Agenda Item #:

6A-1

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

BOARD APPOINTMENT SUMMARY

Meeting Date: March 1, 2011

Department: County Administration

Advisory Board: Florida Atlantic Research & Development Authority

I. EXECUTIVE BRIEF

Motion/Title: Staff recommends motion to approve: reappointment of the following individual to the Florida Atlantic Research & Development Authority (Authority) for a term of four (4) years, effective March 1, 2011, to February 28, 2015:

| <u>Nominee</u> REAPPOINT | <u>Seat No.</u> | Seat Requirement | Nominated by: |
|-----------------------------|-----------------|-----------------------------|---|
| Michael I. Daszkal | 3 | Private Sector/PBC Resident | Comm. Marcus Comm. Burdick Comm. Abrams Comm. Aaronson Comm. Santamaria |

Summary: On October 3, 1985, the Board of County Commissioners adopted Ordinance No. 85-32, which created the Florida Atlantic Research & Development Authority. The Authority is comprised seven (7) members: three (3) Palm Beach County representatives, three (3) Broward County representatives and the President of Florida Atlantic University or his/her designee. Representatives must be employed in the private sector and reside in the County in which they represent. On January 27, 2011, a memo was distributed to the Board of County Commissioners requesting support for the reappointment of Mr. Daszkal. Mr. Daszkal has served on the Authority since May 2007, and currently serves as the Chair. He has expressed a desire to be reappointed. No other nominations were received. <u>District 4</u> (JM)

Background and Justification: The Authority is charged with development, operation, management and financing of a research and development park. The Authority has seven (7) representatives with a diversity count of: five (5) Caucasian males (80%) and two (2) Caucasian (20%) females.

Attachments:

- 1. Board Appointment Information Form
- 2. Résumé for Mr. Daszkal
- 3. Palm Beach County Code of Ethics Form
- 4. Guide to Sunshine Amendment Form
- 5. Memo dated January 27, 2011 requesting nominations
- 6. Current List of Board Members
- 7. Ordinance 85-32 creating the Authority

| Recommended by: | Sharm BRz | <u></u> |
|--------------------|--------------------------------|-----------------|
| - · · | Assistant County Administrator | Date |
| Legal Sufficiency: | Assistant County Attorney | 2/10/1/ Date |

A. Other Department Review:

Department Director

| PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS ADVISORY BOARD NOMINEE INFORMATION FORM | |
|--|---|
| The information provided on this form will be used by County Commissioners and/or the entire Roard in considering your nomin | ation. This form MUST sumé to this form. |
| ADVISORY BOARD NOMINEE INFORMATION FORM ADVISORY BOARD NOMINEE INFORMATION FORM PLATED RELL. Some "new" or "readplotable" where approach. Eviden plants attack a biography or related to the form. It to be filled out by Department): (Please Print) It Name: Forda Atlantic Research & Development Authority [X] At Large Appointment or [X] At Large Appointment or [X] Years From: 02/15/2011 To: 02/14/2015 Requirement: Private Sector/Resident of Palm Beach County Seat #: [X] Yeappointment or [] New Appointment [] to complete the term of Due [] resignation [] other term of [] to be filled out and signed by Applicantic (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT | |
| Board Name: Florida Atlantic Research & Development Authority | |
| [X] At Large Appointment or [] District Appointment | |
| Term of Appointment: 4 Years. From: 02/15/2011 To: 0 | 2/14/2015 |
| Seat Requirement:Private Sector/Resident of Palm Beach County Seat #: | 3 |
| [X]*Reappointment or [] New Appointment | |
| town of | tion [] other |
| Completion of term to expire on: | |
| conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term Part II (to be filled out and signed by Applicant): (Please Print) | - |
| | DENT |
| | <u> </u> |
| Occupation/Affiliation:CPA | |
| Business Name: DASZKAL BOLTON | |
| | |
| | 33431 |
| Residence Address: 860 SW 16 TH STREET | |
| Home Phone: (56) $347 - 7367$ Business Phone: (56) $953 - 1000$ Cell Phone: (56) $306 - 1800$ Fax: (56) $886 - 1000$ | 1502 Ext. |
| Mailing Address preference: [X] Business [] Residence | |
| Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date: | · · · · · · · · · · · · · · · · · · · |
| [] AF (Asian-American Female)[] AM (Asian-American Male)[] BF (African-American Female)[] BM (African-American Male)[] HF (Hispanic-American Female)[] HM (Hispanic-American Male) | |
| Applicant's Signature: Michael Dasglal Date: 1241 | |
| Part III (to be filled out by Commissioner): | |
| Appointment to be made at BCC Meeting on: | |
| Commissioner's Signature: Curdy L Dereleppo for Date: | 27/11 |
| Burning to Plaist's Public P | |

| PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS |
|---|
| ADVISORY BOARD NOMINEE INFORMATION FORM The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form. |
| Part I (to be filled out by Department): (Please Print) |
| Board Name: Florida Atlantic Research & Development Authority |
| [X] At Large Appointment or [] District Appointment |
| Term of Appointment: 4 Years. From: 02/15/2011 To: 02/14/2015 |
| Seat Requirement: Private Sector/Resident of Palm Beach County Seat #: 3 |
| [X]*Reappointment or [] New Appointment |
| or [] to complete the Due [] resignation [] other term of |
| Completion of term to expire on: |
| *When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners. Number of previously disclosed voting conflicts during the previous term Part II (to be filled out and signed by Applicant): (Please Print) |
| APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT |
| Name: DASZKAL MICHAEL I. Last First Middle |
| Last First Middle Occupation/Affiliation: CPA |
| |
| DISCRIC WEIDIN |
| Business Address: 2401 NW BOCA RATON BLVD. |
| City & State <u>BOCA RATON, FL</u> Zip Code: <u>33431</u> |
| Residence Address: 860 SW 16 th STREET |
| City & State $BOCA RATON, FL$ Zip Code: 33486 Home Phone: $(561) 347 - 7367$ Business Phone: $(561) 953 - 1502$ Ext.Cell Phone: $(561) 306 - 1800$ Fax: $(561) 886 - 5602$ Email Address:mda52Kal@da52Kalbolton.Com |
| Mailing Address preference: [X] Business [] Residence |
| Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date: |
| Minority Identification Code:[] IF (Native-American Female)[] IM (Native-American Indian Male)[] AF (Asian-American Female)[] AM (Asian-American Male)[] BF (African-American Female)[] BM (African-American Male)[] HF (Hispanic-American Female)[] HM (Hispanic-American Male)[] WF(Caucasian Female)[] WM (Caucasian Male) |
| Applicant's Signature: Michael Dasgkal Date: 12411 |
| Part III (to be filled out by Commissioner): |
| Appointment to be made at BC Meeting on: |
| Commissioner's Signature: Caulette Burdick Date: 1/31/11 |

| The information provided on this form | BOARD OF OVISORY BOARD will be used by County Co | ommissioners and/or th | IMISSIONERS FORMATION FOR | our nomination This form MIST |
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| [X] At Large Ap | pointment | or | [] District Appoin | ntment |
| Term of Appointment: | 4 Years. | From: | 02/15/2011 | To: 02/14/2015 |
| Seat Requirement: Priv | ate Sector/Resider | nt of Palm Beac | h County | Seat #:3 |
| [X]*Reappointm | ent | or | [] New Appointm | ent |
| | the | | | resignation [] other |
| Completion of term to expire on: | | | 10: | |
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| Name: D4 | | | | <u> </u> |
| | Last | | First | Middle |
| Occupation/Affiliation: | CPA | | | |
| Business Name: | DASZKAL | BOLTON | · | |
| Business Address: | 2401 NW | BOCA RATON | BLVD. | |
| City & State | BOCA RATO | N, FL | Zip Code: | 33431 |
| Residence Address: | 860 SW | 16th STRE | ET | |
| Cell Phone: (56 | 1) 347-7367 1) 306-1800 | Busin Fax: | ess Phone: (56) (56) | 953-1502 Ext. |
| Mailing Address prefere | ence: [X] Busines | ss [] Resider | ice | |
| Have you ever been conv If Yes, state the court, nat | icted of a felony: ture of offense, dis | Yes sposition of case | No <u>X</u> e and date: | |
| [] IF (Native-American) [] AF (Asian-American) [] BF (African-American) [] HF (Hispanic-American) [] WF (Caucasian Female) | Female) Female) n Female) an Female) e) | [] AM (Asia [] BM (Afri [] HM (Hisp | n-American Male) can-American Male) anic-American Male casian Male) | |
| | - 0 | <u>r):</u> | · · · · | · · · · · · · · · · · · · · · · · · · |
| Appointment to be made a | at BCC Meeting o | n: | | |
| Commissioner's Signature | $\overline{\Box}$ | Abruns | Date | : J1/11 |

| й. | BOARD OF | M BEACH CO COUNTY COM | MISSIONERS | | |
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| <u>Part I (to be filled out h</u> | oy Department): (| Please Print) | | | |
| Board Name: _ <u>Florida</u> | Atlantic Researcl | 1 & Developme | ent Authority | | |
| [X] At Large A | ppointment | or | [] District Ap | pointment | |
| Term of Appointment: | 4 Years. | From: | 02/15/2011 | To:02/14/2 | 015 |
| Seat Requirement: | vate Sector/Resider | nt of Palm Beac | h County | Seat #:3 | |
| [X]*Reappointm | nent | or | [] New Appoi | ntment | |
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| | | | | · · · · · · · · · · · · · · · · · · · | iddle |
| Occupation/Affiliation: | _ CPA | | | | |
| Business Name: | DASZKAL | BOLTON | | | |
| Business Address: | 2401 NW | BOCA RATON | BLVD. | | |
| City & State | BOCA RATE | IN, FL | Zip Co | de: <u>334</u> 3 | 31 |
| Residence Address: | | 16th STRE | ET | | |
| Cell Phone: (54 Email Address: md | 21) 347-7367 21) 306-1800 aszkal@dasz | Busin Fax: Kalbolton.Co | ess Phone: (5) (5) | al) 953-1502 | Ext. |
| Mailing Address prefer | ence: [X] Busines | ss []Residen | ce | | |
| Have you ever been conv If Yes, state the court, na | victed of a felony: ture of offense, dis | Yessposition of case | No <u>X</u> and date: | | |
| Minority Identification [] IF (Native-American [] AF (Asian-American [] BF (African-America [] HF (Hispanic-America [] WF(Caucasian Femal | n Female) Female) In Female) can Female) | [] AM (Asia [] BM (Afric [] HM (Hispa | n-American Mal can-American Ma anic-American M | e) ale) | |
| Applicant's Signature: | Michael Das | Kal | Date: | 1/24/11 | _ |
| Part III (to be filled out | by Commissioner | <u>r):</u> | | | |
| Appointment to be made | at BCC Meeting o | n: | | | |
| Commissioner's Signatur | e: Buil | 200- | | Date: 2-3-11 | , |
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| | ADVISORY BOARD NOMINEE INFORMATION FORM WILL AWAY "Now" or "not applicable" where agar applicate. Further, please attach a blagmaphy or stand to hla form. Billed out by Department]: (Please Print) Florida Atlantic Research & Development Authority At Large Appointment or or []District Appointment or []District Appointment or []District Appointment or []New Appointment or </th | | | | | |
| Board Name: <u>Florida</u> | BOARD OF COUNTY COMMISSIONERS ADVISORY BOARD NONINEE INFORMATION FORM afform will be used by Compt Consustations and/or be some filled for an expendence in the generation. This form MLST will by Departmently: (Please Print) da Atlantic Research & Development Authority e: Appointment or []District Appointment e: Years. From: $02/15/2011$ To: $02/14/2015$ Private Sector/Resident of Palm Beach County Seat #: antment or []New Appointment ete the Due [] resignation [] other to: | | | | | |
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| Seat Requirement: Pri | vate Sector/Resid | dent of Palm H | Beach County | Se | eat #:3 | |
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| · · · · · · · · · · · · · · · · · · · | Last | | | | Middle | ; |
| Occupation/Affiliation: | CPA | | | | | |
| Business Name: | DASZKA | L BOLTON | [| | | |
| Business Address: | 2401 NU |) BOCA RA | TON BLVD. | • | | |
| City & State | BOCA RAT | TON, FL | Z | ip Code: | 33431 | |
| Residence Address: | 860 SI | U 16TH ST | REET | | | |
| Cell Phone: (5 | 61) 347-736 ⁻ 61) 306-1800 | 7B Fa | usiness Phone: ax: | (561) 9: | 53-1502 Ex | t |
| Mailing Address prefe | rence: [X] Busin | ness []Res | idence | | | |
| Have you ever been con If Yes, state the court, na | victed of a felony ature of offense, | y: Yes disposition of | No X | | | |
| Minority Identification [] IF (Native-America [] AF (Asian-American [] BF (African-American [] HF (Hispanic-Ameri [] WF (Caucasian Fema | n Female) 1 Female) an Female) can Female) | [] AM (. [] BM (. [] HM (H | Asian-American African-Americ Iispanic-Americ | n Male) an Male) can Male) | lle) | |
| Applicant's Signature: | Michael | soplal | Da | te: | 14/11 | |
| Part III (to be filled out | t by Commission | ner): | | | -1 | |
| Appointment to be made | at BCC Meeting | gon: <u>Le</u> | 6. 15. 201 | | | |
| Commissioner's Signatu | | | \wedge | | 1/27/11 | |
| Pursuant to Florida's Public Decords | | | | - | | |



MICHAEL I. DASZKAL, CPA

Michael co-founded Daszkal Bolton LLP in 1992 as a boutique public accounting firm. Through his leadership, Daszkal Bolton has grown from a 2 person firm to a 3 office, 110 person certified public accounting and consulting firm. Michael serves as Managing Partner and as a member of the Executive Committee.

With over 25 years in the accounting industry, Michael has technical expertise in a number of areas including audit and accounting, tax planning, mergers & acquisitions, due diligence, business disputes and strategic consulting.

Michael's practice focuses on:

- Small to middle-market companies •
- SEC registrants
- High net worth families
- Emerging and developing companies •
- Private equity companies and Broker/Dealers .
- Not-for-profit organizations

Michael strives to assist our clients with the best business strategies for success. His industry expertise extends to:

- Manufacturing and Distribution
- . Technology
- Real Estate and Construction
- Biotechnology and Life Sciences
- Healthcare .

Michael's community service efforts cover a variety of organizations. Currently, he is a Trustee Member of the Boca Raton Chamber of Commerce, and the Ft. Lauderdale Chamber of Commerce. He serves as a Board Member for the Economic Development Corporation, South Florida Technology Alliance, Florida Atlantic Research & Development Authority and is an honorary lifetime Board member of The Haven.

Michael earned his Bachelor of Business Administration degree from Eastern Michigan University. He is a member of the American Institute of Certified Public Accountants and the Florida Institute of Certified Public Accountants. Michael is licensed as a CPA through the State of Florida.

Attachment #

Expertise

BOCA RATON **JUPITER** BROWARD

2401 NW Boca Raton Boulevard ♦ Boca Raton, FL 33431-6632 ♦ 561.367.1040 4455 Military Trail, Suite 201 ♦ Jupiter, FL 33458-4843 ♦ 561.622.8920 490 Sawgrass Corporate Parkway, Suite 200 ♦ Sunrise, FL 33325-6254 ♦ 954.974.3544

| THACH CO | |
|----------|--|
| TO: | ADVISORY BOARD MEMBERS |
| FROM: | ROBERT WEISMAN COUNTY ADMINISTRATOR |
| RE: | PALM BEACH COUNTY CODE OF ETHICS |

Effective May 1, 2010, contractual relationships between Palm Beach County government and board members, their employers, or businesses, are prohibited conflicts of interest as set forth in Article XIII, Section 2-443(c) of the Palm Beach County Code of Ethics. This conflict of interest must be waived by an affirmative vote of five (5) members of the Board of County Commissioners upon full disclosure at a public meeting in order to accept appointment to an advisory board. In the space provided below, please identify any such contractual relationships, or verify that none exist at this time. Article XIII and the training requirement can be found on the web at: <u>http://www.pbcgov.com/ethics/training.htm</u>

| Type of Contract | Which Department/Division | Effective Date | <u>Term</u> |
|------------------|---------------------------|----------------|-------------|
| | | | |
| | | | |
| | | | |
| | - | | |

Yes, submit a waiver to the Board of County Commissioners, since I or my employer have the above named contract(s);

OR

At this time, neither I nor my employer have contract(s) with the Board of County Commissioners

<u>As a (current or potential) board member you are required to receive training on the PBC Code of Ethics and acknowledge that you have read and understand the PBC Code of Ethics.</u>

If you are unable to access the training and/or Code on the web, please contact Patty Hindle at (561) 355-3229 for other arrangements.

Acknowledgement of Receipt

NAME: <u>MICHAEL DASZKAL</u> Print or Type

FIRM/COMPANY/ORGANIZATION: __DASZKAL BOLTON

BOARD(S): Florida Atlantic Research & Development Authority

I acknowledge that I have taken the required training; and read and understand the Palm Beach County Code of Ethics, the provisions of which are effective May 1, 2010. I understand that as an board member of the above-mentioned board(s) that I am bound by it.

Signature: Michael asmKal _____ Date: __/_24///

Please sign and return this FORM to Patty Hindle at P.O. Box 1989, West Palm Beach, Florida 33402-1989.

Attachment # _____3

4/23/10



County Administration P.O. Box 1989 West Palm Beach, FL 33402-1989 (561) 355-2030 FAX: (561) 355-3982 www.pbcgov.com

Palm Beach County Board of County Commissioners

Karen T. Marcus, Chair

Shelley Vana, Vice Chair

Paulette Burdick

Steven L. Abrams

Burt Aaronson

Jess R. Santamaria

Priscilla A. Taylor

County Administrator

Robert Weisman

"An Equal Opportunity Affirmative Action Employer

Official Electronic Letterhead

TO: ADVISORY BOARD MEMERS

FROM:

RE:

I: ROBERT WEISMAN COUNTY ADMINISTRATOR

STATE GUIDE TO THE SUNSHINE AMENDMENT & STATE CODE OF ETHICS

As an appointee to a Palm Beach County Advisory Board, you must familiarize yourself with the State Guide to the Sunshine Amendment and Code of Ethics. The purpose of this guide is to ensure adherence to the highest standards of ethics, protect the integrity of County government and foster public confidence.

This guide addresses conflict of interest, disclosure, acceptance and reporting of gifts, use of position or property, voting conflicts, political activities, prohibition against misuse of the code, and enforcement. This Guide also addresses conflicts, prohibitions on doing business with the County or having conflicting employment or contractual relationships. The Guide can be found on the web at: http://www.pbcgov.com/ethics/training.htm

Please read and make yourself familiar with the Guide and return the acknowledgment form below to: Patty Hindle, P.O. Box 1989, West Palm Beach, FL 33402-1989. If you cannot access this document on the web, please contact me at (561) 355-3229 for other arrangements.

Acknowledgement of Receipt

NAME: MICHAEL

Print or Type

ADVISORY BOARD(S): Florida Atlantic, Resparch Development Authority (FARDA)

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: Michael Date: 1/24/11

Please sign and return to Patty Hindle, P.O. Box 1989, West Palm Beach, FL 33402-1989 in self-addressed envelope provided.



Revised 3/15/10



County Administration P.O. Box 1989 West Palm Beach, FL 33402-1989 (561) 355-2030 FAX: (561) 355-3982 www.pbcgov.com

Palm Beach County Board of County Commissioners

Karen T. Marcus, Chair

Shelley Vana, Vice Chair

Paulette Burdick

Steven L. Abrams

Burt Aaronson

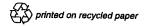
Jess R. Santamaria

Priscilla A. Taylor

County Administrator

Robert Weisman

"An Equal Opportunity Affirmative Action Employer



PALM BEACH COUNTY COUNTY ADMINISTRATION

DATE: January 27, 2011

TO: Commissioner Karen T. Marcus, Chair and Members of the Board of County Commissioners

Patty Hindle, Agenda Coordinator FROM: **County Administration**

RE: FLORIDA ATLANTIC RESEARCH & DEVELOPMENT AUTHORITY

The Florida Atlantic Research & Development Authority is comprised of seven (7) members: three (3) Palm Beach County representatives, three (3) Broward County representatives, and the President of Florida Atlantic University or his/her designee. Representatives must be employed in the private sector and reside in the County in which they are appointed. The Authority is charged with development, operation, management and financing of a research and development park.

One of our representatives, Mr. Michael Daszkal, term has expired and he has expressed a desire to be reappointed. He was appointed to the Authority in May 2007 and currently serves as the Authority's Chairman. Mr. Daszkal had a perfect attendance record in 2010, and has satisfactorily completed all the appropriate Ethics and Sunshine Law training requirements.

If you support the reappointment of Mr. Daszkal, please sign and return the enclosed Board Nominee Information Form. If you wish to have another nominee considered for appointment, please provide the nominee's contact information

Staff intends to bring the nominations forward for Board consideration at its February 15, 2011 meeting. If you have any questions, please contact me at 355-3229.

Attachment # 5



PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

I. AUTHORITY :

Resolution R-84-1745; amended by Ordinance No. 85-32.

II. APPOINTING BODY :

Board of County Commissioners

III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL :

This Board is composed of seven (7) members. The initial terms of the members of the Authority as appointed by their respective County shall be as follows: 1. Palm Beach - 4 years, 2. Palm Beach - 3 years, Palm Beach - 1 year; Broward - 4 years, Broward - 2 years, Broward - 4 years. The President of Florida Atlantic University or his/her designee shall be a permanent member of the Authority. Each member shall continue to serve until a successor has been appointed and qualified. At least three (3) members of the Authority shall be appointed who are employed in the private sector and who are residents of Palm Beach County. Hereafter the BCC shall appoint for terms of four (4) years each a member or members to succeed those PBC representatives whose terms expire. The BCC shall fill any vacancy for an unexpired term. A member of the Authority shall be eligible for reappointment. Any member of the Authority representing PBC may be removed by the BCC for misfeasance, or willful neglect of duty. The members of the Authority shall receive no compensation for the performance of their duties hereunder, but each such member may be paid necessary expenses incurred while engaged in the performance of such duties, as allowed by law.

EXTENDED COMPOSITION :

IV. MEETINGS :

Third Wednesday of odd-numbered months at 8:00 a.m., alternating locations.

V. FUNCTIONS :

Attachment

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5

Development, operation, management and financing of a research and development park, and the exercise of the powers conferred by the Ordinance Part V of Chapter 159 Florida Statutes.

ADDRESS

VI. LIAISON INFORMATION :

LIAISON DEPARTMENT

County Administration

CONTACT PERSON Andrew Duffell, President

3701 FAU Blvd Ste 208 Boca Raton FL 33431 Phone # 561-416-6092



S

FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

| SEAT ID | CURRENT MEMBER | ROLE TYPE | RACE CODE | GENDER | BUSINESS / HOME PHONE | SEAT REQUIREMENT | APPOINT DATE | RE-APPOINT DATE | EXPIRE DATE |
|-------------|--|---------------------------|--------------|--------|--------------------------|-------------------------------------|-----------------|--------------------|----------------|
| ppointed E | By : AT Large | | | | | | | | |
| 1 | Roxanna Trinka Baseline Engineering & Land S 1400 NW 1st Ct Boca Raton FL 33432 | Member Surveying, Inc. | CA | F | 561-417-0700 | Palm Beach County Representative | 06/06/2003 | 06/08/2007 | 06/07/201 |
| | NOMINATED BY | : | | | | | | | |
| 2 | Michael Arts Boca Raton Chamber of Comm 1119 SW 13th Dr Boca Raton FL 33486 | Member verce | CA | М | 561-394-9080 | Palm Beach County Representative | 09/13/1996 | 09/13/2008 | 09/12/2012 |
| | NOMINATED BY : | | | | | | • | | |
| | Michael Daszkal Daszkal Bolton LLP 2401 NW Boca Raton Blvd Boca Raton FL 33431 1040 | Member | CA | М | 561-367-1040 | Palm Beach County Representative | 05/01/2007 | | 04/19/2010 |
| | NOMINATED BY : | | | | | | | | |
| | Lonnie Maier FPL Fibernet 3041 NE 46th St Ft Lauderdale FL 33308 | Member | CA | F | 305-206-9294 | Broward County Representative | 04/24/2007 | 04/25/2007 | 04/24/2011 |
| | NOMINATED BY : | | | | | | | | |
| pecificsBoa | rdComp_Members.rpt | | | | Page | e 2 of 3 | | | 2/4/2011 |

Appointed By : AT Large 5 Robert Swindell Member CA Broward County Representative Μ 954-627-0219 11/10/2009 11/10/2013 Greater Ft. Laud/Broward Alliance 110 E Broward Blvd Ste 1990 Ft Lauderdale FL 33301 NOMINATED BY : 6 Bob Parks Member CA 754-321-2007 Broward County Representative Μ 08/28/2007 08/28/2011 Broward County School Board 600 SE 3rd Ave Ft Lauderdale FL 33301 NOMINATED BY : 7 Barry Rosson, Ph.D. Member CA Μ 561-297-0267 Florida Atlantic University 10/01/2010 Florida Atlantic University 777 Glades Rd Bldg 10 Room Boca Raton FL 33431 NOMINATED BY :

2/4/2011

ORDINANCE NO. 85-32

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA,

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PROVIDING DEFINITIONS; PROVIDING FOR THE ESTABLISHMENT OF A RESEARCH AND DEVELOPMENT PARK; PROVIDING FOR MEMBERSHIP, POWERS, AND DUTIES OF THE AUTHORITY; PROVIDING THAT REVENUE BONDS ISSUED BY THE AUTHORITY SHALL NOT PLEDGE THE CREDIT OF THE STATE OF FLORIDA OR THE COUNTY OF PALM BEACH; EXEMPTING BONDS ISSUED BY THE AUTHORITY FROM TAXATION; PROVIDING SEVERABILITY; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Board of County Commissioners of Palm Beach County, Florida, passed Resolution #84-1745 proposing the establishment of a Research and Development Authority for Palm Beach County; and

WHEREAS, pursuant to §23.1491(2), Florida Statutes, the Florida Research and Development Commission has, by its Final Order, issued a designation to the Florida Atlantic Research and Development Authority; and

WHEREAS, Section 159.704(3), F.S., states that upon designation of a Research and Development Authority by the Florida Research and Development Commission, the governing body of the County may, by enactment of an ordinance, create the Research and Development Authority.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA:

Section 1. This ordinance is enacted by the Board of County Commissioners of Palm Beach County, Florida, pursuant to its powers under Part V of Chapter 159, Florida Statutes (ss. 159.701-159.7095, F.S.).

Section 2. Definitions -- As used in this ordinance:

(a) "Authority" or "research and development authority" means the public corporation created pursuant to this ordinance and ss.159.701-159.7095, F.S.

(b) "Board" means the Board of County Commissioners of Palm Beach County, Florida.

Attachment # ____7

"Bonds" or "Revenue Bonds" means the bonds authorized (c) to be issued by any authority under ss.159.701-159.7095, F.S., which shall include a single bond, a promissory note or notes, or other debt obligations evidencing an obligation to repay borrowed money.

(d) "Commission" means the Florida Research and Development Commission created pursuant to ss.23.147, F.S.

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(e) "Costs" as applied to a project, shall embrace the cost of construction; land or rights in land; other property, both real and personal; machinery and equipment; financing charges, including interest; and all other costs necessary for placing the project in operation as defined in the Florida Industrial Development Financing Act. "Costs" shall also include the cost of financial consultants, accountants, legal services, engineering and architectural services, feasibility studies, and services by other consultants and such experts as may be selected by the lessee of any such project if the cost thereof shall be paid by the lessee or shall be included as a cost of the project and reimbursed from proceeds of any bond issued to finance the cost of such project.

"Florida Industrial Development Financing Act" means (f) ss.159.25-159.43, F.S., and any amendments thereto, and the definitions contained therein shall also be applicable to this ordinance and ss. 159.701-159.7095, F.S., and to any bonds issued pursuant thereto.

(g) "Project" means any capital project comprising a research and development park or any part thereof including one or more buildings and other structures, machinery, fixtures, equipment, and any rehabilitation or addition to any buildings or structure and machinery and equipment as defined in the Florida Industrial Development Financing Act.

29 Section 3. Creation of the Research and Development Authority. There is hereby created a public body corporate and politic to be known 30 as the Florida Atlantic Research and Development Authority, hereafter 31 referred to as Authority. The Authority is constituted as a public 32 instrumentality for the purposes of development, operation, management 433 and financing of a research and development park, and the exercise by the authority of the powers conferred by this ordinance and by Part V of

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Chapter 159, F.S., or similar statutes, and as such statutes may from time to time be amended, shall be deemed and held to be the performance of an essential public purpose and function.

Section 4. Membership of the Authority.

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(a) The initial terms of the members of the Authority as appointed by their respective county shall be as follows:

1. Palm Beach4 years

- 2. Palm Beach3 years
- 3. Palm Beachl year
- Broward4 years 4.
- 5. Broward2 years

Broward4 years 6.

The President of Florida Atlantic University or his/her designee shall be a permanent member of the Authority. Each member shall continue to serve until a successor has been appointed and qualified. At least three members of the Authority shall be appointed who are employed in the private sector and who are residents of Palm Beach County.

(b) Hereafter the Board of County Commissioners of Palm Beach County shall appoint for terms of four (4) years each a member or members to succeed those Palm Beach County representatives whose terms expire. The Board shall fill any vacancy for an unexpired term. member of the Authority shall be eligible for reappointment. Any member of the Authority representing Palm Beach County may be removed by the Board for misfeasance, malfeasance, or willful neglect of duty.

Each member of the Authority before assuming office shall take and subscribe the oath or affirmation required by the State Constitution. A record of each such oath shall be filed with the Department of State and with the Clerk of the Circuit Court.

(c) The Authority shall annually elect one of its members as Chairman and one as Vice-Chairman and may also appoint a Secretary who shall serve at the pleasure of the Authority and who shall receive such compensation as may be fixed by the Authority.

33 (d) The Secretary shall keep a record of the proceedings of the Authority and shall be custodian of all books and records of the 34 Authority and of its official seal. 35 ORDINANCE NO. 85.30

(e) Four (4) members of the Authority shall constitute a quorum and the affirmative vote of the majority of the members present shall be necessary for any action taken by the Authority. No vacancy in the membership of the Authority shall impair the right of a quorum to exercise all rights and perform all the duties of the Authority. Any action taken by the Authority under the provisions of this ordinance and ss.159.701-159.7095, F.S., may be authorized by resolution at any regular or special meeting and each such resolution shall take effect immediately and need not be published or posted.

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(f) The members of the Authority shall receive no compensation for the performance of their duties hereunder, but each such member may be paid necessary expenses incurred while engaged in the performance of such duties, as allowed by law.

(g) The Authority may appoint such other officers as it may deem necessary, who may receive such compensation as may be fixed by the Authority.

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Section 5. Powers of the Authority.

The Authority is authorized and empowered:

(a) To have perpetual succession as a body politic and corporate and to adopt by-laws for the regulation of its affairs and the conduct of its business.

22 (b) To adopt an official seal and alter the same at its 23 pleasure.

24 To maintain an office at such place or places as it (c) 25 may designate.

26 To sue and be sued in its own name and to plead and (d) 27 be impleaded.

28 To enter into contracts and to act to advance for any (e) of the purposes enumerated in this ordinance and ss.159.701-15.7095, 29 F.S., and also in the Florida Industrial Development Financing Act. 30

31 (f) To issue revenue bonds or other debt obligations repayable solely from revenues derived from the sale, operation or 32 leasing of such capital projects subject to the approval of the Board of 33 County Commissioners of Palm Beach County, for projects situated in Palm 34 Beach County. 35 ORDINANCE NO. 8532

1 (g) To exercise all powers in connection with the authorization, issuance, and sale of revenue bonds to finance the costs 2 of capital projects conferred upon counties, municipalities, special 3 districts and other local governmental bodies by the Florida Industrial 4 Development Financing Act. The issuance of such bonds for projects 5 situated in Palm Beach County shall be subject to approval by the Board 6 of County Commissioners of Palm Beach County. All of the privileges, 7 benefits, powers and terms of said Act shall be fully applicable to the 8 Florida Atlantic Research and Development Authority. Industrial 9 Development Revenue Bonds may be authorized, issued and sold by the 10 Florida Atlantic Research and Development Authority in compliance with 11 the criteria and requirements set forth in this ordinance and the Florida 12 Industrial Development Financing Act. The bonds of each issue shall be 13 dated, bear interest at such rate or rates, mature at such time or times, 14 be redeemable prior to maturity at such price or prices, be in such 15 denominations, contain such recitals and be sold for such price or prices 16 in such manner as provided in said Act. Projects may be acquired, 17 constructed, leased, operated or sold in the manner provided in said Act; 18 and the items of costs as enumerated therein may be included at project 19 costs. The repayment of bonds issued by the Florida Atlantic Research 20 and Development Authority may be secured by trust agreements or security 21 agreements as set forth in said Act; and fees, rents and charges for the 22 use of any project, may be collected and fixed by the Authority in the 23 manner provided in said Act. All monies received pursuant to the 24 provisions of this ordinance and ss.159.701-159.7095, F.S., shall constitute trust funds as provided in the Florida Industrial Development Financing Act. The remedies provided by said Act shall also be applicable to bonds issued pursuant to this ordinance and ss.159.701-159.7095, F.S., and bonds of the Authority may be refunded in the manner provided therein and shall be eligible for investment as provided in said Act.

32 (h) To acquire by lease, purchase or option, real or personal property for use as a site for the location of a research and 33 development park project as defined in the Florida Industrial Development 34 Financing Act. The Florida Atlantic Research and Development Authority 35

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shall have the power to prepare sites for use as the location of a research and development park and may construct thereon access roads, drainage facilities, utilities and other improvements necessary for ultimate use by research and development projects. The acquisition, development and financing of such sites may be in the manner provided in this ordinance and ss.159.701-159.7095, F.S., as well as in the Florida Industrial Development Financing Act.

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(i) In any case in which an addition to a project is financed or in which less than the entire project is financed or refinanced by industrial redevelopment bonds, to secure the issuance and repayment of such bonds by a lease, mortgage or other security instrument encumbering only the capital improvements which are financed by the Florida Atlantic Research and Development Authority. Such lease, mortgage, or other security instrument may include a security interest in both the land and personal property or may include a lease, mortgage or other security instrument sufficient for the purpose encumbering only the personal property, including machinery and equipment, which is being financed. In financing projects, the Florida Atlantic Research and Development Authority may lease such projects to the industry which is the ultimate user until the debt obligations issued for such purpose are retired, or it may sell such capital projects to the industry using the project on an installment purchase contract or other type of purchase contract with such security instruments or trust agreements as the Florida Atlantic Research and Development Authority shall deem adequate, in which case the transaction shall be deemed to be a sale and not a lease of such projects.

(j) Other provisions of law to the contrary notwithstanding, to acquire by lease, without consideration, purchase, or option, any lands owned, administered, managed, controlled, supervised or otherwise protected by this State or any of its agencies, departments, boards, or commissions for the purpose of establishing a research and development park.

(k) To transact any and all lawful business not inconsistent with this ordinance and applicable Florida statutes, and to

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have and exercise all powers and authority necessary or convenient to effect its lawful purposes.

Section 6. Credit of State or County not pledged.

(a) The revenue bonds issued by the Florida Atlantic Research and Development Authority shall not be deemed to constitute a debt, liability or obligation of any authority or Palm Beach County or of the State of Florida or any political subdivision thereof; and such revenue bonds or debt obligation shall be payable solely from revenues derived from the sale, operation, or leasing of a project or projects.

(b) All bonds issued under the provisions of this ordinance and ss.159.701-159.7095, F.S., shall have, and are declared to have, all the qualities and incidents, including negotiability, of investment securities under the Uniform Commercial Code.

(c) Bonds may be issued under the provisions of this ordinance and ss.159.701-159-7095, F.S., without obtaining, except as otherwise provided in this ordinance and ss.159.701-159.7095, F.S., the consent of any department, commission, board, bureau or agency of this state and without any other proceedings or the happening of any conditions, except those which are specifically required by the provisions of this ordinance, the resolution authorizing the issuance of such bonds or the trust agreement securing same.

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Section 7. Tax Exemptions.

The exercise of all powers granted by this ordinance and ss.159.701-159.7095, F.S., in all respects will be for the benefit of the people of this state, for the increase of their industry and prosperity and the improvement of their health and living conditions, and for the provision of gainful employment and will constitute the performance of essential public functions.

The Florida Atlantic Research and Development Authority shall not be required to pay any taxes on any project or any other property 30 owned by the Authority under the provisions of this ordinance and 31 ss.159.701-159.7095, F.S., or upon the income therefrom, and the bonds issued under the provisions of this ordinance and ss.159.701-159.7095, F.S., their transfer and the income therefrom, including any profit made on the sale thereof, shall at all times be free from taxation by the

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State of Florida or any local unit or political sub-subdivision or other instrumentality of this state. Nothing in this section, however, shall be construed as exempting from taxation or assessments the leasehold interest of any lessee of any project or any property or interest owned by any lessee. The exemption granted by this section shall not be applicable to any tax imposed by Chapter 220, F.S., on interest, income, or profits on debt obligations owned by corporations.

Section 8. Issuance of Bonds.

The bonds issued under this ordinance and ss.159.701-159.7095, F.S., may be validated in the manner prescribed by Chapter 75, F.S.

Section 9. Severability.

If any provision of this ordinance or the application thereof to any person or circumstance is held invalid, the invalidity shall not affect other provisions or applications of the ordinance which can be given effect without the invalid provision or application, and to this end the provisions of this ordinance are declared severable.

Section 10.

That the Board hereby authorizes the appropriation of the sum of Fifty Thousand (\$50,000) Dollars to the Authority, pursuant to a written agreement, to be signed by the County Administrator, which shall provide the general terms regarding the expenditure, use and accounting of such funds by the Authority.

Section 11.

This ordinance shall take effect upon the filing with the Office of the Secretary of State in the manner prescribed by Section 125.66, F.S.

REPEAL OF LAWS IN CONFLICT

28 All local laws and ordinances applying to the unincorporated area of Palm Beach County in conflict with any provisions of this 29 ordinance are hereby repealed. 30

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INCLUSION IN THE CODE OF LAWS AND ORDINANCES

The provisions of this ordinance shall become and be made a part of the code of laws and ordinances of Palm Beach County, Florida. 33 The Sections of the ordinance may be renumbered or relettered to

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accomplish such, and the word "ordinance" may be changed to "section," 1 "article," or any other appropriate word. 2 3 EFFECTIVE DATE The provisions of this ordinance shall become effective upon 4 receipt of acknowledgement by the Secretary of State. 5 APPROVED AND ADOPTED by the Board of County Commissioners of 6 Palm Beach County, Florida, on the 24th day of September , 1985. 7 8 PALM BEACH COUNTY, FLORIDA, BY ITS 9 BOARD OF COUNTY COMMISSIONERS 10 By 🗸 A 11 Chairman 12 APPROVED AS TO FORM AND 13 LEGAL SUFFICIENCY Caureen Cullen 14 15 County Attorney 16 Acknowledgement by the Department of State of the State of Florida, on this, the <u>3rd</u> day of <u>October</u> 17 ____, 19 85 . EFFECTIVE DATE: Acknowledgement from the Department of State 18 received on the 7th day of October , 19 85, at 4:30 19 P. M., and filed in the Office of the Clerk of the Board of County 20 Commissioners of Palm Beach County, Florida. 21

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