

7D-1

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
**BOARD APPOINTMENT SUMMARY**

**Meeting Date:** February 1, 2011

Department: Public Safety Department  
Submitted by: Consumer Affairs Division  
Advisory Board Name: Consumer Affairs Hearing Board

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**I. EXECUTIVE BRIEF**

**Motion and Title:** Staff recommends motion to approve: reappointment of five members to the countywide Consumer Affairs Hearing Board as follows:

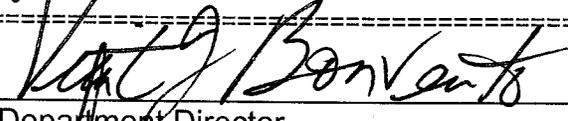
| Nominee          | Beginning Term | Ending Term | Seat | Requirement              | Recommended by  |
|------------------|----------------|-------------|------|--------------------------|---|
| Alexander Domb   | 02/01/11       | 01/31/13    | 1    | Attorney                 | Comm. Karen Marcus  |
| Pedro Guilarte   | 02/01/11       | 01/31/13    | 2    | Nom. by Chamber of Comm. | Comm. Karen Marcus<br>Comm. Paulette Burdick                        |
| Herbert Milstein | 02/01/11       | 01/31/13    | 9    | Special Technical        | Comm. Karen Marcus<br>Comm. Steven Abrams<br>Comm. Paulette Burdick |
| Philip Shapkin   | 02/01/11       | 01/31/13    | 7    | PBC Citizen              | Comm. Karen Marcus<br>Comm. Paulette Burdick                        |
| Daniel Pikula    | 02/01/11       | 01/31/13    | 5    | Bus. Management          | Comm. Karen Marcus<br>Comm. Paulette Burdick                        |

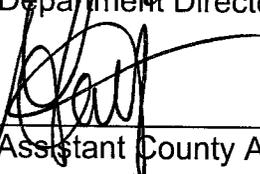
**Summary:** Palm Beach County Consumer Affairs Ordinance 72-10 established a Hearing Board. The nine (9) members of the Board are selected for countywide representation and serve two (2) year terms for a maximum of six (6) years. The Board serves in both an advisory capacity to the County Commissioners and as an Appeals Board to hear and act on consumer concerns about unfair/deceptive business practices and appeals relating to the towing, vehicle for hire, moving and price gouging ordinances. The Hearing Board represents various businesses, professionals and the general public. On November 23, 2010, a memo was distributed to the Commissioners requesting support for the above nominations. **NOTE:** With the appointment of these five (5) seats, the Hearing Board will still have one (1) vacancy for a certified contractor. Nominations are being sought from the Board of County Commissioners for this vacant position. With approval of this motion the Hearing Board will have eight (8) of nine (9) appointed/active members. Countywide (GB)

**Background and Justification:** The Board of County Commissioners created the Consumer Affairs Hearing Board in 1972. The Board carries out the requirements of the six ordinances administered by Consumer Affairs. The representation on the Consumer Affairs Board must include: a) an attorney; b) a business person (active or retired) recommended by a Chamber of Commerce; c) a resident (active or retired) with at least five (5) years experience in the management of a business; d) three at-large residents interested in consumer issues; and e) two (2) persons who have expertise in technical fields relating to consumer transactions. The Board meets monthly or as necessary to hear appeals and proposed administrative actions against businesses violating the Consumer Affairs Ordinance. Presently all nine (9) members of the board are male. Identification: 1 – African American, 1 – Hispanic and 7 Caucasians.

**Attachments:**

1. Memorandum requesting nominations and background
  2. Board appointment forms and background materials on the candidates
  3. Current Consumer Affairs Hearing Board membership
  4. Attendance records of current board members
  5. Palm Beach County Code of Ethics forms
- =====

Recommended by:  1/21/11  
Department Director Date

Legal Sufficiency:  1/21/11  
Assistant County Attorney Date

## **II. REVIEW COMMENTS**

**Other Department Review:**

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Department Director

**This summary is not to be used as a basis for payment.**



**Department of Public Safety  
Division of Consumer Affairs**

50 South Military Trail, Suite 201

West Palm Beach, FL 33415

Main Office: (561) 712-6600

South and West County: 1-888-852-7362

FAX: (561) 712-6610

www.pbcgov.com/consumer

**MEMORANDUM**

Date: November 23, 2010

To: PBC Board of County Commissioners

Thru: Vince Bonvento, Director  
Public Safety Department

From: Dennis Moore, Director  
Division of Consumer Affairs

RE: **Consumer Affairs Hearing Board Reappointments or  
Appointments - COUNTY WIDE**  
**Response requested by December 14, 2010**

The Consumer Affairs Division is seeking nominations for seven **at-large** positions on the Consumer Affairs Hearing Board. The positions and related information are described on the attached chart (Attachment 1). County Commissioners may nominate the following listed incumbents or any other nominees that qualify as a certified contractor, attorney, trades/technical, or citizen interested in consumer protection.

The following incumbent, whose term expires December 31, 2010, is eligible for reappointment and does wish to be reappointed:

**Philip Shapkin** – Citizen/Resident

The following incumbent, whose term expires January 13, 2011, is eligible for reappointment and does wish to be reappointed:

**Alexander Domb** – Attorney

The following incumbent, whose term expires January 13, 2011, is eligible for reappointment and does wish to be reappointed:

**Pedro Guilarte** – Chamber of Commerce

The following incumbent, whose term expires January 13, 2011, is eligible for reappointment and does wish to be reappointed:

**Herbert Milstein** – Special Technical

The following incumbent, whose term expires January 13, 2011, is eligible for reappointment and does wish to be reappointed:

**Daniel Pikula** – Business/Management

**Palm Beach County  
Board of County  
Commissioners**

Karen T. Marcus, Chair

Shelley Vana, Vice Chair

Paulette Burdick

Steven L. Abrams

Burt Aaronson

Jess R. Santamaria

Priscilla A. Taylor

**County Administrator**

Robert Weisman

*"An Equal Opportunity  
Affirmative Action Employer"*



The following incumbent, whose term expires March 3, 2012 has resigned from the Board:

**Wayne Picone** – Citizen/Resident

The following is a vacant position:

**Vacant – Certified Contractor**  
Background/Duties

In 1972, the Board of County Commissioners created the Consumer Affairs Hearing Board.

The Consumer Affairs Hearing Board's purposes are:

- To carry out the functions pertaining to alleged unfair or deceptive trade acts or practices as provided for in Ordinance 77-10.
- To assist, advise and cooperate with the Board of County Commissioners and local, state, and federal agencies.
- To protect the interest of Palm Beach County consumers.
- To hear appeals by persons aggrieved by actions of the Consumer Affairs Division not already referred to the State Attorney for criminal prosecution.
- To hear appeals from administrative action taken against companies believed to be in violation of one of the regulatory ordinances assigned to Consumer Affairs: Towing, Vehicle for Hire, Moving and Price Gouging.
- To exercise and perform such other functions, powers and duties as may be deemed necessary or appropriate to protect and promote the welfare of Palm Beach County consumers.

Pursuant to the ordinance, all of the Board members must be citizens of the United States and qualified electors of Palm Beach County. Members of the Hearing Board cannot hold public employment and cannot be interested financially in the profits or emoluments of any contract, work or service for the county.

Should you have a nomination for any of these open positions, please submit them to the Consumer Affairs Division by December 14, 2010 on the form attached. Staff will then develop the agenda item for submittal to the Board of County Commissioners for the board meeting scheduled in January, 2011.

For questions or clarification, please contact Dennis Moore at 712-6605.

Attachments: List and addresses of ALL current Hearing Board members  
Information on Candidates

c: Gentry Benjamin, Assistant County Attorney

T:\CAHB\BCCNomination2010Corr.doc



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
ADVISORY BOARD NOMINEE INFORMATION FORM**

**Part I:**Board Name: CONSUMER AFFAIRS HEARING BOARD

At Large Appointment      or       District Appointment

Term of Appointment: 2 Years.      From: January 2011 To: January 2013Seat Requirement: Special Technical      Seat #: 9

\*Reappointment      or       New Appointment

or  to complete the term of      Due  resignation  other to:

Completion of term to expire on: January 2013**Part II:      APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**Name: Milstein      Herbert  

Last
First
Middle

Occupation/Affiliation: Special TechnicalBusiness Name: Herbert MilsteinBusiness Address: 7379 London LaneCity & State: Boca Raton, FL      Zip Code: 33433

Residence Address: \_\_\_\_\_

City &amp; State: \_\_\_\_\_      Zip Code: \_\_\_\_\_

Home Phone: ( 561 ) 391-9551      Business Phone: ( )Cell Phone: ( )      Fax: ( )Email Address: Herb7379@aol.comMailing Address preference:  Business Address     Residence**Minority Identification Code:**

|  |   |
|--|---|
| <input type="checkbox"/> IF (Native-American Female)   | <input type="checkbox"/> IM (Native-American Indian Male) |
| <input type="checkbox"/> AF (Asian-American Female)    | <input type="checkbox"/> AM (Asian-American Male)         |
| <input type="checkbox"/> BF (African-American Female)  | <input type="checkbox"/> BM (African-American Male)       |
| <input type="checkbox"/> HF (Hispanic-American Female) | <input type="checkbox"/> HM (Hispanic-American Male)      |
| <input type="checkbox"/> WF (Caucasian Female)         | <input checked="" type="checkbox"/> WM (Caucasian Male)   |

**Part III: COMMISSIONER COMMENTS**Appointment to be made at BCC Meeting on: January 11, 2011

**\*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.**

Number of previously disclosed voting conflicts during the previous term

Signature: Steven L. AbramsDate: 12/7/10

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BOARD OF COUNTY COMMISSIONERS  
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 \*Reappointment      or       New Appointment

 or  to complete the term of \_\_\_\_\_ Due  resignation  other to: \_\_\_\_\_
Completion of term to expire on: January 2013**Part II:      *APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT***Name: Milstein      Herbert  
Last      First      MiddleOccupation/Affiliation: Special TechnicalBusiness Name: Herbert MilsteinBusiness Address: 7379 London LaneCity & State: Boca Raton, FL      Zip Code: 33433

Residence Address: \_\_\_\_\_

City &amp; State: \_\_\_\_\_      Zip Code: \_\_\_\_\_

Home Phone: (561) 391-9551      Business Phone: ( )Cell Phone: ( )      Fax: ( )Email Address: Herb7379@aol.comMailing Address preference:  Business Address     Residence**Minority Identification Code:**

|  |   |
|--|---|
| <input type="checkbox"/> IF (Native-American Female)   | <input type="checkbox"/> IM (Native-American Indian Male) |
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| <input type="checkbox"/> BF (African-American Female)  | <input type="checkbox"/> BM (African-American Male)       |
| <input type="checkbox"/> HF (Hispanic-American Female) | <input type="checkbox"/> HM (Hispanic-American Male)      |
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\_\_\_\_\_ Number of previously disclosed voting conflicts during the previous term

Signature: Pauletta BurdickDate: 1-2-2010



## RESUME OF HERB MILSTEIN

Married to Marilyn (1951), two daughters and one granddaughter.

Semi-retired to Florida and current address in 1980.

Owned and operated H & H Carpet Co. (retail) and Val-Pak of Palm Beach (direct mail advertising).

Fully retired in 1990 and started doing volunteer work.

Volunteered with

COPS (9) years,

Children's Home Society (5) years

PBC Consumer Affairs (1) year

Seniors Vs Crime (3) years

Fla Bar UPL Committee (6) years.

Currently

PBC Consumer Affairs Hearing Board (4) years

Fla Bar UPL Oversight (3) years



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**County Administrator**

Robert Weisman

**TO: ADVISORY BOARD MEMBERS**

**FROM: ROBERT WEISMAN  
COUNTY ADMINISTRATOR**

**RE: STATE GUIDE TO THE SUNSHINE AMENDMENT &  
CODE OF ETHICS**

As an appointee to a Palm Beach County Advisory Board, you must familiarize yourself with the State Guide to the Sunshine Amendment and Code of Ethics. The purpose of this guide is to ensure adherence to the highest standards of ethics, protect the integrity of County government and foster public confidence.

This guide addresses conflict of interest, disclosure, acceptance and reporting of gifts, use of position or property, voting conflicts, political activities, prohibition against misuse of the code, and enforcement. This Guide also addresses conflicts, prohibitions on doing business with the County or having conflicting employment or contractual relationships. The Guide can be found on the web at: <http://www.pbcgov.com/ethics/advisory.htm>

Please read and make yourself familiar with the Guide and return the acknowledgment form below to: (Insert Liaison Name) (Insert Liaison Address). If you cannot access this document on the web, please contact (Insert Liaison Name) at (Insert Liaison Telephone #) for other arrangements.

**Acknowledgment of Receipt**

NAME: Herbert Milstein  
Print or Type

ADVISORY BOARD(S): Consumers Hearing Board

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: [Signature] Date: 12/18/10

**Please sign and return to Administration in self-addressed envelope provided.**

Revised 3/15/10

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PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
ADVISORY BOARD NOMINEE INFORMATION FORM

ATTACHMENT 2

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

**Part I (to be filled out by Department):** (Please Print)

Board Name: CONSUMER AFFAIRS HEARING BOARD

At Large Appointment or  District Appointment

Term of Appointment: 2 Years. From: 12/2010 To: 12/2012

Seat Requirement: Citizen/Resident Seat #: 7

\*Reappointment or  New Appointment

or  to complete the term of 12/2012 Due  resignation  other to:

Completion of term to expire on: 12/2012

\*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.

Number of previously disclosed voting conflicts during the previous term

**Part II (to be filled out and signed by Applicant):** (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Philip Shapkin  
Last First Middle

Occupation/Affiliation: Retired "Demolition Eng"

Business Name: N/A

Business Address: N/A

City & State: N/A Zip Code: \_\_\_\_\_

Residence Address: 252 Southampton Ct

City & State: W.P.B. FL Zip Code: 33417

Home Phone: (561) 686-2086 Business Phone: ( ) N/A Ext. \_\_\_\_\_

Cell Phone: ( ) Fax: (561) 686-2086

Email Address: PHILBARB252@YAHOO.COM

Mailing Address preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**

- IF (Native-American Female)  IM (Native-American Indian Male)  
 AF (Asian-American Female)  AM (Asian-American Male)  
 BF (African-American Female)  BM (African-American Male)  
 HF (Hispanic-American Female)  HM (Hispanic-American Male)  
 WF (Caucasian Female)  WM (Caucasian Male)

Applicant's Signature: Philip Shapkin Date: 1/2/11

**Part III (to be filled out by Commissioner):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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BOARD OF COUNTY COMMISSIONERS  
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\*Reappointment                      or                       New Appointment

or  to complete the term of                      Due  resignation  other to:

Completion of term to expire on: December 2012**Part II:                      APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**Name: Shapkin                      Philip  

Last                      First                      Middle

Occupation/Affiliation: Citizen/ResidentBusiness Name: Philip ShapkinBusiness Address: 252 Southampton CCity & State: West Palm Beach, FL                      Zip Code: 33417

Residence Address: \_\_\_\_\_

City &amp; State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: (561) 686-2086                      Business Phone: ( )Cell Phone: ( )                      Fax: ( )Email Address: PhilBarb252@yahoo.comMailing Address preference:  Business Address     Residence**Minority Identification Code:**

IF (Native-American Female)                       IM (Native-American Indian Male)  
 AF (Asian-American Female)                       AM (Asian-American Male)  
 BF (African-American Female)                       BM (African-American Male)  
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\_\_\_\_\_ Number of previously disclosed voting conflicts during the previous term

Signature: Paula B. Burdick                      Date: 1-2-2011



## PHIL SHAPKIN' BIO

EDUCATION- PUBLIC SCHOOL'S OF N. Y. C.  
 PEEKSKILL MILITARY ACADEMY  
 CORNELL UNIVERSITY,  
 BROOKLYN COLLEGE  
 WAGNER COLLEGE  
 R. C. A. INSTITUTE (T-3)

MILITARY SERVICE- W.W. II U. S. N SERVED PACIFIC THEATER OF WAR,  
 I AM THE PAST COMMANDER OF JEWISH WAR VETERANS POST # 520 I AM A LIFE  
 MEMBER OF THE WAR MUSEUM IN WASHINGTON D.C. PAST CHAIR OF AMERICANISM,  
 PAST CHAIR OF THE ACTION COMMITTEE OF TREASURE COAST COUNCIL/ JEWISH  
 WAR VETERANS.

I AM THE NATIONAL DEPUTY "SECURITY CHAIRMAN" OF THE JEWISH WAR VETERANS  
 OF THE UNITED STATES

CIVIC ORGANIZATIONS- FOUNDER /CO CHAIR "AC/AC" (AROUSSED CITIZENS ACTION  
 COMMITTEE)

CANDIDATE FOR THE 84<sup>TH</sup> ASSEMBLY SEAT IN N.Y. MEMBER OF THE D. E. C. IN P/ B/ C

EMPLOYMENT-OWNER/PARTNER "DIVERS UNLIMITED" OPERATED IN THE N.Y.  
 MARINE AREA (REPAIR, SALVAGE, DEMOLITION)  
 OWNER- ABSOLUTE DEMOLITION, BOTH LAND AND MARINE. OWNER/PARTNER "B. P.  
 INSPECTION SERVICES" (INSURANCE INVESTIGATORS) TO THE TRADE, TARGETING  
 HAZARDOUS CONDITIONS /MATERIALS, i.e. ASBESTOS AND CHEMICALS AND THE  
 REMOVAL OF SAME. (I HOLD FEDERAL LICENSES FOR THE ABOVE) "CONSULTANT TO  
 THE N.Y.C. BUILDING DEPARTMENT IN THE FIELD OF DEMOLITION  
 RETIRED AS A DEMOLITION ENGINEER 1991

UCO INVOLVEMENT- MEMBER OF THE EXECUTIVE BOARD OF UCO FOR 17 YEARS.  
VICE PRESIDENT FOR 5 ½ YEARS. SERVING THREE DIFFERENT PRESIDENTS. CHAIRED  
 THE FOLLOWING COMMITTEES "ROADS AND BRIDGES" "LIFTS"(I BROUGHT THE  
 LIFTS INTO C.V.) "LIGHTING" COMMITTEE.

SERVED ON THE INFRASTRUCTURE COMMITTEE AS CO CHAIR. MEMBER OF THE  
 SECURITY COMMITTEE, FOR THE PAST 17 YEARS. A FOUNDER OF THE "C.O.P." UNIT IN  
 C.V. ( UNIT # 43 ) AND COMMANDER 13 YEARS. I WAS THE "OMBUDSMAN" OF CENTURY  
 VILLAGE. I HAD SERVED THREE PRESIDENT IN THIS POSITION,. I WAS A MEMBER OF  
 THE OPERATIONS COMMITTEE

I AM THE PRESIDENT OF "THE PRO ACTIVE COMMITTEE FOR CENTURY VILLAGE".  
 (WE ARE THE WATCH DOGS OF THE GOLF COURSE)

CIVIL SERVICE - I AM THE APPOINTED REPRESENTATIVE OF PALM BEACH (DISTRICT  
 #2) COUNTY COMMISSION TO THE "E. M. S. COUNCIL" ( EMERGENCY MEDICAL  
 SERVICES). I HAVE HELD THIS POSITION FOR 4 TERMS. EACH TERM'S LENGTH IS 2  
 YEARS, I AM ALSO AN APPOINTED MEMBER OF THE "DEPARTMENT OF PUBLIC  
 SAFETY" "CONSUMER AFFAIRS BOARD" , WERE I SERVE AS CO-CHAIR OF CONSUMER  
 AFFAIRS HEARING BOARD, AFTER BEING ELECTED TO THAT POSITION BY MY PEERS

NATIONAL AWARDS- AMONGST OTHERS, I AM THE RECIPIENT OF THE  
"PRESIDENTIAL GOLD MEDAL" FOR VOLUNTEER SERVICE AWARD PRESENTED TO  
 ME IN 2000.



**TO: ADVISORY BOARD MEMBERS**

**FROM: ROBERT WEISMAN  
COUNTY ADMINISTRATOR**

**RE: STATE GUIDE TO THE SUNSHINE AMENDMENT &  
CODE OF ETHICS**

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**Acknowledgment of Receipt**

NAME: Philip SHAPKIN  
Print or Type

ADVISORY BOARD(S): P.B.C. CONSUMER AFFAIRS

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: Philip Shapkin Date: 1/2/11

**Please sign and return to Administration in self-addressed envelope provided.**

Revised 3/15/10

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printed on recycled paper

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BOARD OF COUNTY COMMISSIONERS  
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At Large Appointment or  District Appointment

Term of Appointment: 2 Years. From: 01/2011 To: 01/2013

Seat Requirement: Chamber of Commerce Seat #: 2

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due  resignation  other to: \_\_\_\_\_

Completion of term to expire on: 01/2013

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\_\_\_\_\_ Number of previously disclosed voting conflicts during the previous term

**Part II (to be filled out and signed by Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Guilarte Pedro M.  
Last First Middle

Occupation/Affiliation: Consultant

Business Name: Self employed

Business Address: \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Residence Address: 6464 Wood Lake Rd.

City & State Jupiter, FL Zip Code: 33458

Home Phone: (561) 575-2878 Business Phone: ( ) Ext. \_\_\_\_\_

Cell Phone: (561) 667-7696 Fax: (561) 745-9159

Email Address: Pedro@guilarte.com

Mailing Address preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**

- |  |   |
|--|---|
| <input type="checkbox"/> IF (Native-American Female)   | <input type="checkbox"/> IM (Native-American Indian Male)       |
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| <input type="checkbox"/> WF (Caucasian Female)         | <input type="checkbox"/> WM (Caucasian Male)                    |

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Part III (to be filled out by Commissioner):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_





## **Pedro M. Guilarte**

Pedro Guilarte has lived in Jupiter for 24 years.

Pedro owns his own consulting business providing assistance to clients primarily in the power industry. Most recently he was responsible for outreach efforts for the 2010 Census in Palm Beach and northern Broward counties. He also was past president of the Hispanic Chamber of Commerce of Palm Beach County and worked for FP&L and affiliates for 17 years.

He currently serves at several community organizations including the Board of Directors of the South Florida Fair, the Consumer Services Board of Palm Beach County, the Steering Committee of Leadership West Palm Beach, and the Outreach Committee of Hospice of Palm Beach County, and as a mentor at the Children's Healing Institute.

Pedro Guilarte — a native of Cuba — earned an engineering degree from Northwestern University and a Masters of Business Administration degree from Washington University in St. Louis.

He is married, and has a son and a daughter, both engineers. His son served until recently as an officer with the U.S. Air Force Reserve.

Updated October 2010



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Division of Consumer Affairs**

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**Palm Beach County  
Board of County  
Commissioners**

Karen T. Marcus, Chair

Shelley Vana, Vice Chair

Paulette Burdick

Steven L. Abrams

Burt Aaronson

Jess R. Santamaria

Priscilla A. Taylor

**County Administrator**

Robert Weisman

**TO: ADVISORY BOARD MEMBERS**

**FROM: ROBERT WEISMAN  
COUNTY ADMINISTRATOR**

**RE: STATE GUIDE TO THE SUNSHINE AMENDMENT &  
CODE OF ETHICS**

As an appointee to a Palm Beach County Advisory Board, you must familiarize yourself with the State Guide to the Sunshine Amendment and Code of Ethics. The purpose of this guide is to ensure adherence to the highest standards of ethics, protect the integrity of County government and foster public confidence.

This guide addresses conflict of interest, disclosure, acceptance and reporting of gifts, use of position or property, voting conflicts, political activities, prohibition against misuse of the code, and enforcement. This Guide also addresses conflicts, prohibitions on doing business with the County or having conflicting employment or contractual relationships. The Guide can be found on the web at: <http://www.pbcgov.com/ethics/advisory.htm>

Please read and make yourself familiar with the Guide and return the acknowledgment form below to: (Insert Liaison Name) (Insert Liaison Address). If you cannot access this document on the web, please contact (Insert Liaison Name) at (Insert Liaison Telephone #) for other arrangements.

**Acknowledgment of Receipt**

NAME: Pedro M. Guilarte  
Print or Type

ADVISORY BOARD(S): Consumer Services Board

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: Pedro M. Guilarte Date: 12/27/2010

**Please sign and return to Administration in self-addressed envelope provided.**

Revised 3/15/10

*"An Equal Opportunity  
Affirmative Action Employer"*

printed on recycled paper

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
ADVISORY BOARD NOMINEE INFORMATION FORM

ATTACHMENT 2

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

**Part I (to be filled out by Department):** (Please Print)

Board Name: CONSUMER AFFAIRS HEARING BOARD

At Large Appointment or  District Appointment

Term of Appointment: 2 Years. From: 01/2011 To: 01/2013

Seat Requirement: Management/Business Seat #: 5

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due  resignation  other to: \_\_\_\_\_

Completion of term to expire on: 01/2013

**\*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.**

\_\_\_\_\_ Number of previously disclosed voting conflicts during the previous term

**Part II (to be filled out and signed by Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: PIKULA DANIEL S.  
Last First Middle

Occupation/Affiliation: MONEY MANAGER

Business Name: MONEY MANAGER, INC

Business Address: 301 CLERMONT ST. #3000

City & State: W.P.B. FL Zip Code: 33401

Residence Address: 3172 HARTROGGE TERRACE WELL, FL 33414

City & State: WELL FL Zip Code: 33414

Home Phone: (561) 310-4980 Business Phone: (561) 832-4732 Ext.

Cell Phone: (-) SAME - Fax: (561) 791-0256

Email Address: ~~PIKULA~~ DANIELSPIKULA@HOTMAIL.COM

Mailing Address preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**

- IF (Native-American Female)  IM (Native-American Indian Male)  
 AF (Asian-American Female)  AM (Asian-American Male)  
 BF (African-American Female)  BM (African-American Male)  
 HF (Hispanic-American Female)  HM (Hispanic-American Male)  
 WF (Caucasian Female)  WM (Caucasian Male)

Applicant's Signature: [Signature] Date: 1/10/10

**Part III (to be filled out by Commissioner):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_





# DANIEL S. PIKULA

3172 Hartridge Terrace  
Wellington, FL 33414

561-310-4980  
[DPikula@Genesispartners.org](mailto:DPikula@Genesispartners.org)

## PROFILE:

Business development advisor, with 20 years of multi-disciplinary experience inclusive of but not limited to sales, management, recruitment, finance, investment, within the financial services & mortgage industry. Proven track record of exceptional sales achievement, developing client /partner relationships, and enhancing small to mid-size companies in startup/turnaround situations, and coordinating business initiatives. Extensive sales experience, building one on one client relationships, and leading business initiatives. More than 15 years experience within the securities and mortgage industry, holding administrative, sales, and management positions, producing continuous multi-million dollar revenue results.

## PROFESSIONAL EXPERIENCE:

FLORIDA INVESTMENT EXCHANGE, West Palm Beach, FL

2003-present

### President/Developer

*Developed, negotiated, and closed, residential and commercial loans from \$1M - \$50M, in the housing markets, From start to finish, as well as, developments and openings in hardship destinations and new markets, also specialized In re-branding developments and existing properties that are not delivering their full potential.*

- Directed and prepared commercial and residential transactions of all types (Land acquisitions & dispositions, Conventional & Mezzanine financing).
- Negotiated a diverse group of transactions, in various capacities, from lender representations in large, complex loan closings, and procuring A & D/Construction loans; \$1M - \$50M.
- Structured Real Estate Development
- Sales Management
- Develop, implement and administer policies, procedures and processes.
- Implement and monitor related budgets.
- Establish partnership/strategic alliances, and client relationships.
- Evaluate performance, and employee/employer relations.
- Operations management

NEWBRIDGE FINANCIAL SERVICES GROUP, West Palm Beach, FL

1997-2005

### Assistant Branch Manager/Institutional Sales

*Increased the institutional division's revenues from \$8M - \$46M.*

- Developed/Implemented an 'Institutional trading Platform' for the Newbridge Securities Division.
- Increased branch production by - \$2million net annually.
- Developed and monitored financial planning methods.
- Originated Institutional clients, **Bank of America and Archipelago.**
- Spear headed and created a 'Nanotech Index fund' for Newbridge Securities.
- Additionally, managed a sales team of 30 financial planning representatives.

FIRST ALBANY CORPORATION (10<sup>TH</sup> Largest Municipal Bond Firm in the Nation), Chicago, IL 1996-1997

### Investment Banker

*Jr. Partner to the 'Hugh Johnson Economist Team' as seen on CNBC -managing a retail client base of over 2000.*

- Conceptualized and developed a strategic 'Financial Planning Team' approach.
- Developed a business referral network within the upper echelon of the Polish community. (fluent in the Polish language).
- Received 'Top Producer Award' by Chicago Magazine.

MESIROW FINANCIAL (3<sup>RD</sup> largest preferred Stock Trading Desk in the Midwest), Chicago, IL 1995-1996  
**Investment Broker**

- Implemented a formal NYSE financial planning course coinciding w/the Broyles sales training program.
- Recruited top producer, forming joint venture; (*partnership grossed \$1.2million in annual commissions*).
- Successfully managed over 200 retail clients.

HJ MEYERS & CO., Chicago, IL

**Retail Stockbroker**

1994-1995

- Emphasis on acquisition of new accounts
- Daily activities included prospecting, qualifying, and selling.
- Acquired 280 accounts within first year of employment.
- \*Achieved Top Rookie Status.

LIBERTY MORTGAGE CORPORATION, West Palm Beach, FL

1989-1994

**Co-Owner; Managed Independent Branch**

*Managed all facets of the lending process from origination, creating and utilizing, marketing materials, loan origination, package assembly, credit write ups to closing of loans.*

- Managed a sales force of 12 originators.
- Monitored department/company revenue and expenses.
- Originated, on average, 8 loans a month.

GOLAN'S MOVING & STORAGE, Chicago, IL

**Sales Manager**

1987-1989

- Managerial duties included; Overseeing 30 sales representatives, confirming payment arrangements, explain and monitor various insurance coverage's/policies, schedules, and all steps involved during the actual move of clients' belongings.

## EDUCATION, PROFESSIONAL CERTIFICATIONS & AFFILIATIONS:

- Series 7, Licensed Broker.
- Series 63, Blue Sky License in fifty states.
- Insurance licensed Health, Long-term care, and Disability.
- Fixed & Variable Annuities licensed.
- Mortgage Broker Certified.
- Vice-Chairman, Palm Beach Consumer Affairs Hearing Board.
- Participating member, Boys & Girls Club.
- Director, BIZLINK Networking group.
- Dale Carnegie Leaders Course
- Broyles Sales Management Program
- Donald Trump Entrepreneurial Course
- DePaul University, Chicago, IL



**Department of Public Safety  
Division of Consumer Affairs**

50 South Military Trail, Suite 201

West Palm Beach, FL 33415

Main Office: (561) 712-6600

South and West County: 1-888-852-7362

FAX: (561) 712-6610

[www.pbcgov.com/consumer](http://www.pbcgov.com/consumer)



**Palm Beach County  
Board of County  
Commissioners**

Karen T. Marcus, Chair

Shelley Vana, Vice Chair

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Priscilla A. Taylor

**County Administrator**

Robert Weisman

**TO: ADVISORY BOARD MEMBERS**  
**FROM: ROBERT WEISMAN  
COUNTY ADMINISTRATOR**  
**RE: STATE GUIDE TO THE SUNSHINE AMENDMENT &  
CODE OF ETHICS**

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As an appointee to a Palm Beach County Advisory Board, you must familiarize yourself with the State Guide to the Sunshine Amendment and Code of Ethics. The purpose of this guide is to ensure adherence to the highest standards of ethics, protect the integrity of County government and foster public confidence.

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Please read and make yourself familiar with the Guide and return the acknowledgment form below to: (Insert Liaison Name) (Insert Liaison Address). If you cannot access this document on the web, please contact (Insert Liaison Name) at (Insert Liaison Telephone #) for other arrangements.

**Acknowledgment of Receipt**

NAME: DANIEL S. PIKULA  
Print or Type

ADVISORY BOARD(S): P.B. CONS. AFFAIRS

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: [Handwritten Signature] Date: 4/10/11

**Please sign and return to Administration in self-addressed envelope provided.**

Revised 3/15/10

"An Equal Opportunity  
Affirmative Action Employer"

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
ADVISORY BOARD NOMINEE INFORMATION FORM

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resumé to this form.

**Part I (to be filled out by Department):** (Please Print)

Board Name: CONSUMER AFFAIRS HEARING BOARD

At Large Appointment or  District Appointment

Term of Appointment: 2 Years. From: Jan 2011 To: Jan 2013

Seat Requirement: Attorney Seat #: 1

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due  resignation  other to:

Completion of term to expire on: Jan 2013

\*When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.

0 Number of previously disclosed voting conflicts during the previous term

**Part II (to be filled out and signed by Applicant):** (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: DOMB ALEXANDER L.  
Last First Middle

Occupation/Affiliation: ATTORNEY

Business Name: ALEXANDER L. DOMB, P.A.

Business Address: 12230 FOREST HILL BLVD, SUITE 175

City & State: WELLINGTON, FL. Zip Code: 33414

Residence Address: 10633 VERSAILLES BLVD,

City & State: WELLINGTON Zip Code: 33449

Home Phone: ( ) U/A Business Phone: (561) 347-6000 Ext.

Cell Phone: (561) 901-1799 Fax: (561) 347-6001

Email Address: ALECDOMB@GMAIL.COM

Mailing Address preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X  
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**

- IF (Native-American Female)
- AF (Asian-American Female)
- BF (African-American Female)
- HF (Hispanic-American Female)
- WF (Caucasian Female)
- IM (Native-American Indian Male)
- AM (Asian-American Male)
- BM (African-American Male)
- HM (Hispanic-American Male)
- WM (Caucasian Male)

Applicant's Signature: [Signature] Date: 1/20/11

**Part III (to be filled out by Commissioner):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**RESUME OF**  
**ALEXANDER L. DOMB**

**PRESENTLY :** Shareholder in Alexander L. Domb, P.A., a law firm specializing in Estate Planning, including the preparation of Wills, Trusts, Durable Powers of Attorney, Health Care Surrogate Designations, and Living Wills, and Real Property, including single family and commercial real estate transactions, and the issuance of title insurance for over 22 years. Owner of Quality Closings, An Escrow & Title Company.

**ADMISSIONS :** Supreme Court of the United States of America; United States Court of Appeals, 11th Circuit; United States District Court for the Southern District of Florida.

**MEMBERSHIPS :** The Florida Bar; American Bar Association; Palm Beach County Bar Association.

**TITLE**  
**AFFILIATIONS :** Policy Issuing Agent for First American Title Insurance Company; Attorney's Title Insurance Fund, Inc.

**MISCELLANEOUS :** Member, Village of Wellington Construction Appeals Board; Former Chairman, City of Hollywood Board of Appeals and Adjustments; Who's Who in American Law; Member, Real Property, Probate and Estate Planning Section of The Florida Bar; Member Real Property, Trust and Estate Law Section of the American Bar Association; Member, Probate/Guardianship Practice Committee of the Palm Beach County Bar Association.

**EDUCATION**

Juris Doctorate - Nova University Law Center

Bachelor of Business Administration - University of Miami



**TO: ADVISORY BOARD MEMBERS**

**FROM: ROBERT WEISMAN  
COUNTY ADMINISTRATOR**

**RE: STATE GUIDE TO THE SUNSHINE AMENDMENT &  
CODE OF ETHICS**

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Please read and make yourself familiar with the Guide and return the acknowledgment form below to: Dennis Moore, 50 South Military Trail, Suite 201, West Palm Beach, FL 33415. If you cannot access this document on the web, please contact Dennis Moore at 561-712-6600 for other arrangements.

---

**Acknowledgment of Receipt**

NAME: ALEXANDER L. DOMB  
Print or Type

ADVISORY BOARD(S): CONSUMER AFFAIRS HEARING BOARD

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: [Handwritten Signature] Date: 1/20/11

**Please sign and return to Administration in self-addressed envelope provided.**

Revised 3/15/10

**Board of County Commissioners  
CONSUMER AFFAIRS HEARING BOARD  
As of MAY, 2010**

| NAME & ADDRESS  | Type                      | Race/<br>Sex | FIRST<br>APPOINTED<br>/<br>Current<br>Term | Re-<br>appointed | TERM<br>EXPIRES | Eligible<br>For<br>reappoint-<br>ment |
|---|---------------------------|--------------|--|------------------|-----------------|---------------------------------------|
| <b>Domb, Alexander L.</b><br>12230 Forest Hill Blvd.,<br>Ste 175<br>Wellington, FL 33414<br>561-347-6000 (o)<br>561-901-1799 (c)<br>561-347-6001 (FAX)<br><a href="mailto:alecdomb@gmail.com">alecdomb@gmail.com</a><br><br>(Seat #1) | Attorney                  | W/M          | 1/13/2009<br>1                             |                  | 01/13/11        | YES                                   |
| <b>Guilarte, Pedro M.</b><br>6464 Wood Lake Road<br>Jupiter, FL 33458-2447<br>832-1986 (o)<br>575-2878 (h)<br>745-9159 (FAX)<br><a href="mailto:pedro@guilarte.com">pedro@guilarte.com</a><br><br>(Seat #2)                           | Chamber<br>of<br>Commerce | H/M          | 4/10/2007<br>2                             | 1/13/2009        | 01/13/11        | YES                                   |
| <b>Milstein, Herbert</b><br>7379 London Lane<br>Boca Raton, FL 33433<br>561-391-9551 (h)<br><a href="mailto:Herb7379@aol.com">Herb7379@aol.com</a><br><br>(Seat #9)   | Special<br>Technical      | W/M          | 4/10/2007<br>2                             | 1/13/2009        | 01/13/11        | YES                                   |
| <b>Murphy, Harold</b><br>6907 Southern Blvd.<br>West Palm Beach, FL<br>33413<br>Tel: (561) 471-1869<br>Fax: (561) 686-8307<br><a href="mailto:dirtyh911@aol.com">dirtyh911@aol.com</a><br><br>(Seat #8)                               | Special<br>Technical      | W/M          | 5/18/2010<br>1                             |                  | 5/18/2012       | YES                                   |

| NAME & ADDRESS  | Type  | Race/<br>Sex | FIRST<br>APPOINTED<br>/<br>Current<br>Term | Re-<br>appointed | TERM<br>EXPIRES | Eligible<br>For<br>reappoint-<br>ment |
|---|---|--------------|--|------------------|-----------------|---------------------------------------|
| <b>Pikula, Daniel</b><br>3172 Hartridge Terr.<br>Wellington, FL 33414<br>Tel: (561) 310-4980<br>Fax: (561) 791-0256<br><a href="mailto:danielspikula@hotmail.com">danielspikula@hotmail.com</a><br>(Seat #5)            | Management/<br>Business<br>skills - 5<br>years or<br>more | W/M          | 1/13/2009<br>1                             |                  | 1/13/11         | YES                                   |
| <b>Shapkin, Philip</b><br>252 Southampton C<br>Century Village<br>West Palm Beach, FL<br>33417<br>686-2086 (h)<br><a href="mailto:PhilBarb252@yahoo.com">PhilBarb252@yahoo.com</a><br>(Seat #7)                         | Citizen/<br>Resident                                      | W/M          | 2/07/2006<br>2                             | 2/5/2008         | 12/31/10        | YES                                   |
| <b>Picone, Wayne</b><br>1324 Fairfax Circle East<br>Boynton Beach, FL 33436<br>561-568-1004 (h)<br><a href="mailto:wjpicone@bellsouth.net">wjpicone@bellsouth.net</a><br>(Seat #4)                                      | Citizen/<br>Resident                                      | W/M          | 03/02/2010<br>1                            |                  | 03/09/12        | YES                                   |
| <b>Waldron, Jr. James<br/>Turner</b><br>1425 39 <sup>th</sup> Street<br>West Palm Beach, FL<br>33407<br>561-881-0091 (h)<br>561-685-3452 (c)<br><a href="mailto:Jwald81663@aol.com">Jwald81663@aol.com</a><br>(Seat #6) | Citizen/<br>Resident                                      | B/M          | 03/09/2010<br>1                            |                  | 03/09/12        | YES                                   |
| <b>VACANT</b><br>(Seat #3)  | Certified<br>Contractor                                   |              |  |                  |                 |                                       |

Updated: 06/16/2010T:\CAHBMemberslist2010.doc

**CONSUMER AFFAIRS HEARING BOARD**  
**ATTENDANCE RECORD 2010**

| DATE       | SHAPKIN | DOMB    | GUILARTE | MILSTEIN | PIKULA  |
|------------|---------|---------|----------|----------|---------|
| 06/24/2010 | Present | Present | Absent   | Present  | Present |
| 08/26/2010 | Present | Present | Present  | Present  | Absent  |
| 09/23/2010 | Absent  | Present | Present  | Present  | Absent  |
| 11/18/2010 | Present | Present | Present  | Present  | Present |
|            |         |         |          |          |         |
|            |         |         |          |          |         |
|            |         |         |          |          |         |

**CONSUMER AFFAIRS HEARING BOARD**  
**ATTENDANCE RECORD 2009**

| DATE     | SHAPKIN | DOMB    | GUILARTE | MILSTEIN | PIKULA  |
|----------|---------|---------|----------|----------|---------|
| 01/22/09 | Present | Present | Present  | Present  | Present |
| 02/26/09 | Present | Present | Present  | Present  | Absent  |
| 04/23/09 | Present | Present | Present  | Present  | Absent  |
| 10/29/09 | Present | Present | Absent   | Present  | Present |
| 12/10/09 | Absent  | Present | Present  | Present  | Present |



TO: **ADVISORY BOARD MEMBERS**  
 FROM: **ROBERT WEISMAN  
 COUNTY ADMINISTRATOR**  
 RE: **PALM BEACH COUNTY CODE OF ETHICS**

Effective May 1, 2010, contractual relationships between Palm Beach County government and advisory board members, their employers, or businesses, are prohibited conflicts of interest as set forth in the Palm Beach County Code of Ethics, Ordinance 2009-051. This conflict of interest must be waived by an affirmative vote of five (5) members of the Board of County Commissioners upon full disclosure at a public meeting in order to accept appointment to an advisory board. In the space provided below, please identify any such contractual relationships, or verify that none exist at this time. The Ordinance (2009-051) and the training requirement can be found on the web at: <http://www.pbcgov.com/ethics/advisory.htm>

| <u>Type of Contract</u> | <u>Which Department/Division</u> | <u>Effective Date</u> | <u>Term</u> |
|-------------------------|----------------------------------|-----------------------|-------------|
| _____                   | _____                            | _____                 | _____       |
| _____                   | _____                            | _____                 | _____       |
| _____                   | _____                            | _____                 | _____       |
| _____                   | _____                            | _____                 | _____       |

Yes, submit a waiver to the Board of County Commissioners, since I or my employer have/have the above named contract(s);  
**OR**  
 At this time, I nor my employer have contract(s) with the Board of County Commissioners

**As a (current or potential) advisory board member you are required to receive training on the PBC Code of Ethics and acknowledge that you have read and understand the PBC Code of Ethics Ordinance.**

If you are unable access the training and/or Ordinance on the web, please contact {Insert Liaison Name Here} at {Insert Telephone Number Here} for other arrangements.

**Acknowledgment of Receipt**

NAME: ALEXANDER L. DOMB  
 Print or Type

FIRM/COMPANY/ORGANIZATION: \_\_\_\_\_

ADVISORY BOARD(S): CONSUMER AFFAIRS HEARING BOARD

I acknowledge that I have taken the required training; and read and understand the Palm Beach County Code of Ethics Ordinance, the provisions of which are effective May 1, 2010. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: [Signature] Date: 1/20/11

Please sign and return this FORM to {Insert Liaison Name Here} {Insert Address Here}. A self-addressed envelope has been provided for your convenience.



TO: ADVISORY BOARD MEMBERS  
 FROM: ROBERT WEISMAN  
 COUNTY ADMINISTRATOR  
 RE: PALM BEACH COUNTY CODE OF ETHICS

Effective May 1, 2010, contractual relationships between Palm Beach County government and advisory board members, their employers, or businesses, are prohibited conflicts of interest as set forth in the Palm Beach County Code of Ethics, Ordinance 2009-051. This conflict of interest must be waived by an affirmative vote of five (5) members of the Board of County Commissioners upon full disclosure at a public meeting in order to accept appointment to an advisory board. In the space provided below, please identify any such contractual relationships, or verify that none exist at this time. The Ordinance (2009-051) and the training requirement can be found on the web at: <http://www.pbcgov.com/ethics/advisory.htm>

| Type of Contract | Which Department/Division | Effective Date | Term |
|------------------|---------------------------|----------------|------|
| <u>None</u>      |                           |                |      |
|                  |                           |                |      |
|                  |                           |                |      |
|                  |                           |                |      |

..... Yes, submit a waiver to the Board of County Commissioners, since I or my employer have/has the above named contract(s),

OR

At this time, I nor my employer have contract(s) with the Board of County Commissioners

As a (current or potential) advisory board member you are required to receive training on the PBC Code of Ethics and acknowledge that you have read and understand the PBC Code of Ethics Ordinance.

If you are unable access the training and/or Ordinance on the web, please contact Dennis Moore at 561-712-6605 for other arrangements.

Acknowledgment of Receipt

NAME: Pedro M. Guilarte  
 Print or Type

FIRM/COMPANY/ORGANIZATION: \_\_\_\_\_

ADVISORY BOARD(S): Consumer Services

I acknowledge that I have taken the required training; and read and understand the Palm Beach County Code of Ethics Ordinance, the provisions of which are effective May 1, 2010. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: Pedro M. Guilarte Date: Jan 24, 2011

Please sign and return this FORM to Dennis Moore, 50 S. Military Trail, WPB, FL. 33415. A self-addressed envelope has been provided for your convenience.



TO: ADVISORY BOARD MEMBERS  
 FROM: ROBERT WEISMAN  
 COUNTY ADMINISTRATOR  
 RE: PALM BEACH COUNTY CODE OF ETHICS

Effective May 1, 2010, contractual relationships between Palm Beach County government and advisory board members, their employers, or businesses, are prohibited conflicts of interest as set forth in the Palm Beach County Code of Ethics, Ordinance 2009-051. This conflict of interest must be waived by an affirmative vote of five (5) members of the Board of County Commissioners upon full disclosure at a public meeting in order to accept appointment to an advisory board. In the space provided below, please identify any such contractual relationships, or verify that none exist at this time. The Ordinance (2009-051) and the training requirement can be found on the web at: <http://www.pbcgov.com/ethics/advisory.htm>

| Type of Contract | Which Department/Division | Effective Date | Term  |
|------------------|---------------------------|----------------|-------|
| _____            | _____                     | _____          | _____ |
| _____            | _____                     | _____          | _____ |
| _____            | _____                     | _____          | _____ |
| _____            | _____                     | _____          | _____ |

Yes, submit a waiver to the Board of County Commissioners, since I or my employer have/has the above named contract(s);  
 OR  
 At this time, I nor my employer have contract(s) with the Board of County Commissioners

As a (current or potential) advisory board member you are required to receive training on the PBC Code of Ethics and acknowledge that you have read and understand the PBC Code of Ethics Ordinance.

If you are unable access the training and/or Ordinance on the web, please contact Dennis Moore at 561-712-6605 for other arrangements.

Acknowledgment of Receipt

NAME: Herbert M. Isstein  
 Print or Type

FIRM/COMPANY/ORGANIZATION: \_\_\_\_\_

ADVISORY BOARD(S): PBC Consumer Affairs Hearing Board

I acknowledge that I have taken the required training, and read and understand the Palm Beach County Code of Ethics Ordinance, the provisions of which are effective May 1, 2010. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: [Signature] Date: 1/24/11

Please sign and return this FORM to Dennis Moore, 50 S. Military Trail, WPB, FL 33415. A self-addressed envelope has been provided for your convenience.



TO: ADVISORY BOARD MEMBERS  
 FROM: ROBERT WEISMAN  
 COUNTY ADMINISTRATOR  
 RE: PALM BEACH COUNTY CODE OF ETHICS

Effective May 1, 2010, contractual relationships between Palm Beach County government and advisory board members, their employers, or businesses, are prohibited conflicts of interest as set forth in the Palm Beach County Code of Ethics, Ordinance 2009-051. This conflict of interest must be waived by the affirmative vote of five (5) members of the Board of County Commissioners upon full disclosure at a public meeting in order to accept appointment to an advisory board. In the space provided below, please identify any such contractual relationships, or verify that none exist at this time. The Ordinance (2009-051) and the training requirement can be found on the web at: <http://www.pbcgov.com/ethics/advisory.htm>

| Type of Contract | Which Department/Division | Effective Date | Term |
|------------------|---------------------------|----------------|------|
|                  |                           |                |      |
|                  |                           |                |      |
|                  |                           |                |      |

Yes, submit a waiver to the Board of County Commissioners, since I or my employer have/had the above named contract(s);

OR

At this time, I nor my employer have contract(s) with the Board of County Commissioners

As a (current or potential) advisory board member you are required to receive training on the PBC Code of Ethics and acknowledge that you have read and understand the PBC Code of Ethics Ordinance.

If you are unable access the training and/or Ordinance on the web, please contact Dennis Moore at 561-712-6605 for other arrangements.

Acknowledgment of Receipt

NAME: Philip Shapiro  
Print or Type

FIRM/COMPANY/ORGANIZATION: \_\_\_\_\_  
 ADVISORY BOARD(S): CONSUMER AFFAIRS

I acknowledge that I have taken the required training; and read and understand the Palm Beach County Code of Ethics Ordinance, the provisions of which are effective May 1, 2010. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: [Signature] Date: 1/24/11

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TO: ADVISORY BOARD MEMBERS  
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| Type of Contract | Which Department/Division | Effective Date | Term  |
|------------------|---------------------------|----------------|-------|
| _____            | _____                     | _____          | _____ |
| _____            | _____                     | _____          | _____ |
| _____            | _____                     | _____          | _____ |
| _____            | _____                     | _____          | _____ |

\_\_\_\_\_ Yes, submit a waiver to the Board of County Commissioners, since I or my employer have/has the above named contract(s);

OR

\_\_\_\_\_ At this time, I nor my employer have contract(s) with the Board of County Commissioners

As a (current or potential) advisory board member you are required to receive training on the PBC Code of Ethics and acknowledge that you have read and understand the PBC Code of Ethics Ordinance.

If you are unable access the training and/or Ordinance on the web, please contact Dennis Moore at 561-712-6605 for other arrangements.

Acknowledgment of Receipt

NAME: DANIEL PIKULA  
 Print or Type

FIRM/COMPANY/ORGANIZATION: MONEY MANAGER, INC

ADVISORY BOARD(S): P.B. CONSUMER AFFAIRS BOARD

I acknowledge that I have taken the required training; and read and understand the Palm Beach County Code of Ethics Ordinance, the provisions of which are effective May 1, 2010. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: [Signature] Date: 4/24/11

Please sign and return this FORM to Dennis Moore, 50 S. Military Trail, WPR, FL 33415. A self-addressed envelope has been provided for your convenience.