and a half (6.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.



Assessment Roll - Tentative

140TH AVE N. & 55TH RD N.

FUND	AGENCY	ORG	COMMISSION DISTRICT	SECTION	TOWNSHIP	RANGE
4013	721	W021	6 JESS R. SANTAMARIA	04	43S	41E

No.	Homeowner	PCN/Legal Description	Parcel	Cost/Per Parcel	Total Assessment	Annual Cost/Per Parcel	Annual Cost/Per Year	Notes
11	ALVES, AUGUSTO F & ROSA D	00-41-43-04-00-000-423.0 4-43-41, E 209 FT OF W 687 FT OF S 239 FT OF N 2659 FT OF W 1/2 A/K/A G-434	1	\$7,558.88	\$7,558.88	686.0166990	\$686.02	
12	HOFFMAN, TANYA A	00-41-43-04-00-000-431.0 4-43-41, E 209 FT OF W 896 FT OF S 239 FT OF N 2420 FT OF SEC	1	\$7,558.88	\$7,558.88	686.0166990	\$686.02	
Total:			12		\$90,706.56			

Note Description/Totals		
1	MODIFIED ASSIGNED FRONTAGE	0
2	CONFIDENTIAL RECORD	0
3	UNITY OF TITLE	0
4	TAX MAP FRONTAGE	0
5	SCALED FRONTAGE	0
6	SURVEY	0
7	PAPA FRONTAGE	0
8	VERIFY LEGAL. OWNER CONTESTING TAXES	0

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of six and a half (6.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.

REPORT OF COST - TENTATIVE
140th AVE NORTH & 55th ROAD NORTH
WATER MAIN IMPROVEMENT
SPECIAL ASSESSMENT PROJECT
PROJECT NO. WUD 10-051
COMMISSION DISTRICT 6
SECTION 4, TOWNSHIP 43, RANGE 41
FUND 4013 DEPT. 721 ORG. W021 OBJECT 6543

Construction Bid Price	\$67,691.48
Assessable Construction Cost	\$67,691.48
Construction Contingency (10%) (1)	\$6,769.15
Engineering Fee (2)	\$10,153.72
Inspection Fee (4%) (3)	\$2,707.66
Administration Fee (5%) (4)	\$3,384.57
Administrative Adjustment (5)	<u>(\$0.02)</u>
Total Assessable Cost	\$90,706.56
Total Properties	12.00
Cost Per Property	\$7,558.88

Notes:

1. Construction Contingency is 10% of the Assessable Construction Cost.
2. Engineering Fee of \$10,153.72 is for the cost of survey, design and drafting from Dennis J. Leavy & Assoc., and PBCWUD
3. Inspection fee is 4% of the Assessable Construction Cost.
4. Administrative Fee is 5% of the Assessable Construction Cost.
5. Administrative Adjustment is used to round the cost per parcel to the nearest cent.

Palm Beach County Water Utility Department Pipeline Continuing Construction Contract WUD 10-046 NOVEMBER 2, 2010					
WUD 10-051 140TH AVE. & 55TH RD				JOHNSON-DAVIS, INC.	
NO.	BID ITEM (Furnish and Install with Appurtenances)	QUANTITY	UNIT	UNIT PRICE	TOTAL
5	6" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main (36" to 60" Cover)	1,715.00	L.F.	\$12.00	\$20,580.00
37	Ductile Iron Fittings for Water Main/Reclaimed Water Main	0.20	Tons	\$4,000.00	\$800.00
80	6" Mechanical Joint Restraint for PVC	32.00	Each	\$145.00	\$4,640.00
97	6" PVC Pressure Pipe Restraint Harness	11.00	Each	\$40.00	\$440.00
104	6" Gate Valve & Valve Box	2.00	Each	\$750.00	\$1,500.00
160	Fire Hydrant Assembly with /6" Gate Valve & 6" DIP (42" burial)	3.00	Each	\$3,000.00	\$9,000.00
165	Sample Points on Fire Hydrants	2.00	Each	\$275.00	\$550.00
166	Sample Points on 2" Blowoffs	1.00	Each	\$350.00	\$350.00
167	2" Blowoff Piping with Box	1.00	Each	\$800.00	\$800.00
174	Short Single 5/8" Meter Service (1-1/2" PVC) (up to 10' long)	1.00	Each	\$700.00	\$700.00
178	Short Double 5/8" Meter Service (1-1/2" PVC) (up to 10' long)	3.00	Each	\$1,000.00	\$3,000.00
187	Long Single 5/8" Meter Service (1-1/2" PVC with 3" Casing up to 40' long)	1.00	Each	\$1,100.00	\$1,100.00
190	Long Double 5/8" Meter Service (1-1/2" PVC with 3" Casing up to 40' long)	3.00	Each	\$1,300.00	\$3,900.00
218	4" to 12" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint for existing pipe is <u>not</u> included)	1.00	Each	\$2,000.00	\$2,000.00
287	Asphalt Driveway Removal and Restoration (1.5" thick)	25.00	Sq. Yd.	\$26.00	\$650.00
292	Lime Rock Driveway or Roadway Removal and Restoration	30.00	Tons	\$20.00	\$600.00
297	Floritam Sod	500.00	Sq. Yd.	\$4.00	\$2,000.00
298	Bahia Sod	500.00	Sq. Yd.	\$3.00	\$1,500.00
301	Record Drawing	1,715.00	L.F.	\$2.00	\$3,430.00
302	Construction Survey	1,715.00	L.F.	\$1.50	\$2,572.50
303	Preconstruction Video Taping	1,715.00	L.F.	\$0.32	\$548.80
304	Mail Box Removal and Reinstallation	5.00	Each	\$150.00	\$750.00
305	Maintenance of Traffic Residential Street	1,715.00	L.F.	\$0.40	\$686.00
308	Density Tests	20.00	Each	\$20.00	\$400.00
309	Proctor Tests	2.00	Each	\$90.00	\$180.00
		BID PRICE			\$62,677.30
MOBILIZATION 8 %		1.00	LUMP SUM		\$5,014.18

TOTAL BID PRICE

\$ 67,691.48

**WORK AUTHORIZATION NO. 4
WATER UTILITIES DEPARTMENT
PIPELINE CONTINUING CONSTRUCTION CONTRACT (WUD 10-046)**

**Project No. WUD 10-051
Budget Line Item No. 4013-721-W021-6543**

**District No.: 6
Project Title: 6" Water Main Extension at 140th Ave. & 55th Rd.**

THIS AUTHORIZATION #4 to the Contract for Construction Services dated September 14, 2010 (Resolution/Document R2010-1423), by and between Palm Beach County and the Contractor identified herein, is for the Construction Services of this Work Authorization. The Contract provides for 15% SBE participation overall. This Work Authorization includes 17.36% overall participation. The cumulative SBE participation, including this authorization is 24.34% overall. Additional authorization will be utilized to meet or exceed the stated overall participation goal.

1. **CONTRACTOR: JOHNSON-DAVIS, INC.**
2. **ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462**
3. **Description of Services to be provided by the Contractor:**

See EXHIBIT "A".
4. **Services completed by the Contractor to date:**

See EXHIBIT "B" and "C".
5. **Contractor shall begin work promptly with the following work commencing from the notice to proceed date:**
Substantial Completion 60 Calendar days
Final Completion 75 Calendar days
Liquidated damages will apply in accordance with Paragraph 1.6.1 of the Contract Bid Form
6. **The compensation to be paid to the Contractor for providing the requested services in accordance with the Contract Bid Prices is \$67,691.48**
7. **EXCEPT AS HEREBY AMENDED, CHANGED OR MODIFIED, all other terms, conditions and obligations of the Contract dated September 14, 2010 with an effective date of September 14, 2010 remain in full force and effect.**

WORK AUTHORIZATION NO. 4
PROJECT NO. WUD 10-051
6" WATER MAIN EXTENSION AT 140th AVE. & 55th RD.

IN WITNESS WHEREOF, this Work Authorization is accepted, subject to the terms, conditions and obligations of the aforementioned Contract.

CONTRACTOR:
FIRM: JOHNSON-DAVIS, INC.

Signed: _____

Typed Name: SCOTT JOHNSON

Title: PRESIDENT

Date: 11/11/10

ATTEST:

Signed: Tricia M. Pugh

PALM BEACH COUNTY
A POLITICAL SUBDIVISION OF THE
STATE OF FLORIDA
BOARD OF COUNTY COMMISSIONERS
OF PALM BEACH COUNTY, FLORIDA

Signed: _____

Typed Name: Karen T. Marcus, Chair

ATTEST:

Sharon R. Bock, Clerk & Comptroller

(Deputy Clerk)

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:

(County Attorney)

EXHIBIT A

WORK AUTHORIZATION NO. 4 PROJECT NO. WUD 10-051 6" WATER MAIN EXTENSION AT 140TH AVE. & 55TH ROAD

PALM BEACH COUNTY WATER UTILITIES DEPARTMENT PIPELINE CONTINUING CONSTRUCTION CONTRACT

SCOPE OF WORK

INTRODUCTION

Palm Beach County (COUNTY) entered into an agreement entitled Contract for Pipeline Continuing Construction Services - Palm Beach County Utilities Department Project No. WUD 10-046 (CONTRACT) with Johnson-Davis, Inc. (CONTRACTOR) to provide construction services for various general activities on the Pipeline Continuing Construction Contract dated September 14, 2010, (R-2010-1423). This Work Authorization will be performed under that CONTRACT.

This Work Authorization encompasses providing services related to the 6" Water Main Extension at 140th Ave. & 55th Road.

SCOPE OF SERVICES

CONTRACTOR shall perform the engineering Scope of Services as described herein.

Provide and install 1750 lineal foot of 6" DIP potable water main, and connect to existing potable water main. All water mains and water services shall be constructed in accordance with Palm Beach County Water Utilities Department Minimum Engineering and Construction Standards, as indicated in the construction plans and contract documents.

COMPENSATION

Compensation shall not exceed **\$67,691.48** in accordance with the unit prices established in the Contract and this Work Authorization.

M/WBE PARTICIPATION

As prescribed under Section 7.5 of the CONTRACT, M/WBE participation is included in Attachment B under this Authorization. The attached Schedule 1 defines the M/WBE participation.

ATTACHMENT – A	Public construction Bond
ATTACHMENT – B	Work Authorization Schedule of Bid items
ATTACHMENT – C	SBE Schedules 1
ATTACHMENT – C	SBE Schedules 2
ATTACHMENT – D	Location Map

ATTACHMENT - A

Public construction Bond

PUBLIC CONSTRUCTION BOND

BOND NUMBER: 6629311

BOND AMOUNT: \$67,691.48

CONTRACT AMOUNT: \$67,691.48

CONTRACTOR'S NAME: Johnson-Davis, Inc.

CONTRACTOR'S ADDRESS: 604 Hillbrath Drive
Lantana FL 33462

CONTRACTOR'S PHONE: 561-588-1170

SURETY COMPANY: Safeco Insurance Company of America

SURETY'S ADDRESS: 1001 Fourth Avenue
Safeco Plaza,
Seattle WA 91854

SURETY PHONE: 206-545-6000

OWNER'S NAME: PALM BEACH COUNTY

OWNER'S ADDRESS: 8100 Forest Hill Boulevard (P. O. Box 16097)
West Palm Beach, FL 33413

OWNER'S PHONE: (561) 493-6000

DESCRIPTION OF WORK: Installing raw water mains, potable water mains, wastewater collection,
force mains, reclaimed

PROJECT LOCATION: System-wide

LEGAL DESCRIPTION: Work Authorization #4 - 6" Water Main Extension at 140th Ave and
55th Road, WUD 10-051, budget Line Item No. 4013-721-W021-6543 District 6,
install 1750 Linear Feet of 6" DIP Potable Water Main and connect to existing potable water main

THIS BOND IS GIVEN TO COMPLY WITH SECTION 255.05, FLORIDA STATUTES, AND ANY ACTION INSTITUTED BY A CLAIMANT UNDER THIS BOND FOR PAYMENT MUST BE IN ACCORDANCE WITH THE NOTICE AND TIME LIMITATION PROVISIONS IN SECTION 255.05(2), Florida Statutes

PROJECT NO. «PROJECT_NUMBER»

BOND - 1

EXPERIENCE the POWER of PARTNERSHIP



PUBLIC CONSTRUCTION BOND

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto
Palm Beach County Board of County Commissioners
301 N. Olive Avenue
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount of _____Sixty-seven Thousand Six Hundred Ninety-one and 48/100-----
Dollars (\$ 67,691.48)

(Here insert a sum equal to the Contract Price)

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement dated September 14, 2010, ~~200~~, entered into a contract with the County for

Project Name: Pipeline Continuing Construction Project
Project No.: WUD 10-046
Project Description: Installing raw water mains, potable water mains, wastewater collection, force mains, reclaimed
Project Location: System-wide

** Work Authorization #4, 6" Water Main Extension at 140th Ave & 55th Rd., WUD 10-051

in accordance with Design Criteria Drawings and Specifications prepared by

Name of Design Firm: Palm Beach County Water Utilities Department
Location of Firm: West Palm Beach, FL 33413
Phone: (561) 493-6116
Fax: (561) 493-6113

which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract.

THE CONDITION OF THIS BOND is that if Principal:

1. Performs the contract dated Sept. 14, 2010, ~~200~~, between Principal and County for the design and construction of ^{**Work Author. #4} ~~6" Water Main ext~~ the contract being made a part of this bond by reference, at the times and in the manner prescribed in the contract; and
2. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and
3. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and

4. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract, then this bond is void; otherwise it remains in full force.
5. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.
6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverage's and limitations of this instrument.
8. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.
9. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County, Florida and not elsewhere.

IN WITNESS THEREOF, signed this 5th day of November, 2010

Travis M. Perry
Witness *Lorise Ditt Perry*

Diana Allio
Witness *Diana Allio*

Johnson-Davis, Inc.
Principal (Seal)

By: *Scott Johnson*
Title *SCOTT JOHNSON, PRESIDENT*

Surety (Seal)
Safeco Insurance Company of America

BY: *Eileen C. Heard*
Title Eileen C. Heard, Attorney-in-fact and
Florida Licensed Resident Agent

POWER
OF ATTORNEY

No. 13007

KNOW ALL BY THESE PRESENTS:

That **SAFECO INSURANCE COMPANY OF AMERICA** and **GENERAL INSURANCE COMPANY OF AMERICA**, each a Washington corporation, does each hereby appoint

*****EILEEN C. HEARD; MEGAN MANNING; RICHARD P. RUSSO, JR.; TANYA RUSSO; PETER A. THOMSON;
Tampa, Florida*****

its true and lawful attorney(s)-in-fact, with full authority to execute on its behalf fidelity and surety bonds or undertakings and other documents of a similar character issued in the course of its business, and to bind the respective company thereby.

IN WITNESS WHEREOF, **SAFECO INSURANCE COMPANY OF AMERICA** and **GENERAL INSURANCE COMPANY OF AMERICA** have each executed and attested these presents

this 8th day of June, 2010

Dexter R. Legg

Timothy A. Mikolajewski

Dexter R. Legg, Secretary

Timothy A. Mikolajewski, Vice President

CERTIFICATE

Extract from the By-Laws of **SAFECO INSURANCE COMPANY OF AMERICA**
and of **GENERAL INSURANCE COMPANY OF AMERICA**:

"Article V, Section 13. - FIDELITY AND SURETY BONDS ... the President, any Vice President, the Secretary, and any Assistant Vice President appointed for that purpose by the officer in charge of surety operations, shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the company in the course of its business... On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

Extract from a Resolution of the Board of Directors of **SAFECO INSURANCE COMPANY OF AMERICA**
and of **GENERAL INSURANCE COMPANY OF AMERICA** adopted July 28, 1970.

"On any certificate executed by the Secretary or an assistant secretary of the Company setting out,

- (i) The provisions of Article V, Section 13 of the By-Laws, and
- (ii) A copy of the power-of-attorney appointment, executed pursuant thereto, and
- (iii) Certifying that said power-of-attorney appointment is in full force and effect,

the signature of the certifying officer may be by facsimile, and the seal of the Company may be a facsimile thereof."

I, Dexter R. Legg, Secretary of **SAFECO INSURANCE COMPANY OF AMERICA** and of **GENERAL INSURANCE COMPANY OF AMERICA**, do hereby certify that the foregoing extracts of the By-Laws and of a Resolution of the Board of Directors of these corporations, and of a Power of Attorney issued pursuant thereto, are true and correct, and that both the By-Laws, the Resolution and the Power of Attorney are still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of said corporation

this 5th day of November, 2010



Dexter R. Legg

Dexter R. Legg, Secretary

FORM OF GUARANTEE

GUARANTEE FOR (Contractor and Surety Name) Johnson-Davis, Inc., as Principal and
Fidelity and Deposit Company of Maryland, as Surety

We the undersigned hereby guarantee that the **Pipeline Continuing Construction Project, Project Number WUD 10-046**, Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Substantial Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. When correction work is started, it shall be carried through to completion. Work Authorization #4, 6" Water Main Extension at 140th Ave and 55th Rd, WUD 10-051

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) calendar days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand.

DATED _____
(notice of completion filing date)

SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY

Countersigned Resident Agent in Florida:

A114909 Eileen C. Heard

(Agent)

By N/A
(Signature)

Johnson-Davis, Inc. (Seal)
(Contractor)

By: _____
(Signature)

Scott Johnson, President

Safeco Insurance Company of America (Seal)
(Surety)

By: Eileen C. Heard
(Signature)

Eileen C. Heard, Attorney-in-fact and Florida Licensed
Resident Agent

END OF SECTION

POWER
OF ATTORNEY

KNOW ALL BY THESE PRESENTS:

No. 13007

That **SAFECO INSURANCE COMPANY OF AMERICA** and **GENERAL INSURANCE COMPANY OF AMERICA**, each a Washington corporation, does each hereby appoint

*****EILEEN C. HEARD; MEGAN MANNING; RICHARD P. RUSSO, JR.; TANYA RUSSO; PETER A. THOMSON;
Tampa, Florida*****

its true and lawful attorney(s)-in-fact, with full authority to execute on its behalf fidelity and surety bonds or undertakings and other documents of a similar character issued in the course of its business, and to bind the respective company thereby.

IN WITNESS WHEREOF, **SAFECO INSURANCE COMPANY OF AMERICA** and **GENERAL INSURANCE COMPANY OF AMERICA** have each executed and attested these presents

this 8th day of June, 2010

Dexter R. Legg

Dexter R. Legg, Secretary

Timothy A. Mikolajewski

Timothy A. Mikolajewski, Vice President

CERTIFICATE

Extract from the By-Laws of **SAFECO INSURANCE COMPANY OF AMERICA**
and of **GENERAL INSURANCE COMPANY OF AMERICA**:

"Article V, Section 13. - FIDELITY AND SURETY BONDS ... the President, any Vice President, the Secretary, and any Assistant Vice President appointed for that purpose by the officer in charge of surety operations, shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the company in the course of its business... On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

Extract from a Resolution of the Board of Directors of **SAFECO INSURANCE COMPANY OF AMERICA**
and of **GENERAL INSURANCE COMPANY OF AMERICA** adopted July 28, 1970.

"On any certificate executed by the Secretary or an assistant secretary of the Company setting out,

- (i) The provisions of Article V, Section 13 of the By-Laws, and
- (ii) A copy of the power-of-attorney appointment, executed pursuant thereto, and
- (iii) Certifying that said power-of-attorney appointment is in full force and effect,

the signature of the certifying officer may be by facsimile, and the seal of the Company may be a facsimile thereof."

I, Dexter R. Legg, Secretary of **SAFECO INSURANCE COMPANY OF AMERICA** and of **GENERAL INSURANCE COMPANY OF AMERICA**, do hereby certify that the foregoing extracts of the By-Laws and of a Resolution of the Board of Directors of these corporations, and of a Power of Attorney issued pursuant thereto, are true and correct, and that both the By-Laws, the Resolution and the Power of Attorney are still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of said corporation

this _____ day of _____, 2010



Dexter R. Legg

Dexter R. Legg, Secretary

ATTACHMENT - B

Work Authorization Schedule of Bid items

**Palm Beach County Water Utility Department
Pipeline Continuing Construction Contract WUD 10-046
NOVEMBER 2, 2010**

WUD 10-051 140TH AVE. & 55TH RD

JOHNSON-DAVIS, INC.

NO.	BID ITEM (Furnish and Install with Appurtenances)	QUANTITY	UNIT	UNIT PRICE	TOTAL
5	6" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main (36" to 60" Cover)	1,715.00	L.F.	\$12.00	\$20,580.00
37	Ductile Iron Fittings for Water Main/Reclaimed Water Main	0.20	Tons	\$4,000.00	\$800.00
80	6" Mechanical Joint Restraint for PVC	32.00	Each	\$145.00	\$4,640.00
97	6" PVC Pressure Pipe Restraint Harness	11.00	Each	\$40.00	\$440.00
104	6" Gate Valve & Valve Box	2.00	Each	\$750.00	\$1,500.00
160	Fire Hydrant Assembly with /6" Gate Valve & 6" DIP (42" burial)	3.00	Each	\$3,000.00	\$9,000.00
165	Sample Points on Fire Hydrants	2.00	Each	\$275.00	\$550.00
166	Sample Points on 2" Blowoffs	1.00	Each	\$350.00	\$350.00
167	2" Blowoff Piping with Box	1.00	Each	\$800.00	\$800.00
174	Short Single 5/8" Meter Service (1-1/2" PVC) (up to 10' long)	1.00	Each	\$700.00	\$700.00
178	Short Double 5/8" Meter Service (1-1/2" PVC) (up to 10' long)	3.00	Each	\$1,000.00	\$3,000.00
187	Long Single 5/8" Meter Service (1-1/2" PVC with 3" Casing up to 40' long)	1.00	Each	\$1,100.00	\$1,100.00
190	Long Double 5/8" Meter Service (1-1/2" PVC with 3" Casing up to 40' long)	3.00	Each	\$1,300.00	\$3,900.00
218	4" to 12" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint for existing pipe is <u>not</u> included)	1.00	Each	\$2,000.00	\$2,000.00
287	Asphalt Driveway Removal and Restoration (1.5" thick)	25.00	Sq. Yd.	\$26.00	\$650.00
292	Lime Rock Driveway or Roadway Removal and Restoration	30.00	Tons	\$20.00	\$600.00
297	Floritam Sod	500.00	Sq. Yd.	\$4.00	\$2,000.00
298	Bahia Sod	500.00	Sq. Yd.	\$3.00	\$1,500.00
301	Record Drawing	1,715.00	L.F.	\$2.00	\$3,430.00
302	Construction Survey	1,715.00	L.F.	\$1.50	\$2,572.50
303	Preconstruction Video Taping	1,715.00	L.F.	\$0.32	\$548.80
304	Mail Box Removal and Reinstallation	5.00	Each	\$150.00	\$750.00
305	Maintenance of Traffic Residential Street	1,715.00	L.F.	\$0.40	\$686.00
308	Density Tests	20.00	Each	\$20.00	\$400.00
309	Proctor Tests	2.00	Each	\$90.00	\$180.00
		BID PRICE			\$62,677.30
MOBILIZATION 8 %		1.00	LUMP SUM		\$5,014.18

TOTAL BID PRICE

\$ 67,691.48

ATTACHMENT C

SCHEDULE #1

LIST OF PROPOSED SBE-M/WBE PRIME/SUBCONTRACTORS

PROJECT NAME: 6" WATER MAIN EXTENSION AT 140th AVE. & 55th RD. PROJECT NUMBER: WUD 10-051

NAME OF PRIME BIDDER: JOHNSON-DAVIS INC. ADDRESS: 604 HILBRATH DR. LANTANA FL. 33462

CONTACT PERSON: SCOTT JOHNSON PHONE NO: (561) 588-1170 FAX NO: (561) 585-5252

BID OPENING DATE: _____ DEPARTMENT: _____

PLEASE IDENTIFY ALL APPLICABLE CATEGORIES

Name, Address and Telephone Number of Minority Contractor	(Check one or both Categories)		Dollar Amount				
	Minority Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
BERD'S EYE VIEW 10906 DEMOSU RD. BOYNTON BEACH FL 33437 561-732-3250	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$ 463.05	\$	
PEPECAN CORP. INC. 2417 QUANTUM BLVD. BOYNTON BEACH FL 33425 561-424-0158	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$	\$ 3,240.00	\$
MICHAEL B. SCHORAN & ASSOC. 1850 FOREST HILL BLVD. SUITE 206 VWPB 33446 661-968-6080	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$	\$ 4,424.00	\$
TRU TRUCKING, INC. 14689 21ST RD No. 40 XAHATCHEE 33470 561-753-6417	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$ 1,800.00	\$	\$	\$
OTTO M'S SON 13961 OKEECHOBEE BLVD. LAHATCHEE 33470 561-338-7416	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	\$ 1,825.00	\$	\$	\$	\$
PRIME CONTRACTOR TO COMPLETE:	TOTAL		\$ 1,825.00	\$ 1,800.00	\$ 463.05	\$ 7,664.00	\$ -

BID PRICE: 697,691.48

Total Value of SBE Participation: 11,752.75

- NOTE:
1. The amount listed on this form for a Subcontractor must be supported by price or percentage included on Schedule 2 or a proposal from each Subcontractor listed in order to be counted toward goal attainment.
 2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and M/WBE, please indicate the dollar amount under the appropriate category.
 3. M/WBE information is being collected for tracking purposes only.

ATTACHMENT C

SCHEDULE 2

LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR

PROJECT NO. WUD 10-051 PROJECT NAME: 6" Water Main Extension at 140th Ave. & 55th Road

TO: JOHNSON-DAVIS INC
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise ☒ Minority Business Enterprise ☒

Black ☒ Hispanic ☐ Women ☐ Caucasian ☐ Other (Please Specify) ☐

Date of Palm Beach County Certification: 12/6/07

The undersigned is prepared to perform the following described work in connection with the above project
(Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>297</u>	<u>FLORIDAM SOD</u>	<u>500 SY</u>	<u>2.16</u>	<u>1080.00</u>
<u>298</u>	<u>BAHIA SOD</u>	<u>500 SY</u>	<u>1.49</u>	<u>745.00</u>

at the following price
\$ 1,825.00
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ 0

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Odums' Sod Inc.
(Print Name of SBE-M/WBE Subcontractor)

By: [Signature]
(Signature)

Charles H. Faulkner
(Print name/title of person executing on behalf of SBE-M/WBE Subcontractor)

ATTACHMENT C

SCHEDULE 2

LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR

PROJECT NO. WUD 10-051 PROJECT NAME: 6" Water Main Extension at 140th Ave. & 55th Road

TO: JOHNSON-DAVIS INC
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise ☒ Minority Business Enterprise ☐

Black ☐ Hispanic ☐ Women ☐ Caucasian ☐ Other (Please Specify) ☐

Date of Palm Beach County Certification: 5/18/11

The undersigned is prepared to perform the following described work in connection with the above project
(Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>174, 178, 187, 190</u>	<u>WATER SERVICES</u>	<u>1 LS</u>	<u>3240⁰⁰</u>	<u>3240⁰⁰</u>

at the following price
\$ 3240⁰⁰
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ 0-

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Pipe Con Corp.
(Print Name of SBE-M/WBE Subcontractor)

By: [Signature]
(Signature)

R. Lane Berg / President
(Print name/title of person executing on
behalf of SBE-M/WBE Subcontractor)

ATTACHMENT C

SCHEDULE 2

LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR

PROJECT NO. WUD 10-051 PROJECT NAME: 6" Water Main Extension at 140th Ave. & 55th Road

TO: JOHNSON-DAVIS INC
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise X Minority Business Enterprise _____

Black _____ Hispanic _____ Women X Caucasian _____ Other (Please Specify) _____

Date of Palm Beach County Certification: 3-23-13

The undersigned is prepared to perform the following described work in connection with the above project
(Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>303</u>	<u>VIDEO</u>	<u>1715 LF</u>	<u>-.27</u>	<u>463.05</u>

at the following price
\$ 463.05
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ 0

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Bird's Eye View
(Print Name of SBE-M/WBE Subcontractor)

By: [Signature]
(Signature)

Nathaly A Robinson Owner
(Print name/title of person executing on
behalf of SBE-M/WBE Subcontractor)

ATTACHMENT C

SCHEDULE 2

LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR

PROJECT NO. WUD 10-051 PROJECT NAME: 6" Water Main Extension at 140th Ave. & 55th RoadTO: JOHNSON-DAVIS INC

(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise ☒Minority Business Enterprise ☐Black ☐ Hispanic ☐ Women ☐ Caucasian ☐ Other (Please Specify) ☐Date of Palm Beach County Certification: 6-22-09 THRU 6-21-12

The undersigned is prepared to perform the following described work in connection with the above project (Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>301</u>	<u>RECORD DRAWING</u>	<u>1715 LF</u>	<u>1.68</u>	<u>2,881.20</u>
<u>302</u>	<u>CONST. SURVEY</u>	<u>1715 LF</u>	<u>.90</u>	<u>1,543.50</u>

at the following price

\$

4,424.70

(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ 0.

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

MICHAEL B. SCHORAH & ASSOCIATES INC.
(Print Name of SBE-M/WBE Subcontractor)By: Michael B. Schorah
(Signature)MICHAEL B. SCHORAH - PRESIDENT.
(Print name/title of person executing on
behalf of SBE-M/WBE Subcontractor)

ATTACHMENT C**SCHEDULE 2****LETTER OF INTENT TO PERFORM AS AN SBE OR MWBE SUBCONTRACTOR**PROJECT NO. WUD 10-051 PROJECT NAME: 6" Water Main Extension at 140th Ave. & 55th RoadTO: JOHNSON-DAVIS INC
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise ☒Minority Business Enterprise ☐Black ☐ Hispanic ☒ Women ☐ Caucasian ☐ Other (Please Specify) ☐

Date of Palm Beach County Certification: _____

The undersigned is prepared to perform the following described work in connection with the above project
(Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>287,292</u>	<u>MATERIAL</u>	<u>1 LS</u>	<u>1800⁰⁰</u>	<u>1800⁰⁰</u>
	<u>DELIVERY &</u>			
	<u>DISPOSAL</u>			

at the following price

\$

1,800⁰⁰
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

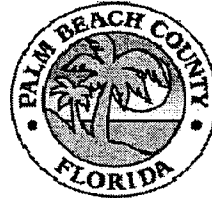
If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ -0-

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Tru Trucking, Inc
(Print Name of SBE-M/WBE Subcontractor)By Caridad Teufel
(Signature)CARIDAD Teufel
(Print name/title of person executing on
behalf of SBE-M/WBE Subcontractor)

ATTACHMENT - D

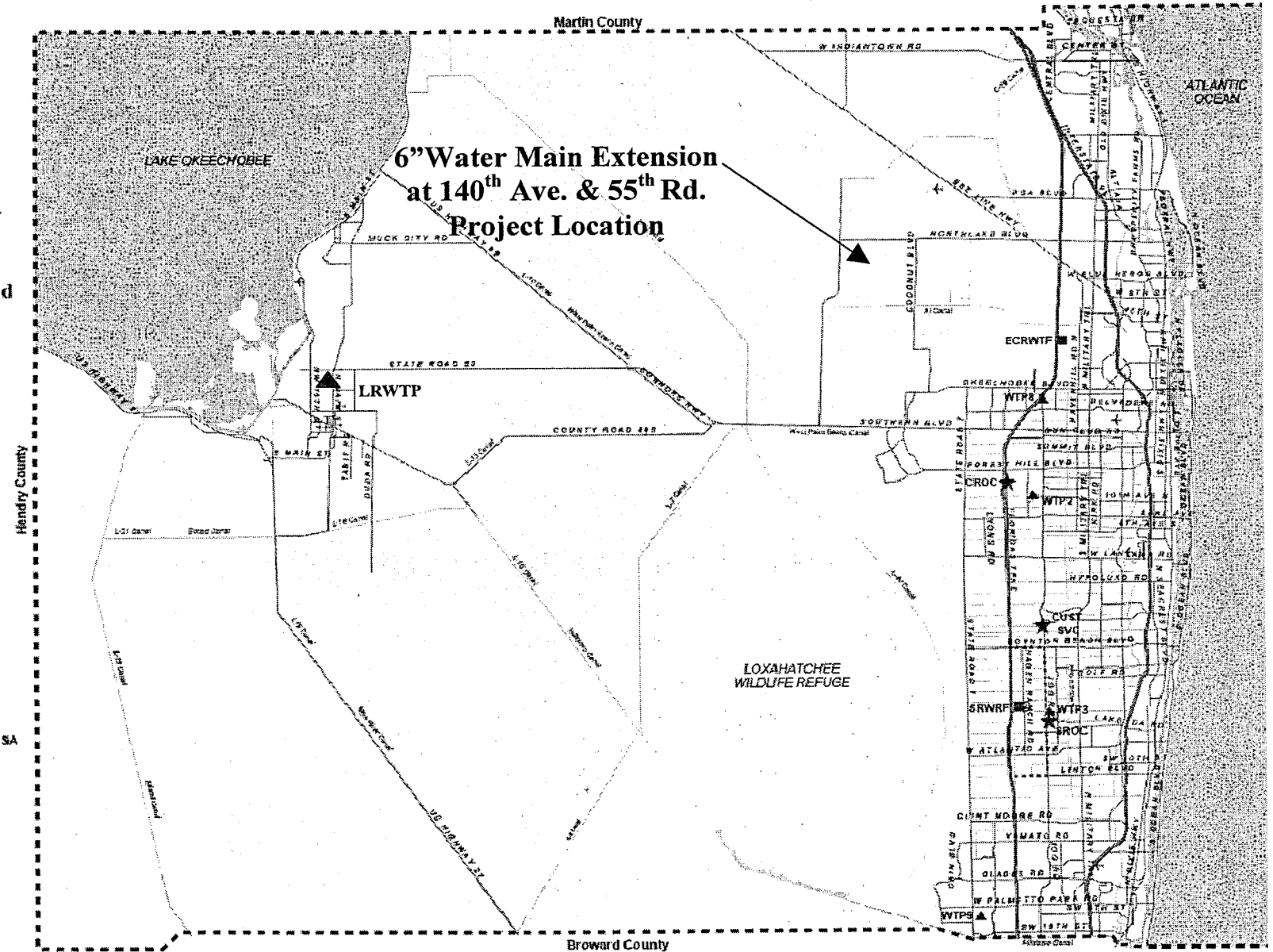
Project Name WUD # 10-051



Palm Beach County
Water Utilities
Department
Service Area (SA) and
Major Facilities

Legend

- P.B.C.W.U.D. SA
- MANDATORY RECLAIMED SA
- COUNTY LIMITS
- ★ Administration
- Water Reclamation Plant
- ▲ Water Treatment Plant
- ④ Wetlands



Date: _____

EXHIBIT - B

AUTHORIZATION STATUS REPORT

(CONTINUED)

SUMMARY AND STATUS OF REQUESTS FOR AUTHORIZATIONS

[illegible]

EXHIBIT -C		
AUTHORIZATION STATUS REPORT		
TELEMETRY, RECLAIMED WATER AND WASTEWATER TREATMENT		
SUMMARY OF SBE / MINORITY BUSINESS TRACKING SYSTEM		
	TOTAL	SBE
Current Proposal		
Value of Authorization No. 4	\$67,691.48	
Value of SBE Letters of Intent	\$11,752.75	\$11,752.75
Actual Percentage	17.36%	17.36%
Signed Authorizations		
Total Value of Authorizations	\$66,825.00	
Total Value of SBE Signed Subcontracts	\$21,000.00	\$21,000.00
Actual Percentage	31.42%	31.42%
Signed Authorizatons plus Current Proposal		
Total Value of Authorizations	\$134,516.48	
Total Value of Subcontracts & Letters of Intent	\$32,752.75	\$32,752.75
Actual Percentage	24.34%	24.34%
GOAL	15.00%	24.34%