PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

B-1

Agenda Iten

BOARD APPOINTMENT SUMMARY

Meeting Date:	November 1, 2011
Department:	Environmental Resources Management
Advisory Board:	Groundwater and Natural Resources Protection Board

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: the re-appointment of one at-large member to the Groundwater and Natural Resources Protection Board (GNRPB) for a term of three (3) years beginning November 1, 2011 through October 31, 2014.

Re-Appointment:			
Nominee	Representing	Seat No.	Nominated By
Mal Behl	Citizen possessing expertise	7	Commissioner Taylor
	and experience in managing		Commissioner Marcus
	a business.		Commissioner Burdick

Summary: Ordinance 92-20, as amended, and Article 2.G.3.F. of the Unified Land Development Code (ULDC) provides for a seven (7) member GNRPB. The membership consists of one (1) professional engineer registered by the State of Florida, one (1) attorney licensed to practice in Florida, one (1) hydrologist or hydrogeologist, one (1) citizen possessing expertise and experience managing a business, one (1) biologist or chemist, one (1) concerned citizen of PBC, and one (1) member of an environmental organization. Ordinance 92-20, as amended, and Article 2.G.3.F. of the ULDC requires Seat No. 7 to be filled by a citizen possessing expertise and experience managing a business. No other nominations were received. <u>Countywide</u> (SF)

Background and Justification: The GNRPB has the powers and duties to hold hearings as necessary to enforce ULDC Article 14, Environmental Standards, and to issue any orders necessary to achieve compliance. Mal Behl as a citizen possessing expertise and experience managing a business meets this requirement. The new term will expire October 31, 2014. The diversity breakdown of the Board Membership, to the best extent known, is six Caucasian Males and one African-American Male.

Attachments:

- 1. Memo to Board of County Commissioners
- 2. Advisory Board Nominee Information Forms
- 3. Nominee Resume
- 4. Acknowledgement of State Guide to the Sunshine Amendment & Code of Ethics
- 5. Acknowledgement of Palm Beach County Code of Ethics Training
- 6. Palm Beach County Code of Ethics Conflict of Interest Waiver
- 7. GNRPB Composition and Function
- 8. Current GNRPB Membership and Attendance List

Recommended by:

Department Director

Legal Sufficiency:

Unne Vel

10-17 -[] Date

Date

Assistant County Attorney



INTEROFFICE MEMORANDUM Palm Beach County Environmental Resources Management



DATE: September 6, 2011

TO: Commissioner Karen Marcus, Chair and the Board of County Commissioners

FROM: Richard E. Walesky, Director / Environmental Resources Management

SUBJECT: AT LARGE APPOINTMENT TO THE GROUNDWATER AND NATURAL RESOURCES PROTECTION BOARD (GNRPB)

Pursuant to the Board of County Commissioners (BCC) Resolution No. 89-121 and PPM No. CW-O-023 concerning BCC appointments, the following information is provided:

- 1. BCC Advisory Board Nominee Information Form for Mal Behl.
- 2. Resume for Mal Behl.
- 3. Acknowledgement of State Guide to the Sunshine Amendment & Code of Ethics.
- 4. Acknowledgement of Palm Beach County Code of Ethics Training.
- 5. Palm Beach County Code of Ethics Conflict of Interest Waiver.
- 6. GNRPB Composition.
- 7. Current GNRPB membership and Attendance Record.
- 8. Meeting Schedule: The GNRPB has a bi-monthly meeting schedule and meets on an as needed basis to hear environmental enforcement cases developed by the Department of Environmental Resources Management (ERM).
- 9. There is one appointment to the GNRPB, citizen possessing expertise and experience managing a business, Seat No. 7.

Mal Behl is the incumbent in the position of citizen possessing expertise and experience managing a business, Seat No. 7, and has held the position since September 23, 2008. Mr. Behl's term ends September 22, 2011 and has expressed his desire to remain on the GNRPB.

Nominations for the position of citizen possessing expertise and experience managing a business, Seat No. 7, are requested to be provided by the BCC on the attached Advisory Board Nominee Information Form and returned to Bonnie Finneran, ERM, by September 19, 2011. An agenda item will be prepared for "Board Appointments" for the earliest available meeting of the BCC after the nominations have been received.

rew:bf(pw)

Attachments

cc: (with attachments)

Board of County Commissioners (6) (without attachments) Robert Weisman, County Administrator Patty Hindle, Agenda Coordinator

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS ADVISORY BOARD NOMINEE INFORMATION FORM

Part	Ŀ
1 41 0	1.

Board Name: Groundw	vater and Natural R	Resources Prot	ection Board		
[X] At Large App	pointment	or	[] Distric	t Appointn	nent
Term of Appointment:			and the second se		: 10.17.2014
Seat Requirement: <u>Con</u>	i ^{, س} cerned Citizen	H EXPERTISE	in manage	uč- Sei	at #:7
[X]*Reappointme		or	[] New Ap		t
or [] to complete term of Completion of term to expire on:	the		Due to:	[] res	signation [] other
Part II: APPLIC	ANT, UNLESS EX	XEMPTED, M	IUST BE A C	OUNTY R	RESIDENT
Name: <u>Behl</u>		Malo			<u>S.</u>
	Last		First		Middle
Occupation/Affiliation:	Retired (Formerl	y owned a cor	nmercial print	ing busine	ess)
Business Name:					
Business Address:					
City & State			Zij	p Code:	
Residence Address:	9753 Sills Drive	East – Unit #1	01		
City & State	Boynton Beach,	Florida	Ziŋ	o Code:	33437
Home Phone: (56	01) 731-0115	Busi	ness Phone:	()	Ext.
Cell Phone: (56	01) 718-0963	Fax:		(561) 735	5-7500
Email Address:pabe	hl@hotmail.com				
Mailing Address prefer	ence: [] Busine	ss Address []	X] Residence		
Minority Identification [] IF (Native-American [] AF (Asian-American [] BF (African-America [] HF (Hispanic-America [] WF(Caucasian Fema	n Female) Female) an Female) can Female)	[] AM (As [] BM (Af [] HM (His	ive-American ian-American rican-America panic-Americ aucasian Male	Male) in Male) an Male)	ale)
Part III: COMMISSI	ONER COMMEN	VTS			
Appointment to be made	at BCC Meeting of	on:l • (1.2011		
*When a person is bein conflicts shall be consid	g considered for lered by the Boar	re-appointme d of County (nt, the numb Commissioner	er of prev rs.	ious disclosed voting
	viously disclosed v				m
Signature: The u) A)	2 .	Dat		
Pursuant to Florida's Publi	c Records Law this	document may		n an earraío Chaine an an	Revised 6/2007

and photocopied by members of the public.

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS ADVISORY BOARD NOMINEE INFORMATION FORM

<u>Part I:</u>						
Board Name: Groundw	ater and Natural R	lesources Prot	ection Board			
[X] At Large App	oointment	or	[] Distric	et Appoir	ntment	
Term of Appointment:		From:	10.18.20		To: <u>10.17</u>	.2014
Seat Requirement: Con	cerned Citizen with	IF EXPERTISE	IN MANAGE	NG-	Seat #:	7
[X]*Reappointme	ent	or	[] New A	ppointm	ent	
or [] to complete term of	the		Due to:	[]	resignation	[] other
Completion of term to expire on:				_		
Part II: APPLIC	ANT, UNLESS EX	KEMPTED, N	AUST BE A	- COUNTY	RESIDEN	T
Name: Behl		Mal	colm	-	S.	
	Last		First			liddle
Occupation/Affiliation:	Retired (Formerl	v owned a cor	nmercial prin	ting busi	ness)	
Business Name:						
Business maine.						
Business Address:						
City & State			Z:	ip Code:		
Residence Address:	9753 Sills Drive	East – Unit #1	01			
City & State	Boynton Beach, I	Florida	Zi	ip Code:	33437	
Home Phone:	51) 731-0115	Busi	ness Phone:	()		Ext.
Cell Phone:	61) 718-0963	Fax:		(561) 7	735-7500	
Email Address:pabe	hl@hotmail.com					
Mailing Address prefer	ence: [] Busines	ss Address [X] Residence	;		
Minority Identification [] IF (Native-American [] AF (Asian-American [] BF (African-American [] HF (Hispanic-American [] WF(Caucasian Fema	n Female) Female) an Female) can Female)	[] AM (As [] BM (Af [] HM (His	tive-American sian-American rican-Americ spanic-Ameri aucasian Male	n Male) an Male) can Male)	° N
Part III: COMMISSI	ONER COMMEN	VTS				
Appointment to be made	at BCC Meeting c	on: <u>11 • 0</u>	1.2011			
*When a person is bein conflicts shall be consid			,	-	evious discl	osed voting
	viously disclosed v	•			erm	
	-					
Signature: <u>Cindy L</u> Comm. J Pursuant to Florida's Publi	Laren T. M	varcus		ite: <u>9</u>	Revised 6/2	2007

and photocopied by members of the public.

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS ADVISORY BOARD NOMINEE INFORMATION FORM

Pa	rt	I:

Board Name: Groundy	vater and Natural F	Cesources Prote	ction Board		
[X] At Large App	ointment	or	[] District App	pointment	
Term of Appointment:	3 Years.	From:	10.18.2011	To: 10.17.20	bid
Seat Requirement: <u>Con</u>	cerned Citizen wit	H EXPERTISE	N MANAGING- BUSINGSS	Seat #:	7
[X]*Reappointme		or	[] New Appoir	itment	
or [] to complete	the		Due []	resignation [] other
term of Completion of term to expire on:			to:		
<u>Part II:</u> APPLIC	ANT, UNLESS EX	XEMPTED, M	UST BE A COUN	NTY RESIDENT	
Name: Behl		Malco	olm	S.	
and the second	Last	terrent and the second s	First	Midd	le
Occupation/Affiliation: Business Name:	Retired (Formerl	y owned a com	mercial printing b	ousiness)	
Business Address:					
		<u> </u>			
City & State			Zip Co	de:	<u></u>
Residence Address:	9753 Sills Drive	East – Unit #10)1		
City & State	Boynton Beach,	Florida	Zip Coo	de: <u>33437</u>	<u>+</u>
Home Phone: (56	51) 731-0115	Busir	ess Phone: _() E	<u>xt.</u>
Cell Phone: (56	01) 718-0963	Fax:	(56	1) 735-7500	
Email Address: pabe	hl@hotmail.com				
Mailing Address prefer	ence: [] Busine	ss Address [X	[] Residence		
Minority Identification [] IF (Native-America [] AF (Asian-American [] BF (African-American [] HF (Hispanic-Ameri [] WF(Caucasian Fema	n Female) Female) an Female) can Female)	[] AM (Asi [] BM (Afr [] HM (Hisp	ve-American Indi an-American Mal ican-American M panic-American N ucasian Male)	e) ale)	
Part III: COMMISSI	ONER COMMEN	NTS			
Appointment to be made	e at BCC Meeting of	on: <u>11.0</u>	1.2011		
*When a person is beir conflicts shall be consid	ig considered for lered by the Boar	re-appointmer d of County C	it, the number of ommissioners.	previous disclosed	l voting
O Number of pre	viously disclosed	voting conflicts	during the previo	us term	
Signature: Ruhe	the Bu	i dic C	Date:	9-15-2011	

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 6/2007

NAME: Mal Behl

ADDRESS: 9753 Sills Drive East 101 Boynton Beach,Fl.33437

PHONE:561 731-0115

FAX:561 735-7500

E MAIL: jgbehl@myspeedworks.com

BORN: 10/06/28 Wife-Joan Behl

STATUS:Retired-Resident of Palm Beach County since 1994 Graduate Of University of Miami-BBA 1950

EMPLOYMENT PRIOR TO RETIREMENT: Owner commercial printing business in NYC for 45 years..

VOLUNTEER ACTIVITIES; Member and Past President Rotary Club of Delray Beach Sunrise and currently board member of Rotary Club Boynton Beach/Lantana.

Appointed to Construction Industry Licensing Board 2000-2006.

Chairman Advisory Board of RSVP (Retired Senior Volunteer Program) with 3000 members.

Member Advisory Board of Area Agency on Aging.

Volunteer for Greater Palm Beach Chapter of the American Red Cross for 13 years.

CEIVE SEP 5 2007

ENVIRONMENTAL RESOURCES MANAGEMENT

Anna Lab Marketti an Sa Ruh & Restoration Anna Resources Stewardship Anna Stewardship Anna Stewardship Anna Steward Anna Steward Steward Steward Aller



Department of Environmental Resources Management 2300 North Jog Road, 4th Floor West Palm Beach, FL 33411-2743 (561) 233-2400 FAX: (561) 233-2414 www.pbcgov.com/erm

> Palm Beach County **Board of County** Commissioners

-

Karen T. Marcus, Chair

Shelley Vana, Vice Chair

Paulette Burdick

Steven L. Abrams

Burt Aaronson

Jess R. Santamana

Priscilla A. Taylor

County Administrator Robert Weisman

TO:

FROM:

ADVISORY BOARD MEMBERS

ETHICS

ROBERT WEISMAN COUNTY ADMINISTRATOR

RE:

As an appointee to a Palm Beach County Advisory Board, you must familiarize yourself with the State Guide to the Sunshine Amendment and Code of Ethics. The purpose of this guide is to ensure adherence to the highest standards of ethics, protect the integrity of County government and foster public confidence.

STATE GUIDE TO THE SUNSHINE AMENDMENT & CODE OF

This guide addresses conflict of interest, disclosure, acceptance and reporting of gifts, use of position or property, voting conflicts, political activities, prohibition against misuse of the code, and enforcement. This Guide also addresses conflicts, prohibitions on doing business with the County or having conflicting employment or contractual relationships. The Guide can be found on the web at: http://www.pbcgov.com/ethics/advisory.htm

Please read and make yourself familiar with the Guide and return the acknowledgment form below to: (Insert Liaison Name) (Insert Liaison Address). If you cannot access this document on the web, please contact (Insert Liaison Name) at (Insert Liaison Telephone #) for other arrangements.

Acknowledgement of Receipt

NAME: <u>Mal Behl</u>

Print or Type

ADVISORY BOARD(S): Groundwater and Natural Resources Protection Board

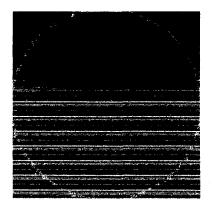
I acknowledge that I have read the State of Florida Guide to the Sunshine Amendment and the Code of Ethics. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature: 😽

12000 30h Date: # 8/11/11

Please sign and return to (Insert Liaison Information) in self-addressed envelope provided. Revised 3/15/10

"An Equal Opportunity Affirmative Action Employer"



ACKNOWLEDGEMENT OF RECEIPT PALM BEACH COUNTY CODE OF ETHICS TRAINING FOR MUNICIPAL EMPLOYEES, ELECTED/APPOINTED OFFICIALS AND ADVISORY BOARD MEMBERS

Check those items that apply

I acknowledge that I have read a copy of the Palm Beach County Code of Ethics (printed or posted on the intranet/internet) and completed additional training by:

Watching the Code of Ethics Training Program on the Intranet/Internet.

Watching the Code of Ethics Training Program on DVD.

Attending a live presentation given on _____, 20__.

I understand that I am responsible for understanding and abiding by the Palm Beach County Code of Ethics as I conduct my assigned duties during my term of employment. I also understand that the information in this policy is subject to change. Policy changes will be communicated to me by my supervisor or through official notices.

MALCOLM S. BEHL	GROUND WATER AND NATURAL RESOURCES PROTECTION
(Cleany Print Your Legal Name)	(Clearly Print the Name of Your Department/Board)
Cuntre Bell	JULY 26, 2011
(Legai Signature)	(Date)
	DEGEIVED Jul 28 2011
Holline: 877.766.3920 E-mail: erhi: Website: www.palmbeac	11 561.233.0724 FAX: 561.233.0735



ADVISORY BOARD MEMBERS

ROBERT WEISMAN COUNTY ADMINISTRATOR

RE:

FROM:

PALM BEACH COUNTY CODE OF ETHICS

Effective May 1, 2010, contractual relationships between Palm Beach County government and advisory board members, their employers, or businesses, are prohibited conflicts of interest as set forth in the Palm Beach County Code of Ethics, Ordinance 2009-051. This conflict of interest must be waived by an affirmative vote of five (5) members of the Board of County Commissioners upon full disclosure at a public meeting in order to accept appointment to an advisory board. In the space provided below, please identify any such contractual relationships, or verify that none exist at this time. The Ordinance (2009-051) and the training requirement can be found on the web at: <u>http://www.pbcgov.com/ethics/advisory.htm</u>

Type of Contract	Which Department/Division	Effective Date	<u>Term</u>

Yes, submit a waiver to the Board of County Commissioners, since I or my employer have/has the above named contract(s);

OR

At this time, neither I nor my employer have contract(s) with the Board of County Commissioners

As a (current or potential) advisory board member you are required to receive training on the PBC Code of Ethics and acknowledge that you have read and understand the PBC Code of Ethics Ordinance.

If you are unable to access the training and/or Ordinance on the web, please contact {Insert Liaison Name Here} at {Insert Telephone Number Here} for other arrangements.

	Acknowledgement	of Receipt
NAME:	Marla Back	MAL BEH
	Print or Type	

FIRM/COMPANY/ORGANIZATION: ____

ADVISORY BOARD(S): GRUNNOWATER AND NATURAL RESOURCES REFECTION BURNO

I acknowledge that I have taken the required training; and read and understand the Palm Beach County Code of Ethics Ordinance, the provisions of which are effective May 1, 2010. I understand that as an advisory board member of the above-mentioned board(s) that I am bound by it.

Signature:

Please sign and return this FORM to {Insert Liaison Name Here} {Insert Address Here}. A selfaddressed envelope has been provided for your convenience.



PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS GROUNDWATER & NATURAL RESOURCES PROTECTION BOARD

I. AUTHORITY

Unified Land Development Code (ULDC) Art. 2.G 3 F, Groundwater and Natural Resources Protection Board [Ord. 2003-067, effective January 1, 2004, as amended].

II. APPOINTING BODY :

Board of County Commissioners

III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL

The Board shall be comprised of seven (7) members appointed by the BCC. Membership shall be as follows: 1) a professional engineer registered by the State of Florida; 2) an attorney licensed to practice in Florida; 3) a hydrologist or hydrogeologist, 4) a citizen possessing expertise and experience in managing a business; 5) a biologist or a chemist; 6) concerned citizen; and 7) a member of an environmental organization.

All members shall serve three (3) year terms All members serving on the GNRPB on the effective date of this Code shall complete their terms according to their prior appointments.

EXTENDED COMPOSITION :

IV. MEETINGS :

Bi-Monthly. Special meetings may be called by the Chair or in writing by a majority of the members of the Board.

V. FUNCTIONS :

The GNRPB shall have the following powers and duties:

1)to hold hearings as necessary to enforce Article 14, Environmental Standards, if there has been a failure to correct a violation within the time specified by the Code Inspector, if the violation has been repeated, or is of such a nature that it cannot be corrected; 2) to adopt rules of procedure for the conduct of hearings; 3) to issue subpoenas compelling the provision of evidence at Board hearings. Subpoenas may be served by the PBC Sheriff's Department, or other authorized persons consistent with Florida Law; 4) to issue subpoenas compelling the provision of evidence at GNRPB hearings; 5) to take testimony under oath; 6) to issue orders having the force of law commanding whatever steps are necessary to achieve compliance with the violation of Article 14 of the Environmental Standards; 7) to lien property and 8) to assess administrative fines and costs pursuant to Article 14, Environmental Standards.

FLOATON		ROLE	54.05			,			
SEAT ID	CURRENT MEMBER	TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINT DATE	RE-APPOINT DATE	EXPIRE DATE
pointed B	By : AT Large								
	William Snow AECOM 2090 Palm Beach Lakes Bivd West Palm Beach FL 33409	Member	CA	M .	561-684-3375 X2	19Professional Engineer	04/05/2008		04/04/2011
	NOMINATED BY :								
	Lloyd Comiter Law Offices of Comiter, P.A 9858 Glades Rd Ofc PMB152 Boca Raton FL 33434	Member	CA	M	561-883-7806	Attorney	08/18/2009		08/17/2012
	NOMINATED BY :								
3,	Allen Trefry	Member	CA	м	561-625-6610	Environmentalist Group	05/18/2010		04/04/2011
F	14939 Palmwood Rd Palm Beach Gardens FL 33410								
	NOMINATED BY :								
E 1	lason Moretz Ecology & Environment, Inc. 1665 Palm Beach Lakes Blvd Boca Raton FL 33401	Member	CA	м	561-640-6552	Chemist	03/11/2008	07/31/2010	07/30/2013
	NOMINATED BY								

Appointed	By :	AT	Large
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- 5	Artice "Art" Cobb	Member	AA	М	561-881-0784	Resident of Palm Beach County	03/09/2010		03/08/2013
	1002 Aspri Way Riv:era Beach FL 33418								
	NOMINATED BY	:							
6	Jonathan Shaw, P.G. ENVIRON International Corpora 2201 NW Corporate Blvd Ste Boca Raton FL 33431		CA	Μ	561-374-0374	Hydrogeologist	08/01/2005	08/01/2008	07/31/2011
	NOMINATED BY :								• •
7	Mal Behl	Member	CA	м	561-731-0115	Business Owner	09/23/2008		09/22/2011
	9753 Sill Dr E Apt 101 Boynton Beach FL 33437							• .	

NOMINATED BY :

3/16/2011

GROUNDWATER AND NATURAL RESOURCES PROTECTION BOARD - BOARD MEMBER ATTENDANCE INFORMATION

MEMBER	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 4	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETIN	IG TIME
NAME	FRANK DEERING	JOHN FLANIGAN	ROBERT HIGGINS	JOEL KAPLOVSKY	WARREN RESEN	LEAH SCHAD	JONATHAN SHAW	ATTORNEY	MINUTES	Start	End
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988		09/01/1993	02/02/1990	08/23/1988				
TERM STARTS	08/18/1995	07/31/1997	04/06/1999		09/21/1996		07/31/1990				
TERM EXPIRES	08/17/1998	07/31/2000	04/06/2002		07/31/1999		07/31/1993				
CHAIR/VICE			VICE CHAIR.			CRAIR					
01/30/1997					ETTAC OAK		SE RESOLATED			-states & _{Societ} Angel States	
05/29/1997		3 E	× E		Ø			Dawn Wynn	Schad	9:09 AM	10:11 AM
07/31/1997					TET A DE TET TET TET TET TET TET TET TET TET	and the second second backs and backs and backs are seen as the second second second second second second second	SE RESOLVED	 A strain state reaction to the second state of the second state of the balance of t		1;32 PM	3:05 PM
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12/09/1997	and a subject the state of the second state of the				Seat No. 7	Seat No. 3	Seat No. 6				-
MEMBER	Seat No. 5 FRANK	Seat No. 2 JOHN	Seat No. 1 ROBERT	Seat No. 4 ALEX	WARREN	LEAH	JONATHAN	COUNTY	SIGNED	MEETI	NG TIME
NAME	DEERING	FLANIGAN	HIGGINS	MARSH	RESEN	SCHAD	SHAW	ATTORNEY	MINUTES	Start	End
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	08/18/1998	09/01/1993	02/02/1990	08/23/1988				
TERM STARTS	08/18/1998	07/31/1997	04/06/1999	08/18/1998	09/21/1993	04/06/1999	07/31/1990				
TERM EXPIRES	02/25/2001	07/31/2000	04/06/2002	07/30/2001	07/31/1999	04/06/2002	07/31/1999				
CHAIRANCE			MCB CHAIR			CHAIR			and a sub-		and the state of t
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11/17/1998	Ø	x E	Ø		S E	Ø	$\overline{\mathbf{A}}$	N/F	N/F	1:35 PM	2:48 PM
CHAIRAVICE			NICE-CHAIR			CHAIR					
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03/25/1999	Ø	. 🗹	t de seconda S de la colonga que como anti-	Ø	V	Ø	X E	Dawn Wynn	Schad	1:35 PM	3:33 PM
05/27/1999	Ø	I	X E	<u> </u>	Ø	<u> </u>		Dawn Wynn	Schad	1:35 PM	2:45 PM
07/29/1999	Ø	I	Ø	Ø	Ø		Ø	Dawn Wynn Cindy Bortman	Schad	1:31 PM	3:51 PM
09/30/1999	Ø	E E	Ø	Ø		. 🗹	M	Dawn Wynn Cindy Bortman	Schad	1:33 PM	3:10 PM
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12/09/1999	Ø		Ø	Ø	Ø	Ø		Dawn Wynn	Schad	1:35 PM	2:35 PM

MEMBER	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 4	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETIN	G TIME
NAME	FRANK DEERING	JOHN FLANIGAN	ROBERT HIGGINS	ALEX MARSH	WARREN RESEN	LEAH SCHAD	JONATHAN SHAW	ATTORNNEY	MINUTES	START	END
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	08/18/1998	09/01/1993	02/02/1990	08/23/1988				
TERM STARTS	08/18/1998	07/31/1997	04/06/1999	08/18/1998	08/01/1999	04/06/1999	08/01/1999				and solar and an
TERM EXPIRES	02/25/2001	07/31/2000	04/06/2002	07/30/2001	07/31/2002	04/06/2002	07/31/2002			HEND BASE	and the second
CHAIRANCE			VICE CHAIR			CHAIR					
01/27/2000	V	⊠			$\overline{\checkmark}$		-× E	Dawn Wynn	Schad	1:33 PM	2:55 PM
03/29/2000					HEITHRE CAR	838 -32 -37(0)	QUORUME.				
05/25/2000	× E	Ø		Ø	Ø	Ø		Dawn Wynn	Schad	1:32 PM	3:04 PM
07/27/2000			<u>×</u> E	Ø		<u> </u>	S E	Dawn Wynn	Schad	1:35 PM	3:35 PM
09/28/2000		I	<u> </u>	X E	<u>Ø</u>	<u> </u>		Dawn Wynn	Schad	1:40 PM	3:25 PM
11/30/2000			Ø				Ø	Dawn Wynn	Higgins	1:35 PM	National and the state of the
MEMBER	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 4	Seat No. 7 WARREN	Seat No. 3 LEAH	<i>Seat No. 6</i> JONATHAN	COUNTY	SIGNED	MEETIN	G TIME
NAME	FRANK DEERING	JOHN FLANIGAN	ROBERT HIGGINS	ALEX MARSH	RESEN	SCHAD	SHAW	ATTORNEY	MINUTES	START	END
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	08/18/1998	09/01/1993	02/02/1990	08/23/1988				
TERM STARTS	08/18/1998	08/01/2000	04/06/1999	08/18/1998	08/01/1999	04/06/1999	08/01/1999				
TERM EXPIRES	02/25/2001	07/31/2003	04/06/2002	07/30/2001	07/31/2002	04/06/2002	07/31/2002				
CHAR/WICE			CHAIR		VICE CHAIR						
01/25/2001	Ø		I I I I I I I I I I I I I I I I I I I	☑	Ø	Ø	* 🗷 E	Dawn Wynn	Schad	1:34 PM	3:45 PN
03/29/2001		x E	Q	<u>x</u> E				Dawn Wynn	Higgins	1:33 PM	3:47 PM
05/31/2001	Ø		X E	IXI E				Dawn Wynn	N/A	1:37 PM	3:30 PM
07/26/2001 08/09/2001	✓	X E		MEE V		FANGEDIO.	08709920061	Dawn Wynn	N/A	1:35 PM	3:02 PM
10/04/2001					E AN OAN		ODDRUG				
11/29/2001	I	Ĩ			Ø		S E	Dawn Wynn Amy Petrick	Higgins	1:36 PM	3:10 PM
CHAIRANCE			CHAIR		VICE CHATE			n talan ang ang ang ang ang ang ang ang ang a	ann bann gall to dha na an	aregeniçanın tanışını — Sareya As	
01/31/2002	Ø			Ø	X E	Ø		Amy Petrick	Higgins	1:37 PM	2:56 PM
04/04/2002	⊠ E	R	Ø	Ø	E RESIGNED	N	Ø	Amy Petrick	Higgins	1:35 PM	3:14 PM
09/26/2002	X E		<u> </u>	Ø	VACANT	Ø	Ø	Nancy Dolan Amy Petrick	Higgins	1:33 PM	3:54 PM

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MEMBER	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 4	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETIN	G TIME
NAME	FRANK DEERING	JOHN FLANIGAN	ROBERT HIGGINS	ALEX MARSH	GENE SCHRINER	LEAH SCHAD	JONATHAN SHAW	ATTORNEY	MINUTES	START	END
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	08/18/1998	08/01/2002	02/02/1990	08/23/1988				
TERM STARTS	04/06/2002	08/01/2000	04/06/1999	07/31/2001	08/01/2002	04/06/2002	08/01/2002				states and the second s
TERM EXPIRES	04/05/2005	07/31/2003	04/06/2002	07/30/2004	07/31/2005	04/05/2005	07/31/2005				
CHAIR/VICE			CHAIR				VICIECHAIR				
05/30/2002	Ø		V	x E	N	x E		Amy Petrick	Higgins	1:35 PM	4:14 P
07/18/2002	Ø		Ø	Ø	Ø	× E	Ø	Amy Petrick	Higgins	1:35 PM	3:14 P
11/21/2002	\square	$\overline{\checkmark}$		$\overline{\mathbf{A}}$		☑		Nancy Dolan	Higgins	1:36 PM	3:54 P
CHATRINGE						CHAIR *	VICE CHAIR	244) 244)			
01/30/2003		Ø	Ŋ	Ø	Ø	Ø		Nancy Dolan Anne Helfant	Higgins	1:32 PM	4:41 P
03/27/2003	V	Ø	Ø	Ø				Nancy Dolan Anne Helfant	Schad	1:40 PM	3:30 P
05/29/2003				MI STATE	SETTRECAR		QUORUM				n na standarde de servici Servicio en de
07/31/2003		\square				⊠	X E	Dawn Wynn	Schad	1:31 PM	3:46 P
09/25/2003	\square	x E		\square		Ø		Dawn Wynn	Schad	1:38 PM	4:08 P
11/20/2003	Z	Ø	\checkmark			Ø	V	Dawn Wynn	Schad	1:31 PM	2:46 P
MEMBER	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 4	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETIN	G TIME
NAME	FRANK DEERING	JOHN FLANIGAN	ROBERT HIGGINS	ALEX MARSH	GENE SCHRINER	LEAH SCHÁD	JONATHAN SHAW	ATTORNEY	MINUTES	START	END
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	08/18/1998	08/01/2002	02/02/1990	08/23/1988				
TERM STARTS	02/25/2004	08/01/2003	04/06/1999	07/31/2001	08/01/2002	04/06/2002	08/01/1999			•	
TERM EXPIRES	02/25/2007	07/31/2006	04/06/2002	07/30/2004	07/31/2005	04/05/2005	07/31/2002				
CHAIR/MCR.						CHAIR	VICE CHAIR				
01/22/2004	Q	Ø		. 🗹			Ø	Nancy Dolan Anne Helfant	Schad	1:30 PM	3:39 P
03/25/2004		☑	V	M		X E		Gentry Benjamin	Shaw	1:30 PM	3:12 F
05/20/2004	× E	x E	N			Ø		Dawn Wynn	Schad	1:35 PM	N/F
07/22/2004		<u>ک</u>	N	M	X E		V	Anne Helfant	Schad	1:34 PM	4:40 F
09/30/2004					Building Construction and Provide and Provide the Construction of the Allocation and Allocati	When to and others have and a second state of the second	CARESIEAU	to a serve of the same world with the ball server contain the server of			
10/07/2004				HENRE CARCE	नगरा समय	A CARLEDIES:	RRE/ FRARIE	<u>asidalaacie</u>			
11/18/2004	Ø	Ø	N		Ø	M	× E	Anne Helfant	Schad	1:32 PM	4:18 F

MEMBER	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 4	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETIN	G TIME
NAME	FRANK DEERING	JOHN FLANIGAN	ROBERT HIGGINS	TED SENTGEORGE	GENE SCHRINER	LEAH SCHAD	JONATHAN SHAW	ATTORNEY	MINUTES	START	END
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	07/31/2004	08/01/2002	02/02/1990	08/23/1988				
TERM STARTS	02/25/2004	08/01/2003	04/06/1999	07/31/2004	08/01/2002	04/05/2005	08/01/1999				There is a second
TERM EXPIRES	02/25/2007	07/31/2006	04/06/2002	07/30/2007	07/31/2005	04/04/2008	07/31/2002				
CHAIR/MICE				MCIG CHATR			CHAIR				
02/03/2005	Ŋ	×E		\square		V	Ø	Dawn Wynn	Schad	1:30 PM	3:47 PM
03/24/2005				Ø		V	Ø	Dawn Wynn	Shaw	1:34 PM	2:27 PM
04/07/2005		X E	V	☑	× E	<u> </u>		Dawn Wynn	Shaw	1:32 PM	3:00 PM
05/26/2005	<mark>) 🕅</mark> E	Ø		☑	x E	<u> </u>	x E . '	Dawn Wynn	Sentgeorge	1:34 PM	3:00 PM
08/04/2005			Ø	Ø	E RESIGNED	Ø	Ø	Shannon Fox Anne Helfant Dawn Wynn	Shaw	1:35 PM	4:05 PM
MEMBER	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 4	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETIN	IG TIME
NAME	FRANK DEERING	JOHN FLANIGAN	ROBERT HIGGINS	TED SENTGEORGE	BETH TUSA	LEAH SCHAD	JONATHAN SHAW	ATTORNEY	MINUTES	START	END
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	07/31/2004	09/27/2005	02/02/1990	08/23/1988				
TERM STARTS	02/25/2004	08/01/2003	04/06/1999	07/31/2004	09/27/2005	04/05/2005	08/01/1999				
TERM EXPIRES	02/25/2007	07/31/2006	04/06/2002	07/30/2007	09/26/2008	04/04/2008	07/31/2002				
CHAIR/VICE				MCECHAIR			CHAIR		-	the provident of the second second	a successively and the successive section of the
09/29/2005		X E	Ø		N	N	Ø	Shannon Fox Dawn Wynn	Shaw	1:35 PM	4:05 PM
11/17/2005			u Maen	DATE CAR CENE	DITTOH	URRICALE		Mer Gutta (CES)	an an an an Anna an Anna An An Anna an Anna Anna	an ang kang kang kang kang kang kang kan	
MEMDED	Seat No. 4	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 3	Seat No. 6	Seat No. 7	COUNTY	SIGNED	MEETIN	IG TIME
MEMBER NAME	CYNTHIA	FRANK	JOHN	ROBERT	LEAH	JON	BETH	ATTORNEY	MINUTES	START	END
	BARLOW	DEERING	FLANIGAN	HIGGINS	SCHAD	SHAW	TUSA	Renario da la cito da constante a pres		JIANI	
MEMBER SINCE		02/26/1992	08/23/1988	08/23/1988	02/02/1990	08/23/1988					
TERM STARTS		02/25/2004	08/01/2006	04/05/2005	04/05/2005	08/01/2002	09/27/2005				
TERM EXPIRES	07/30/2007	02/25/2007	07/31/2009	04/04/2008	04/04/2008	07/31/2005	09/26/2008				
CHAIRAICE					M. 22. 17 4.	CHAIR				مرجع المحتي بين المحتي المراجع المحتي محتيج المحتي بين المحتي الم المحتيج المحتي	
12/08/2005	\square					S E		Shannon Fox Dawn Wynn	Shaw	1:35 PM	2:47 PM

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MEMBER	Seat No. 4	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETIN	IG TIME
NAME	CYNTHIA BARLOW	FRANK DEERING	JOHN FLANIGAN	ROBERT HIGGINS	BETH KIGEL	LEAH SCHAD	JON SHAW	ATTORNEY	MINUTES	START	END
MEMBER SINCE	12/06/2005	02/26/1992	08/23/1988	08/23/1988	09/27/2005	02/02/1990	08/23/1988				
TERM STARTS	12/06/2005	02/25/2004	08/01/2006	04/05/2005	09/27/2005	04/05/2005	07/31/2005				
TERM EXPIRES	07/30/2007	02/25/2007	07/31/2009	04/04/2008	09/26/2008	04/04/2008	07/31/2008				
CHAIR/VICE					VICE		CHEATIR				- the coupling of the second for the bar
01/26/2006				E E	V	Ø	Ø	Shannon Fox Anne Helfant	Shaw	1:31 PM	3:21 PM
03/30/2006	Ŋ	M	Ŋ			V		Shannon Fox Dawn Wynn	Shaw	1:30 PM	2:39 PM
05/18/2006		× E	E E	Ø	R	V	Ø	Shannon Fox Dawn Wynn	Shaw	1:36 PM	3:12 PM
07/20/2006	V	2	$\overline{\checkmark}$		S E		V	Dawn Wynn	Shaw	1:55 PM	2:41 PM
09/21/2006		Q				⊠		Dawn Wynn	Shaw	1:35 PM	3:29 PM
11/30/2006		Ø	R	V		Ø		Shannon Fox Dawn Wynn	Shaw	1:38 PM	3:15 PM
MEMBER	Seat No. 4	Seat No. 5	Seat No. 2	Seat No. 1	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETIN	NG TIME
NAME	CYNTHIA BARLOW	FRANK DEERING	JOHN FLANIGAN	ROBERT HIGGINS	BETH KIGEL	LEAH SCHAD	JON SHAW	ATTORNEY	MINUTES	START	END
Voting Conflicts				an a							
MEMBER SINCE	12/06/2005	02/26/1992	08/23/1988	08/23/1988	09/27/2005	02/02/1990	08/23/1988				
TERM STARTS	12/06/2005	02/25/2007	08/01/2006	04/05/2005	09/27/2005	04/05/2005	07/31/2005				
TERM EXPIRES	07/30/2007	02/24/2010	07/31/2009	04/04/2008	09/26/2008	04/04/2008	07/31/2008				
CHAIR/VICE					ÇHAR	MICIE					
01/25/2007	× E	Q	Ø	ĭ E		Ø	Ŋ	Shannon Fox Anne Helfant	Shaw	1:36 PM	2:38 PM
03/22/2007	M	Ø	M		, Ø		V	Shannon Fox Dawn Wynn	Kigel	1:33 PM	2:16 PM
05/17/2007	⊠ E		R	Ø	I	Ø	V	Shannon Fox Dawn Wynn	Kigel	1:41 PM	2:07 PM
07/19/2007				No.	EFFER CAR		OUGRAK.				
09/20/2007	. 🗵 P	Ø	- 8 P	Ø				Shannon Fox Dawn Wynn	Kigel	1:51 PM	2:51 PM

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P – Planned Absence

U – Unplanned Absence

MEMBER	Seat No.5	Seat No. 4	Seat No. 2	Seat No. 1	Seat No. 7	Seat No. 3	Seat No. 6	COUNTY	SIGNED	MEETIN	GTIME
NAME	JAMES ANDERSEN	CYNTHIA BARLOW	JOHN FLANIGAN	ROBERT HIGGINS	BETH KIGEL	LEAH SCHAD	JON SHAW	ATTORNEY	MINUTES	START	END
MEMBER SINCE	10/02/2007	12/06/2005	08/23/1988	08/23/1988	09/27/2005	02/02/1990	08/23/1988				
TERM STARTS	10/02/2007	07/29/2007	08/01/2006	04/05/2005	09/27/2005	04/05/2005	07/31/2005	•			
TERM EXPIRES	02/24/2010	07/30/2010	07/31/2009	04/04/2008	09/26/2008	04/04/2008	07/31/2008				
CHAIRAVICE					CHAIR	VICE CHAIR					
11/29/2007	Ø	. I I	X P		Ø	Ø		Shannon Fox Dawn Wynn	Kigel	1:45 PM	3:15 PM
MEMBER NAME	Seat No.5 JAMES ANDERSEN	Seat No. 4 CYNTHIA BARLOW	Seat No. 2 JOHN FLANIGAN	<i>Seat No. 1</i> ROBERT HIGGINS	Seat No. 7 BETH KIGEL	Seat No. 3 LEAH SCHAD	Seat No. 6 JON SHAW	COUNTY ATTORNEY	SIGNED MINUTES	MEETIN	IG TIME
						00/00/1000	00/02/1000				
MEMBER SINCE	10/02/2007	12/06/2005	08/23/1988	08/23/1988	<i>09/27/2005</i>	02/02/1990	<i>08/23/1988</i> 07/31/2005				
TERM STARTS	10/02/2007	07/29/2007	08/01/2006	04/05/2005	09/27/2005 09/26/2008	04/05/2005 04/04/2008	07/31/2003				
TERM EXPIRES	02/24/2010	07/30/2010	07/31/2009	04/04/2008	CHAIR CHAIR	VICE CHAIR	07/51/2008				
01/24/2008	<u>v</u>	S U	Ø	Ø	Ø	Ø	Q	Shannon Fox Dawn Wynn	Kigel	1:31 PM	3:02 PM
MEMBER NAME	Seat No. 1	Seat No. 2 JOHN	Seat No. 3	<i>Seat No. 4</i> JASON MORETZ	Seat No.5 JAMES ANDERSEN	Seat No. 6 JON SHAW	Seat No. 7 BETH KIGEL	COUNTY ATTORNEY	SIGNED MINUTES	MEETIN	NG TIME
Volime Conducts	VACANT	FLANIGAN	VACANT	MOREIZ	ANDERSEN	SIIAW	RIGEL	· · · · · · · · · · · · · · · · · · ·			
MEMBER SINCE		08/23/1988		03/11/2008	10/02/2007	08/23/1988	09/27/2005				
TERM STARTS		08/01/2006		03/11/2008	10/02/2007	07/31/2005	09/27/2005				
CHAIR/VICE		07/31/2009		07/30/2010	02/24/2010	VICE CHAIR	CHAIR				
03/20/2008		Ø		Ø				Shannon Fox Anne Helfant	Kigel	1:30 PM	2:30 PI

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MEMBER	Seat No. 1 WILLIAM	Seat No. 2 JOHN	Seat No. 3 PAMELA	Seat No. 4 JASON	Seat No.5 JAMES	Seat No. 6 JON	Seat No. 7 BETH	COUNTY	SIGNED	MEETING TIME
NAME	SNOW	FLANIGAN	PANNOZZO	MORETZ	ANDERSEN	SHAW	KIGEL	ATTORNEY	MINUTES	STARI END
MEMBER SINCE	04/05/2008	08/23/1988	04/05/2008	03/11/2008	10/02/2007	08/23/1988	09/27/2005			
TERM STARTS	04/05/2008	08/01/2006	04/05/2008	03/11/2008	10/02/2007	07/31/2005	09/27/2005			
TERM EXPIRES	04/14/2011	07/31/2009	04/14/2011	07/30/2010	02/24/2010	07/31/2008	09/26/2008			
CHAIR/VICE						VICE CHAIR	CHAIR			
05/15/2008	V		Ø	Ø	Ø	Ø	Ø	Shannon Fox Anne Helfant	Kigel	1:30 PM 3:00 PM
07/17/2008						× P	X P	Shannon Fox Dawn Wynn	Flanigan	1:31 PM 2:55 PM
MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 JOHN FLANIGAN	Seat No. 3 PAMELA PANNOZZO	<i>Seat No. 4</i> JASON MORETZ	Seat No.5 JAMES ANDERSEN	Seat No. 6 JON SHAW	Seat No. 7 VACANT	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME
MEMDER SDICE	04/05/2009	00/22/1000	04/05/2000	02/11/2000	10/02/2007	00/22/1000				
MEMBER SINCE TERM STARTS	<i>04/05/2008</i> 04/05/2008	08/23/1988 08/01/2006	04/05/2008 04/05/2008	<u>03/11/2008</u> 03/11/2008	10/02/2007 10/02/2007	08/23/1988 08/01/2008				
TERM EXPIRES	04/03/2008	07/31/2009	04/03/2008	07/30/2010	02/24/2010	07/30/2010				
CHAIR/VICE	04/14/2011	0///31/2009	04/14/2011	07/30/2010	02/24/2010	VICE CHAIR				
09/18/2008	Ŋ	B P	<u>x</u> P			× P	VACANT	Shannon Fox	No Quorum	1:40 PM 2:12 pr
MEMBER	<i>Seat No. 1</i> WILLIAM	Seat No. 2 JOHN	Seat No. 3 PAMELA	Seat No. 4	Seat No.5	Seat No. 6 JON	Seat No. 7	COUNTY	SIGNED	MEETING TIME
NAME	SNOW	FLANIGAN	PANELA PANNOZZO	JASON MORETZ	JAMES ANDERSEN	SHAW	MAL BEHL	ATTORNEY	MINUTES	
MEMBER SINCE	04/05/2008	08/23/1988	04/05/2008	⁻ 03/11/2008	10/02/2007	08/23/1988	09/23/2008			
TERM STARTS	04/05/2008	08/01/2006	04/05/2008	03/11/2008	10/02/2007	08/01/2008	09/23/2008			
TERM EXPIRES	04/14/2011	07/31/2009	04/14/2011	07/30/2010	02/24/2010	07/30/2010	09/22/2011			
The second se	the second s					VICE CHAIR				
CHAIR/VICE								Two of the second s		

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MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 JOHN FLANIGAN	Seat No. 3 PAMELA PANNOZZO	Seat No. 4 JASON MORETZ	Seat No.5 JAMES ANDERSEN	Seat No. 6 JON SHAW	Seat No. 7 MAL BEHL	COUNTY ATTORNEY	SIGNED MINUTES	MEETIN	G TIME
					10/02/2007	A2/22/2000	00/02/0000	· ·		<u> </u>	
IEMBER SINCE	04/05/2008	08/23/1988 08/01/2006	04/05/2008	03/11/2008	10/02/2007	08/23/1988	09/23/2008				
TERM STARTS	04/05/2008	08/01/2006	04/05/2008	03/11/2008	10/02/2007	08/01/2008	09/23/2008 09/22/2011	4			
the second s	04/14/2011 VICE CHAIR	07/31/2009	04/14/2011	07/30/2010 CHAIR	02/24/2010	07/31/2011	09/22/2011	l			
01/29/2009	Ø	S P	E P			Ø	Ø	Shannon Fox Dawn Wynn	Moretz	1:34 PM	2:25 PM
03/19/2009			⊠ P	Ø		M	Ø	Shannon Fox Dawn Wynn	Moretz	1:34 PM	2:52 PM
05/21/2009			Ø	Ø	Ø		Ø	Shannon Fox Dawn Wynn	Moretz	1:35 PM	3:20 PM
07/16/2009			× P	Ø	Ø		Ø	Shannon Fox Dawn Wynn	Moretz	1:32 PM	3:26 PM
MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 LLOYD COMITER	Seat No. 3 PAMELA PANNOZZO	<i>Seat No. 4</i> JASON MORETZ	Seat No.5 JAMES ANDERSEN	Seat No. 6 JON SHAW	Seat No. 7 MAL BEHL	COUNTY ATTORNEY	SIGNED MINUTES	MEETIN	G TIME
		1		(
MEMBER SINCE	04/05/2008	08/18/2009	04/05/2008	03/11/2008	10/02/2007	08/23/1988	09/23/2008	4			
TERM STARTS	04/05/2008	08/18/2009	04/05/2008	03/11/2008	10/02/2007	08/01/2008	09/23/2008	1			
TERM EXPIRES	04/14/2011 VICE CHAIR	08/17/2012	04/14/2011	07/30/2010 CHAIR	02/24/2010	07/31/2011	09/22/2011				
09/17/2009	☑.			E P		Ø	. 🗹				
MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 LLOYD COMITER	Seat No. 3 VACANT	<i>Seat No. 4</i> JASON MORETZ	Seat No.5 JAMES ANDERSEN	Seat No. 6 JON SHAW	Seat No. 7 MAL BEHL	COUNTY ATTORNEY	SIGNED MINUTES	MEETIN	G TIME
THE OTHER					10/00/0007	00/00/1000	20/22/2000				
MEMBER SINCE	04/05/2008	08/18/2009		<i>03/11/2008</i>	10/02/2007	08/23/1988	09/23/2008	4			
TERM STARTS	04/05/2008 04/04/2011	08/18/2009	04/04/2011	03/11/2008	10/02/2007	08/01/2008	09/23/2008	4			
	VICE CHAIR	08/17/2012	04/04/2011	07/30/2010 CHAIR	02/24/2010	07/31/2011	09/22/2011	1			

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MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 LLOYD COMITER	Seat No. 3 VACANT	<i>Seat No. 4</i> JASON MORETZ	Seat No.5 JAMES ANDERSEN	Seat No. 6 JON SHAW	Seat No. 7 MAL BEHL	COUNTY ATTORNEY	NAME AND A DESCRIPTION OF A DESCRIPTION OF A DESCRIPTION OF A DESCRIPTIONO	IG TIME
	BILOW	COMITER	VACAIL	MORETZ	AITUERSEIT			VODRECC	RFLICE RECORDA	<u> </u>
MEMBER SINCE	04/05/2008	08/18/2009		03/11/2008	10/02/2007	08/23/1988	09/23/2008			
TERM STARTS	04/05/2008	08/18/2009		03/11/2008	10/02/2007	08/01/2008	09/23/2008	1 2 3	4 5 6	7
TERM EXPIRES	04/04/2011	08/17/2012	04/04/2011	07/30/2010	02/24/2010	07/31/2011	09/22/2011	1	1	
CHEADRAX (CDE	CHAIR				VICE		· · · ·			
01/21/2010	Ø	V	VACANT -	Ŋ	V	I	Ø	Shannon Fox Dawn Wynn	ow 1:35 PM	3:34 PM
MEMBER NAME	Seat No. 1 WILLIAM SNOW	<i>Seat No. 2</i> LLOYD COMITER	Seat No. 3 VACANT	<i>Seat No. 4</i> JASON MORETZ	Seat No.5 ARTICE COBB	<i>Seat No. 6</i> JON SHAW	Seat No. 7 MAL BEHL	COUNTY ATTORNEY		NG TIME
and the Arrow Bridge		· · · · · · · · · · · ·						VOURCO	aRHDGERREOKD	
MEMBER SINCE	04/05/2008	08/18/2009		03/11/2008	03/09/2010	08/23/1988	09/23/2008			
TERM STARTS	04/05/2008	08/18/2009		03/11/2008	03/09/2010	08/01/2008	09/23/2008	1 2 3	4 5 5	5 7
TERM EXPIRES	04/04/2011	08/17/2012	04/04/2011	07/30/2010	03/08/2013	07/31/2011	09/22/2011		<u>1</u>	
стелкада	CHAIR		Transcenter de la del						an anta carriera de atra de atras	
03/18/2010	₩ P		VACANT	Ø	Ø	☑		Shannon Fox Sn Dawn Wynn Sn	ow 1:34 PM	3:54 PM
MEMBER NAME	Seat No. 1 WILLIAM SNOW	<i>Seat No. 2</i> LLOYD COMITER	Seat No. 3 ALLEN TREFRY	<i>Seat No. 4</i> JASON MORETZ	Seat No.5 ARTICE COBB	Seat No. 6 JON SHAW	Seat No. 7 MAL BEHL	COUNTY ATTORNEY		NG TIME
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MEMBER SINCE	04/05/2008	08/18/2009		03/11/2008	03/09/2010	08/23/1988	09/23/2008			
TERM STARTS	04/05/2008	08/18/2009		03/11/2008	03/09/2010	08/01/2008	09/23/2008	1 2 3	4 5 6	i 7
TERM EXPIRES	04/04/2011	08/17/2012	04/04/2011	07/30/2010	03/08/2013	07/31/2011	09/22/2011	1	2	<u> </u>
	CHAIR	-					VICE	u.	·	
05/20/2010	N		V	M	Ø	I	Ø	Shannon Fox Dawn Wynn	Snow 1:35 PM	2:18 PM
07/15/2010	E P	Ø		e p	R	⊠ P	Ŋ	Shannon Fox Dawn Wynn	Behl 1:31 PM	1:52 PM
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MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 LLOYD COMITER	<i>Seat No. 3</i> ALLEN TREFRY	<i>Seat No. 4</i> JASON MORETZ	Seat No.5 ARTICE COBB	Seat No. 6 JON SHAW	Seat No. 7 MAL BEHL	COUNTY ATTORNEY	SLGNUD MINUTOS	MEETIN	IG TIME
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MEMBER SINCE	04/05/2008	08/18/2009		03/11/2008	03/09/2010	08/23/1988	09/23/2008		n an	· · · ·	
TERM STARTS	04/05/2008	08/18/2009		03/11/2008	03/09/2010	08/01/2008	09/23/2008	1 2	3 4	5 6	7
TERM EXPIRES	04/04/2011	08/17/2012	04/04/2011	07/30/2010	03/08/2013	07/31/2011	09/22/2011	1		2	
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01/20/2011			NOM	ERINR(CHIELD	网络合同		起来 2 字 4				
03/24/2011	M	Ø	☑		S UP	<u> </u>	Ø	Shannon Fox Dawn Wynn		1:30 PM	3:21 PM
05/19/2011		9	V		${\bf \boxtimes}$	x P	V	Gentry Benjamin		1:33 PM	2:10 PM
07/21/2011			NO M	INTRINGHINAD			和關係的電影	· · · · · · · · · · · · · · · · · · ·			
09/22/2011			NO M	IBICHNINGHICH STD							
11/17/2011											