Agenda Item: 7B-/

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY

Meeting Date:

February 1, 2011

Department

Submitted By:

Community Services

Advisory Board:

Community Action Advisory Board

I. EXCUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Appointment of the following representative to the Community Action Advisory Board to fill the unexpired term of a vacated seat:

Seat #	<u>Appointment</u>	Member Category	Term Ending	Nominated By
11	Retha Lowe	Low Income Sector (Lake Worth TAC)	9/30/12	Comm. K. Marcus, Comm. P. Taylor, Comm. S. Abrams, Comm. S. Vana Comm. Aaronson

Summary: The Community Action Advisory Board (CAAB) is a 15 member board comprised of one third elected public officials or their representatives, with the remaining members being business, industry, labor, religion, law enforcement, education or other major groups in the community. On December 2, 2010, written notice was sent to each Commissioner to request nominations. The above appointment will complete the unexpired term of Sharon Odums who was removed for lack of attendance. The appointment meets all applicable guidelines and requirements outlined in Resolution R2009-1549. The CAAB has reviewed and approved the nominee listed above. (Community Action) Countywide (TKF).

Background and Justification: The Community Services Block Grant contract requires the establishment of a Community Action Advisory Board and that the Board fully participates in the planning, implementation and evaluation of the Community Services Block Grant program to serve low-income communities. Including the current reappointments/appointments, the Board is comprised of 8 black females, 4 black males, 2 white females and there is 1 vacancy.

Attachments:

- 1) Resolution No. R-2009-1549
- 2) Board Appointment Information Form Packet (includes memo to BCC, candidate bio, PBC Code of Ethics Acknowledgement of Receipt and State Guide to the Sunshine Amendment and Code of Ethics Acknowledgement of Receipt

3) Board Roster

Recommended by:

Department Director

Date

Legal Sufficiency:

Assistant County Attorney

Date

II. REVIEW COMMENTS

۱.	Other Department Review:		
	Department Director		

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Part I (to be filled out by Department): (Please Print) Board Name: Palm Beach County Community Action Advisory Board [x] At Large Appointment [] District Appointment or 9/30/12 10/1/09 To: **%**₩₩₩ **** Term of Appointment: 3 Years. From: Seat Requirement: Low Income Representative Seat #: []*Reappointment New Appointment to complete the [] resignation Sharon Odums term of Completion of term to 9/30/12 expire on: *When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term Part II (to be filled out and signed by Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Middle Occupation/Affiliation: **Business Name: Business Address:** INBOTH FL Zip Code: City & State Residence Address: City & State Zip Code: Home Phone: Business Phone: Cell Phone: Email Address: Mailing Address preference: [] Business | Residence Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, disposition of case and date: **Minority Identification Code:** [] IF (Native-American Female) [] IM (Native-American Indian Male) [] AF (Asian-American Female) [] AM (Asian-American Male) BF (African-American Female) [] BM (African-American Male)] HF (Hispanic-American Female) [] HM (Hispanic-American Male) [] WF(Caucasian Female) [] WM (Caucasian Male) Applicant's Signature: Part III (to be filled out by Commissioner): Appointment to be made at BCC Meeting on:

Revised 1/2010

Commissioner's Signature: Under L De

Pursuant to Florida's Public Records Law, this document may be revie

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Part I (to be filled out by Department): (Please Print) Board Name: Palm Beach County Community Action Advisory Board [x] At Large Appointment السرا 10/1/09] District Appointment 9/30/12 To: אא/אא/אא Term of Appointment: KKKKKKK Years. From: Seat Requirement: Low Income Representative Seat #: []*Reappointment | 14 New Appointment to complete the Due [] resignation Sharon Odums term of to: Completion of term to 9/30/12 expire on: *When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term Part II (to be filled out and signed by Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Middle Occupation/Affiliation: Business Name: Business Address: Month Fl Zip Code: City & State the So. Residence Address: City & State Zip Code: Home Phone: **Business Phone:** Cell Phone: Fax: Email Address: Mailing Address preference: [] Business | Residence Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, disposition of case and date: **Minority Identification Code:** [] IF (Native-American Female) [] IM (Native-American Indian Male) [] AF (Asian-American Female)] AM (Asian-American Male) ► BF (African-American Female) [] BM (African-American Male) HF (Hispanic-American Female) [] HM (Hispanic-American Male) [] WF(Caucasian Female) [] WM (Caucasian Male) Applicant's Signature: Part III (to be filled out by Commissioner): Appointment to be made at BCC Meeting on:

Commissioner's Signature

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by member of the public.

Revised 1/2010

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Part I (to be filled out by Department): (Please Print) Board Name: Palm Beach County Community Action Advisory Board [x] At Large Appointment [] District Appointment 9/30/12 10/1/09 To: ¥¥¥¥¥¥ Term of Appointment: 3 Years. From: **RRYRYS** Seat Requirement: Low Income Representative Seat #: []*Reappointment □ [¾] New Appointment \mathbf{or} to complete the Due [] resignation **X**] other Sharon Odums term of Completion of term to 9/30/12 expire on: *When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term Part II (to be filled out and signed by Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Occupation/Affiliation: Business Name: Business Address: INDOTH FL City & State Zip Code: Residence Address: City & State Zip Code: Home Phone: **Business Phone:** Cell Phone: Fax: Email Address: Mailing Address preference: [] Business | Residence Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, disposition of case and date: **Minority Identification Code:** [] IF (Native-American Female) [] IM (Native-American Indian Male) [] AF (Asian-American Female) AM (Asian-American Male) BF (African-American Female) [] BM (African-American Male)] HF (Hispanic-American Female) [] HM (Hispanic-American Male) [] WF(Caucasian Female)] WM (Caucasian Male) Applicant's Signature: Date: Part III (to be filled out by Commissioner): Appointment to be made at BCC Meeting on: Commissioner's Signature:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by member of the public.

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Part I (to be filled out by Department): (Please Print)

Board Name: Palm Beach County	y Community	Action Adviso	ory Board
[x] At Large Appointment	or	[] District Appo	ointment 9/30/12
Term of Appointment: 3 Years	s. From:	354343434	То: хүхүзүхүхү
Seat Requirement: Low Income Rep	presentative	B	Seat #: 11
[]*Reappointment	or	[邓New Appoint	ment
or [x] to complete the term of Sharon	Odums	Due []	resignation [X] other
Completion of term to expire on: 9/30/12	2		
*When a person is being considered for conflicts shall be considered by the Boa Number of previously disclosed	ard of County C l voting conflicts	Commissioners. I during the previous	
Part II (to be filled out and signed by A APPLICANT, UNLESS E			TY RESIDENT
Name:		+ ethp	-
Occupation/Affiliation:	irad	First	Middle
Business Name:			
Business Address: N/A		ele ja talah ja Manggaran Jangaran Kabupat	
City & State LAKE U	Vorth 1	Zip Code	33460
Residence Address: /30/ /3	Are. S	0 .	
City & State Home Phone: Cell Phone: Email Address:		Zip Codeness Phone: ()	:: 3 3 460 Ext.
Mailing Address preference: [] Busin	ness 🔀 Reside	nce	
Have you ever been convicted of a felony If Yes, state the court, nature of offense, of		No se and date:	
Minority Identification Code: [] IF (Native-American Female) [] AF (Asian-American Female) [] HF (African-American Female) [] HF (Hispanic-American Female) [] WF (Caucasian Female) Applicant's Signature: Part III (to be filled out by Commission	[] AM (Asi [] BM (Afr [] HM (Hisp [] WM (Cau	ive-American Indiar ian-American Male) ican-American Male panic-American Male ucasian Male) Date: //	e) e)
Appointment to be made at BCÇ Meeting	con:		
Commissioner's Signature:	Spring	Da	te: 12 7 10
Pursuant to Florida's Public Records Law, this document may	be reviewed and photoco	opied by member of the public	c. Revised 1/2010

PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS**

ADVISORY BOARD NOMINEE INFORMATION FORM

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Part I (to be filled out by Department): (Please Print)

Board Name: Palm Beach County Community	Action Adviso	ory Board
[x] At Large Appointment or	[] District Appo	pintment
Term of Appointment: 3 Years. From:		То:
Seat Requirement: Low Income Representative		Seat #:
[]*Reappointment or	[X] New Appoint	ment
or [] to complete the term of Completion of term to	Due [] to:	resignation [] other
expire on:		
*When a person is being considered for re-appointment conflicts shall be considered by the Board of County Co Number of previously disclosed voting conflicts of	mmissioners	
Part II (to be filled out and signed by Applicant): (Plea APPLICANT, UNLESS EXEMPTED, MU	ase Print) IST BE A COUNT	SY RESIDENT
Name: Lowe	+ Seth	-
Occupation/Affiliation:	First	Middle
Business Name:	· · · · · · · · · · · · · · · · · · ·	
Business Address: N/A		
City & State LAKE Worth F	€ Zip Code	33460
Residence Address: 130/ 12th Ave. So	٠.	
City & State Home Phone: Cell Phone: Email Address: Anke worth Fl. Substitute Subs	Zip Code ess Phone: ()	Ext.
Mailing Address preference: [] Business Residence Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, disposition of case	No. 1	
Minority Identification Code: [] IF (Native-American Female)	e-American Indian n-American Male) an-American Male nic-American Male	
Part III (to be filled out by Commissioner):		
Appointment to be made at BCC Meeting on:		·
Commissioner's Signature: Buck Charles	Date	: 1-20-10

RESOLUTION NO. R- 2009 - 1549

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, DESIGNATING THE BOARD OF COUNTY COMMISSIONERS AS THE COMMUNITY ACTION COUNCIL; ESTABLISHING THE COMMUNITY ACTION ADVISORY BOARD; DESIGNATING THE COMMUNITY ACTION ADVISORY BOARD AS THE COMMUNITY SERVICES BLOCK GRANT ADVISORY COMMITTEE; PROVIDING FOR ROLES AND RESPONSIBILITIES; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the U.S. Department of Health and Human Services (HHS) requires that recipients of Community Services Block Grant (CSBG) funds comply with the Community Opportunities, Accountability, and Training and Educational Services Act of 1998, as amended; and

WHEREAS, Section 676B, (b)(1) of that Act requires that a public entity administer the program through a tripartite board composed of members representing the public, private, and low-income sectors of the community; and

WHEREAS, the Community Services Block Grant provides funds for the reduction of poverty, the revitalization of low-income communities, and the empowerment of low-income families and individuals to become fully self-sufficient; and

WHEREAS, Palm Beach County through the Department of Community Services wishes to comply with HHS requirements regarding the Community Action Advisory Board;

WHEREAS, the Board of County Commissioners was previously designated as the Community Action Council and the grantee for the CSBG program through ordinances 74-20 and 04-042, which have been repealed; and

WHEREAS, pursuant to ordinances 74-20 and 04-042, a Community Action Council Administering Board was established.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, as follows:

SECTION 1: DESIGNATION OF THE BOARD OF COUNTY COMMISSIONERS AS THE COMMUNITY ACTION COUNCIL AND CSBG GRANTEE*

The Board of County Commissioners is hereby designated as the Community Action Council and the grantee of CSBG funding received by Palm Beach County.

SECTION 2: ESTABLISHMENT OF THE COMMUNITY ACTION ADVISORY BOARD AND DESIGNATION AS THE CSBG ADVISORY COMMITTEE

There is hereby established an advisory board to be known as the Community Action Advisory Board, hereinafter referred to as "Advisory Board." Said Advisory Board is

designated as the CSBG Advisory Committee pursuant to the CSBG guidelines of the State of Florida Department of Community Affairs.

SECTION 3: COMPOSITION

- A. The Advisory Board shall be comprised of fifteen (15) members, as follows:
 - 1) One-third of the members of the Advisory Board shall be elected public officials holding office on the date of selection, or their representatives. A letter reaffirming agreement to serve as an Advisory Board member, or delegation to a representative, signed by the elected official, shall be required each year until the official's elective term ends.
 - 2) Not fewer than one-third (1/3) of the members of the Advisory Board shall be persons chosen in accordance with democratic selection procedures adequate to assure that they are representatives of low-income individuals and families in the target neighborhood served. Each representative of the low-income sector selected to represent a specific target neighborhood within the community must reside in the neighborhood served. The County will define what constitutes a target neighborhood.
 - 3) The remainder of the members of the Advisory Board shall be persons who can bring pertinent and significant resources from the private sector to the Community Action mission of assisting low-income persons to acquire greater control over their lives and to increase their degree of selfsufficiency.

SECTION 4: APPOINTMENTS, TERMS, VACANCIES AND COMPOSITIONS

- A. All members of the Advisory Board shall be residents of Palm Beach County, Florida at the time of appointment and while serving on the Advisory Board.
- B. Terms of office for the Advisory Board members shall be three (3) year terms. An individual may serve two (2) consecutive full terms. An individual may be eligible for reappointment for additional terms after they have been off of the Board for a minimum of two (2) years.
- C. Terms shall begin on October 1 and end on September 30.
- D. Terms shall be staggered such that one-third (1/3) of the Advisory Board members shall be selected each year.
- E. Nominations shall be requested by County staff upon adoption of this resolution and generally every year thereafter in a manner that will provide for appointment or reappointment prior to the term expiration. All nominations shall be approved by the Board of County Commissioners.
- F. A vacancy occurring during a term shall be filled for the unexpired term and in the manner prescribed above.
- G. All Advisory Board members serve at the pleasure of the Board of County Commissioners.

H. Members appointed pursuant to Section 3.A.1) will no longer be eligible to serve on the Advisory Board if they, or the elected official they represent, no longer hold elected public office.

SECTION 5: AUTHORITY

- A. The Advisory Board shall have the authority and power to advise the Board of County Commissioners on the development, planning, implementation and evaluation of the CSBG program to serve low-income communities.
- B. Members shall be subject to the rules and procedures of the Advisory Board, if rules and procedures are created, and to the overall authority of the Board of County Commissioners of Palm Beach County, Florida.

SECTION 6: CODE OF ETHICS

Advisory Board members shall abide by the Palm Beach County Code of Ethics as stated in County Resolution 94-693 as may be amended.

SECTION 7: RESPONSIBILITIES

The responsibilities of the Community Action Advisory Board shall include the following:

- A. Conduct regular assessments of the circumstances of low-income individuals and families and of the resources available and needed in the community to support movement by low-income persons toward greater self-sufficiency;
- B. Create a forum for citizen participation that maximizes participation of those served so as to best stimulate and take full advantage of capabilities for self-advancement and assure that programs and projects are meaningful to and widely utilized by their intended beneficiaries;
- C. Participate fully in the development and implementation of programs and projects designed to serve the poor or low-income citizens of the County;
- D. Review and recommend programs and projects for the use of the CSBG funds;
- E. Foster and promote cooperation between governmental agencies, community-based non-governmental non-profit organizations and business interests in order to achieve the goals and outcomes of community action plans;
- F. Submit an annual report to the Board of County Commissioners on activities undertaken and accomplishments made during the preceding year;
- G. Receive reasonable advance notice of, and an opportunity to make recommendations, concerning:
 - 1) Appointment of the program coordinator;
 - 2) Determination of overall program plans and priorities;
 - 3) Approval of program proposals and budgets;
 - 4) Enforcement of compliance with all conditions of federal and state grants;

- 5) Corrective measures to remove roadblocks affecting program implementation;
- Determination, subject to federal, state, and local regulations and policies, of rules of procedure for the Advisory Board;
- 7) Any changes to this Resolution. In the event that the Advisory Board determines a public meeting is necessary to address any changes to this Resolution, said public meeting will be arranged prior to submission of any such change to the Board of County Commissioners.
- H. To perform such other duties as may be from time to time assigned by the Board of County Commissioners.

SECTION 8: MEETINGS

- A. The Advisory Board shall meet a minimum of ten (10) times a year; however, members may be required to attend additional meetings.
- B. A majority of the members appointed shall constitute a quorum for the conduct of the Advisory Board's business.
- C. In the presence of a quorum, Advisory Board business shall be conducted by a vote of a majority present and be governed by Robert's Rules of Order.
- D. The Chair shall have the authority to call emergency meetings, as is needed and appropriate, by informing members at least three (3) days in advance.
- E. Public notice of all Advisory Board meetings shall be provided consistent with the requirements of the Florida Department of Community Affairs and Florida laws, and all such meetings shall be open to the public at all times.

SECTION 9: OFFICERS

A Chair, Vice-chair, and Secretary shall be elected by a majority vote of the Advisory Board and shall serve for a term of one (1) year, but not to exceed two (2) consecutive terms in any one (1) office.

A. Duties of the Chair:

- 1) Call and set the agenda for Advisory Board meetings;
- 2) Preside at Advisory Board meetings;
- Establish committees, appoint committee chairs and charge committees with specific tasks;
- 4) Serve as primary liaison with program staff; and
- 5) Perform other functions as the Advisory Board may assign by rule or order.
- B. The Vice-chair shall perform the duties of the Chair in the Chair's absence, and such other duties as the Chair may assign.
- C. The Secretary shall be responsible for Board record-keeping and

Vacancies in any officer position shall be filled for the remainder of the term by the Advisory Board.

SECTION 10: REMOVAL FOR LACK OF ATTENDANCE

Members of the Advisory Board shall be automatically removed for lack of attendance. Lack of attendance is defined as failure to attend three (3) consecutive meetings or failure to attend at least two-thirds of the meetings scheduled during a program year. Participation for less than three-fourths of a meeting shall constitute lack of attendance. Members removed under this paragraph shall not continue to serve until a new appointment is made and removal shall create a vacancy.

SECTION 11: EFFECTIVE DATE

This Resolution shall become effective upon approval by a majority vote of the Board of County Commissioners, Palm Beach County, Florida.

The foregoing Resolution was offered by Commissioner Marcus, who moved its adoption. The motion was seconded by Commissioner Vana, and upon being put to a vote, the vote was as follows:

Commissioner Karen Marcus, District 1	Ave
Commissioner John F. Koons, District 2	
Commissioner Shelley Vana, District 3	Aye
Commissioner Steven Abrams, District 4	nye
Commissioner Burt Aaronson, District 5	——Aye
Commissioner Jess Santamaria, District 6	Aye
Commissioner Deleville To	- Aye
Commissioner Priscilla Taylor, District 7	Aye

The Chairperson thereupon declared the Resolution duly passed and adopted this 15th day of September, 2009.

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

ATTEST: SHARON R. BOCK, CLERK & COMPTROLLER

LORION

Tammy K. Fields

Sr. Assistant County Attorney

Deputy Clerk

Retha M Lowe

1301 12th Ave South, Lake Worth, Fl 33460 ♦ (561) 586-7278

Objective: To secure a professional position, utilizing my background, skills, and experience in administration and government, to benefit the citizens of Palm Beach County.

Political/Professional Experience:

- Vice-Mayor of Lake Worth
- Vice-Mayor Pro-Team
- City Commissioner
- President of The Palm Beach League of Cities
- Member Treasure Coast Planning Council
- FL League Policy Committee
- Member of the Community Development Corp.
- Board Member of the Salvation Army
- Member of the Code Enforcement
- Management in banking

Work Experience:

1968 – 1993 Branch Manager 1st Federal Saving and Loan/Great Western Bank

Lake Worth, FL

1994 – 2008 City Commissioner City of Lake Worth

Lake Worth, FL

Education:

• Business Communication Degree Palm Beach Community College

Lake Worth, FL

Certificate in Government
 Palm Beach Community College

Lake Worth, FL

Psychology Internship

Lake Worth, FL

H.S. Diploma
 Carver High School

Delray, FL



TO:

ADVISORY BOARD MEMBERS

FROM:

Signature: //

ROBERT WEISMAN

COUNTY ADMINISTRATOR

RE:

PALM BEACH COUNTY CODE OF ETHICS

Effective May 1, 2010, contractual relationships between Palm Beach County government and advisory board members, their employers, or businesses, are prohibited conflicts of interest as set forth in the Palm Beach County Code of Ethics, Ordinance 2009-051. This conflict of interest must be waived by an affirmative vote of five (5) members of the Board of County Commissioners upon full disclosure at a public meeting in order to accept appointment to an advisory board. In the space provided below, please identify any such contractual relationships, or verify that none exist at this time. The Ordinance (2009-051) and the training requirement can be found on the web at: http://www.pbcgov.com/ethics/advisory.htm

can be found on the w	et at. http://www.pbcgov.com/ethics/	auvisor y.htm	
Type of Contract	Which Department/Division	Effective Date	<u>Term</u>
-			
·			
	, submit a waiver to the Board of County Coe/has the above named contract(s);	commissioners, since I or n	ny employer
	OR		
At this tir	ne, I nor my employer have contract(s) with	n the Board of County Cor	nmissioners
	tial) advisory board member you are		
<u>Code of Ethics and a</u> Ordinance.	cknowledge that you have read and	understand the PBC	Code of Ethics
Ordinance.			
If you are unable acce	ss the training and/or Ordinance on	the web, please contac	t {Insert Liaison
Name Here} at {Insert	Telephone Number Here} for other	arrangements.	
1	Acknowledgment of Receipt		
NAMÉ: /	ha Lowe		
P	Print or Type		
FIRM/COMPANY/OI	RGANIZATION: Community	Action Advis	sory Bd.
ADVISORY BOARD(ry Boad	
I acknowledge that I ha	ve taken the required training; and read	and understand the Pal	lm Beach County

Please sign and return this FORM to {Insert Liaison Name Here} {Insert Address Here}. A self-addressed envelope has been provided for your convenience.

Due Date: 1/-3-10

Code of Ethics Ordinance, the provisions of which are effective May 1, 2010. I understand that as an

advisory board member of the above-mentioned board(s) that I am bound by it.

TO:

ADVISORY BOARD MEMBERS

FROM:

ROBERT WEISMAN

COUNTY ADMINISTRATOR

RE:

STATE GUIDE TO THE SUNSHINE AMENDMENT &

CODE OF ETHICS

As an appointee to a Palm Beach County Advisory Board, you must familiarize yourself with the State Guide to the Sunshine Amendment and Code of Ethics. The purpose of this guide is to ensure adherence to the highest standards of ethics, protect the integrity of County government and foster public confidence.

This guide addresses conflict of interest, disclosure, acceptance and reporting of gifts, use of position or property, voting conflicts, political activities, prohibition against misuse of the code, and enforcement. This Guide also addresses conflicts, prohibitions on doing business with the County or having conflicting employment or contractual relationships. The Guide can be found on the web at: http://www.pbcgov.com/ethics/advisory.htm

Please read and make yourself familiar with the Guide and return the acknowledgment form below to: (Insert Liaison Name) (Insert Liaison Address). If you cannot access this document on the web, please contact (Insert Liaison Name) at (Insert Liaison Telephone #) for other arrangements.

Acknowledgment of Receipt

NAME: Print or Type

ADVISORY BOARD(S): And Board

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: Date: 11-3-10

Please sign and return to Administration in self-addressed envelope provided.

Revised 3/15/10



Department of Community Services

Community Action Program 810 Datura Street

West Palm Beach, FL 33401

(561) 355-4792

Fax: (561) 355-4192

www.pbcgov.com

Palm Beach County Board of County Commissioners

Burt Aaronson, Chair

Karen T. Marcus, Vice Chair

Shelley Vana

Steven L. Abrams

Jess R. Santamaria

Priscilla A. Taylor

County Administrator

Robert Weisman



"An Equal Opportunity
Affirmative Action Employer"

INTER-OFFICE MEMORANDUM

Palm Beach County

TO:

Honorable Burt Aaronson, Chair and

Members of the Board of County Commissioners

FROM:

James Green, CAP Coordinator

Community Action Program 🎉

DATE:

December 2, 2010

RE:

BOARD APPOINTMENT - COMMUNITY ACTION

ADVISORY BOARD

The Community Action Advisory Board, along with its democratic election process has recommended the following nominee be appointed to the board as follows:

Appointee

Seat Requirement

<u>Term</u>

Retha Lowe

Low Income

3 yr.

The Community Services Block Grant Contract requires the establishment of a Community Services Block Grant Board and that the Board fully participates in the planning, implementation and evaluation of the Community Services Block Grant program to serve low-income communities.

The Board Appointment Information Form for the nominee is attached for your perusal.

Please sign and return the approved form to Community Action Program to be placed on the BOCC Agenda.

Attachments

cc:

Commissioner Karen T. Marcus, Vice-Chair

Commissioner Shelley Vana Commissioner Steven L. Abrams Commissioner Jess R. Santamaria Commissioner Priscilla A. Taylor

COMMUNITY ACTION ADVISORY BOARD ROSTER

GRANTEE: Palm Beach County Board of County Commissioners

Name	Entity Represented	Mailing Address & E-Mail Address	Telephone Number(s) Home, Office, Cell & Fax:	Date when originally seated on Board	Date when seated for current term	Expiration date of current term
		PUBLIC	SECTOR			
Dr. Yvette Coursey Seat #: 1	PBC BCC At-Large	P.O. Box 3823 West Palm Beach, FL 33402 cotomassociates@juno.com	(561) 863-8569 (H) (561) 833-3113 (W) (561) 659-4505 (fax) Original Appointment	10/1/09	10/1/09	09/30/12
Vincent Goodman Seat #: 2	PBC BCC At-Large	450 W. 36 th Street Riviera Beach, FL 33404	(561) 842-6421 (H) (561) 313-4576 (C) reappointed	10/1/09	10/1/10	09/30/13
Pamela Williams Seat #: 3	PBC BCC At-Large	1572 W. 33 rd Street Riviera Beach, FL 33404 leoongo@yahoo.com	(561) 844-4854 (H) (561) 506-1370 (C) Original Appointment	10/1/09	10/1/09	09/30/11
Deirdre M. Jacobs Seat #: 4	City of WPB	200 2 nd Street West Palm Beach, FL 33402 djacobs@wpb.org	(561) 822-1256 (561) 822-1268 (fax) Original Appointment	10/1/09	10/1/09	09/30/11
Mary R. Wilkerson Seat #: 5	City of Belle Glade City Commissioner	110 Dr. MLK, Jr. Blvd. W. Belle Glade, FL 33430	(561) 248-4026 (Cell) (561) 996-0100 ext. 113 Completion of Term	10/1/09	10/1/09	09/30/12
		PRIVATE	SECTOR			
Alvin Colbert Seat #: 6	Lake Worth Utilities	414 Lake Avenue Lake Worth, FL 33460	(561) 533-7375 (w) (561) 876-9118 (C) Completion of Term	10/1/09	10/1/10	09/30/13
Candace S. Walker Seat #: 7	Healthcare	291 Moccasin Trail West Jupiter, FL 33458 candyfinland@yahoo.com	(561) 252-0627 Original Appointment	10/1/09	10/1/09	09/30/11
Gary Hawkins Seat #: 8	Employment Wkforce Alliance	1500 N. Congress Ave. A-15 West Palm Beach, FL 33401 ghawkins@pbcalliance.com	(561) 758-4885 (C) (561) 615-8867 (H) Reappointed	10/1/09	10/1/10	09/30/13

Name	Entity Represented	Mailing Address & E-Mail Address	Telephone Number(s) Home, Office, Cell & Fax:	Date when originally seated on Board	Date when seated for current term	Expiration date of current term
Theresa Johnson Seat #: 9	Urban League of PBC	1700 N. Australian Avenue West Palm Beach, FL 33401 tjohnson@ulpbc.org	(561) 833-1461 x3004 (561) 833-6050 (fax) Original Appointment	10/1/09	10/1/09	09/30/11
Gina Horn Seat #: 10	Food – Sam's Club	4295 45 th Street West Palm Beach, FL 33409	(561) 531-7661 (C) (561) 687-0098 Original Appointment	10/1/09	10/1/09	09/30/12
		LOW INCOM	ME SECTOR			
Vacant Seat #: 11	Lake Worth TAC		Completion of term	10/1/09		09/30/12
Theresa Jackson Seat #: 12	Delray/Boynton TAC	805 South B Street Lake Worth, FL 33460 bizztheresa1@aol.com	(561) 588-0155 (H) (561) 364-9501 (W) Original Appointment	10/1/09	10/1/09	09/30/11
Elaine Gulley Seat #: 13	Belle Glade TAC	2360 E. Main Street Pahokee, FL 33476 elainegulley@att.net	(561) 985-4066 (C) (561) 924-2397 (H) reappointed	10/1/09	10/1/10	09/30/13
David Rolling, Esq. Seat #: 14	Riviera Beach TAC	1201 W. 1 st Street Riviera Beach, FL 33404 darolling@bellsouth.net	(561) 254-0353 (C) Original Appointment	10/1/09	10/1/09	09/30/12
Valerie Mays Seat #: 15	West Palm Beach TAC	511 Clear Lake Avenue West Palm Beach, FL 33401 valerie.mays@live.com	(561) 856-8310 (C) Completion of term	10/1/09	10/1/10	09/30/13