Agenda Item: **3E-2** 

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## **AGENDA ITEM SUMMARY**

Meeting Date: February 1, 2011

Department

(X) Consent ()Ordinance ) Regular ) Public Hearing

Submitted By: <u>Community Services</u>

Submitted For: <u>Division of Senior Services (DOSS)</u>

## I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to receive and file:** Two (2) amendments to the Area Agency on Aging of Palm Beach/Treasure Coast, Inc. (AAA) contracts for the period November 16, 2010, through November 15, 2013:

- A. Amendment No. 1 to standard agreement No. IA010-9500 (R2010-0188) with AAA to transfer \$50,000 from C-1 funding to C-2 funding and to increase the agreement amount by \$7,479 for various supportive services to seniors for a total not to exceed \$2,075,685; and
- B. Amendment No. 1 to standard agreement No. IU010-9500 (R2010-0049) with AAA to increase the reimbursement unit rate from 0.60 to 0.759233066 and to increase the maximum reimbursement by \$46,653.35 for a total not-to-exceed the amount of \$396,243.95 for various supportive services to seniors.

**Summary:** The fully executed amendments have been returned and require submission to the Clerk's office for filing. The amendments cover funds that were moved from agencies and reallocated to agencies that needed additional funds to serve senior clients in Palm Beach County. They were executed by the County Administrator in accordance with Resolution R 2010-1942, which delegated signatory authority to the County Administrator, or his designee. <u>Countywide</u> (TKF)

**Background and Justification:** Funds are used to provide various services to seniors in Palm Beach County. Adjustments are made during the contract year to align services with need. This receive and file item is being submitted in accordance with Countywide PPM No. CW-0-051 to allow the Clerk's Office to note and receive the executed agreements.

## Attachments:

Amendments

| Recommended E | By: Clerkhi                    | 2/5/11 |
|---------------|--------------------------------|--------|
| ί.            | Department Director            | Date   |
| Approved By:  | Ala                            | +19-11 |
|               | Assistant County Administrator | Date   |
|               | $\mathcal{U}$                  |        |

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# **II. FISCAL ANALYSIS IMPACT**

| <b>A.</b>                 | Five Year S   | ummary of Fi   | iscal Impact:       |                |                               |                      |
|---------------------------|---|--|---------------------|----------------|-------------------------------|----------------------|
| Fiscal                    | Years   | 0044   |                     |                |                               |                      |
|                           |   | 2011   | 2012                | 2013           | 2014                          | 2015                 |
| Opera<br>Extern<br>Progra | al Expenditures<br>ating Costs<br>nal Revenue<br>am Income (County)<br>d Match (County)   |  |                     |                |                               |                      |
| NET F                     | ISCAL IMPACT  | * <u>\$0.00</u> * <b>\$</b>  | er below            |                |                               |                      |
|                           | DITIONAL FTE  | )  |                     |                |                               | . <u></u>            |
| Is Iten                   | n Included in Curre   | nt Budget: Y   | es                  | No             | _                             |                      |
| Budge                     | et Account No.: Fi<br>Pro   | und<br>ogram Code  | Dept<br>Vari.       | Unit           | _ Obj                         |                      |
|                           | <b>Recommended So</b><br>* There is no addit<br>is a reallocation of<br>Departmental Fisc   | ional funding  | g associated        | with this age  | nda item. Fu                  | nding of \$54,132.35 |
|                           |   | 111  | . <u>REVIEW CC</u>  | <b>DMMENTS</b> |                               |                      |
| <b>A</b> .                | OFMB Fiscal and/o   | UR 1/13/2  | dministratio<br>کطا | Dr-            | :<br>J. Jace<br>ract Administ | ration               |
| В.                        | Legal Sufficiency:<br>Advised to the second sec | Note that the second se | 11                  |                |                               |                      |
| С.                        | Other Department  | Review:  |                     |                |                               |                      |

Department Director

This summary is not to be used as a basis for payment.



#### Department of Community Services Division of Senior Services Administration

810 Datura Street, Suite 300 West Palm Beach FL 33401 (561) 355-4746 FAX: (561) 355-3222 http://www.pbcgov.com

> Palm Beach County Board of County Commissioners

Karen T. Marcus, Chair

Shelley Vana, Vice Chair

Paulette Burdick

Steven L. Abrams

Jess R. Santamaria

Priscilla A. Taylor

**County Administrator** 

Robert Weisman

"An Equal Opportunity

Affirmative Action Employer"

Robert Weisman

**County Administrator** 

FROM: Channell Wilkins, Director Community Services

**DATE**: December 14, 2010

**Division of Senior Services (DOSS) Amended Contracts** 

**MEMORANDUM** 

Pursuant to Resolution R-2010-0049 your signature is needed for the approval of the enclosed amended contracts. In order to avoid a penalty resulting in a reduction in future funding, the grant must be spent down by the end of the agreement year, ending December 31, 2010. The reallocation of funding is due to agencies needing less/more funding than originally estimated.

Staff will submit this item at the Board's February 1, 2011 Commission Agenda as a "Receive and File" item to allow the clerk's office to note and receive the documents in accordance with PPM CW-O -051.

If additional information is needed, please contact Faith Manfra, (561) 355-4750.

Approved:

TO:

RE:

**Community Services Director** 

ommunity Svc Fiscal Director

Assistant Gounty Administrator

## AMENDMENT 001

THIS AMENDMENT, entered into between the Area Agency on Aging of Palm Beach/Treasure Coast, Inc., hereinafter referred to as the "Agency" and the Palm Beach County Board of Commissioners, hereinafter referred to as the "Provider", amends Agreement Number <u>IA010-9500</u>.

The purpose of this amendment is to transfer \$50,000.00 from C-1 funding to C-2 funding and to increase the total agreement amount by \$7,479.00.

1. Section I. A, is hereby amended to read:

## A. Agreement Amount:

The Agency will pay the Provider for services according to the conditions of this agreement in an amount not to exceed <u>\$2,075,685.00</u>, subject to the availability of funds.

2. Section II. C., is hereby amended to read:

## **B.** Source of Funds:

The costs of services paid under any other agreement or from any other source are not eligible for reimbursement under this agreement. The funds awarded to the Provider pursuant to this agreement are in the state grants and aids appropriations and consist of the following:

| Program Title   | Year | Funding Source                            | CFDA#  | Fund Amounts   |
|---|------|---|--------|----------------|
| Older Americans Act Title IIIB<br>Support Services      | 2010 | U.S Dept. of Health and<br>Human Services | 93.044 | \$713,979.00   |
| Older Americans Act Title IIIC1<br>Congregate Meals     | 2010 | N .                                       | 93.045 | \$470,224.00   |
| Older Americans Act Title IIIC2<br>Home Delivered Meals | 2010 | N   | 93.045 | \$728,330.00   |
| Older Americans Act Title IIIE<br>Services              | 2010 | N   | 93.052 | \$163,152.00   |
| TOTAL FUNDS CONTAINED<br>IN THIS AGREEMENT:             |      |   |        | \$2,075,685.00 |

All provisions not in conflict with this amendment are still in effect and are to be performed at the level specified in the agreement.

This amendment and all its attachments are hereby made a part of the agreement.

1

## AMENDMENT 001

## Agreement No. IA010-9500

IN WITNESS THEREOF, the parties hereto have caused this 3 page agreement to be executed by their undersigned officials as duly authorized.

PROVIDER: PALM BEACH COUNTY, FLORIDA, A Political Subdivision of the State of Florida.

SIGNED BY:

NAME: <u>Robert Weisman</u> Per authority granted by R2010-1942

TITLE: County Administrator

DATE: 12/21/10

BY:

Sharon R. Bock, Clerk and Comptroller

DATE: \_\_\_\_

FEDERAL ID NUMBER: 59-6000785

FISCAL YEAR END DATE: \_\_\_\_\_

Approved as to form and legal sufficiency

Assistant County Attorney

Approved as to terms and conditions

**Department Director** 

| Area Agency on Aging<br>Palm Beach/Treasure Coast, Inc. |
|---|
|   |
| SIGNED<br>BY:   |
| NAME: Sergio Mariaca                                    |
|   |

TITLE: Chair

DATE: 1/7/2011

Agreement No. IA010-9500

## **Attestation Statement**

Agreement/Contract Number IA010-9500

Amendment Number <u>#001</u>

I, <u>Robert Weisman</u>, attest that no changes or revisions have been made to the content of the above referenced agreement or amendment between The Area Agency on Aging, Palm Beach/Treasure Coast, Inc. and the <u>Palm Beach County Board of County Commissioners</u>.
The only exception to this statement would be for changes in page formatting, due to the differences in electronic data processing media, which has no effect on the agreement

12/1/10

Signature of Provider Representative

Date

ORIGINAL DATE: January 1, 2010 REVISED DATE: REVISION NUMBER: , Amendment #001

### III.B. SUPPORTING BUDGET SCHEDULE BY PROGRAM ACTIVITY \* (Indicate all funding sources applicable to this proposal)

| <u>Funding Source</u><br>IIIB | <u>Mark which one applies:</u><br>X |
|-------------------------------|-------------------------------------|
| C1                            |                                     |
| C2                            |                                     |
| IIIE,IIIES,IIIEG              |                                     |

| IIIE,IIIES,IIIEG   | (Service Reference)                  | 1                 | 4                            |   | 35  |
|--|--------------------------------------|-------------------|------------------------------|---|---|
| DESCRIPTION  | TOTAL SERVICES                       | Adult Day<br>Care | Chore                        | In-Home<br>Services<br>(Comp,Esc,Hmk,<br>PC,Resp) | Screening/<br>Assessment<br>(IIIB, C2, IIIEG) |
| Total Costs<br>Add Match (Cash and In-Kind)<br>Total Anticipated Costs | 1,011,050.95<br>0.00<br>1,011,050.95 | 0.00              | 1,941.08<br>0.00<br>1,941.08 | 0.00  | 0.00  |
| Number of Service Units Anticipated                                    | 58,380                               | 15,217            | 83                           | 41,180  | 1,900   |
| Total Cost Per Unit of Service   | n/a                                  | 15.65             | 23.39                        | 15.71   | 65.27   |
| Less NSIP  | 0.00                                 | 0.00              | 0.00                         | 0.00  | 0.00  |
| Less Cash Match  | 79,331.00                            | 12,004.50         | 126.44                       | 62,730.78   | 4,469.28                                      |
| Less Inkind Match  | 0.00                                 | 0.00              | 0.00                         | 0.00  | 0.00  |
| Less Program Income Used as Match                                      | 0.00                                 | 0.00              | 0.00                         | 0.00  | 0.00  |
| Sub-Total Match:   | 79,331.00                            | 12,004.50         | 126.44                       | 62,730.78   | 4,469.28                                      |
| Less Program Income  | 5,137.00                             | 0.00              | 0.00                         | 5,137.00  | 0.00  |
| Less Other Non-Matching Cash & Co-payments                             | 212,603.95                           | 118,028.36        | 676.71                       | 14,570.60   | 79,328.28                                     |
| Adjusted Budgeted Costs  | 713,979.00                           | 108,040.52        | 1,137.93                     | 564,577.01  | 40,223.54                                     |
| Reimbursable Rate Per Unit of Service                                  | n/a                                  | 7.10              | 13.71                        | 13.71   | 21.17   |
| Estimated Number of UNDUPLICATED Clients                               | 722                                  | 21 -              | 1                            | 400   | 300   |

2010 OAA Amendment #001 SBS 11-10-10.xls (3B Supporting Budget Schedule)

11/17/2010, 3:25 PM

ORIGINAL DATE: January 1, 2010 REVISED DATE: November 10, 2010 REVISION NUMBER: Revision #001, Amendment #001

III.B. SUPPORTING BUDGET SCHEDULE BY PROGRAM ACTIVITY \* (Indicate all funding sources applicable to this proposal)

 Funding Source
 Mark which one applies;

 IIIB
 C1

 C2
 X

 IIIE,IIIES,IIIEG

|  | (Service Reference) | 7                      | 8  | 27                      | 28                     | 30        |
|--|---------------------|------------------------|--|-------------------------|------------------------|-----------|
| DESCRIPTION                                | TOTAL SERVICES      | Congregate<br>Meals C1 | Congregate<br>Meais<br>(Screening)<br>C1 | Nutrition<br>Counseling | Nutrition<br>Education | Outreach  |
| Total Costs                                | 893,616.89          | 827,412.90             | 39,233.79                                |                         | 10,506.76              | 16,285.42 |
| Add Match (Cash and In-Kind)               | . 0.00              | 0.00                   |  |                         | 0.00                   | 0.00      |
| Total Anticipated Costs                    | 893,616.89          | 827,412.90             | 39,233.79                                | 178.02                  | 10,506.76              | 16,285.42 |
| Number of Service Units Anticipated        | 137,136             | 134,861                | 1,003                                    | 3                       | 506                    | 764       |
| Total Cost Per Unit of Service             | n/a                 | 6.14                   | 39.12                                    | 59.34                   | 20.76                  | 21.33     |
| Less NSIP                                  | 80,916.39           | 80,916.39              | 0.00                                     | 0.00                    | 0.00                   | 0.00      |
| Less Cash Match                            | 52,247.11           | 49,149.22              | 2,359.28                                 | 10.52                   | 311.47                 | 416.62    |
| Less Inkind Match                          | 0.00                | 0.00                   | 0.00                                     | 0.00                    | 0.00                   | 0.00      |
| Less Program Income Used as Match          | 0.00                | 0.00                   | 0.00                                     | 0.00                    | 0.00                   | 0.00      |
| Sub-Total Match:                           | 52,247.11           | 49,149.22              | 2,359.28                                 | 10.52                   | 311.47                 | 416.62    |
| Less Program Income                        | 45,227.00           | 45,227.00              | 0.00                                     | 0.00                    | 0.00                   | 0.00      |
| Less Other Non-Matching Cash & Co-payments | 245,002.39          | 209,777.34             | 15,641.00                                | 72.82                   | 7,392.05               | 12,119.18 |
| Adjusted Budgeted Costs                    | 470,224.00          | 442,342.95             | 21,233.51                                | 94.68                   | 2,803.24               | 3,749.62  |
| Reimbursable Rate Per Unit of Service      | n/a                 | 3.28                   | 21.17                                    | 31.56                   | 5.54                   | 4.91      |
| Estimated Number of UNDUPLICATED Clients   | 5,259               | 1,300                  | 1,300                                    | 9                       | 1,300                  | 1,350     |

ORIGINAL DATE: January 1, 2010 REVISED DATE: November 10, 2010 REVISION NUMBER: Revision #001, Amendment #001-

### III.B. SUPPORTING BUDGET SCHEDULE BY PROGRAM ACTIVITY \* (Indicate all funding sources applicable to this proposal)

| Funding Source<br>IIIB | Mark which one applies: |  |
|------------------------|-------------------------|--|
| C1                     |                         |  |
| C2                     | X                       |  |
| IIIE,IIIES,IIIEG       |                         |  |

|  | (Service Reference) | 18                            | 27                      | 28                     | 30       | 35  |
|--|---------------------|-------------------------------|-------------------------|------------------------|----------|---|
| DESCRIPTION                                | TOTAL SERVICES      | Home<br>Delivered<br>Meals C2 | Nutrition<br>Counseling | Nutrition<br>Education | Outreach | Screening/<br>Assessment<br>(IIIB, C2, IIIEG) |
| Total Costs                                | 1,235,563.35        |                               | 1,068.11                | 249.13                 | 5,864.52 | 325,716.36                                    |
| Add Match (Cash and In-Kind)               | 0.00                | 0.00                          | 0.00                    | 0.00                   | 0.00     | 0.00  |
| Total Anticipated Costs                    | 1,235,563.35        | 902,665.23                    | 1,068.11                | 249.13                 | 5,864.52 | 325,716.36                                    |
| Number of Service Units Anticipated        | 282,396             | 277,101                       | 18                      | 12                     | 275      | 4,990   |
| Total Cost Per Unit of Service             | n/a                 | 3.26                          | 59.34                   | 20.76                  | 21.33    | 65.27   |
| Less NSIP                                  | 166,260.58          | 166,260.58                    | 0.00                    | 0.00                   | 0.00     | 0.00  |
| Less Cash Match                            | 80,925.56           | 68,967.35                     | 63.12                   | 7.39                   | 150.03   | 11,737.67                                     |
| Less Inkind Match                          | 0.00                | 0.00                          | 0.00                    | 0.00                   | 0.00     | 0.00  |
| Less Program Income Used as Match          | 0.00                | 0.00                          | 0.00                    | 0.00                   | 0.00     | 0.00  |
| Sub-Total Match:                           | 80,925.56           | 68,967.35                     | 63.12                   | 7.39                   | 150.03   | 11,737.67                                     |
| Less Program Income                        | 17,740.00           | 17,740.00                     | 0.00                    | 0.00                   | 0.00     | 0.00  |
| Less Other Non-Matching Cash & Co-payments | 242,307.21          | 28,991.12                     | 436.91                  | 175.27                 | 4,364.22 | 208,339.69                                    |
| Adjusted Budgeted Costs                    | 728,330.00          | 620,706.18                    | 568.08                  | 66.47                  | 1,350.27 | 105,639.00                                    |
| Reimbursable Rate Per Unit of Service      | n/a                 | 2.24                          | 31.56                   | 5.54                   | 4.91     | 21.17   |
| Estimated Number of UNDUPLICATED Clients   | 2,473               | 600                           | 18                      | 600                    | 600      | 655   |

2010 OAA Amendment #001 SBS 11-10-10.xls (C2 Supporting Budget Schedule)

11/17/2010, 3:25 PM

#### ORIGINAL DATE: January 1, 2010 REVISED DATE: REVISION NUMBER: , Amendment #001

### III.B. SUPPORTING BUDGET SCHEDULE BY PROGRAM ACTIVITY \* (Indicate all funding sources applicable to this proposal)

| Funding Source  | Mark which one applies: | <u>.</u>            |
|---|-------------------------|---------------------|
| IIIB  |                         |                     |
| C1  |                         |                     |
| C2  |                         |                     |
| 111E  | x                       |                     |
|   |                         | (Service Reference) |
| and the second secon |                         |                     |

|  | (Salvica Kalelelice)             | •                 |                                   |                       |   |
|--|----------------------------------|-------------------|-----------------------------------|-----------------------|---|
| DESCRIPTION  | TOTAL SERVICES                   | Adult Day<br>Care | Caregiver<br>Training/<br>Support | Respite In-<br>Home** | Screening/<br>Assessment<br>(IIIB, C2, IIIEG) |
| Total Costs<br>Add Match (Cash and In-Kind)<br>Total Anticipated Costs | 284,661.89<br>0.00<br>284,661.89 |                   |                                   |                       | 0.00  |
| Number of Service Units Anticipated                                    | 17,681                           | 16,676            | 48                                | 833                   | 124   |
| Total Cost Per Unit of Service   | n/a                              | 15.65             | 44.84                             | 16.23                 | 65.27   |
| Less NSIP  | 0.00                             | 0.00              | 0.00                              | 0.00                  | 0.00  |
| Less Cash Match  | 14,828.89                        | 13,155.12         | 113.12                            | 1,268.97              | 291.68  |
| Less Inkind Match  | 0.00                             | 0.00              | 0.00                              | 0.00                  | 0.00  |
| Less Program Income Used as Match                                      | 0.00                             | 0.00              | 0.00                              | 0.00                  | 0.00  |
| Sub-Total Match:   | 14,828.89                        | 13,155.12         | 113.12                            | 1,268.97              | 291.68  |
| Less Program Income  | 1,858.00                         | 1,858.00          | 0.00                              | 0.00                  | 0.00  |
| Less Other Non-Matching Cash & Co-payments                             | 134,515.00                       | 127,483.21        | 1,025.07                          | 829.48                | 5,177.24                                      |
| Adjusted Budgeted Costs  | 133,460.00                       | 118,396.05        | 1,018.08                          | 11,420.74             | 2,625.13                                      |
| Reimbursable Rate Per Unit of Service                                  | n/a                              | 7.10              | 21.17                             | 13.71                 | 21.17   |
| Estimated Number of UNDUPLICATED Clients                               | 118                              | 25                | 25                                | 20                    | 48  |

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2010 OAA Amendment #001 SBS 11-10-10.xis (3-E Supporting Budger Schedule)

11/17/2010, 3:18 PM

ORIGINAL DATE: January 1, 2010 REVISED DATE: REVISION NUMBER: , Amendment #001

#### III.B. SUPPORTING BUDGET SCHEDULE BY PROGRAM ACTIVITY \* (Indicate all funding sources applicable to this proposal)

| <u>Funding Source</u><br>IIIB | Mark which one applies: |  |
|-------------------------------|-------------------------|--|
| C1                            |                         |  |
| C2                            |                         |  |
| IIIES                         | х                       |  |

| liles X                                    | (Service Reference) | 4             | 37   |
|--|---------------------|---------------|--|
| DESCRIPTION                                | TOTAL SERVICES      | Chore         | Specialized<br>Medical<br>Equipment,<br>Services &<br>Supplies |
| Total Costs                                | 34,060.34           | 93.55         | 33,966.79  |
| Add Match (Cash and In-Kind)               | 0.00                | 0.00<br>93.55 | 0.00   |
| Total Anticipated Costs                    | 34,060.34           | 93.00         | 33,966.79  |
| Number of Service Units Anticipated        | 434                 | 4 .           | 430  |
| Total Cost Per Unit of Service             | n/a                 | 23.39         | 78.99  |
| Less NSIP                                  | 0.00                | 0.00          | 0.00   |
| Less Cash Match                            | 3,299.11            | 6.09          | 3,293.02   |
| Less Inkind Match                          | 0.00                | 0.00          | 0.00   |
| Less Program Income Used as Match          | 0.00                | 0.00          | 0.00   |
| Sub-Total Match:                           | 3,299.11            | 6.09          | 3,293.02   |
| Less Program Income                        | 0.00                | 0.00          | 0.00   |
| Less Other Non-Matching Cash & Co-payments | 1,069.23            | 32.62         | 1,036.61   |
| Adjusted Budgeted Costs                    | 29,692.00           | 54.84         | 29,637.16  |
| Relmbursable Rate Per Unit of Service      | n/a                 | 13.71         | 68.92  |
| Estimated Number of UNDUPLICATED Clients   | 84                  | 1             | 83   |

11/17/2010, 3:26 PM

## AMENDMENT 001

THIS AMENDMENT, entered into between the Area Agency on Aging of Palm Beach/Treasure Coast, Inc., hereinafter referred to as the "Area Agency", and the Palm Beach County Department of Senior Services hereinafter referred to as the "Provider", amends contract # IU010-9500.

The purpose of this amendment is to increase the total amount of the agreement by \$46,653.35 and to increase the unit rate to 0.759233066.

1. Section II, A., is hereby amended to read:

## A. Contract Amount:

To pay for contracted services according to the conditions of **PROGRAM PROVISIONS** in an amount not to exceed \$396,243.95, subject to the availability of funds.

2. Section II, C., is hereby amended to read:

### C. Source of Funds:

The costs of services paid under any other contract or from any other source are not eligible for reimbursement under this contract. The funds awarded to the provider pursuant to this agreement are in the state grants and aids appropriations and consist of the following:

| Program Title  | Year          | Funding Source         | CFDA#  | Fund Amounts |
|--|---------------|------------------------|--------|--------------|
| Nutrition Services<br>Incentive Program                              | 2009-<br>2010 | Older Americans Act    | 93.053 | \$396,243.95 |
| <u>Leannann an meanairtean an a</u> |               | FUNDS CONTAINED IN THE | [S     | \$396,243.95 |

- 3. Section III, Paragraph A is amended to read:
  - A. This is a fixed rate agreement. The department shall make payment to the Provider for provision of services up to a maximum number of units of service and at the rate established by the department stated below:

| Service to be Provided<br>Eligible Congregate<br>And Home Delivered<br>Meals (10/1/09-<br>8/31/10) | <u>Units of Services</u><br>1 unit = 1 meal | <u>Unit Rate</u><br>0.60 | <u>Maximum Units</u><br>582,651 | <u>Maximum Reimbursement</u><br>\$349,590.60 |
|--|---|--------------------------|---------------------------------|--|
| Eligible Congregate<br>And Home Delivered<br>Meals (10/1/09-<br>9/30/10)                           | 1 unit = 1 meal                             | 0.759233066              | 61,448                          | \$46,653.35                                  |

4. This amendment shall be effective on the last date that the amendment is signed by both parties.

All provisions in the contract and any attachments thereto in conflict with this amendment shall be and are hereby changed to conform with this amendment.

1

All provisions not in conflict with this amendment are still in effect and are to be performed at the level specified in the agreement.

This amendment and all its attachments are hereby made a part of the agreement.

IN WITNESS THEREOF, the parties hereto have caused this 3 page agreement to be executed by their undersigned officials as duly authorized.

PROVIDER: PALM BEACH COUNTY, FLORIDA, A Political Subdivision of the State of Florida

Area Agency on Aging of Palm Beach/ Treasure Coast, Inc.

SIGNED BY: Robert Weisman, County Administrator Per authority granted by R2010-1942 7 DATE: \_ 0

SIGNED BY: NAME: Sergio Mariaca

SHARON R. BOCK, Clerk

BY: \_\_\_\_

DATE: <u>1/7/2011</u>

TITLE: Chair

DATE: \_\_\_\_\_

FEDERAL ID NUMBER: \_\_\_\_59-6000785

FISCAL YEAR END DATE: \_\_\_

Approved as to form and legal sufficiency

Assistant County Attorney

Approved as to terms and conditions

Department Director

2

## **Attestation Statement**

| Agreement Number | IU010-9500 |  |  |
|------------------|------------|--|--|
|                  |            |  |  |
| Amendment Number | 001        |  |  |

I, <u>Robert Weisman, County Administrator</u>, attest that no changes or revisions have been (Provider representative)

made to the content of the above referenced agreement/contract or amendment between the Area Agency on Aging of Palm Beach/Treasure Coast and Palm Beach County Board of County Commissioners. The only exception to this statement would be for changes in page formatting, due to the differences in electronic data processing media, which has no affect on the agreement/contract content.

21

Date

Signature of Provider Representative