

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS

BOARD APPOINTMENT SUMMARY

Meeting Date: November 1, 2011

Department: Environmental Resources Management

Advisory Board: Natural Areas Management Advisory Committee (NAMAC)

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve:

A) the appointment of one (1) of two (2) nominees for Seat 1, Steven P. Coughlin or Linda King; to the Natural Areas Management Advisory Committee (NAMAC), for a three year term beginning on November 1, 2011 and extending through October 31, 2014; and

B) the re-appointment of Richard Moyroud to Seat 2, to the Natural Areas Management Advisory Committee (NAMAC), for a three year term beginning on November 1, 2011 and extending through October 31, 2014:

A)	<u>Appoint Nominee</u>	<u>Representing</u>	<u>Nominated by</u>
For Seat 1:			
	Steven P. Coughlin	Person with Experience in Management of Natural Areas	Commissioner Karen Marcus
OR			
	Linda King	Person with Experience in Management of Natural Areas	Commissioner Paulette Burdick

B) Re-Appointment


For Seat 2:

Richard Moyroud	Biological Scientist	Commissioner Karen Marcus Commissioner Paulette Burdick
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Summary: On February 24, 2009, the Board of County Commissioners (BCC) adopted Resolution No. 2009-0319 which established NAMAC with seven (7) at-large members. The composition of the Committee shall be as follows: one (1) member with experience in the management of natural areas, one (1) biological scientist, one (1) professional educator with knowledge of South Florida ecosystems, one (1) representative of a local municipal government public recreation program, one (1) member of the Palm Beach County Parks and Recreation Department staff, two (2) citizens having an interest in preservation and conservation of natural areas. (continued on second page)

Attachments:

1. Boards/Committees Application Checklist
2. Memorandum to Board of County Commissioners
3. Nomination forms and Resumes
4. Current membership list
5. Resolution establishing Committee

Recommended by:  10-14-11
Department Director Date

Legal Sufficiency: Anne Delgado 10-17-11
Assistant County Attorney Date

SUMMARY: (continued from first page) A memorandum from Environmental Resources Management (ERM) was sent to the Board of County Commissioners on September 19, 2011 advising them of the reappointment and the need for a new appointment. Steven P. Coughlin and Linda King expressed their willingness to serve on the Committee and assume the duties of Seat 1. Richard Moyroud expressed a willingness to continue the duties of Seat 2 for another term. All of the nominees meet the necessary requirements. Countywide (SF)

Background and Justification: The BCC determined that it is in the best interest of the citizens of Palm Beach County that NAMAC be formed to evaluate and comment on staff-developed management plans with a specific focus on public uses of the site and to make recommendations to staff on possible changes with final approval by the BCC.

BOARDS/COMMITTEES APPLICATION CHECKLIST

This form must be completed by Staff and accompany the Board Appointment Item

Proposed BCC Date: 11/1/2011 Dept/Division: Environmental Resources Management/Natural Resources Stewardship

Applicant's Name: Seat 1- Steve Coughlin or Linda King; Seat 2 – Richard Moyroud

Board/Committee Name: Natural Areas Mgmt Advisory Committee Purely Advisory [X] Not Purely Advisory []

#	Description	Yes	No	N/A
1.	Is Part I fully completed and correct?	X		
2.	Is Part II fully completed?	X		
3.	Biography or resume included?	X		
4.	Is Applicant a Palm Beach County resident?	X		
a.	If "No", please explain:			
5.	Did Applicant disclose felony conviction?		X	
a.	If "Yes", did staff review information?			
b.	Based on review, does staff recommend Applicant for consideration?	X		
c.	Please explain: Mr. Moyroud has served on the Committee for many years. He is a reappointment. Mr. Coughlin & Ms. King would like to serve in Seat 1. ERM recommends that both be considered, but only one chosen.			
6.	Did Applicant disclose contractual relationship(s)? If "Yes" complete Questions "a" through "c" below: If "No" skip to Question 7:		X	

a.	List Each Contract(s) Identified in Application	Board/Committee provides regulation, oversight, management or policy setting recommendations regarding the contract identified (Check if "Yes")	Board/Committee provides NO regulation, oversight, management or policy setting recommendations regarding the contract identified (Check if "Yes")	Waiver Required (Y or N)	Disclosure Required (Y or N)

		Yes	No	N/A
b.	Does Department Recommend Waiver and/or Disclosure			
7.	Is Part III completed?	X		

Completed by: Diane Oliver
(Print Name)

Diane W. Oliver
(Signature)

Date: 9/19/11

Department Head: Robert Robbins
(Print Name)

Robert Robbins
(Signature)

Date: 9/19/11

To be completed by Administration if Staff answered "Yes" to Questions 5 or 6:

Administration (Initials): _____


Date: _____

Failure to complete this Checklist and/or incomplete Board Applications
will be returned to the Department

INTERDEPARTMENTAL MEMORANDUM
Palm Beach County
Environmental Resources Management

DATE: September 19, 2011

TO: Commissioner Karen Marcus, Chair,
and Members of the Board of County Commissioners

FROM:  Richard E. Walesky, Director
Environmental Resources Management

SUBJECT: REAPPOINTMENT AND APPOINTMENT TO NATURAL AREAS MANAGEMENT
ADVISORY COMMITTEE

The terms for two positions on the Natural Areas Management Advisory Committee (NAMAC) will expire, on October 31, 2011. Mr. Richard Moyroud, Seat 2, currently serves as a biological scientist and Mr. Fred Davis, Seat 1, currently serves as a person with experience in management of natural areas. Mr. Moyroud has indicated a willingness to serve another term. Mr. Davis, due to personal issues, has indicated he does not wish to serve another term. The Department of Environmental Resources Management has received resumes from two individuals who have shown an interest in filling Seat 1: Mr. Steve Coughlin is currently the Section Administrator of the Land Stewardship Section within the South Florida Water Management District. This is the group responsible for managing the District's natural areas. Ms. Linda King is a District Biologist with Florida Fish and Wildlife Conservation Commission and is currently acting as manager of the J. W. Corbett Wildlife Management Area. Please nominate either Mr. Coughlin or Ms. King for Seat 1.

Please be advised that the resolution establishing the Natural Areas Management Advisory Committee states: One (1) member with experience in the management of natural areas; One (1) biological scientist; One (1) professional educator with knowledge of South Florida ecosystems; One (1) representative of a local municipal government parks and recreation program; One (1) member of the PBC Parks and Recreation Department staff; and Two (2) citizens having an interest in preservation and conservation of natural areas.

The following items are attached for your information: a re-nomination form for the one current member, and nomination forms for the two individuals interested in filling the vacated seat, a signed memo acknowledging that the nominee is familiar with the Palm Beach County Code of Ethics, current resumes, a list of Committee members with attendance records for 2011, and a copy of the resolution establishing NAMAC. Staff respectfully requests that nomination forms be returned to David Gillings of our department by September 30, 2011. If you have any questions regarding these re-appointments, please do not hesitate to contact me at 233-2400 or David Gillings at 233-2477.

REW:DKG:dwo

Attachments (8)

cc: (without attachments)
R. Weisman, County Administrator
Shannon Fox, Esq., Assistant County Attorney
Patty Hindle, Agenda Coordinator

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.**

Section I (Department): (Please Print)

Board Name: Steven P. Coughlin Advisory Not Advisory

At Large Appointment or District Appointment /District #: _____

Term of Appointment: 3 Years. From: November 1, 2011 To: October 31, 2014

Seat Requirement: Person with Experience in Mgmt in Natural Areas Seat #: 1

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Coughlin Steven Paul
Last First Middle

Occupation/Affiliation: Wildlife Biologist - Land Stewardship Section Administrator

Owner Employee Officer

Business Name: South Florida Water Management District

Business Address: 3301 Gun Club Road

City & State: West Palm Beach, FL Zip Code: 33406

Residence Address: 13841 Key Lime Blvd.

City & State: West Palm Beach, FL Zip Code: 33412

Home Phone: (561) 333-9993 Business Phone: (561) 682-2603 Ext. _____

Cell Phone: () _____ Fax: (561) 682-5635

Email Address: scoughli@sfwmd.gov

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No X

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Section I WO (continued)

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Steven P. Coughlin Printed Name: Steven Paul Coughlin Date: 9-9-11

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
David Gillings, ERM, NRS – 561-233-2477
2300 N Jog Road, West Palm Beach, FL 33412

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Andy L De Filippo for Date: 9/28/11
Comm. Karen T. Marcus

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

Steven P. Coughlin
13841 Key Lime Blvd, West Palm Beach, FL 33412
Home: 561-333-9993 Work: 561-682-2603
scoughli@sfwmd.gov

Work Experience

Section Administrator, Land Stewardship Section – South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406.
04/2007 to Present, Supervisor Dan Thayer (561-682-6129).

Responsibilities: Develop, guide and coordinate land management, public use, and lease programs consistent with legislative and agency directives on lands leased or titled to the South Florida Water Management District within the agency's 16 county boundary. Specific responsibilities associated with the administration of these programs include providing hunting, fishing, camping, hiking, and other resource based recreational use activities on over 200,000 acres of District managed conservation lands, developing 5 year conservation land management plans, supervising habitat restoration and resource management activities, managing agricultural leases on interim project lands, and performing budget and administrative responsibilities to facilitate the overall operation of the District's Land Stewardship Section composed of 31 full time employees.

Regional Biologist, South Region – Florida Fish and Wildlife Conservation Commission, 8535 Northlake Blvd., West Palm Beach, FL 33412.
04/1998 to 04/2007, Supervisor Mike Brooks (850-488-3831).

Responsibilities: Develop, guide and coordinate land and wildlife management programs consistent with agency directives on 17 wildlife management and wildlife and environmental areas in south Florida encompassing 1.5 million acres. Provide for and manage sustainable hunting, fishing, camping, hiking, and other recreational use activities on 23 properties within the South Region wildlife management area system, develop public use regulations for FWC managed lands, provide supervisory oversight for 36 full time employees, supervise habitat restoration projects including ground cover restoration, hydrologic restoration, and reforestation projects, coordinate with constituent groups and the media on resource management and rule development issues, participate and guide the development of environmental interpretive programs, draft and administer cattle grazing and farming contracts on wildlife management area properties, review and submit grant proposals, serve as the agency and Division representative at interagency meetings, coordinate with South Florida Water Management District on the management of Save Our Rivers properties and the development of nature based recreation opportunities on other South Florida Water Management District properties, formulate cooperative public use programs with National Park Service, Miccosukee Tribe of Indians of Florida, and Florida Division of Forestry, prepare regional budget priorities and annual operational budgets, develop 10 year multi-disciplinary resource management plans and annual operational plans and participate on state land acquisition projects.

District Biologist – Florida Fish and Wildlife Conservation Commission, 8535 Northlake Blvd., West Palm Beach, FL 33412.
10/1991 to 04/1998, Supervisor Greg Holder (863-648-3204).

Responsibilities: Develop and administer public use and land management activities including exotic plant control, tree island restoration, and prescribed burning on the Everglades Wildlife Management Area, Frog Pond Wildlife management Area, and the Southern Glades Wildlife and Environmental Area, supervise 6 employees, develop environmental education kiosks, comment and coordinate with South Florida Water Management District and the Corps of Engineers on the development and implementation of biologically sound water regulation schedules for the central Everglades, coordinate with FL Department of Transportation on the planning of recreational access points along I-75 in the Everglades Wildlife Management Area, conduct wildlife surveys and analyze survey data, develop annual deer harvest regulations, coordinate with constituent groups and garner public support for management actions and public use programs, draft management area rule proposals to address public use and resource management needs, provide interviews to the media, and prepare annual work plans and budgets.

Biological Scientist II - Florida Fish and Wildlife Conservation Commission, 8535 Northlake Blvd., West Palm Beach, FL 33412.
05/1990 to 10/1991, Supervisor David Johnson (850-627-1773).

Responsibilities: Conduct wading bird, snail kite, and deer surveys, prepare wildlife survey summary reports, supervise seasonal employees, prepare annual deer harvest recommendations, participate in tree island restoration and exotic plant control projects, plan and conduct prescribed burns, monitor area water levels and evaluate wildlife impacts during periods off high water and drought, operate hunter check stations during established hunting seasons, coordinate with local constituent groups regarding public use and land management programs.

Education:

Texas A&M University, Kingsville, Texas
Masters of Science, May 1991
Major: Range and Wildlife Management
Minor: Plant Science

University of Wisconsin, Stevens Point, Wisconsin
Bachelors of Science, December 1985
Major: Wildlife Management
: Biology
Minor: Environmental Law Enforcement
Osseo Senior High School, Osseo, Minnesota
High School Diploma, June 1981

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BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

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Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: King Linda Elaine
Last First Middle

Occupation/Affiliation: Florida Fish and Wildlife Conservation Comm.
Owner Employee Officer

Business Name: 7W Corbett WMA. FWC

Business Address: 11835 Seminole Pratt Whitney Road

City & State: West Palm Beach, FL Zip Code: 33402

Residence Address: 20108 Ellison Wilson Rd.

City & State: North Palm Beach, FL Zip Code: 33408

Home Phone: () 256-520-4258 Business Phone: () 561-624-6988 Ext 561-722-4738

Cell Phone: () Same Fax: () 561-624-6988

Email Address: Linda.King@myfwc.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

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Section II Continued:

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Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12

(Attach Additional Sheet(s), if necessary)

OR NONE

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- By watching the training program on the Web, DVD or VHS
- By attending a live presentation given on _____, 20__

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Linda King Printed Name: Linda King Date: 9/7/2011

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

{Insert Liaison Name Here}, {Insert Department/DIVISION Here}
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Paula the Burdick Date: 9/27/2011

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

LINDA KING
12108 Ellison Wilson Road
North Palm Beach, FL. 33408
(256) 520-4258
neofelis01@yahoo.com

OBJECTIVE

To obtain a position in which I will use my skills, experience, and education for the conservation and management of protected lands and wildlife species.

EDUCATION

- Bachelors of Science in Environmental Biology and Ecology from the University of North Carolina at Asheville, 2002 (GPA 3.83)
 - Associate in Applied Science in Fish and Wildlife Management from Haywood Community College, Clyde, NC 1997 (GPA: 3.97)
-

ADDITIONAL TRAINING

- Supervisor Apprentice Course
 - Amerispan, Guatemala: immersion program for Spanish skills.
 - Envirovet Summer Institute: Terrestrial Wildlife and Ecosystem Health
 - Invasive Plant Workshops
 - Prescribed Fire, Wildlife and Habitat Management in Florida
 - Pesticide Application in Natural Areas and Pesticide Core Training
 - Florida Interagency Basic Prescribed Fire Course
 - ARC GIS II Spatial Analysis Training
 - Supervisor Training for Dealing Effectively with Employees
 - Aerial Safety Training Course
 - Chronic Wasting Disease Training
 - Drilled Cavity Training for Red-Cockaded Woodpeckers
 - International TEFL Teacher Training Certification
 - Nature Conservancy: Vegetation Monitoring Training Course
 - Nature Conservancy: Applying Technology to Management
 - Project Wild and Aquatic Wild workshops
 - 2008 Annual Wildlife Society Meeting
 - S-190 Intro to Fire Behavior, S-130 Basic Wildland Firefighting, L-180 Human Factors on the Fireline, S-110 Orientation to Fire Suppression, I-100 Intro to ICS
 - Principles of GIS from FAU
-

SKILLS

- Facilitates development of contracts, grants and agreements and monitors project status and reports regularly
 - Supervision, data analysis and system-wide reorganization
 - Ability to be creative with limited resources
 - Habitat analysis methods and wildlife monitoring techniques
 - GPS/GIS, PowerPoint, Assess, Excel
 - Writing skills (grants and publications)
 - Prescribed fire
 - Land management techniques
 - Presentations
 - Working Knowledge of Spanish and Lao language
 - Four wheel drive vehicles, swamp buggies, ATVs
 - Exotic plant control
 - Flexible, attention to detail, tenacious
-
-

RELEVANT EXPERIENCE

- **Florida Fish and Wildlife Conservation Commission; JW Corbett WMA**

- December 2010- Current; District Biologist**

- Responsible for four Wildlife Management Areas, totaling approximately 102,000 acres; additional areas include an STA waterfowl area and management of red-cockaded woodpeckers in Big Cypress National Preserve. Management of budget and work plans, typically over \$2.5 million, with seven biologists, four wildlife technicians and three temporary salaried staff. Property inventory, hiring 12 OPS employees annually, evaluations, rule proposals, and actively participates in stakeholder and user group meetings. Facilitates development of contracts, grants and agreements and monitors project status and reports. Communicates with other agencies and the general public to coordinate various activities, projects and transfer information. Develops and reviews management plans and programs for assigned natural resources areas or functions.

- **Florida Fish and Wildlife Conservation Commission; JW Corbett WMA**

- May 2005- 2010; Lead Biologist**

- The budget for Corbett is over \$2 million, with four biologists, two wildlife technicians and three temporary salaried staff on this 60,000-acre tract of property. Responsibilities include designing bid specifications and overseeing multiple contracts, maintaining roads and canals, managing the hydrology of the area, managing 10,000 mandays of hunting pressure annually, prescribe burning 5,000 acres of pine flatwoods annually, overseeing a million-dollar exotic plant control program and submitting grants when appropriate, conducting various animal surveys, developing budgets and ensuring funds are spent appropriately, submitting annual and semi-annual reports of activities, and maintaining all equipment in working order.

- Grant and Program Development Experience:

- * Designed and implemented management plan to monitor and improve habitat for gopher tortoises utilizing grant monies.
 - * Visualized, developed and implemented management plan to monitor red-cockaded woodpeckers in Big Cypress National Preserve.
 - * Re-introduction plan for red-cockaded woodpeckers on Dupuis WEA.
 - * **Managed multi-million dollar exotic plant control programs utilizing grant and FWC funds and 12 contractors.**
 - * Annual grant management of National Wild Turkey Federation projects.

- **White Oak Conservation Center; Yulee Florida**

- January 2004- May 2005; Natural Resource Coordinator**

- Natural resource management of 7000 acres through habitat evaluation, monitoring and performance of land management techniques. Design and implementation of prescribed burn program with database for evaluations, maps, photo plots, and historic information. Responsible for invasive exotic plant removal program. Duties included research, design and execution of wildlife surveys as well as compiling, processing and reporting results of data collection. Additional writing duties included weekly reports, procedure manuals and grant writing.

Represented biological issues involved in activities of White Oak Plantation and provided methods to avoid negative impacts on wildlife or habitat. Cataloged White Oak biota and maintained database of plants, invertebrates and vertebrates. Served as principle field and lab liaison for university students and their faculty conducting research on property. Interviewed, selected, trained and supervised visiting students involved in field research and natural resource projects. Developed Outward Bound program for students to treat invasive exotic plants.

- **Florida Fish and Wildlife Conservation Commission; JW Corbett WMA**
July 2002- November 2003; Red Cockaded Woodpecker Biologist
Monitored red cockaded woodpecker population for reproductive success. Duties included accurately reading color bands during regular censuses, climbing cavity trees using sectional ladders, surveys for active clusters, trapping and banding adults and nestlings, and conducting maintenance on natural and artificial cavity trees. Additional responsibilities included GPS data collection and entry using Arc View, Microsoft Access, and Excel. Further experience included habitat analysis, prescribed burns, aerial eagle nest surveys, spotlight deer surveys, operation and maintenance of ATVs, swamp buggies, chainsaws, and cavity peepers.

- **Environmental Quality Institute; University of North Carolina at Asheville**
Sept. 2000- May 2002; Water Quality Researcher
Responsible for monitoring and maintenance of 24 sampling sites within the Broad River Watershed. Data analysis of the effect of erosion mitigation projects on sedimentation and turbidity and presented research at the National Conference on Undergraduate Research 2002.

- **The Great Smoky Mountains National Park**
May 1999- August 1999; Wildlife Technician
Conducted Neotropical migratory bird census in the southern Appalachians by song identification. Other duties included complete vegetation sampling of each census plot and recording and correcting positions using a GPS unit.

- **The Lac Xao Wildlife Center • Lao PDR**
July 1997-July 1998; Wildlife Researcher and Caretaker
 - Responsible for animal welfare of a captive-breeding program. Researched and instructed staff of the best nutritional and habitat needs for animals within the compound. Performed and trained staff in medical treatments, such as anesthesia, amputations, antibiotic treatments, monitoring vital signs, drawing blood, care of infant animals, and diagnosing weekly fecal samples for parasites.
 - Designed and implemented data sheets for each individual animal, protocols for medical treatments, anesthesia data, and schedules for animal care. Performed necropsies on animals and prepared skull specimens.
 - Visualized and monitored design and construction of conservation site including cage design, composting, chicken production, fruit production, and some building design. Instructed Lao staff in computer skills. Supervised a staff of ten. Active in fund raising, planning, public relations, and problem solving of the center.

- **Carnivore Preservation Trust • Pittsboro, NC**
 1994-1996; **Volunteer Caretaker**
 Care of exotic rain forest animals including feeding, enclosure cleaning and maintenance, examine or transport capture, hand rearing infants, microchip implants, drawing blood, and application of medication.

- **The Catering Company of Chapel Hill • NC**
 1989-1995; **Cater**
 Organized and managed catered events. Responsible for the execution, planning and supervision of staff for event functions

- **Great Smoky Mountains National Park • September 1995**
 Assisted technicians in electrofishing project.

- **North Carolina Wildlife Commission • September 1995**
 Aided technicians with putting up flying squirrel boxes.

- **North Carolina Wildlife Resource Commission • April-October 1996**
 Participated in restocking Trout.

- **South Carolina Department of Natural Resources • October 1996**
 Worked at deer check station recording ages, weights, and reproductive data.

- **North Carolina Wildlife Resource Commission • December 1996**
 Planted wildlife trees.

- **Water Information Network, Asheville, North Carolina • 1996-1997**
 Water sample volunteer.

PUBLICATIONS

- King, L. 2002. Physiological responses of captive Owston's palm civets and large Indian civets to immobilization with a combination of ketamine HCL, acepromazine and atropine. *Journal of Small Carnivore Conservation*, Oct.
- King, L. 2002. Morphological data and husbandry notes for Owston's palm civet and large Indian civets. *Journal of Small Carnivore Conservation*; April.
- King, L. 2002. A preliminary analysis of the effect of erosion mitigation projects on sedimentation and turbidity on the Upper Broad River Watershed. *Proceeding of the National Conference on Undergraduate Research (NCUR)*
- 2001 May article for *The Wild Mountain Times* on The Lac Xao Wildlife Center.
- 2004 and 2005 articles for *Karatasi Journal* and *Pine Newsletter* on natural resource projects

HONORS, AWARDS and ACTIVITIES

- DEP Grant to Treat *Lygodium* and *Melaleuca* Award: 2005 (\$200,000), 2006 (\$1,400,000), 2007 (\$900,000), 2008 (\$660,000), 2009 (\$900,000), 2010 (\$600,000), 2011 (\$700,000)

- National Wild Turkey Federation Grant: 2005 (\$10,000), 2006 (\$13,000), 2007 (\$21,000), 2008 (\$28,000), 2009 (\$21,000), 2010 (\$23,000), 2011 (\$31,000)
- Land Incentive Grant Awarded: 2004 (\$10,000)
- Section Six Grant for Red-cockaded Woodpecker Management in Big Cypress National Preserve 2008-2012
- ESRI Grant Awarded: 2004
- The Wildlife Society Student Chapter Member.
- Represented the 1996 Fish and Wildlife Class as Marshal.
- Distinction in Environmental Studies
- Distinction as a University Research Scholar
- The Lac Xao Wildlife Center representative for the Discovery Channel.
- Florida Fish and Wildlife Conservation Commission 2007 Award for Team of the Year
- Florida Fish and Wildlife Conservation Commission 2008 Heroism and Valor Award
- MAGNA CUM LAUDE (UNCA), Phi Theta Kappa (Haywood)
- Member of the Wildlife Society
- Presented Multiple Presentations for Red-cockaded Woodpeckers and Land Management Activities

CERTIFICATION

- CPR and First Aid (1996-2010) American Red Cross • Trimble Training Certificate for GeoExplorer II • Public Pesticide Applicator License (2004-2014) • Prescribed Fire Certificate (2005) • American Red Cross Disaster Training (2005) • International TEFL Teacher Training Certification (2005)

REFERENCES

Dr. Linda Penfold
Research Coordinator
 White Oak Conservation Center
lindap@wogilman.com
 (904)-225-3382

Michael Anderson
Regional Biologist
michael.anderson@myfwc.com
 (561) 625-5122

Lee Taylor
District Biologist
lee.taylor@myfwc.com
 (863)-648-3200

Marsha Ward
District Biologist
Marsha.ward@myfwc.com
 (954)-325-3702

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.***

Section I (Department): (Please Print)

Board Name: NATURAL AREAS MGMT ADVISORY COMMITTEE Advisory Not Advisory

At Large Appointment or District Appointment /District #: _____

Term of Appointment: 3 Years. From: 11/1/2011 To: 10/31/2014

Seat Requirement: Biological Scientist Seat #: 2

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0**

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Moyroud Richard
Last First Middle

Occupation/Affiliation: Nurseryman/Consultant
Owner Employee Officer

Business Name: Mesozoic Landscapes, Inc.

Business Address: 7667 Park Lane Road

City & State Lake Worth, FL Zip Code: 33449

Residence Address: Same as business

City & State _____ Zip Code: _____

Home Phone: (561)967-2630 Business Phone: () Ext. _____

Cell Phone: (561) 313-6661 Fax: ()

Email Address: moyroud@prodigy.net

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No X

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Section Two (continued)

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>
(Attach Additional Sheet(s), if necessary)			

OR NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- By watching the training program on the Web, DVD or VHS
- By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name Richard Moroni Date: 16 Sept. 2011

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
David Gillings, ERM, NRS – 561-233-2477
2300 N Jog Road, West Palm Beach, FL 33412

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: 10/18/2011

Commissioner's Signature: Cindy L DeFilippo for Comm. Karen T. Maraus Date: 9/28/11

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

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Business Address: 7667 Park Lane Road

City & State: Lake Worth, FL Zip Code: 33449

Residence Address: Same as business

City & State: _____ Zip Code: _____

Home Phone: (561)967-2630 Business Phone: () Ext. _____

Cell Phone: (561)313-6661 Fax: ()

Email Address: moyroud@prodigy.net

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No X

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

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Section Two (continued)

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Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

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*Applicant's Signature: [Signature] Printed Name: Richard Nojron Date: 16 Sept. 2011

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

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Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: [Signature] Date: _____

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

Richard Moyroud
7667 Park Lane Road, Lake Worth FL 33449
561-967-2630 moyroud@prodigy.net

Résumé for reappointment to the Natural Areas Management Advisory Committee
Palm Beach County, Florida

My degree in liberal arts (with a specialty in biological sciences) is from Washington University in St. Louis, Missouri. In 1981 I established a small nursery business, Mesozoic Landscapes, specifically to propagate and promote the great diversity of plants native to Florida, most of which were unknown in the landscape industry.

In the same year I was a charter member of the Palm Beach County chapter of the Florida Native Plant Society, and served two years as president. Soon after, our chapter helped in passing two county bonds to purchase and protect natural areas. For more than a decade I edited the newsletter and wrote articles for many issues.

In 1984, a group of land managers, biologists, and educators formed the Exotic Pest Plant Council (EPPC), the first of its kind in the country. I participated in EPPC as a board member for several years.

In 1986, I was a charter member of the Association of Florida Native Nurseries (AFNN), and helped launch and edit the yearly guide to nurseries and plants. Still seeing problems with the correct use of natives in landscapes, we decided that a simple guidebook was needed, so in 1991 the AFNN published the book "Xeric Landscaping with Florida Native Plants", edited by Michael Jameson and myself.

Around 1990, when I was conservation chair for the Florida Native Plant Society, I was appointed to the Endangered Plant Advisory Council, a state board under the Commissioner of Agriculture. The council evaluates and ranks species considered so close to extinction that they are listed as endangered or threatened in Florida. We also evaluate requests for grants (offered through the Division of Plant Industry) intended to help in research and recovery for the most critically endangered species. I still serve on EPAC, and have chaired the group since my first appointment.

In Palm Beach County, the two successful bond referenda led to the purchase and conservation-based management of many high-quality natural areas. I was appointed to the Natural Areas Management Advisory Committee, and still serve on NAMAC.

Richard Moyroud
25 July 2011

NATURAL AREAS MANAGEMENT ADVISORY COMMITTEE

SEAT NUMBER	REQUIRMENT	MEMBER	AFFILIATION	TERM EXPIRATION DATE
Seat 1	Person with Experience in Management of Natural Areas	Fred Davis (Retiring from Committee) Two nominees to replace him.	Retired <i>(Formerly Director of Land Stewardship Division of South Florida Water Management District)</i>	10-31-2011
Seat 2	Biological Scientist	Richard Moyroud	Mesozoic Landscapes, Inc.	10-31-2011
Seat 3	Professional Educator with Knowledge of South Florida Ecosystems	Steve Bass	Retired <i>(Formerly Manager of Gumbo Limbo Nature Center)</i>	10-31-2012
Seat 4	Representative of Municipal Government Parks and Recreation Program	Russ Ruskay	Town of Jupiter	10-31-2013
Seat 5	Staff Member of Palm Beach County Parks and Recreation Department	Eric Call	Palm Beach County Parks & Recreation Dept.	10-31-2012
Seat 6	Citizen with Interest in Preservation and Conservation of Natural Areas	Evelyn Parkes-Brier	Evelyn Figueroa-Parkes, CPA	10-31-2012
Seat 7	Citizen with Interest in Preservation and Conservation of Natural Areas	Allen Trefry	Retired	10-31-2013

RESOLUTION NO. R-2009-

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, CREATING THE NATURAL AREAS MANAGEMENT ADVISORY COMMITTEE; PROVIDING FOR MEMBERSHIP; PROVIDING FOR TERM AND REMOVAL; PROVIDING FOR MEETINGS AND ORGANIZATION; PROVIDING FOR DUTIES AND FUNCTIONS; PROVIDING THAT COMMITTEE ACTION IS ADVISORY ONLY; PROVIDING FOR ASSISTANCE TO THE COMMITTEE; PROVIDING FOR RATIFICATION; PROVIDING FOR REPEAL OF RESOLUTIONS 94-1051, 95-1455, 99-1188, AND 2003-0713.

WHEREAS, the Board of County Commissioners of Palm Beach County (the "Board") created the Natural Areas Management Advisory Committee by adoption of Resolution 94-1051, on August 16, 1994, to review and comment on management plans developed by staff for environmentally sensitive lands purchased or leased by the County and to hold public hearings on these plans prior to final adoption by the Board; and

WHEREAS, Resolution 94-1051 was amended by Resolutions 95-1455, 99-1188 and 2003-0713, and over the course of time certain portions of the Resolution and amendments have become obsolete; and

WHEREAS, the Board wishes to repeal the existing Resolutions pertaining to the Natural Areas Management Advisory Committee in order to remove obsolete provisions and to consolidate all necessary provisions into one Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:

Section 1. Creation. Upon adoption of this Resolution by the Board, there is created and established a committee to be known as the Palm Beach County Natural Areas Management Advisory Committee (the "Advisory Committee").

Section 2. Purpose. The purpose of the Advisory Committee is to review and comment on management plans developed by staff for natural areas and conservation lands managed by the Palm Beach County Department of Environmental Resources Management ("ERM"), with a specific focus on proposed public uses of these sites, and to make recommendations to staff on possible changes to each plan prior to making a recommendation to the Board on approval of the plan.

Section 3. Membership.

A. The Advisory Committee shall have seven (7) members who shall be appointed at large by the Board according to the provisions set forth herein. The composition of the Committee shall be as follows:

1. One (1) member with experience in the management of natural areas.
2. One (1) biological scientist.
3. One (1) professional educator with knowledge of South Florida ecosystems.
4. One (1) representative of a local municipal government public recreation program.
5. One (1) member of the Palm Beach County Parks and Recreation Department staff.
6. Two (2) citizens having an interest in natural areas.

B. Appointment of individuals to the Advisory Committee.

1. The Board, acting as a whole, shall appoint seven (7) individuals to fulfill the requirements of subparagraphs A.1-6 of this section.
2. The Board shall make its appointments from a list of nominees submitted by Board members or by ERM, which shall solicit nominees in order to fulfill the requirements of subparagraph A.1-6 of this section.
3. All members of the Advisory Committee except the citizen representatives shall have expertise in biology/ecology, conservation of natural resources, environmental education, environmental land management, or public recreation. Each nominee, except nominees for a citizen advisory position, shall submit to ERM written evidence of his or her expertise in any of the above.

C. All appointments except for a vacancy shall be for a term of three (3) years. A member appointed to fill the remaining term of a vacancy shall serve until the expiration of the unfulfilled term. No member shall be reappointed without approval by the Board at one of its regular meetings.

Section 4. Conditions of Appointment.

A. There shall be no limit on the number of terms that an individual may serve.

B. County employees shall not be appointed to the Advisory Committee, except that an employee of the School District of Palm Beach County may be appointed as a representative of the education community, as specified in subparagraph A.3. of Section 3 of this Resolution, and that an employee of the Palm Beach County Department of Parks and Recreation shall serve on the Advisory Committee, as specified in subparagraph A.5 of Section 3 of this Resolution.

C. An Advisory Committee member who is an employee of a local government shall not represent specific interests of the local government on Advisory Committee issues.

D. Abstention from voting due to a conflict of interest on more than three separate matters during a calendar year shall result in automatic removal.

Section 5. Meetings and Organization.

A. The Advisory Committee shall establish a regular time and place to hold business meetings. Reasonable public notice of all Advisory Committee business meetings, field trips and public hearings shall be provided, and all such business meetings, field trips and public hearings shall be open to the public at all times and shall allow public comment.

B. A quorum must be present for the conduct of Advisory Committee business meetings. A majority of the members appointed shall constitute a quorum. All business meetings shall be governed by Robert's Rules of Order.

C. The Advisory Committee shall adopt rules of organization and procedures that may be required. The Advisory Committee may appoint a chairperson and vice chairperson, may establish subcommittees for specific subjects or tasks, and may invite participation in a subcommittee by nonmembers in order to obtain input from other sectors of the public interested in the management of natural areas and the duties of the Advisory Committee.

Section 6. Duties and Functions. The Advisory Committee shall have the following duties and functions:

A. To review and comment on initial and revised management plans developed by staff for natural areas and conservation lands managed by ERM.

B. To hold a public hearing to solicit input from the public on each initial management plan.

C. To consider oral and written public comments at hearings and at Advisory Committee business meetings.

D. To make a recommendation to the Board regarding the approval of each management plan reviewed by the Advisory Committee.

E. To review and comment on conceptual site plans prepared by staff as part of grant applications for funding for acquisition and/or management of natural areas.

F. To review and comment on staff-proposed interim changes to management plans.

G. To review the results of ongoing monitoring of natural areas to determine whether management goals are being met.

H. To make recommendations to staff regarding policies related to the management of the natural areas.

I. To periodically review management plans for possible modification.

Section 7. Assistance to the Committee. The Advisory Committee may call upon any department or other agency of the County, regional, state, federal or local governments for information or advice in the performance of its work. Staff from ERM shall provide administrative support to the Advisory Committee. The County Attorney's Office shall act as legal counsel to the Advisory Committee at all its meetings and shall provide such legal advice and assistance as may be requested by the Advisory Committee.

Section 8. Committee Action Advisory Only. The actions, decisions and recommendations of the Advisory Committee are advisory only and shall not be binding on the Board or County staff.

Section 9. Ratification. Notwithstanding anything contained herein, this Resolution also hereby acknowledges, ratifies, and confirms all actions of the Advisory Committee known as the Natural Areas Management Advisory Committee as was previously approved and organized by the Board of County Commissioners prior to the formal adoption of this Resolution. This Resolution hereby acknowledges, ratifies, and confirms the appointment of each currently-serving member of the Advisory Committee appointed pursuant to Resolution 94-1051, as

amended, and each such member shall continue to serve on the Advisory Committee until such member's three (3)-year term under the previously existing Resolution 94-1051, as amended, expires.

Section 10. Severability. If any section, sentence, clause, phrase, or word of this Resolution is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holdings shall in no way affect the validity of the remaining portions of the Resolution.

Section 11. Repeal of Resolutions 94-1051, 95-1455, 99-1188 and 2003-0713.

This Resolution expressly repeals and supersedes Palm Beach County Resolutions 94-1051, 95-1455, 99-1188 and 2003-0713, except to the extent that certain actions taken thereunder are ratified as provided herein.

The foregoing Resolution was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____, and upon being put to a vote, the vote was as follows:

District 1: Karen T. Marcus
District 2: John F. Koons
District 3: Shelley Vana
District 4: Mary McCarty
District 5: Burt Aaronson
District 6: Jess R. Santamaria
District 7: Addie L. Greene

The Chair thereupon declared the Resolution duly passed and adopted this _____ day of _____, 2009.

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY

By: _____
County Attorney

PALM BEACH COUNTY, FLORIDA, BY ITS
BOARD OF COUNTY COMMISSIONERS

SHARON R. BOCK, CLERK

By: _____
Deputy Clerk