

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS**

BOARD APPOINTMENT SUMMARY

Meeting Date: August 16, 2011

Department: Environmental Resources Management

Advisory Board: Groundwater and Natural Resources Protection Board

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: the re-appointment of one at-large member to the Groundwater and Natural Resources Protection Board (GNRPB) for a term of three (3) years beginning August 16, 2011 through August 15, 2014.

Re-Appointment:

| <u>Nominee</u> | <u>Representing</u> | <u>Seat No.</u> | <u>Nominated By</u> |
|----------------|----------------------------------|-----------------|--|
| Jonathan Shaw | Hydrologist or Hydrogeologist | 6 | Commissioner Burdick Commissioner Abrams Commissioner Marcus |

Summary: Ordinance 92-20, as amended, and Article 2.G.3.F. of the Unified Land Development Code (ULDC) provides for a seven (7) member GNRPB. The membership consists of one (1) professional engineer, one (1) attorney, one (1) hydrologist or hydrogeologist, one (1) citizen with business management expertise, one (1) biologist or chemist, one (1) member of an environmental organization, and one (1) concerned citizen of PBC. Ordinance 92-20, as amended, and Article 2.G.3.F. of the ULDC requires Seat No. 6 to be filled by a hydrologist or hydrogeologist. No other nominations were received. Countywide (SF)

Background and Justification: The GNRPB has the powers and duties to hold hearings as necessary to enforce ULDC Article 14, Environmental Standards, and to issue any orders necessary to achieve compliance. Jonathan Shaw as a hydrologist meets this requirement. The new term will expire August 15, 2014. The diversity breakdown of the Board Membership, to the best extent known, is six Caucasian Males and one African-American Male.

Attachments:

1. Memo to Board of County Commissioners
 2. Advisory Board Nominee Information Forms
 3. Nominee Resume
 4. Acknowledgement of State Guide to the Sunshine Amendment & Code of Ethics
 5. Acknowledgement of Palm Beach County Code of Ethics Training
 6. Palm Beach County Code of Ethics Conflict of Interest Waiver
 7. GNRPB Composition and Function
 8. Current GNRPB Membership and Attendance List
-

Recommended by:

Richard E. Walch 7/18/11
Department Director Date

Legal Sufficiency:

James C. Mayo 7/18/11
Assistant County Attorney Date




INTEROFFICE MEMORANDUM
Palm Beach County
Environmental Resources Management

Pwelle
COPY

DATE: July 5, 2011

TO: Commissioner Karen Marcus, Chair
and the Board of County Commissioners

FROM:  Richard E. Walesky, Director
Environmental Resources Management

**SUBJECT: AT LARGE APPOINTMENT TO THE GROUNDWATER AND
NATURAL RESOURCES PROTECTION BOARD (GNRPB)**

Pursuant to the Board of County Commissioners (BCC) Resolution No. 89-121 and PPM No. CW-O-023 concerning BCC appointments, the following information is provided:

1. BCC Advisory Board Nominee Information Form for Jonathan Shaw.
2. Resume for Jonathan Shaw.
3. GNRPB Composition.
4. Current GNRPB membership and Attendance Record.
5. Meeting Schedule: The GNRPB has a bi-monthly meeting schedule and meets on an as needed basis to hear environmental enforcement cases developed by the Department of Environmental Resources Management (ERM).
6. There is one appointment to the GNRPB, Hydrologist or Hydrogeologist, Seat No. 6.

Jonathan Shaw is the incumbent in the position of Hydrologist or Hydrogeologist, Seat No. 6, and has held the position since August 23, 1988. Mr. Shaw's term ends July 31, 2011 and he has expressed his desire to remain on the GNRPB.

Nominations for the position of Hydrologist or Hydrogeologist, Seat No. 6, should be made by the BCC on the attached Advisory Board Nominee Information Form and returned to Bonnie Finneran, ERM, by July 15, 2011. An agenda item will be prepared for "Board Appointments" for the earliest available meeting of the BCC after the nominations have been received.

rew:bf:pw

Attachments

cc: (with attachments)
Board of County Commissioners (6)
(without attachments)
Robert Weisman, County Administrator
Patty Hindle, Agenda Coordinator

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
ADVISORY BOARD NOMINEE INFORMATION FORM**

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Part I (to be filled out by Department): (Please Print)

Board Name: GROUNDWATER AND NATURAL RESOURCES PROTECTION BOARD

☒ At Large Appointment

or

☐ District Appointment

Term of Appointment: 3 Years. From: AUGUST 16, 2011 To: AUGUST 15, 2014

Seat Requirement: HYDROLOGIST OR HYDROGEOLOGIST Seat #: 6

☒ *Reappointment

or

☐ New Appointment

or ☐ to complete the
term of _____

Due ☐ resignation ☐ other
to: _____

Completion of term to
expire on: _____

***When a person is being considered for re-appointment, the number of previous disclosed voting conflicts shall be considered by the Board of County Commissioners.**

02 Number of previously disclosed voting conflicts during the previous term

Part II (to be filled out and signed by Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Shaw, Jonathan E.
Last First Middle

Occupation/Affiliation: ENVIRON International Corp.

Business Name: _____

Business Address: 2201 NW Corporate Blvd, #105

City & State: Boca Raton, FL Zip Code: 33431

Residence Address: 7844 Dorchester Rd, Boynton Beach, FL 33472

City & State: _____ Zip Code: _____

Home Phone: (561) 734-4756 Business Phone: (561) 613-4325 Ext. 104

Cell Phone: (561) 374-0374 Fax: (561) 826-1668

Email Address: jeshaw@enviropcorp.com

Mailing Address preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes _____ No X

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code:

- | | |
|--|---|
| <input type="checkbox"/> IF (Native-American Female) | <input type="checkbox"/> IM (Native-American Indian Male) |
| <input type="checkbox"/> AF (Asian-American Female) | <input type="checkbox"/> AM (Asian-American Male) |
| <input type="checkbox"/> BF (African-American Female) | <input type="checkbox"/> BM (African-American Male) |
| <input type="checkbox"/> HF (Hispanic-American Female) | <input type="checkbox"/> HM (Hispanic-American Male) |
| <input type="checkbox"/> WF (Caucasian Female) | <input type="checkbox"/> WM (Caucasian Male) |

Applicant's Signature: _____ Date: 3/24/11

Part III (to be filled out by Commissioner):

Appointment to be made at BCC Meeting on: AUGUST 16, 2011

Commissioner's Signature: Paula Burdick Date: 7-7-2011

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☐ New Appointment

or ☐ to complete the
term of _____

Due ☐ resignation ☐ other
to: _____

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City & State Boca Raton, FL Zip Code: 33431

Residence Address: 7844 Dorchester Rd, Boynton Beach, FL 33472

City & State _____ Zip Code: _____

Home Phone: (561) 734-4756 Business Phone: (561) 613-4325 Ext. 104

Cell Phone: (561) 374-0374 Fax: (561) 826-1668

Email Address: jeshaw@environcorp.com

Mailing Address preference: ☒ Business ☐ Residence

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If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code:

☐ IF (Native-American Female)

☐ IM (Native-American Indian Male)

☐ AF (Asian-American Female)

☐ AM (Asian-American Male)

☐ BF (African-American Female)

☐ BM (African-American Male)

☐ HF (Hispanic-American Female)

☐ HM (Hispanic-American Male)

☐ WF (Caucasian Female)

☐ WM (Caucasian Male)

Applicant's Signature: _____

Date: 3/24/11

Part III (to be filled out by Commissioner):

Appointment to be made at BCC Meeting on: AUGUST 16, 2011

Commissioner's Signature: _____

Date: 7/12/11

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Revised 1/2010



Jonathan E. Shaw, PG

Principal

Boca Raton, Florida

+1 561.613.4325

jeshaw@environcorp.com

EXPERTISE

Hydrogeology

Contamination Assessments

Water Quality Investigation

CREDENTIALS

MBA, Business, Nova
University

MS, Geology
(Hydrogeology) University
of South Florida

BA, Geology, University of
South Florida

Licensed Professional
Geologist, Florida

Certified Groundwater
Professional

Certified Professional
Geologist

Jonathan has over 30 years of experience in water resources and all aspects of water quality investigations, hydrogeologic and contamination assessments and remediation with particular emphasis in the areas of industrial site evaluation and remediation, environmental due diligence assessments, Everglade's restoration and litigation support.

EXPERIENCE HIGHLIGHTS

- Served as Project Manager for the Hillsboro Aquifer Storage & Recovery (ASR) Pilot Project managed by the South Florida Water Management District (SFWMD) under the Comprehensive Everglades Restoration Project (CERP). The Hillsboro ASR Pilot Study is located at the south end of Water Conservation 1 and plays a key role in Everglade's restoration along the lower east coast of Florida. The first phase was to develop a monitoring plan which provided the methodologies, sampling locations and frequency, and quality assurance/quality control for all monitoring conducted at the site including background and cycle testing. Project monitoring requirements originated from several sources including permits, planning documents, and the desire to test the engineering and hydrogeological capabilities of the ASR system. The second phase was to begin operation of the 5-million gallon per day (MGD) ASR well by recharging for 30-days, storing for 30 days, and recovering for 30-days, under cycle one. An extensive amount of information was collected to evaluate the potential to scale up to as many as 300 ASR wells for CERP.
- Served as Project Manager for a soil and groundwater investigation at a retail strip shopping center. The site had been impacted by numerous dry cleaners that had operated in the shopping center since the mid-1960s. This work was conducted under a Voluntary Cleanup Agreement (VCA) between the developer and the FDEP. Routine (quarterly) groundwater monitoring was conducted along with confirmation that the soils beneath the building slab were not contaminated. A portable direct-push drill rig was used inside four of the former dry cleaner stores and collected soil and groundwater samples from beneath the concrete slab. Soil was also removed from beneath a loading dock during demolition. A Site Rehabilitation Completion Report (SRCR) was then prepared documenting the soil removal activities and results, along with the groundwater monitoring data. The FDEP issued a Site Rehabilitation Completion Order releasing the owner of any further cleanup requirements and allowed for the construction of a 14-story luxury hotel, shopping and condominium complex.
- Served as Project Manager for the Home Tower Condominium water use permitting project. Home Tower is a 14-story residential and commercial high-rise in Hollywood, Florida, that uses groundwater from the Biscayne aquifer for air conditioning cooling water. Home Tower had been withdrawing groundwater via three 8-inch turbine pumps for over 40 years without a water use permit. Obtained the necessary water use permits, without incurring a fine, for withdrawal of an annual allocation of 438 million gallons from the Biscayne aquifer which is also impacted by saltwater encroachment.
- Provided technical oversight and expert witness testimony for a former gasoline service station on a Native American Indian Reservation. A major petroleum company leased property from the tribe and upon abandonment, the site was found to be contaminated. Participated in two mediations and a civil case in federal court to determine the liabilities associated with the contaminated site and to settle ongoing litigation between the two parties.



ENVIRON

Jonathan E. Shaw, PG

EDUCATION

- 1988 MBA, Business, Nova University
- 1980 MS, Geology (Hydrogeology), University of South Florida
- 1977 BS, Geology, University of South Florida

REGISTRATIONS & CERTIFICATIONS

- Certified Ground Water Professional, no. 169
- Certified Professional Geologist, no. 6732
- Licensed Professional Geologist, no. 314, Florida

EXPERIENCE

A Principal at ENVIRON, Jonathan Shaw has over 30 years of experience in water resources all aspects of water quality investigations, hydrogeologic and contamination assessments and remediation with particular emphasis in the areas of industrial site evaluation and remediation, environmental due diligence assessments, Everglades restoration, and litigation support

TO: ADVISORY BOARD MEMBERS

**FROM: ROBERT WEISMAN
COUNTY ADMINISTRATOR**

**RE: STATE GUIDE TO THE SUNSHINE AMENDMENT
& CODE OF ETHICS**

As an appointee to a Palm Beach County Advisory Board, you must familiarize yourself with the State Guide to the Sunshine Amendment and Code of Ethics. The purpose of this guide is to ensure adherence to the highest standards of ethics, protect the integrity of County government and foster public confidence.

This guide addresses conflict of interest, disclosure, acceptance and reporting of gifts, use of position or property, voting conflicts, political activities, prohibition against misuse of the code, and enforcement. This Guide also addresses conflicts, prohibitions on doing business with the County or having conflicting employment or contractual relationships. The Guide can be found on the web at: <http://www.pbcgov.com/ethics/advisory.htm>

Please read and make yourself familiar with the Guide and return the acknowledgment form below to: (Insert Liaison Name) (Insert Liaison Address). If you cannot access this document on the web, please contact (Insert Liaison Name) at (Insert Liaison Telephone #) for other arrangements.

Acknowledgement of Receipt

NAME: Jonathan Shaw
Print or Type

ADVISORY BOARD(S): Groundwater and Natural Resources Protection Board

I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above mentioned board(s) that I am bound by it.

Signature:  Date: 3/27/11

Please sign and return to Bonnie M. Finneran, Department of Environmental Resources Management, 2300 N. Jog Rd., 4th Floor, West Palm Beach, FL 33410.
A self-addressed envelope provided.

GNRPB 3/17/2011



**ACKNOWLEDGEMENT OF RECEIPT
PALM BEACH COUNTY CODE OF ETHICS
TRAINING***

Check those items that apply

I acknowledge that I have read a copy of the Palm Beach County Code of Ethics (printed or posted on the intranet/internet) and completed additional training by:

- ☒ Watching the Code of Ethics Training Program on the Intranet/Internet.
☐ Watching the Code of Ethics Training Program on DVD.
☐ Attending a live presentation given on _____, 20__.

I understand that I am responsible for understanding and abiding by the Palm Beach County Code of Ethics as I conduct my assigned duties during my term of employment. I also understand that the information in this policy is subject to change. Policy changes will be communicated to me by my supervisor or through official notices.

Jonathan E. Shaw
(Clearly Print Your Legal Name)

[Signature]
(Legal Signature)

Groundwater & Natural Resource Protection Board
(Clearly Print the Name of Your Department)

4/5/11
(Date)

*Employees: Submit signed form to your Department Head
Department Heads: Submit signed forms to Records, Human Resources*

***This Form is for Employees and Elected Officials Only –
Advisory Board Members Form can be obtained from
Advisory Board Liaison***



TO: ADVISORY BOARD MEMBERS

FROM: ROBERT WEISMAN
COUNTY ADMINISTRATOR

RE: PALM BEACH COUNTY CODE OF ETHICS

Effective May 1, 2010, contractual relationships between Palm Beach County government and advisory board members, their employers, or businesses, are prohibited conflicts of interest as set forth in the Palm Beach County Code of Ethics, Ordinance 2009-051. This conflict of interest must be waived by an affirmative vote of five (5) members of the Board of County Commissioners upon full disclosure at a public meeting in order to accept appointment to an advisory board. In the space provided below, please identify any such contractual relationships, or verify that none exist at this time. The Ordinance (2009-051) and the training requirement can be found on the web at: <http://www.pbcgov.com/ethics/advisory.htm>

| <u>Type of Contract</u> | <u>Which Department/Division</u> | <u>Effective Date</u> | <u>Term</u> |
|-------------------------|----------------------------------|-----------------------|-------------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

_____ Yes, submit a waiver to the Board of County Commissioners, since I or my employer have/has the above named contract(s);

OR

☒ At this time, neither I nor my employer have contract(s) with the Board of County Commissioners

As a (current or potential) advisory board member you are required to receive training on the PBC Code of Ethics and acknowledge that you have read and understand the PBC Code of Ethics Ordinance.

If you are unable to access the training and/or Ordinance on the web, please contact {Insert Liaison Name Here} at {Insert Telephone Number Here} for other arrangements.

Acknowledgement of Receipt

NAME: Jonathan Shaw
Print or Type

FIRM/COMPANY/ORGANIZATION: ENVIRON International Corp.

ADVISORY BOARD(S): Ground Water and Natural Resources Protection Board

I acknowledge that I have taken the required training; and read and understand the Palm Beach County Code of Ethics Ordinance, the provisions of which are effective May 1, 2010. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: _____ Date: 3/24/11

Please sign and return this FORM to Bonnie M. Finneran, Department of Environmental Resources Management, 2300 N. Jog Rd., 4th Floor, West Palm Beach, FL 33410. A self-addressed envelope has been provided for your convenience.



**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
GROUNDWATER & NATURAL RESOURCES PROTECTION BOARD**

I. AUTHORITY :

Unified Land Development Code (ULDC) Art. 2.G.3.F, Groundwater and Natural Resources Protection Board [Ord. 2003-067, effective January 1, 2004, as amended].

II. APPOINTING BODY :

Board of County Commissioners

III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL :

The Board shall be comprised of seven (7) members appointed by the BCC. Membership shall be as follows: 1) a professional engineer registered by the State of Florida; 2) an attorney licensed to practice in Florida; 3) a hydrologist or hydrogeologist; 4) a citizen possessing expertise and experience in managing a business; 5) a biologist or a chemist; 6) concerned citizen; and 7) a member of an environmental organization.

All members shall serve three (3) year terms. All members serving on the GNRPB on the effective date of this Code shall complete their terms according to their prior appointments.

EXTENDED COMPOSITION :

IV. MEETINGS :

Bi-Monthly. Special meetings may be called by the Chair or in writing by a majority of the members of the Board.

V. FUNCTIONS :

The GNRPB shall have the following powers and duties:

1) to hold hearings as necessary to enforce Article 14, Environmental Standards, if there has been a failure to correct a violation within the time specified by the Code Inspector, if the violation has been repeated, or is of such a nature that it cannot be corrected; 2) to adopt rules of procedure for the conduct of hearings; 3) to issue subpoenas compelling the provision of evidence at Board hearings. Subpoenas may be served by the PBC Sheriff's Department, or other authorized persons consistent with Florida Law; 4) to issue subpoenas compelling the provision of evidence at GNRPB hearings; 5) to take testimony under oath; 6) to issue orders having the force of law commanding whatever steps are necessary to achieve compliance with the violation of Article 14 of the Environmental Standards; 7) to lien property and 8) to assess administrative fines and costs pursuant to Article 14, Environmental Standards.



GROUNDWATER & NATURAL RESOURCES PROTECTION BOARD

| SEAT ID | CURRENT MEMBER | ROLE TYPE | RACE CODE | GENDER | BUSINESS / HOME PHONE | SEAT REQUIREMENT | APPOINT DATE | RE-APPOINT DATE | EXPIRE DATE |
|-------------------------|---|--------------|--------------|--------|--------------------------|------------------------|-----------------|--------------------|----------------|
| Appointed By : AT Large | | | | | | | | | |
| 1 | William Snow AECOM 2090 Palm Beach Lakes Blvd West Palm Beach FL 33409 | Member | CA | M | 561-684-3375 X219 | Professional Engineer | 04/05/2008 | | 04/04/2011 |
| NOMINATED BY : | | | | | | | | | |
| 2 | Lloyd Comiter Law Offices of Comiter, P.A. 9858 Glades Rd Ofc PMB152 Boca Raton FL 33434 | Member | CA | M | 561-883-7806 | Attorney | 08/18/2009 | | 08/17/2012 |
| NOMINATED BY : | | | | | | | | | |
| 3 | Allen Trefry 14939 Palmwood Rd Palm Beach Gardens FL 33410 | Member | CA | M | 561-625-6610 | Environmentalist Group | 05/18/2010 | | 04/04/2011 |
| NOMINATED BY : | | | | | | | | | |
| 4 | Jason Moretz Ecology & Environment, Inc. 1665 Palm Beach Lakes Blvd Boca Raton FL 33401 | Member | CA | M | 561-640-6552 | Chemist | 03/11/2008 | 07/31/2010 | 07/30/2013 |
| NOMINATED BY : | | | | | | | | | |

Appointed By : AT Large

| | | | | | | | | |
|---|-------------------|--------|----|---|--------------|-------------------------------|------------|------------|
| 5 | Artice "Art" Cobb | Member | AA | M | 561-881-0784 | Resident of Palm Beach County | 03/09/2010 | 03/08/2013 |
|---|-------------------|--------|----|---|--------------|-------------------------------|------------|------------|

1002 Aspri Way
Riviera Beach FL 33418

NOMINATED BY :

| | | | | | | | | | |
|---|---|--------|----|---|--------------|----------------|------------|------------|------------|
| 6 | Jonathan Shaw, P.G. ENVIRON International Corporation 2201 NW Corporate Blvd Ste Boca Raton FL 33431 | Member | CA | M | 561-374-0374 | Hydrogeologist | 08/01/2005 | 08/01/2008 | 07/31/2011 |
|---|---|--------|----|---|--------------|----------------|------------|------------|------------|

NOMINATED BY :

| | | | | | | | | |
|---|----------|--------|----|---|--------------|----------------|------------|------------|
| 7 | Mal Behl | Member | CA | M | 561-731-0115 | Business Owner | 09/23/2008 | 09/22/2011 |
|---|----------|--------|----|---|--------------|----------------|------------|------------|

9753 Sill Dr E Apt 101
Boynton Beach FL 33437

NOMINATED BY :

GROUNDWATER AND NATURAL RESOURCES PROTECTION BOARD - BOARD MEMBER ATTENDANCE INFORMATION

| MEMBER NAME | Seat No. 5 FRANK DEERING | Seat No. 2 JOHN FLANIGAN | Seat No. 1 ROBERT HIGGINS | Seat No. 4 JOEL KAPLOVSKY | Seat No. 7 WARREN RESEN | Seat No. 3 LEAH SCHAD | Seat No. 6 JONATHAN SHAW | COUNTY ATTORNEY | SIGNED MINUTES | MEETING TIME | |
|--------------|----------------------------------|-----------------------------|------------------------------|------------------------------|----------------------------|--------------------------|-----------------------------|----------------------------|----------------|--------------|----------|
| | | | | | | | | | | Start | End |
| MEMBER SINCE | 02/26/1992 | 08/23/1988 | 08/23/1988 | | 09/01/1993 | 02/02/1990 | 08/23/1988 | | | | |
| TERM STARTS | 08/18/1995 | 07/31/1997 | 04/06/1999 | | 09/21/1996 | | 07/31/1990 | | | | |
| TERM EXPIRES | 08/17/1998 | 07/31/2000 | 04/06/2002 | | 07/31/1999 | | 07/31/1993 | | | | |
| CHAIR/VICE | | | VICE CHAIR | | | CHAIR | | | | | |
| 01/30/1997 | MEETING CANCELED – CASE RESOLVED | | | | | | | | | | |
| 05/29/1997 | ☑ | ☒ E | ☒ E | ☒ E | ☑ | ☑ | ☑ | Dawn Wynn | Schad | 9:09 AM | 10:11 AM |
| 07/31/1997 | MEETING CANCELED – CASE RESOLVED | | | | | | | | | | |
| 09/25/1997 | ☑ | ☑ | ☒ E | ☑ | ☑ | ☑ | ☒ E | Lenny Berger | | 1:32 PM | 3:05 PM |
| 11/20/1997 | ☑ | ☑ | ☒ E | ☒ E | ☑ | ☑ | ☑ | Dawn Wynn | Schad | 1:35 PM | 5:10 PM |
| 12/09/1997 | ☑ | ☒ E | ☒ E | ☒ E | ☑ | ☑ | ☑ | Dawn Wynn | Schad | 9:03 AM | 9:58 AM |
| MEMBER NAME | Seat No. 5 FRANK DEERING | Seat No. 2 JOHN FLANIGAN | Seat No. 1 ROBERT HIGGINS | Seat No. 4 ALEX MARSH | Seat No. 7 WARREN RESEN | Seat No. 3 LEAH SCHAD | Seat No. 6 JONATHAN SHAW | COUNTY ATTORNEY | SIGNED MINUTES | MEETING TIME | |
| | | | | | | | | | | Start | End |
| MEMBER SINCE | 02/26/1992 | 08/23/1988 | 08/23/1988 | 08/18/1998 | 09/01/1993 | 02/02/1990 | 08/23/1988 | | | | |
| TERM STARTS | 08/18/1998 | 07/31/1997 | 04/06/1999 | 08/18/1998 | 09/21/1993 | 04/06/1999 | 07/31/1990 | | | | |
| TERM EXPIRES | 02/25/2001 | 07/31/2000 | 04/06/2002 | 07/30/2001 | 07/31/1999 | 04/06/2002 | 07/31/1999 | | | | |
| CHAIR/VICE | | | VICE CHAIR | | | CHAIR | | | | | |
| 07/30/1998 | ☒ E | ☑ | ☑ | ☑ | ☒ E | ☑ | ☑ | N/F | N/F | N/F | N/F |
| 09/24/1998 | ☒ E | ☑ | ☑ | ☑ | ☒ E | ☑ | ☑ | Dawn Wynn | Schad | 1:59 PM | 3:05 PM |
| 11/17/1998 | ☑ | ☒ E | ☑ | ☑ | ☒ E | ☑ | ☑ | N/F | N/F | 1:35 PM | 2:48 PM |
| CHAIR/VICE | | | VICE CHAIR | | | CHAIR | | | | | |
| 01/28/1999 | ☑ | ☑ | ☑ | ☑ | ☑ | ☑ | ☑ | Dawn Wynn | Schad | 1:32 PM | 3:32 PM |
| 03/25/1999 | ☑ | ☑ | | ☑ | ☑ | ☑ | ☒ E | Dawn Wynn | Schad | 1:35 PM | 3:33 PM |
| 05/27/1999 | ☑ | ☑ | ☒ E | ☑ | ☑ | ☑ | ☑ | Dawn Wynn | Schad | 1:35 PM | 2:45 PM |
| 07/29/1999 | ☑ | ☑ | ☑ | ☑ | ☑ | ☑ | ☑ | Dawn Wynn Cindy Bortman | Schad | 1:31 PM | 3:51 PM |
| 09/30/1999 | ☑ | ☒ E | ☑ | ☑ | ☑ | ☑ | ☑ | Dawn Wynn Cindy Bortman | Schad | 1:33 PM | 3:10 PM |
| 11/18/1999 | ☑ | ☒ E | ☑ | ☒ E | ☒ E | ☑ | ☑ | Dawn Wynn | Schad | 1:50 PM | 4:08 PM |
| 12/09/1999 | ☑ | ☑ | ☑ | ☑ | ☑ | ☑ | ☑ | Dawn Wynn | Schad | 1:35 PM | 2:35 PM |

| MEMBER NAME | Seat No. 5 FRANK DEERING | Seat No. 2 JOHN FLANIGAN | Seat No. 1 ROBERT HIGGINS | Seat No. 4 ALEX MARSH | Seat No. 7 WARREN RESEN | Seat No. 3 LEAH SCHAD | Seat No. 6 JONATHAN SHAW | COUNTY ATTORNEY | SIGNED MINUTES | MEETING TIME | |
|--------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---|-------------------------------------|---------------------------------------|----------------------------|-------------------|--------------|---------|
| | | | | | | | | | | START | END |
| MEMBER SINCE | 02/26/1992 | 08/23/1988 | 08/23/1988 | 08/18/1998 | 09/01/1993 | 02/02/1990 | 08/23/1988 | | | | |
| TERM STARTS | 08/18/1998 | 07/31/1997 | 04/06/1999 | 08/18/1998 | 08/01/1999 | 04/06/1999 | 08/01/1999 | | | | |
| TERM EXPIRES | 02/25/2001 | 07/31/2000 | 04/06/2002 | 07/30/2001 | 07/31/2002 | 04/06/2002 | 07/31/2002 | | | | |
| CHAIR/VICE | | | VICE CHAIR | | | CHAIR | | | | | |
| 01/27/2000 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | Dawn Wynn | Schad | 1:33 PM | 2:55 PM |
| 03/29/2000 | MEETING CANCELED - NO QUORUM | | | | | | | | | | |
| 05/25/2000 | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Dawn Wynn | Schad | 1:32 PM | 3:04 PM |
| 07/27/2000 | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | Dawn Wynn | Schad | 1:35 PM | 3:35 PM |
| 09/28/2000 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Dawn Wynn | Schad | 1:40 PM | 3:25 PM |
| 11/30/2000 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Dawn Wynn | Higgins | 1:35 PM | |
| MEMBER NAME | Seat No. 5 FRANK DEERING | Seat No. 2 JOHN FLANIGAN | Seat No. 1 ROBERT HIGGINS | Seat No. 4 ALEX MARSH | Seat No. 7 WARREN RESEN | Seat No. 3 LEAH SCHAD | Seat No. 6 JONATHAN SHAW | COUNTY ATTORNEY | SIGNED MINUTES | MEETING TIME | |
| | | | | | | | | | | START | END |
| MEMBER SINCE | 02/26/1992 | 08/23/1988 | 08/23/1988 | 08/18/1998 | 09/01/1993 | 02/02/1990 | 08/23/1988 | | | | |
| TERM STARTS | 08/18/1998 | 08/01/2000 | 04/06/1999 | 08/18/1998 | 08/01/1999 | 04/06/1999 | 08/01/1999 | | | | |
| TERM EXPIRES | 02/25/2001 | 07/31/2003 | 04/06/2002 | 07/30/2001 | 07/31/2002 | 04/06/2002 | 07/31/2002 | | | | |
| CHAIR/VICE | | | CHAIR | | VICE CHAIR | | | | | | |
| 01/25/2001 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | Dawn Wynn | Schad | 1:34 PM | 3:45 PM |
| 03/29/2001 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | Dawn Wynn | Higgins | 1:33 PM | 3:47 PM |
| 05/31/2001 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Dawn Wynn | N/A | 1:37 PM | 3:30 PM |
| 07/26/2001 | MEETING DATE CHANGED TO 08/09/2001 | | | | | | | | | | |
| 08/09/2001 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | Dawn Wynn | N/A | 1:35 PM | 3:02 PM |
| 10/04/2001 | MEETING CANCELED - NO QUORUM | | | | | | | | | | |
| 11/29/2001 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | Dawn Wynn Amy Petrick | Higgins | 1:36 PM | 3:10 PM |
| CHAIR/VICE | | | CHAIR | | VICE CHAIR | | | | | | |
| 01/31/2002 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Amy Petrick | Higgins | 1:37 PM | 2:56 PM |
| 04/04/2002 | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E RESIGNED | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Amy Petrick | Higgins | 1:35 PM | 3:14 PM |
| 09/26/2002 | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | VACANT | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Nancy Dolan Amy Petrick | Higgins | 1:33 PM | 3:54 PM |

| MEMBER NAME | Seat No. 5 FRANK DEERING | Seat No. 2 JOHN FLANIGAN | Seat No. 1 ROBERT HIGGINS | Seat No. 4 ALEX MARSH | Seat No. 7 GENE SCHRINER | Seat No. 3 LEAH SCHAD | Seat No. 6 JONATHAN SHAW | COUNTY ATTORNEY | SIGNED MINUTES | MEETING TIME | |
|--------------|--|---------------------------------------|-------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|-----------------------------|-------------------|--------------|---------|
| | | | | | | | | | | START | END |
| MEMBER SINCE | 02/26/1992 | 08/23/1988 | 08/23/1988 | 08/18/1998 | 08/01/2002 | 02/02/1990 | 08/23/1988 | | | | |
| TERM STARTS | 04/06/2002 | 08/01/2000 | 04/06/1999 | 07/31/2001 | 08/01/2002 | 04/06/2002 | 08/01/2002 | | | | |
| TERM EXPIRES | 04/05/2005 | 07/31/2003 | 04/06/2002 | 07/30/2004 | 07/31/2005 | 04/05/2005 | 07/31/2005 | | | | |
| CHAIR/VICE | | | CHAIR | | | | VICE CHAIR | | | | |
| 05/30/2002 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | Amy Petrick | Higgins | 1:35 PM | 4:14 PM |
| 07/18/2002 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | Amy Petrick | Higgins | 1:35 PM | 3:14 PM |
| 11/21/2002 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Nancy Dolan | Higgins | 1:36 PM | 3:54 PM |
| CHAIR/VICE | | | | | | CHAIR | VICE CHAIR | | | | |
| 01/30/2003 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Nancy Dolan Anne Helfant | Higgins | 1:32 PM | 4:41 PM |
| 03/27/2003 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Nancy Dolan Anne Helfant | Schad | 1:40 PM | 3:30 PM |
| 05/29/2003 | MEETING CANCELED - NO QUORUM | | | | | | | | | | |
| 07/31/2003 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | Dawn Wynn | Schad | 1:31 PM | 3:46 PM |
| 09/25/2003 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Dawn Wynn | Schad | 1:38 PM | 4:08 PM |
| 11/20/2003 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Dawn Wynn | Schad | 1:31 PM | 2:46 PM |
| MEMBER NAME | Seat No. 5 FRANK DEERING | Seat No. 2 JOHN FLANIGAN | Seat No. 1 ROBERT HIGGINS | Seat No. 4 ALEX MARSH | Seat No. 7 GENE SCHRINER | Seat No. 3 LEAH SCHAD | Seat No. 6 JONATHAN SHAW | COUNTY ATTORNEY | SIGNED MINUTES | MEETING TIME | |
| | | | | | | | | | | START | END |
| MEMBER SINCE | 02/26/1992 | 08/23/1988 | 08/23/1988 | 08/18/1998 | 08/01/2002 | 02/02/1990 | 08/23/1988 | | | | |
| TERM STARTS | 02/25/2004 | 08/01/2003 | 04/06/1999 | 07/31/2001 | 08/01/2002 | 04/06/2002 | 08/01/1999 | | | | |
| TERM EXPIRES | 02/25/2007 | 07/31/2006 | 04/06/2002 | 07/30/2004 | 07/31/2005 | 04/05/2005 | 07/31/2002 | | | | |
| CHAIR/VICE | | | | | | CHAIR | VICE CHAIR | | | | |
| 01/22/2004 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Nancy Dolan Anne Helfant | Schad | 1:30 PM | 3:39 PM |
| 03/25/2004 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | Gentry Benjamin | Shaw | 1:30 PM | 3:12 PM |
| 05/20/2004 | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Dawn Wynn | Schad | 1:35 PM | N/F |
| 07/22/2004 | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Anne Helfant | Schad | 1:34 PM | 4:40 PM |
| 09/30/2004 | MEETING CANCELED - HURRICANE JEANNE | | | | | | | | | | |
| 10/07/2004 | MEETING CANCELED - HURRICANE JEANNE/FRANCIS DAMAGE | | | | | | | | | | |
| 11/18/2004 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | Anne Helfant | Schad | 1:32 PM | 4:18 PM |

| MEMBER NAME | Seat No. 5 FRANK DEERING | Seat No. 2 JOHN FLANIGAN | Seat No. 1 ROBERT HIGGINS | Seat No. 4 TED SENTGEORGE | Seat No. 7 GENE SCHRINER | Seat No. 3 LEAH SCHAD | Seat No. 6 JONATHAN SHAW | COUNTY ATTORNEY | SIGNED MINUTES | MEETING TIME | |
|--------------|--|---------------------------------------|-------------------------------------|---|---|---------------------------------------|---------------------------------------|--|-------------------|--------------|---------|
| | | | | | | | | | | START | END |
| MEMBER SINCE | 02/26/1992 | 08/23/1988 | 08/23/1988 | 07/31/2004 | 08/01/2002 | 02/02/1990 | 08/23/1988 | | | | |
| TERM STARTS | 02/25/2004 | 08/01/2003 | 04/06/1999 | 07/31/2004 | 08/01/2002 | 04/05/2005 | 08/01/1999 | | | | |
| TERM EXPIRES | 02/25/2007 | 07/31/2006 | 04/06/2002 | 07/30/2007 | 07/31/2005 | 04/04/2008 | 07/31/2002 | | | | |
| CHAIR/VICE | | | | VICE CHAIR | | | CHAIR | | | | |
| 02/03/2005 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Dawn Wynn | Schad | 1:30 PM | 3:47 PM |
| 03/24/2005 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Dawn Wynn | Shaw | 1:34 PM | 2:27 PM |
| 04/07/2005 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Dawn Wynn | Shaw | 1:32 PM | 3:00 PM |
| 05/26/2005 | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | Dawn Wynn | Sentgeorge | 1:34 PM | 3:00 PM |
| 08/04/2005 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E RESIGNED | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shannon Fox Anne Helfant Dawn Wynn | Shaw | 1:35 PM | 4:05 PM |
| MEMBER NAME | Seat No. 5 FRANK DEERING | Seat No. 2 JOHN FLANIGAN | Seat No. 1 ROBERT HIGGINS | Seat No. 4 TED SENTGEORGE | Seat No. 7 BETH TUSA | Seat No. 3 LEAH SCHAD | Seat No. 6 JONATHAN SHAW | COUNTY ATTORNEY | SIGNED MINUTES | MEETING TIME | |
| | | | | | | | | | | START | END |
| MEMBER SINCE | 02/26/1992 | 08/23/1988 | 08/23/1988 | 07/31/2004 | 09/27/2005 | 02/02/1990 | 08/23/1988 | | | | |
| TERM STARTS | 02/25/2004 | 08/01/2003 | 04/06/1999 | 07/31/2004 | 09/27/2005 | 04/05/2005 | 08/01/1999 | | | | |
| TERM EXPIRES | 02/25/2007 | 07/31/2006 | 04/06/2002 | 07/30/2007 | 09/26/2008 | 04/04/2008 | 07/31/2002 | | | | |
| CHAIR/VICE | | | | VICE CHAIR | | | CHAIR | | | | |
| 09/29/2005 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> RESIGNED | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shannon Fox Dawn Wynn | Shaw | 1:35 PM | 4:05 PM |
| 11/17/2005 | MEETING CANCELLED DUE TO HURRICANE WILMA (POWER OUTAGES) | | | | | | | | | | |
| MEMBER NAME | Seat No. 4 CYNTHIA BARLOW | Seat No. 5 FRANK DEERING | Seat No. 2 JOHN FLANIGAN | Seat No. 1 ROBERT HIGGINS | Seat No. 3 LEAH SCHAD | Seat No. 6 JON SHAW | Seat No. 7 BETH TUSA | COUNTY ATTORNEY | SIGNED MINUTES | MEETING TIME | |
| | | | | | | | | | | START | END |
| MEMBER SINCE | 12/06/2005 | 02/26/1992 | 08/23/1988 | 08/23/1988 | 02/02/1990 | 08/23/1988 | 09/27/2005 | | | | |
| TERM STARTS | 12/06/2005 | 02/25/2004 | 08/01/2006 | 04/05/2005 | 04/05/2005 | 08/01/2002 | 09/27/2005 | | | | |
| TERM EXPIRES | 07/30/2007 | 02/25/2007 | 07/31/2009 | 04/04/2008 | 04/04/2008 | 07/31/2005 | 09/26/2008 | | | | |
| CHAIR/VICE | | | | | | CHAIR | | | | | |
| 12/08/2005 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | Shannon Fox Dawn Wynn | Shaw | 1:35 PM | 2:47 PM |

| MEMBER NAME | Seat No. 4 CYNTHIA BARLOW | Seat No. 5 FRANK DEERING | Seat No. 2 JOHN FLANIGAN | Seat No. 1 ROBERT HIGGINS | Seat No. 7 BETH KIGEL | Seat No. 3 LEAH SCHAD | Seat No. 6 JON SHAW | COUNTY ATTORNEY | SIGNED MINUTES | MEETING TIME | |
|------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|-----------------------------|-------------------|--------------|---------|
| | | | | | | | | | | START | END |
| MEMBER SINCE | 12/06/2005 | 02/26/1992 | 08/23/1988 | 08/23/1988 | 09/27/2005 | 02/02/1990 | 08/23/1988 | | | | |
| TERM STARTS | 12/06/2005 | 02/25/2004 | 08/01/2006 | 04/05/2005 | 09/27/2005 | 04/05/2005 | 07/31/2005 | | | | |
| TERM EXPIRES | 07/30/2007 | 02/25/2007 | 07/31/2009 | 04/04/2008 | 09/26/2008 | 04/04/2008 | 07/31/2008 | | | | |
| CHAIR/VICE | | | | | VICE | | CHAIR | | | | |
| 01/26/2006 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shannon Fox Anne Helfant | Shaw | 1:31 PM | 3:21 PM |
| 03/30/2006 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shannon Fox Dawn Wynn | Shaw | 1:30 PM | 2:39 PM |
| 05/18/2006 | | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shannon Fox Dawn Wynn | Shaw | 1:36 PM | 3:12 PM |
| 07/20/2006 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Dawn Wynn | Shaw | 1:55 PM | 2:41 PM |
| 09/21/2006 | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | Dawn Wynn | Shaw | 1:35 PM | 3:29 PM |
| 11/30/2006 | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shannon Fox Dawn Wynn | Shaw | 1:38 PM | 3:15 PM |
| MEMBER NAME | Seat No. 4 CYNTHIA BARLOW | Seat No. 5 FRANK DEERING | Seat No. 2 JOHN FLANIGAN | Seat No. 1 ROBERT HIGGINS | Seat No. 7 BETH KIGEL | Seat No. 3 LEAH SCHAD | Seat No. 6 JON SHAW | COUNTY ATTORNEY | SIGNED MINUTES | MEETING TIME | |
| | | | | | | | | | | START | END |
| Voting Conflicts | | | | | | | | | | | |
| MEMBER SINCE | 12/06/2005 | 02/26/1992 | 08/23/1988 | 08/23/1988 | 09/27/2005 | 02/02/1990 | 08/23/1988 | | | | |
| TERM STARTS | 12/06/2005 | 02/25/2007 | 08/01/2006 | 04/05/2005 | 09/27/2005 | 04/05/2005 | 07/31/2005 | | | | |
| TERM EXPIRES | 07/30/2007 | 02/24/2010 | 07/31/2009 | 04/04/2008 | 09/26/2008 | 04/04/2008 | 07/31/2008 | | | | |
| CHAIR/VICE | | | | | CHAIR | VICE | | | | | |
| 01/25/2007 | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shannon Fox Anne Helfant | Shaw | 1:36 PM | 2:38 PM |
| 03/22/2007 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shannon Fox Dawn Wynn | Kigel | 1:33 PM | 2:16 PM |
| 05/17/2007 | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> E | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shannon Fox Dawn Wynn | Kigel | 1:41 PM | 2:07 PM |
| 07/19/2007 | MEETING CANCELED - NO QUORUM | | | | | | | | | | |
| 09/20/2007 | <input checked="" type="checkbox"/> P | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> P | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shannon Fox Dawn Wynn | Kigel | 1:51 PM | 2:51 PM |

P – Planned Absence

U – Unplanned Absence

| MEMBER NAME | Seat No. 5 JAMES ANDERSEN | Seat No. 4 CYNTHIA BARLOW | Seat No. 2 JOHN FLANIGAN | Seat No. 1 ROBERT HIGGINS | Seat No. 7 BETH KIGEL | Seat No. 3 LEAH SCHAD | Seat No. 6 JON SHAW | COUNTY ATTORNEY | SIGNED MINUTES | MEETING TIME | |
|------------------|-------------------------------------|---------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-----------------------------|-------------------|--------------|---------|
| | | | | | | | | | | START | END |
| | | | | | | | | | | | |
| MEMBER SINCE | 10/02/2007 | 12/06/2005 | 08/23/1988 | 08/23/1988 | 09/27/2005 | 02/02/1990 | 08/23/1988 | | | | |
| TERM STARTS | 10/02/2007 | 07/29/2007 | 08/01/2006 | 04/05/2005 | 09/27/2005 | 04/05/2005 | 07/31/2005 | | | | |
| TERM EXPIRES | 02/24/2010 | 07/30/2010 | 07/31/2009 | 04/04/2008 | 09/26/2008 | 04/04/2008 | 07/31/2008 | | | | |
| CHAIR/VICE | | | | | CHAIR | VICE CHAIR | | | | | |
| 11/29/2007 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> U | <input checked="" type="checkbox"/> P | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shannon Fox Dawn Wynn | Kigel | 1:45 PM | 3:15 PM |
| MEMBER NAME | Seat No. 5 JAMES ANDERSEN | Seat No. 4 CYNTHIA BARLOW | Seat No. 2 JOHN FLANIGAN | Seat No. 1 ROBERT HIGGINS | Seat No. 7 BETH KIGEL | Seat No. 3 LEAH SCHAD | Seat No. 6 JON SHAW | COUNTY ATTORNEY | SIGNED MINUTES | MEETING TIME | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| MEMBER SINCE | 10/02/2007 | 12/06/2005 | 08/23/1988 | 08/23/1988 | 09/27/2005 | 02/02/1990 | 08/23/1988 | | | | |
| TERM STARTS | 10/02/2007 | 07/29/2007 | 08/01/2006 | 04/05/2005 | 09/27/2005 | 04/05/2005 | 07/31/2005 | | | | |
| TERM EXPIRES | 02/24/2010 | 07/30/2010 | 07/31/2009 | 04/04/2008 | 09/26/2008 | 04/04/2008 | 07/31/2008 | | | | |
| CHAIR/VICE | | | | | CHAIR | VICE CHAIR | | | | | |
| 01/24/2008 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> U | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shannon Fox Dawn Wynn | Kigel | 1:31 PM | 3:02 PM |
| MEMBER NAME | Seat No. 1 VACANT | Seat No. 2 JOHN FLANIGAN | Seat No. 3 VACANT | Seat No. 4 JASON MORETZ | Seat No. 5 JAMES ANDERSEN | Seat No. 6 JON SHAW | Seat No. 7 BETH KIGEL | COUNTY ATTORNEY | SIGNED MINUTES | MEETING TIME | |
| | | | | | | | | | | START | END |
| Young Councilors | | | | | | | | | | | |
| MEMBER SINCE | | 08/23/1988 | | 03/11/2008 | 10/02/2007 | 08/23/1988 | 09/27/2005 | | | | |
| TERM STARTS | | 08/01/2006 | | 03/11/2008 | 10/02/2007 | 07/31/2005 | 09/27/2005 | | | | |
| TERM EXPIRES | | 07/31/2009 | | 07/30/2010 | 02/24/2010 | 07/31/2008 | 09/26/2008 | | | | |
| CHAIR/VICE | | | | | | VICE CHAIR | CHAIR | | | | |
| 03/20/2008 | | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shannon Fox Anne Helfant | Kigel | 1:30 PM | 2:30 PM |

| MEMBER NAME | Seat No. 1 WILLIAM SNOW | Seat No. 2 JOHN FLANIGAN | Seat No. 3 PAMELA PANNOZZO | Seat No. 4 JASON MORETZ | Seat No.5 JAMES ANDERSEN | Seat No. 6 JON SHAW | Seat No. 7 BETH KIGEL | COUNTY ATTORNEY | SIGNED MINUTES | MEETING TIME | |
|--------------|-------------------------------------|---------------------------------------|---------------------------------------|-------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|-----------------------------|----------------|--------------|---------|
| | | | | | | | | | | | |
| MEMBER SINCE | 04/05/2008 | 08/23/1988 | 04/05/2008 | 03/11/2008 | 10/02/2007 | 08/23/1988 | 09/27/2005 | | | | |
| TERM STARTS | 04/05/2008 | 08/01/2006 | 04/05/2008 | 03/11/2008 | 10/02/2007 | 07/31/2005 | 09/27/2005 | | | | |
| TERM EXPIRES | 04/14/2011 | 07/31/2009 | 04/14/2011 | 07/30/2010 | 02/24/2010 | 07/31/2008 | 09/26/2008 | | | | |
| CHAIR/VICE | | | | | | VICE CHAIR | CHAIR | | | | |
| 05/15/2008 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shannon Fox Anne Helfant | Kigel | 1:30 PM | 3:00 PM |
| 07/17/2008 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> P | <input checked="" type="checkbox"/> P | Shannon Fox Dawn Wynn | Flanigan | 1:31 PM | 2:55 PM |
| MEMBER NAME | Seat No. 1 WILLIAM SNOW | Seat No. 2 JOHN FLANIGAN | Seat No. 3 PAMELA PANNOZZO | Seat No. 4 JASON MORETZ | Seat No.5 JAMES ANDERSEN | Seat No. 6 JON SHAW | Seat No. 7 VACANT | COUNTY ATTORNEY | SIGNED MINUTES | MEETING TIME | |
| | | | | | | | | | | | |
| MEMBER SINCE | 04/05/2008 | 08/23/1988 | 04/05/2008 | 03/11/2008 | 10/02/2007 | 08/23/1988 | | | | | |
| TERM STARTS | 04/05/2008 | 08/01/2006 | 04/05/2008 | 03/11/2008 | 10/02/2007 | 08/01/2008 | | | | | |
| TERM EXPIRES | 04/14/2011 | 07/31/2009 | 04/14/2011 | 07/30/2010 | 02/24/2010 | 07/30/2010 | | | | | |
| CHAIR/VICE | | | | | | VICE CHAIR | | | | | |
| 09/18/2008 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> P | <input checked="" type="checkbox"/> P | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> P | VACANT | Shannon Fox | No Quorum | 1:40 PM | 2:12 pm |
| MEMBER NAME | Seat No. 1 WILLIAM SNOW | Seat No. 2 JOHN FLANIGAN | Seat No. 3 PAMELA PANNOZZO | Seat No. 4 JASON MORETZ | Seat No.5 JAMES ANDERSEN | Seat No. 6 JON SHAW | Seat No. 7 MAL BEHL | COUNTY ATTORNEY | SIGNED MINUTES | MEETING TIME | |
| | | | | | | | | | | | |
| MEMBER SINCE | 04/05/2008 | 08/23/1988 | 04/05/2008 | 03/11/2008 | 10/02/2007 | 08/23/1988 | 09/23/2008 | | | | |
| TERM STARTS | 04/05/2008 | 08/01/2006 | 04/05/2008 | 03/11/2008 | 10/02/2007 | 08/01/2008 | 09/23/2008 | | | | |
| TERM EXPIRES | 04/14/2011 | 07/31/2009 | 04/14/2011 | 07/30/2010 | 02/24/2010 | 07/30/2010 | 09/22/2011 | | | | |
| CHAIR/VICE | | | | | | VICE CHAIR | | | | | |
| 11/20/2008 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> P | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | | | |

| MEMBER NAME | Seat No. 1 WILLIAM SNOW | Seat No. 2 JOHN FLANIGAN | Seat No. 3 PAMELA PANNOZZO | Seat No. 4 JASON MORETZ | Seat No.5 JAMES ANDERSEN | Seat No. 6 JON SHAW | Seat No. 7 MAL BEHL | COUNTY ATTORNEY | SIGNED MINUTES | MEETING TIME | |
|--------------|-------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|--------------------------|----------------|--------------|---------|
| | | | | | | | | | | | |
| MEMBER SINCE | 04/05/2008 | 08/23/1988 | 04/05/2008 | 03/11/2008 | 10/02/2007 | 08/23/1988 | 09/23/2008 | | | | |
| TERM STARTS | 04/05/2008 | 08/01/2006 | 04/05/2008 | 03/11/2008 | 10/02/2007 | 08/01/2008 | 09/23/2008 | | | | |
| TERM EXPIRES | 04/14/2011 | 07/31/2009 | 04/14/2011 | 07/30/2010 | 02/24/2010 | 07/31/2011 | 09/22/2011 | | | | |
| CHAIR/VICE | VICE CHAIR | | | CHAIR | | | | | | | |
| 01/29/2009 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> P | <input checked="" type="checkbox"/> P | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shannon Fox Dawn Wynn | Moretz | 1:34 PM | 2:25 PM |
| 03/19/2009 | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> P | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shannon Fox Dawn Wynn | Moretz | 1:34 PM | 2:52 PM |
| 05/21/2009 | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shannon Fox Dawn Wynn | Moretz | 1:35 PM | 3:20 PM |
| 07/16/2009 | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> P | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shannon Fox Dawn Wynn | Moretz | 1:32 PM | 3:26 PM |
| MEMBER NAME | Seat No. 1 WILLIAM SNOW | Seat No. 2 LLOYD COMITER | Seat No. 3 PAMELA PANNOZZO | Seat No. 4 JASON MORETZ | Seat No.5 JAMES ANDERSEN | Seat No. 6 JON SHAW | Seat No. 7 MAL BEHL | COUNTY ATTORNEY | SIGNED MINUTES | MEETING TIME | |
| | | | | | | | | | | | |
| MEMBER SINCE | 04/05/2008 | 08/18/2009 | 04/05/2008 | 03/11/2008 | 10/02/2007 | 08/23/1988 | 09/23/2008 | | | | |
| TERM STARTS | 04/05/2008 | 08/18/2009 | 04/05/2008 | 03/11/2008 | 10/02/2007 | 08/01/2008 | 09/23/2008 | | | | |
| TERM EXPIRES | 04/14/2011 | 08/17/2012 | 04/14/2011 | 07/30/2010 | 02/24/2010 | 07/31/2011 | 09/22/2011 | | | | |
| CHAIR/VICE | VICE CHAIR | | | CHAIR | | | | | | | |
| 09/17/2009 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> P | <input checked="" type="checkbox"/> P | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | | | |
| MEMBER NAME | Seat No. 1 WILLIAM SNOW | Seat No. 2 LLOYD COMITER | Seat No. 3 VACANT | Seat No. 4 JASON MORETZ | Seat No.5 JAMES ANDERSEN | Seat No. 6 JON SHAW | Seat No. 7 MAL BEHL | COUNTY ATTORNEY | SIGNED MINUTES | MEETING TIME | |
| | | | | | | | | | | | |
| MEMBER SINCE | 04/05/2008 | 08/18/2009 | | 03/11/2008 | 10/02/2007 | 08/23/1988 | 09/23/2008 | | | | |
| TERM STARTS | 04/05/2008 | 08/18/2009 | | 03/11/2008 | 10/02/2007 | 08/01/2008 | 09/23/2008 | | | | |
| TERM EXPIRES | 04/04/2011 | 08/17/2012 | 04/04/2011 | 07/30/2010 | 02/24/2010 | 07/31/2011 | 09/22/2011 | | | | |
| CHAIR/VICE | VICE CHAIR | | | CHAIR | | | | | | | |
| 11/19/2009 | MEETING CANCELED – NO QUORUM | | | | | | | | | | |

| MEMBER NAME | Seat No. 1 WILLIAM SNOW | Seat No. 2 LLOYD COMITER | Seat No. 3 VACANT | Seat No. 4 JASON MORETZ | Seat No.5 JAMES ANDERSEN | Seat No. 6 JON SHAW | Seat No. 7 MAL BEHL | COUNTY ATTORNEY | SIGNED MINUTES | MEETING TIME | | | | |
|--------------|---------------------------------------|-------------------------------------|-------------------------------------|---------------------------------------|-------------------------------------|---------------------------------------|-------------------------------------|--------------------------|----------------|--------------|---------|---|---|---|
| | | | | | | | | | | START | END | | | |
| | | | | | | | | VOTING CONFLICT RECORD | | | | | | |
| MEMBER SINCE | 04/05/2008 | 08/18/2009 | | 03/11/2008 | 10/02/2007 | 08/23/1988 | 09/23/2008 | | | | | | | |
| TERM STARTS | 04/05/2008 | 08/18/2009 | | 03/11/2008 | 10/02/2007 | 08/01/2008 | 09/23/2008 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| TERM EXPIRES | 04/04/2011 | 08/17/2012 | 04/04/2011 | 07/30/2010 | 02/24/2010 | 07/31/2011 | 09/22/2011 | | 1 | | | | 1 | |
| | CHAIR | | | | VICE | | | | | | | | | |
| 01/21/2010 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | VACANT | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shannon Fox Dawn Wynn | Snow | 1:35 PM | 3:34 PM | | | |
| MEMBER NAME | Seat No. 1 WILLIAM SNOW | Seat No. 2 LLOYD COMITER | Seat No. 3 VACANT | Seat No. 4 JASON MORETZ | Seat No.5 ARTICE COBB | Seat No. 6 JON SHAW | Seat No. 7 MAL BEHL | COUNTY ATTORNEY | SIGNED MINUTES | MEETING TIME | | | | |
| | | | | | | | | | | START | END | | | |
| | | | | | | | | VOTING CONFLICT RECORD | | | | | | |
| MEMBER SINCE | 04/05/2008 | 08/18/2009 | | 03/11/2008 | 03/09/2010 | 08/23/1988 | 09/23/2008 | | | | | | | |
| TERM STARTS | 04/05/2008 | 08/18/2009 | | 03/11/2008 | 03/09/2010 | 08/01/2008 | 09/23/2008 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| TERM EXPIRES | 04/04/2011 | 08/17/2012 | 04/04/2011 | 07/30/2010 | 03/08/2013 | 07/31/2011 | 09/22/2011 | | 1 | | | | 1 | |
| | CHAIR | | | | | | | | | | | | | |
| 03/18/2010 | <input checked="" type="checkbox"/> P | <input checked="" type="checkbox"/> | VACANT | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shannon Fox Dawn Wynn | Snow | 1:34 PM | 3:54 PM | | | |
| MEMBER NAME | Seat No. 1 WILLIAM SNOW | Seat No. 2 LLOYD COMITER | Seat No. 3 ALLEN TREFRY | Seat No. 4 JASON MORETZ | Seat No.5 ARTICE COBB | Seat No. 6 JON SHAW | Seat No. 7 MAL BEHL | COUNTY ATTORNEY | SIGNED MINUTES | MEETING TIME | | | | |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | START | END | | | |
| | | | | | | | | VOTING CONFLICT RECORD | | | | | | |
| MEMBER SINCE | 04/05/2008 | 08/18/2009 | | 03/11/2008 | 03/09/2010 | 08/23/1988 | 09/23/2008 | | | | | | | |
| TERM STARTS | 04/05/2008 | 08/18/2009 | | 03/11/2008 | 03/09/2010 | 08/01/2008 | 09/23/2008 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| TERM EXPIRES | 04/04/2011 | 08/17/2012 | 04/04/2011 | 07/30/2010 | 03/08/2013 | 07/31/2011 | 09/22/2011 | | 1 | | | | 2 | |
| | CHAIR | | | | | | VICE | | | | | | | |
| 05/20/2010 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Shannon Fox Dawn Wynn | Snow | 1:35 PM | 2:18 PM | | | |
| 07/15/2010 | <input checked="" type="checkbox"/> P | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> P | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> P | <input checked="" type="checkbox"/> | Shannon Fox Dawn Wynn | Behl | 1:31 PM | 1:52 PM | | | |
| 09/16/2010 | NO MEETING HELD | | | | | | | | | | | | | |
| 11/18/2010 | NO MEETING HELD | | | | | | | | | | | | | |

[illegible]