

**PALM BEACH COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
**SITTING AS THE ENVIRONMENTAL CONTROL BOARD**

**BOARD APPOINTMENT SUMMARY**

Meeting Date: February 1, 2010  
 Department: Palm Beach County Health Department  
 Submitted by: Office of the County Attorney  
 Advisory Board Name: Environmental Control Hearing Board

**I. EXECUTIVE BRIEF**

**Motion and Title:** Staff recommends motion to approve: Reappointment of the following members to the Environmental Control Hearing Board for a term of three (3) years beginning February 1, 2011, to January 31, 2014:

**Reappointment:**

<u>Name</u>	<u>Seat No.</u>	<u>Requirement</u>	<u>Recommended By</u>
David Freudenberg	4	Citizen-at-Large	Commissioner Aaronson, Commissioner Marcus, Commissioner Abrams, & Commissioner Taylor
Edwin Sherman	3	Citizen-at-Large	Commissioner Marcus & Commissioner Abrams

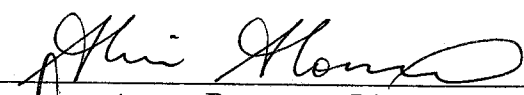
**Summary:** The Board is composed of five members. Membership must consist of one (1) lawyer recommended by the Palm Beach County Bar Association, one (1) medical doctor recommended by the Palm Beach County Medical Society, one (1) engineer recommended by the Palm Beach County Chapter of the Florida Engineering Society, and two (2) citizens-at-large not holding elective office. On December 10, 2010 and December 30, 2010, memos were circulated to the Board of County Commissioners regarding the above reappointments. No additional nominations were received. Countywide (GB)

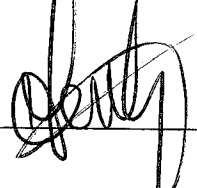
**Background and Justification:** Chapter 77-616, as amended, provides for the organization of the Environmental Control Hearing Board. This Special Act states that the composition of this Board shall consist of an attorney, a doctor, an engineer, and two citizens. The Hearing Board hears and conducts hearings into the merits of alleged violations to sections promulgated under Chapter 77-616 (Environmental Control Act). Palm Beach County Resolution 92-123 establishes the terms for the members of the Environmental Control Hearing Board. Mr. Freudenberg had expressed a desire to remain on the Hearing Board and was recommended by various members of the Board of County Commissioners. Mr. Sherman had expressed a desire to remain on the Hearing Board and was recommended by various members of the Board of County Commissioners.

This Board consists of five (5) members: one (1) white female and four (4) white males.

**Attachments:**

1. Memos dated December 10, 2010 and December 30, 2010
2. Board Appointment Information Forms
3. Palm Beach County Code of Ethics Forms for Mr. Freudenberg and Mr. Sherman.
4. Guide to Sunshine Amendment Forms for Mr. Freudenberg and Mr. Sherman
5. Resume of Mr. Freudenberg and Mr. Sherman
6. Current List of Board Members
7. Current Attendance List
8. Pages 10 and 11 of Chapter 77-616, Laws of Florida
9. Page 2 of Resolution 92-123

Recommended by:  1/14/11  
 Department Director Date

Legal Sufficiency:  1/18/11  
 Assistant County Attorney Date

Charlie Crist  
Governor



Ana M. Viamonte Ros, M.D., M.P.H.  
State Surgeon General

## Memorandum

**Date:** December 10, 2010

**To:** The Honorable Burt Aaronson, Chair;  
Karen T. Marcus, Vice Chair;  
Jess R. Santamaria; Steven L. Abrams; Shelley Vana,  
and Priscilla A. Taylor; and  
as Members of the Board of County Commissioners –  
Sitting as the Environmental Control Board

**From:** Barbara L. Sullivan, Legal Assistant  
Clerk to Environmental Control Hearing Board

**Re:** At-Large Re-Appointment/ Environmental Control Hearing Board

This is to inform you that the term of the at-large appointment to the Environmental Control Hearing Board of **David Freudenberg** and expires on January 12, 2011. Mr. Freudenberg has advised that he **does wish to be reappointed** to the Board, if the Commissioners should choose to reappoint him.

For your reference, I have attached a copy of Article 17, Chapter A and Chapter C, Section 5 of the Uniform Land Development Code, which set out the Board qualifications and appointment terms, along with a completed Board Appointment Information Form for Mr. Freudenberg.

Please review the form, and to formally nominate Mr. Freudenberg for reappointment as a Palm Beach County citizen serving on the Board, please sign under Part Three. Once signed, please return the form to me at your earliest convenience so that I may place the appointment on the January 2011 BCC Agenda. *Return the nomination form through inter-office mail to: Health Dept., Barbara Sullivan, Legal Office, 800 Clematis St.*

If you have any questions, please do not hesitate to contact me at 671-4007. Thank you for your consideration of this matter.

Attachments

Attachment # 1

Page 1 of 2



PALM BEACH COUNTY HEALTH DEPARTMENT  
Legal Department  
P.O. Box 29 / 800 Clematis Street, West Palm Beach, FL 33402  
(561) 671-4007 or FAX (561) 837-5195



Charlie Crist  
Governor

Ana M. Viamonte Ros, M.D., M.P.H.  
State Surgeon General

## Memorandum

**Date:** December 30, 2010

**To:** The Honorable Burt Aaronson, Chair;  
Karen T. Marcus, Vice Chair;  
Jess R. Santamaria; Steven L. Abrams; Shelley Vana,  
and Priscilla A. Taylor; and  
as Members of the Board of County Commissioners –  
Sitting as the Environmental Control Board

**From:** Barbara L. Sullivan, Legal Assistant  
Clerk to Environmental Control Hearing Board

**Re:** At-Large Re-Appointment/ Environmental Control Hearing Board

This is to inform you that the term of the at-large appointment to the Environmental Control Hearing Board of **Edwin Sherman** and expires on January 12, 2011. Mr. Sherman has advised that he **does wish to be reappointed** to the Board, if the Commissioners should choose to reappoint him.

For your reference, I have attached a copy of Article 17, Chapter A and Chapter C, Section 5 of the Uniform Land Development Code, which set out the Board qualifications and appointment terms, along with a completed Board Appointment Information Form for Mr. Sherman.

Please review the form, and to formally nominate Mr. Sherman for reappointment as a Palm Beach County citizen serving on the Board, please sign under Part Three. Once signed, please return the form to me at your earliest convenience so that I may place the appointment on the January 2011 BCC Agenda. *Return the nomination form through inter-office mail to: Health Dept., Barbara Sullivan, Legal Office, 800 Clematis St.*

If you have any questions, please do not hesitate to contact me at 671-4007. Thank you for your consideration of this matter.

Attachments

Attachment # 1

Page 2 of 2



**PALM BEACH COUNTY HEALTH DEPARTMENT**  
Post Office Box 29 / 800 Clematis Street, West Palm Beach, FL 33402  
(561) 671-4007 or FAX (561) 837-5195

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
ADVISORY BOARD NOMINEE INFORMATION FORM**

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

**Part I (to be filled out by Department):** (Please Print)

Board Name: ENVIRONMENTAL CONTROL HEARING BOARD

At Large Appointment or  District Appointment

Term of Appointment: 3 Years. From: 1-12-11 To: 1-11-14

Seat Requirement: Citizen Recommended by BCC Seat #: 4

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due  resignation  other to: \_\_\_\_\_

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.**

1 Number of previously disclosed voting conflicts during the previous term

**Part II (to be filled out and signed by Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: FREUDENBERG DAVID LOUIS  
Last First Middle

Occupation/Affiliation: KEYS REALTY

Business Name: \_\_\_\_\_

Business Address: 1200 YAMATO RD.

City & State BOCA RATON FL Zip Code: 33431

Residence Address: 3735 VICTORIA WAY

City & State BOCA RATON FL Zip Code: 33434

Home Phone: (561) 482-5436 Business Phone: ( ) Ext. \_\_\_\_\_

Cell Phone: (561) 213-3520 Fax: ( )

Email Address: DFREUD@USA.NET

Mailing Address preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**

- IF (Native-American Female)  IM (Native-American Indian Male)
- AF (Asian-American Female)  AM (Asian-American Male)
- BF (African-American Female)  BM (African-American Male)
- HF (Hispanic-American Female)  HM (Hispanic-American Male)
- WF (Caucasian Female)  WM (Caucasian Male)

Applicant's Signature: [Signature] Date: 1/4/11

**Part III (to be filled out by Commissioner):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_ Attachment # 2

Commissioner's Signature: [Signature] Date: 1-4-11

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
ADVISORY BOARD NOMINEE INFORMATION FORM

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Part I (to be filled out by Department): (Please Print)

Board Name: ENVIRONMENTAL CONTROL HEARING BOARD

[ X ] At Large Appointment or [ ] District Appointment

Term of Appointment: 3 Years. From: 1-12-11 To: 1-11-14

Seat Requirement: Citizen Recommended by BCC Seat #: 4

[ X ] \*Reappointment or [ ] New Appointment

or [ ] to complete the term of \_\_\_\_\_ Due to: [ ] resignation [ ] other

Completion of term to expire on: \_\_\_\_\_

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1 Number of previously disclosed voting conflicts during the previous term

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APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: FREUDENBERG DAVID LOUIS  
Last First Middle

Occupation/Affiliation: KEYES REALTY

Business Name: \_\_\_\_\_

Business Address: 1200 YAMATO RD

City & State: BOCA RATON FL Zip Code: 33431

Residence Address: 3735 VICTORIA WAY

City & State: BOCA RATON FL Zip Code: 33434

Home Phone: (561) 482-5436 Business Phone: ( ) Ext.

Cell Phone: (561) 213-3520 Fax: ( )

Email Address: DFREUD@USA.NET

Mailing Address preference: [ ] Business [X] Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No [X]

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:

[ ] IF (Native-American Female) [ ] IM (Native-American Indian Male)  
[ ] AF (Asian-American Female) [ ] AM (Asian-American Male)  
[ ] BF (African-American Female) [ ] BM (African-American Male)  
[ ] HF (Hispanic-American Female) [ ] HM (Hispanic-American Male)  
[ ] WF (Caucasian Female) [ ] WM (Caucasian Male)

Applicant's Signature: [Signature] Date: 1/14/10

Part III (to be filled out by Commissioner):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Andy DeFilippo for Date: 12/14/10  
Comm. Karen T. Marcus

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or  to complete the term of \_\_\_\_\_ Due  resignation  other to: \_\_\_\_\_

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Name: FREUDENBERG DAVID LOUIS  
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Occupation/Affiliation: KEYES REALTY

Business Name: \_\_\_\_\_

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Cell Phone: (561) 213-3520 Fax: ( )

Email Address: DFREUD@USA.NET

Mailing Address preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**

- |  |   |
|--|---|
| <input type="checkbox"/> IF (Native-American Female)   | <input type="checkbox"/> IM (Native-American Indian Male) |
| <input type="checkbox"/> AF (Asian-American Female)    | <input type="checkbox"/> AM (Asian-American Male)         |
| <input type="checkbox"/> BF (African-American Female)  | <input type="checkbox"/> BM (African-American Male)       |
| <input type="checkbox"/> HF (Hispanic-American Female) | <input type="checkbox"/> HM (Hispanic-American Male)      |
| <input type="checkbox"/> WF (Caucasian Female)         | <input type="checkbox"/> WM (Caucasian Male)              |

Applicant's Signature: David Freudenberg Date: 11/7/10

**Part III (to be filled out by Commissioner):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_  
Commissioner's Signature: Steven L. Abrams Date: 12/10/10

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BOARD OF COUNTY COMMISSIONERS  
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Cell Phone: (561) 213-3520 Fax: ( )

Email Address: DFREUD@USA.NET

Mailing Address preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**

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- IM (Native-American Indian Male)
- AM (Asian-American Male)
- BM (African-American Male)
- HM (Hispanic-American Male)
- WM (Caucasian Male)

Applicant's Signature: [Signature] Date: 11.7.10

**Part III (to be filled out by Commissioner):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: [Signature] Date: 12-13-2010

PALM BEACH COUNTY  
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ADVISORY BOARD NOMINEE INFORMATION FORM

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Seat Requirement: Citizen Recommended by BCC Seat #: 3

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Completion of term to expire on: \_\_\_\_\_

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0 Number of previously disclosed voting conflicts during the previous term

**Part II (to be filled out and signed by Applicant):** (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: SHERMAN Last EDWIN First DAVID Middle

Occupation/Affiliation: RETIRED

Business Name: N/A

Business Address: N/A

City & State N/A Zip Code: \_\_\_\_\_

Residence Address: 4740 S. OCEAN BLVD. APT. 1105

City & State HIGHLAND BEACH, FL. Zip Code: 33487

Home Phone: (561) 392-5115 Business Phone: ( ) Ext. \_\_\_\_\_

Cell Phone: (561) 654-5115 Fax: (561) 395-0986

Email Address: AABIRDER@AOL.COM

Mailing Address preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**

IF (Native-American Female)  IM (Native-American Indian Male)  
 AF (Asian-American Female)  AM (Asian-American Male)  
 BF (African-American Female)  BM (African-American Male)  
 HF (Hispanic-American Female)  HM (Hispanic-American Male)  
 WF (Caucasian Female)  WM (Caucasian Male)

Applicant's Signature: Edwin Sherman Date: 11/10/10

**Part III (to be filled out by Commissioner):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Cindy R DeFelippo for Date: 1/10/11  
Comm. Karen T. Marcus







TO: ADVISORY BOARD MEMBERS  
 FROM: ROBERT WEISMAN  
 COUNTY ADMINISTRATOR  
 RE: PALM BEACH COUNTY CODE OF ETHICS

Effective May 1, 2010, contractual relationships between Palm Beach County government and advisory board members, their employers, or businesses, are prohibited conflicts of interest as set forth in the Palm Beach County Code of Ethics, Ordinance 2009-051. This conflict of interest must be waived by an affirmative vote of five (5) members of the Board of County Commissioners upon full disclosure at a public meeting in order to accept appointment to an advisory board. In the space provided below, please identify any such contractual relationships, or verify that none exist at this time. The Ordinance (2009-051) and the training requirement can be found on the web at: <http://www.pbcgov.com/ethics/advisory.htm>

<u>Type of Contract</u>	<u>Which Department/Division</u>	<u>Effective Date</u>	<u>Term</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

\_\_\_\_\_ Yes, submit a waiver to the Board of County Commissioners, since I or my employer have/has the above named contract(s);

**OR**

At this time, I nor my employer have contract(s) with the Board of County Commissioners

**As a (current or potential) advisory board member you are required to receive training on the PBC Code of Ethics and acknowledge that you have read and understand the PBC Code of Ethics Ordinance.**

If you are unable to access the training and/or Ordinance on the web, please contact Barbara L. Sullivan at (561) 671-4007 for other arrangements.

**Acknowledgement of Receipt**

NAME: David Freudenberg  
 Print or Type

FIRM/COMPANY/ORGANIZATION: \_\_\_\_\_

ADVISORY BOARD(S): PBC Environmental Control Hearing Board

I acknowledge that I have taken the required training; and read and understand the Palm Beach County Code of Ethics Ordinance, the provisions of which are effective May 1, 2010. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: *Robert Weisman* Date: 11-4-10

Please sign and return this FORM to: Barbara L. Sullivan, Palm Beach County Health Dept., P.O. Box 29, 800 Clematis St., WPB, FL 33401. A self-addressed envelope has been provided for your convenience.

Attachment # 3



**TO: ADVISORY BOARD MEMBERS**

**FROM: ROBERT WEISMAN  
COUNTY ADMINISTRATOR**

**RE: PALM BEACH COUNTY CODE OF ETHICS**

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<u>Type of Contract</u>	<u>Which Department/Division</u>	<u>Effective Date</u>	<u>Term</u>
NONE			
"			
"			
"			

Yes, submit a waiver to the Board of County Commissioners, since I or my employer have/has the above named contract(s);

**OR**

At this time, I nor my employer have contract(s) with the Board of County Commissioners

**As a (current or potential) advisory board member you are required to receive training on the PBC Code of Ethics and acknowledge that you have read and understand the PBC Code of Ethics Ordinance.**

If you are unable to access the training and/or Ordinance on the web, please contact Barbara L. Sullivan at (561) 671-4007 for other arrangements.

**Acknowledgement of Receipt**

NAME: Edwin Sherman  
Print or Type

FIRM/COMPANY/ORGANIZATION: \_\_\_\_\_

ADVISORY BOARD(S): PBC Environmental Control Hearing Board

I acknowledge that I have taken the required training; and read and understand the Palm Beach County Code of Ethics Ordinance, the provisions of which are effective May 1, 2010. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: Edwin Sherman Date: 11/10/10

Please sign and return this FORM to: Barbara L. Sullivan, Palm Beach County Health Dept., P.O. Box 29, 800 Clematis St., WPB, FL 33401. A self-addressed envelope has been provided for your convenience.

Attachment # 3

**TO: ADVISORY BOARD MEMBERS**  
**FROM: ROBERT WEISMAN**  
**COUNTY ADMINISTRATOR**  
**RE: STATE GUIDE TO THE SUNSHINE AMENDMENT & CODE OF ETHICS**

As an appointee to a Palm Beach County Advisory Board, you must familiarize yourself with the State Guide to the Sunshine Amendment and Code of Ethics. The purpose of this guide is to ensure adherence to the highest standards of ethics, protect the integrity of County government and foster public confidence.

This guide addresses conflict of interest, disclosure, acceptance and reporting of gifts, use of position or property, voting conflicts, political activities, prohibition against misuse of the code, and enforcement. This Guide also addresses conflicts, prohibitions on doing business with the County or having conflicting employment or contractual relationships. ~~The Guide can be found on the web at: <http://www.pbcgov.com/ethics/advisory.htm>~~

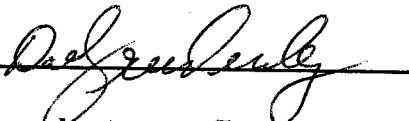
Please read and make yourself familiar with the Guide and return the acknowledgment form below to: (Barbara Sullivan, Palm Beach County Health Dept., P.O.Box 29, 800 Clematis St., WPB, FL 33402). If you cannot access this document on the web, please contact Barbara Sullivan at 671-4007 for other arrangements.

-----  
**Acknowledgement of Receipt**

**NAME:** David Freudenberg  
Print or Type

**ADVISORY BOARD(S):** Environmental Control Hearing Board

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature:  Date: 11-4-10

**Please sign and return to (Insert Liaison Information) in self-addressed envelope provided.**

Revised 3/15/10

**Attachment #** 4  
**Page** 1 **of** 2

**TO: ADVISORY BOARD MEMBERS**  
**FROM: ROBERT WEISMAN**  
**COUNTY ADMINISTRATOR**  
**RE: STATE GUIDE TO THE SUNSHINE AMENDMENT & CODE OF ETHICS**

As an appointee to a Palm Beach County Advisory Board, you must familiarize yourself with the State Guide to the Sunshine Amendment and Code of Ethics. The purpose of this guide is to ensure adherence to the highest standards of ethics, protect the integrity of County government and foster public confidence.

This guide addresses conflict of interest, disclosure, acceptance and reporting of gifts, use of position or property, voting conflicts, political activities, prohibition against misuse of the code, and enforcement. This Guide also addresses conflicts, prohibitions on doing business with the County or having conflicting employment or contractual relationships. ~~The Guide can be found on the web at: <http://www.pbegov.com/ethics/advisory.htm>~~

Please read and make yourself familiar with the Guide <sup>(attached)</sup> and return the acknowledgment form below to: (Barbara Sullivan, Palm Beach County Health Dept., P.O.Box 29, 800 Clematis St., WPB, FL 33402). If you cannot access this document on the web, please contact Barbara Sullivan at 671-4007 for other arrangements.

-----  
**Acknowledgement of Receipt**

**NAME:** Edwin Sherman  
Print or Type

**ADVISORY BOARD(S):** Environmental Control Hearing Board

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: Edwin Sherman Date: 11/10/10

Please sign and return to (Insert Liaison Information) in self-addressed envelope provided.

Attachment # 4 Revised 3/15/10

Page 2 of 2

## **Resume**

David L Freudenberg  
3735 Victoria Way  
Boca Raton, Fl 33434  
561-213-3524

Native of Cincinnati Ohio  
Education: Xavier University, BS 1966

### **Experience: Scientific**

Bendix Corporation, Scientific Instrument Division, Cincinnati Ohio, application chemist  
1966-1970

### **Securities Industry:**

A.G. Edwards, Investment advisor and branch manager Davenport Iowa, 1970-1984  
Allen Bush Brokerage, Boca Raton, Fl 1984-1990 Branch manager  
Dean Witter Reynolds, Boca Raton, Assistant manager, 1990-2000

**Real Estate: Licensed Realtor 1995-present**  
The Keyes Co.

### **Real Estate Association:**

Certified Distress Property Expert 2008 (CDPE)  
Certified REO Specialist  
National Association of Realtors (NAR)  
Florida Association of Realtors (FAR)  
Realtors Association of the Palm Beaches  
Government Affairs Committee: Distressed Property Workgroup (Chairman)  
Have completed over 5000 BPOs in the past four years. Listed and Sold over 300 REO  
properties in the past 5 years.

Elected municipal office  
Boca Raton City Council 1999-2005 Elected 3 times  
Left office due to term limits

### **Other Activities**

Current President Rotary Club of Boca Raton  
Board Member Habitat for Humanity South Palm Beach County  
Past Chairman, Boca Raton Community Redevelopment Association  
Board Member Palm Beach County Environmental Board

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*Resume of David Freudenberg*

As a Realtor I bring unique skills to resolving problems due my extensive background in municipal government. Serving for six years as a member of the Boca Raton City Council provided special knowledge and understanding of working with cities and county agencies in the real estate area. And for the past 6 years I have been an appointed member of the Palm Beach County Environmental Hearing Board adding to my expertise.

I have developed a thorough understanding of the code, permit and violation process of various governmental bodies in all of South Florida. Have served as an independent agent from many banks and asset manager to examine and resolve every type of code and permit violations on residential properties. I have appeared before special masters, city councils and code enforcement boards to resolve and mitigate code and permit violations with an outstanding record of resolution. Including a special single project in Orlando Florida where the violations had accumulated to over \$175,000. I was able have all of the violations resolved and the city accepted a payment of \$4000 to settle the matter.

Have specialized in REO listing and sales for the past 5 years, including the preservation, repair and maintenance of all types of properties. I have successfully listed and sold over 300 properties during this time. I personally visit and supervise the total operation of listing and sales of these properties.

My special knowledge of the markets in South Florida has become an asset to the property managers I service.

AREAS OF COVERERAGE FOR THE KEYES CO.

1. Palm Beach County
2. Broward County
3. Miami Dade County
4. Martin County
5. Indian River County

EDWIN SHERMAN

AFFILIATIONS/MEMBERSHIPS

CHAIRMAN:

Downtown Committee Retail Council of the Philadelphia Chamber of Commerce

CHAIRMAN:

Rotary International Foundation Scholarship Selection

EXECUTIVE BOARD:

Retail Council of the Philadelphia Chamber of Commerce

EXECUTIVE BOARD:

Rotary Foundation; Rotary Club of Philadelphia

BOARD MEMBER:

Rolling Hill Hospital, Elkins Park, Pennsylvania

ADVISORY BOARD:

Center City Proprietors Association

ADVISORY BOARD:

Temple University Entrepreneurial Institute, Center for Professional Development

MEMBER:

City of Philadelphia Mayor's Small Business Advisory Council

VISITING LECTURER:

University of Pennsylvania, Wharton School

Temple University Entrepreneurial Institute, Center for Professional Development

AWARDS/ACHIEVEMENTS

CENTER CITY PROPRIETORS ASSOCIATION:

1989 Philadelphia Award "Retailer of the Year" for promotion of vitality and betterment of the city

1989 MAYORAL CITATION:

For work on Mayor's Small Business Advisory Council

PHILADELPHIA MAGAZINE:

Best of Philadelphia 1980-1989 Best Mens Shoe Store in City of Philadelphia

AWARD OF MERIT:

Temple University Entrepreneurial Institute

PERSONAL

President Sherman Brothers, Inc.  
Temple University, B.S. Business Administration 1953  
Married, Two Children, Resident of Philadelphia

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# ENVIRONMENTAL CONTROL HEARING BOARD DIRECTORY

**Authority:** Chapter 77-616, Special Laws of Florida      **Terms:** 3 Years for All      (See Resolution 92-123)

Seat ID	Name/address	Telephone	Requirement	BCC Appt'd.	Term	Initial Appt.	Re-Appt.
1	<b>Denise J. Bleau, Esq. (CHAIR)</b> Ward, Damon, Posner, Pheterson, & Bleau 4420 Beacon Circle, Ste 100 West Palm Beach, FL 33407	Work: (561) 842-3000 Email <a href="mailto:Dbleau@warddamon.com">Dbleau@warddamon.com</a>  Cell: (561) 329-9862	Attorney-Recommended by PBC Bar (Filling this seat requires contacting the PBC Bar at least 4 months prior to end of this term)	1/13/09	1-12-10 to 1-11-14		X
2	<b>Lewis E. Green, M.D.</b> 6613 Sand City Way Delray Beach, FL 33416	561/637-1802 home 561/542-0493 cell Email: <a href="mailto:Lewg10@aol.com">Lewg10@aol.com</a>	Medical Doctor-Recommended by PBC Medical Society (Filling this seat requires contacting the PBC Medical Society at least 4 months prior to end of this term)	09-11-07	4-7-09 to 4-6-2012		X
3	<b>Edwin Sherman</b> 4740 South Ocean Boulevard Apt. 1105 Highland Beach FL 33487	392-5115 Home 609-823-9325 Home away Cell 561-654-5115 Fax FL 561-395-0986 Fax Away 609-823-7441 Email <a href="mailto:aabirder@aol.com">aabirder@aol.com</a> Away Address: 111 S. 16 <sup>th</sup> Avenue, Apt. 718, Longport NJ 08403	Citizen Recommended by BCC	12-18-07	1-13-08 to 1-12-11		X
4	<b>David L. Freudenberg</b> 3735 Victoria Way Boca Raton FL 33434	*Cell 561-213-3524 *Use this # 561-482-5436 Home Fax 561-883-9709 Email <a href="mailto:dfreud@usa.net">dfreud@usa.net</a> Email <a href="mailto:muskie13@gmail.com">muskie13@gmail.com</a>	Citizen Recommended by BCC	12-18-07	1-13-08 to 1-12-11		X
5	<b>Chad Gruber, P.E.</b> (VICE CHAIR) Gruber Consulting Engineers 2587 James River Road West Palm Beach FL 33411	Email <a href="mailto:gcei@bellsouth.net">gcei@bellsouth.net</a> Cell: 312-2041 Fax: 537-7229	Engineer-Recommended by Florida Engineering Society, PBC Chapter (Filling this seat requires contacting the FL Engineering Society, PBC Chapter at least 4 months prior to expiration of this term)	12-18-07	1-12-11 to 1-11-14		X

Updated as of 12/16/10

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**Environmental Control Hearing Board  
2010**

Board Member	Hearing Date 2/11/10	Hearing Date 3/25/10	Hearing Date 5/6/10	Hearing Date 6/17/10	Hearing Date 7/29/10	Hearing Date 9/9/10	Hearing Date 10/21/10	Hearing Date 12/2/10	
D. Bleau	√	√	√	√	X	√	√	√	
L. Green	X	√	√	√	√	√	√	√	
E. Sherman	√	√	√	√	X	**X	√	X	
D. Freudenberg	√	√	√	√	√	√	√	√	
C. Gruber	√	√	√	√	X	√	X	√	

X = not present  
√ = present

\* Meeting cancelled.

\*\* Excused Absences

Jewish Holiday

Attachment # 7

Page 1 of 1

1	Section 8. Exemptions.--The provisions of this act do	1.15/17
2	not apply to:	1.15/175
3	(a) Agricultural operations in the growing, harvesting	1.15/175
4	or processing of crops and the raising of fowls or animals.	1.15/176
5	(b) Use of equipment in the performance of such	1.15/177
6	agricultural operations.	
7	(c) Barbecue equipment or outdoor fireplaces used for	1.15/178
8	noncommercial purpose.	
9	(d) Agricultural land clearing operations or	1.15/179
10	agricultural land grading.	
11	(e) Incinerators and heating equipment in or used in	1.15/180
12	connection with residences used exclusively as dwellings for	1.15/181
13	not more than four (4) families.	
14	(f) Fires set or permitted by any public officer,	1.15/182
15	board, council or commission when such fire is set or	1.15/183
16	permission given in the performance of such duty of the	
17	officer for the purpose of weed abatement, the prevention or	1.15/184
18	elimination of the fire hazard, or the instruction of	1.15/185
19	employees in the methods of fire fighting which is in the	1.15/186
20	opinion of such officer necessary, or from fires set pursuant	
21	to permit for purpose of instruction of employees of private	1.15/187
22	industrial concerns in methods of fire fighting, or for civil	1.15/188
23	defense instruction.	
24	(g) The use of an orchard or citrus grove heater which	1.15/189
25	does not produce unconsumed solid carbonaceous matter at a	1.15/190
26	rate in excess of one (1) gram per minute.	
27	(h) Odors emanating from agricultural operations in	1.15/191
28	the growing, harvesting or processing of crops or raising of	1.15/192
29	fowls or animals.	
30	Section 9. Hearing board; organization.--The Board	1.15/193
31	shall appoint a five (5) member Hearing Board, the members of	

1 which shall have the following qualifications and terms of 1.15/  
2 office:

3 (a) Members of the Hearing Board shall be residents of 1.15/  
4 the County. Members of the Hearing Board, while serving, 1.15/  
5 shall not become candidates for the election to any public  
6 office, nor hold any other appointive office or position under 1.15/  
7 federal, state, county or municipal government, except for an 1.15/  
8 office or position on a governmental board having advisory 1.15/  
9 powers only. Appointments shall be made by the Board on the 1.15/  
10 basis of, experience of interest in the field of environmental  
11 control. The composition and representative membership of the 1.15/  
12 Hearing Board shall be as follows: 1.15/

13 (1) One (1) member shall be a lawyer, recommended to 1.15/  
14 the Board by a representative of the County Bar Association. 1.15/

15 (2) One (1) member shall be a medical doctor, 1.15/  
16 recommended to the Board by the County Medical Society. 1.15/

17 (3) One (1) member shall be an engineer, recommended 1.15/  
18 to the Board by the local chapter of the Florida Engineering 1.15/  
19 Society.

20 (4) Two (2) members shall be citizens not holding 1.15/  
21 elective office.

22 (b) Members appointed to the Palm Beach County 1.15/  
23 Environmental Control Hearing Board under Chapter 70-862, as 1.15/  
24 amended, shall continue to serve on the Hearing Board but all 1.15/  
25 Hearing Board members shall serve at the pleasure of the  
26 Board.

27 (c) The members of the Hearing Board shall elect a 1.15/  
28 chairman. The presence of three (3) or more shall constitute 1.15/  
29 a quorum of the Hearing Board. Members shall serve without 1.15/  
30 compensation, but may be reimbursed for such travel expenses,  
31 mileage expenses, and/or per diem expenses as may be 1.15

CODING: Words in ~~struck through~~ type are deletions from existing law; words underlined are additions.

1 The following resolution is hereby approved and adopted:

2 Section 1. Terms and Length of Service.

3  
4 - A. Members of the Environmental Control Hearing  
5 Board shall be subject to the following terms  
6 and length of service:

7  
8 (1) The lawyer, engineer, and two citizens  
9 shall serve for one (1) year.

10  
11 (2) The medical doctor shall serve for two  
12 (2) years.

13  
14 (3) Thereafter, all appointments shall be  
15 made for a term of three (3) years.  
16 Appointments to fill any vacancy on the  
17 Hearing Board shall be for the remainder  
18 of the unexpired term of office.

19  
20 (4) Members of the Hearing Board shall be  
21 automatically removed for lack of  
22 attendance. Lack of attendance is  
23 defined as failure to attend three (3)  
24 consecutive meetings or failure to attend  
25 more than one-half of the meetings  
26 scheduled during a calendar year.  
27 Participation for less than three-fourths  
28 of a meeting shall constitute lack of  
29 attendance. Excused absences due to  
30 illness, absence from the County, or  
31 personal hardship shall not constitute  
32 lack of attendance.  
33  
34

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