

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

Meeting Date: November 15, 2011

Consent ☒ Regular ☐
Public Hearing ☐

Submitted By: Water Utilities Department

Submitted For: Water Utilities Department

I. EXECUTIVE BRIEF

Motion and title: Staff recommends motion to approve: Work Authorization No. 9 to the Pipeline Continuing Construction Contract with Johnson-Davis, Inc., (R2010-1423) for the construction of the Watergate Mobile Home Park Water Main Replacement Project - Phase I in the amount of \$986,867.28.

Summary: On September 14, 2010, the Palm Beach County Board of County Commissioners approved the Water Utilities Department Pipeline Continuing Construction Contract with Johnson-Davis, Inc. (R2010-1423). This Work Authorization No. 9 provides for the construction of a 6" Water Main and a 4" Water Main, and the relocation of existing meters from the back of the properties to the front. The Small Business Enterprise (SBE) participation goal established by the SBE Ordinance (R2002-0064) is 15% overall. The contract with Johnson-Davis, Inc. provides for SBE participation of 15%. This Authorization includes 15.10% overall participation. The cumulative SBE participation is 15.84% overall. Johnson-Davis, Inc. is a local Palm Beach County Company. (WUD Project No. 06-187) District 5 (JM)

Background and Justification: The Palm Beach County Water Utilities Department serves potable water to the Watergate Mobile Home Park Residential Area in southwest Boca Raton. The existing water mains are outdated and undersized, and existing meters are located in the back of the properties, causing several problems to the meters readers. The scope of this project is to install new radio-read meter boxes in the front of each property and relocate all the existing meters from the back to the front of the property, install the plumbing from the meter box to the house, and install new water main where existing pipeline is undersized to meet current WUD Engineering Standards.

Attachments:

1. Location Map
2. Two (2) Original Work Authorization No. 9

Recommended By: _____

Department Director

10/20/11

Date

Approved By: _____

Assistant County Administrator

11/4/11
Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2012	2013	2014	2015	2016
Capital Expenditures	<u>\$986,867</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
External Revenues	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Program Income (County)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
In-Kind Match County	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
NET FISCAL IMPACT	<u>\$986,867</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Budget Account No.:	Fund <u>4011</u>	Dept <u>721</u>	Unit <u>W006</u>	Object <u>6543</u>	

Is Item Included in Current Budget? Yes X No

Reporting Category N/A

B. Recommended Sources of Funds/Summary of Fiscal Impact:

One (1) time capital expenditure from the user fees and balance brought forward

C. Department Fiscal Review:

Delora m West

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

Phase 1 estimated cost \$986,867.28 and final completion to be 300 days after notice to proceed.

[Signature] 10/25/11
OFMB
10/24/11

[Signature] 10/26/11
Contract Development and Control

B. Legal Sufficiency:

[Signature] 10/28/11
Assistant County Attorney

This item complies with current
County policies.

C. Other Department Review

Department Director

This summary is not to be used as a basis for payment.

ATTACHMENT - E

Project Name WUD # 06-187

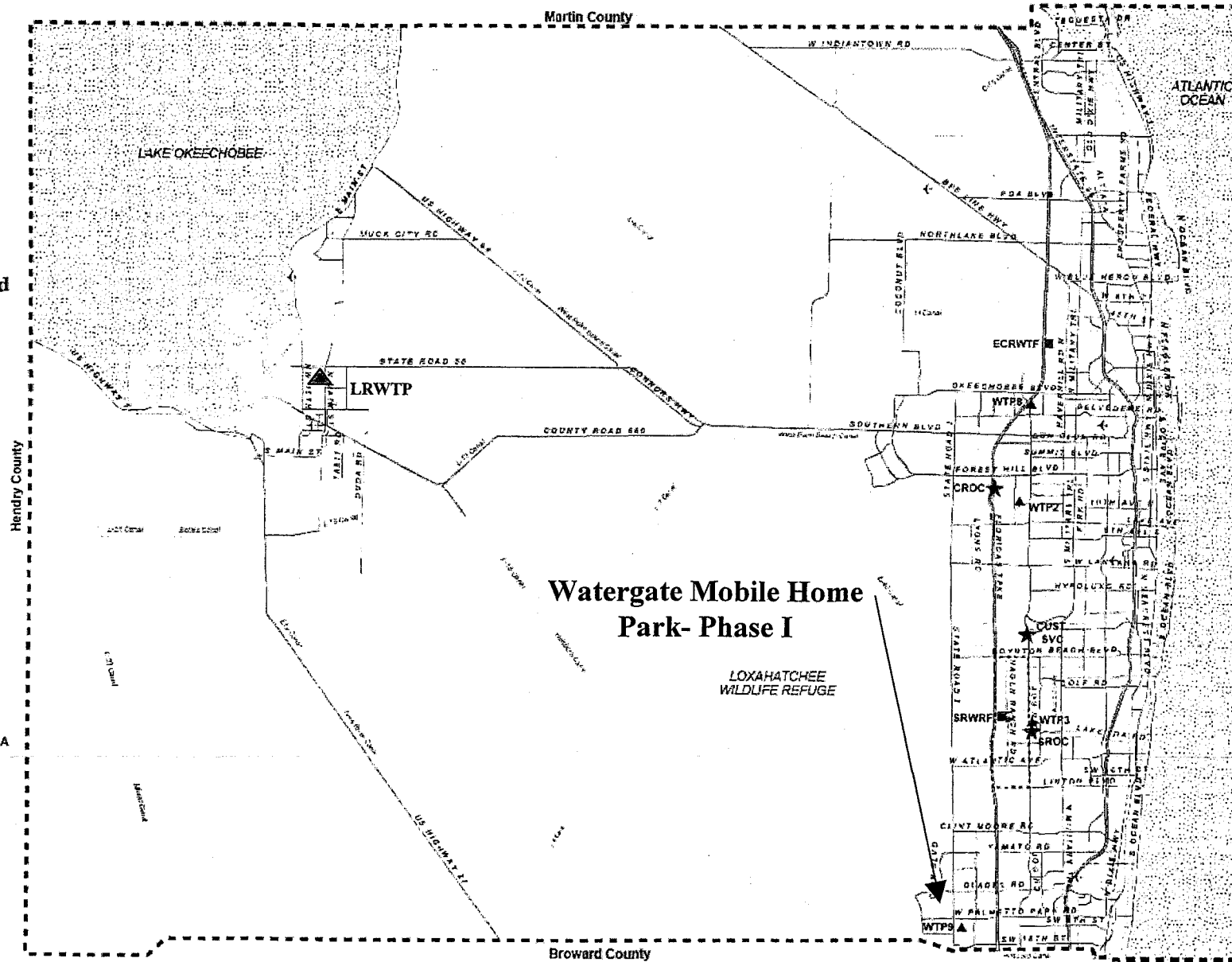


Palm Beach County
Water Utilities
Department
Service Area (SA) and
Major Facilities

Attachment 1

Legend

- P.B.C.W.U.D. SA
- MANDATORY RECLAIMED SA
- COUNTY LIMITS
- ★ Administration
- Water Reclamation Plant
- ▲ Water Treatment Plant
- Wetlands



WORK AUTHORIZATION NO. 9
WATER UTILITIES DEPARTMENT
PIPELINE CONTINUING CONSTRUCTION CONTRACT (WUD 10-046)

Project No. WUD 06-187
Budget Line Item No. 4011-721-W006-6543
District No.: 5
Project Title: Watergate Mobile Home Park – Phase I

THIS AUTHORIZATION #9 to the Contract for Construction Services dated September 14, 2010 (Resolution/Document R2010-1423), by and between Palm Beach County and the Contractor identified herein, is for the Construction Services of this Work Authorization. The Contract provides for 15% SBE participation overall. This Work Authorization includes 15.10 % overall participation. The cumulative SBE participation, including this authorization is 15.84% overall. Additional authorization will be utilized to meet or exceed the stated overall participation goal.

1. CONTRACTOR: JOHNSON-DAVIS, INC.
2. ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462
3. Description of Services to be provided by the Contractor:

See EXHIBIT "A".
4. Services completed by the Contractor to date:

See EXHIBIT "B" and "C".
5. Contractor shall begin work promptly with the following work commencing from the notice to proceed date:
Substantial Completion 270 Calendar days
Final Completion 300 Calendar days
Liquidated damages will apply in accordance with Paragraph 1.6.1 of the Contract Bid Form
6. The compensation to be paid to the Contractor for providing the requested services in accordance with the Contract Bid Prices is **\$986,867.28**
7. EXCEPT AS HEREBY AMENDED, CHANGED OR MODIFIED, all other terms, conditions and obligations of the Contract dated September 14, 2010 with an effective date of September 14, 2010 remain in full force and effect.

WORK AUTHORIZATION NO. 9
PROJECT NO. WUD 06-187
Watergate Mobile Home Park – Phase I

IN WITNESS WHEREOF, this Authorization is accepted, subject to the terms, conditions and obligations of the aforementioned Contract.

PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

ATTEST:

Board of County Commissioners
Palm Beach County

Deputy Clerk

, Chair

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY

Date

[Handwritten Signature]

(County Attorney)

CONTRACTOR:
FIRM: JOHNSON DAVIS, INC.

Signed: *[Signature]* _____

Typed Name: *SCOTT JOHNSON* _____

Title: *PRESIDENT* _____

Date: *10/14/11* _____

ATTEST:

Signed: *[Signature]* _____

EXHIBIT A

WORK AUTHORIZATION NO. 9 PROJECT NO. WUD 06-187 Watergate Mobile Home Park – Phase I

PALM BEACH COUNTY WATER UTILITIES DEPARTMENT PIPELINE CONTINUING CONSTRUCTION CONTRACT

SCOPE OF WORK

INTRODUCTION

Palm Beach County (COUNTY) entered into an agreement entitled Contract for Pipeline Continuing Construction Services - Palm Beach County Utilities Department Project No. WUD 10-046 (CONTRACT) with Johnson-Davis, Inc. (CONTRACTOR) to provide construction services for various general activities on the Pipeline Continuing Construction Contract dated September 14, 2010, (R-2010-1423). This Work Authorization will be performed under that CONTRACT.

This Work Authorization encompasses providing services related to the South County Water Services Improvements –Phase 1

SCOPE OF SERVICES

CONTRACTOR shall perform the engineering Scope of Services as described herein.

Provide and install 4890 lineal foot of 6" DIP potable water main, 1290 lineal foot of 4" DIP potable water main, 5 fire hydrants, connections to existing potable water main and relocate existing meters from the back to the front of the properties. All water mains and water services shall be constructed in accordance with Palm Beach County Water Utilities Department Minimum Engineering and Construction Standards, as indicated in the construction plans and contract documents.

COMPENSATION

Compensation shall not exceed **\$986,867.28** in accordance with the unit prices established in the Contract and this Work Authorization.

M/WBE PARTICIPATION

As prescribed under Section 7.5 of the CONTRACT, M/WBE participation is included in Attachment B under this Authorization. The attached Schedule 1 defines the M/WBE participation.

ATTACHMENT – A	Public construction Bond
ATTACHMENT – B	Work Authorization Schedule of Bid items
ATTACHMENT – C	SBE Schedules 1
ATTACHMENT – D	SBE Schedules 2
ATTACHMENT – E	Location Map

ATTACHMENT - A

Public construction Bond

THIS BOND IS GIVEN TO COMPLY WITH SECTION 255.05, FLORIDA STATUTES, AND ANY ACTION INSTITUTED BY A CMANT
THIS BOND FOR PAYMENT MUST BE IN ACCORDANCE WITH THE NOTICE AND TIME LIMITATION PROVISIONS IN SECTION
255.05(2), Florida Statutes

PUBLIC CONSTRUCTION BOND

BOND NUMBER: 016046604

BOND AMOUNT: \$986,867.28

CONTRACT AMOUNT: \$986,867.28

CONTRACTOR'S NAME: Johnson-Davis, Inc.

CONTRACTOR'S ADDRESS: 604 Hillbrath Dr
Lantana FL 33462

CONTRACTOR'S PHONE: 561-588-1170

SURETY COMPANY: Liberty Mutual Insurance Company

SURETY'S ADDRESS: 175 Berkeley St.
Boston MA 02116

SURETY'S PHONE: 617-357-9500

OWNER'S NAME: PALM BEACH COUNTY

OWNER'S ADDRESS: 8100 Forest Hill Boulevard (P. O. Box 16097)
West Palm Beach, FL 33413

OWNER'S PHONE: (561) 493-6000

DESCRIPTION OF WORK: Installing raw water mains, potable water mains, wastewater collection,
force mains, reclaimed

PROJECT LOCATION: System-wide

LEGAL DESCRIPTION: Work Authorization No. 9, Watergate Mobile Home Park, Phase I WUD 06-187
Water utilities department, Pipeline continuing construction Contract (WUD 10-046)
work consists of, but not limited to, installation 4890 LF of 6" DIP Potable Water Main,
1290 LF of 4" DIP Potable Water Main; 5 fire hydrants, connections to exiting water main and
relocate existing meters from back to front of properties.

PROJECT NO. «PROJECT_NUMBER»

BOND - 1

EXPERIENCE the POWER of PARTNERSHIP



Bond No. 016046604

PUBLIC CONSTRUCTION BOND

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto
Palm Beach County Board of County Commissioners
301 N. Olive Avenue
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the
amount of Nine Hundred Eighty-six Thousand Eight Hundred Sixty-seven and 28/100 -----
Dollars (\$ 986,867.28)

(Here insert a sum equal to the Contract Price)

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives,
executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement dated September 14, 2010, ~~200~~, entered into a contract with
the County for

Project Name: Pipeline Continuing Construction Project
Project No.: WUD 10-046
Project Description: Installing raw water mains, potable water mains, wastewater
collection, force mains, reclaimed
Project Location: System-wide

in accordance with Design Criteria Drawings and Specifications prepared by

Name of Design Firm: Palm Beach County Water Utilities Department
Location of Firm: West Palm Beach, FL 33413
Phone: (561) 493-6116
Fax: (561) 493-6113

which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the
Contract.

THE CONDITION OF THIS BOND is that if Principal:

1. Performs the contract dated Sept 14, 2010~~200~~, between Principal and County for the design and
construction of WUD 06-187* , the contract being made a part of this bond by reference, at the times and
in the manner prescribed in the contract; and *Watergate Mobile Home Park-Phase I, Work Authorization No. 9
2. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes,
supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the
prosecution of the work provided for in the contract; and
3. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys'
fees, including appellate proceedings, that County sustains because of a default by Principal under the
contract; and

PROJECT NO. «PROJECT_NUMBER»

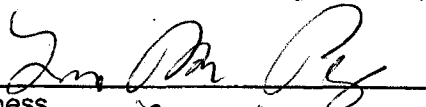
BOND - 2

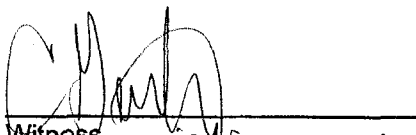
EXPERIENCE the POWER of PARTNERSHIP

Lykes
Insurance

4. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract, then this bond is void; otherwise it remains in full force.
5. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.
6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverage's and limitations of this instrument.
8. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.
9. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County, Florida and not elsewhere.

Signed and sealed this 6th day of October, 2011,

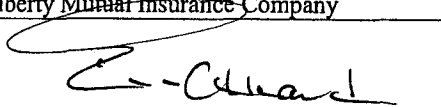

Witness LAMAR DIN BELKEY


Witness CATHY WENTLEY

Johnson-Davis, Inc.
Principal (Seal)

Title SCOTT JOHNSON, PRESIDENT

Surety: (Seal)
Liberty Mutual Insurance Company


Title Eileen C. Heard, Attorney-in-fact and Florida
Licensed Resident Agent

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.
This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

LIBERTY MUTUAL INSURANCE COMPANY
BOSTON, MASSACHUSETTS
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That Liberty Mutual Insurance Company (the "Company"), a Massachusetts stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint
EILEEN C. HEARD, MEGAN L. MANNING, RICHARD P. RUSSO, JR, TANYA L. RUSSO, PETER A. THOMSON, ALL OF THE CITY OF TAMPA, STATE OF FLORIDA.....

....., each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in the penal sum not exceeding **FIFTY MILLION AND 00/100**..... DOLLARS (\$ **50,000,000.00**.....) each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.
Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article XIII, Section 5 of the By-Laws, Garnet W. Elliott, Assistant Secretary of Liberty Mutual Insurance Company, is hereby authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Liberty Mutual Insurance Company has been affixed thereto in Plymouth Meeting, Pennsylvania this 8th day of February, 2011.

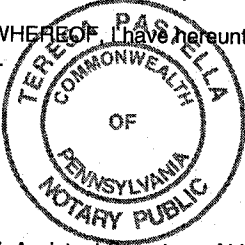
LIBERTY MUTUAL INSURANCE COMPANY

By Garnet W. Elliott
Garnet W. Elliott, Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 8th day of February, 2011, before me, a Notary Public, personally came Garnet W. Elliott, to me known, and acknowledged that he is an Assistant Secretary of Liberty Mutual Insurance Company; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of Liberty Mutual Insurance Company thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires March 28, 2013
Member, Pennsylvania Association of Notaries

By Teresa Pastella
Teresa Pastella, Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article XIII, Section 5 of the By-laws of Liberty Mutual Insurance Company.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of Liberty Mutual Insurance Company at a meeting duly called and held on the 12th day of March, 1980.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this 6th day of October, 2011.



By David M. Carey
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

FORM OF GUARANTEE

WUD 06-187 Watergate Mobile Home Park Phase I

GUARANTEE FOR (Contractor and Surety Name) Johnson-Davis, Inc., as Contractor and
Liberty Mutual Insurance Company as Surety,

We the undersigned hereby guarantee that the **Pipeline Continuing Construction Project, Project Number WUD 10-046**, Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Substantial Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) calendar days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand.

DATED _____
(notice of completion filing date) for WUD 06-187 Watergate Mobile Home Park - Phase I

SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY

Countersigned Resident Agent in Florida:

Eileen C. Heard, A114909
(Agent)

By N/A
(Signature)

Johnson-Davis, Inc. (Seal)
(Contractor)

By: [Signature]
(Signature)
SCOTT JOHNSON, PRESIDENT

Liberty Mutual Insurance Company (Seal)
(Surety)

By: [Signature]
(Signature)

Eileen C. Heard, Attorney-in-fact and Florida Licensed
Resident Agent

END OF SECTION

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.
This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

LIBERTY MUTUAL INSURANCE COMPANY
BOSTON, MASSACHUSETTS
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That Liberty Mutual Insurance Company (the "Company"), a Massachusetts stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint
EILEEN C. HEARD, MEGAN L. MANNING, RICHARD P. RUSSO, JR, TANYA L. RUSSO, PETER A. THOMSON, ALL OF THE CITY OF TAMPA, STATE OF FLORIDA

, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in the penal sum not exceeding **FIFTY MILLION AND 00/100** DOLLARS (\$ **50,000,000.00**) each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.
Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article XIII, Section 5 of the By-Laws, Garnet W. Elliott, Assistant Secretary of Liberty Mutual Insurance Company, is hereby authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Liberty Mutual Insurance Company has been affixed thereto in Plymouth Meeting, Pennsylvania this 8th day of February, 2011.

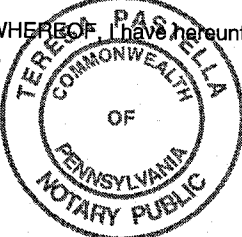
LIBERTY MUTUAL INSURANCE COMPANY

By Garnet W. Elliott
Garnet W. Elliott, Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 8th day of February, 2011, before me, a Notary Public, personally came Garnet W. Elliott, to me known, and acknowledged that he is an Assistant Secretary of Liberty Mutual Insurance Company; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of Liberty Mutual Insurance Company thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires March 28, 2013
Member, Pennsylvania Association of Notaries

By Teresa Pastella
Teresa Pastella, Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article XIII, Section 5 of the By-laws of Liberty Mutual Insurance Company.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of Liberty Mutual Insurance Company at a meeting duly called and held on the 12th day of March, 1980.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this 20th day of _____, 2011.



By David M. Carey
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

**Palm Beach County Water Utility Department
Pipeline Continuing Construction Contract WUD 10-046**

REVISED

Watergate Mobile Home Park-Phase I

10/4/2011

JOHNSON-DAVIS, INC.

NO.	BID ITEM (Furnish and Install with Appurtenances)	QUANTITY	UNIT	UNIT PRICE	TOTAL
2	4" DIP Push-On Joint Water Main/Reclaimed Water Main (36" to 60" Cover)	1,290.00	L.F.	\$ 22.00	\$ 28,380.00
4	4" DIP Water Main Conflict (30' of 4" DIP) center 20' length of restrained joint water main (60" to 72" cover) and 4-45 degree elbows under existing pipe	1.00	Each	\$ 2,200.00	\$ 2,200.00
6	6" DIP Push-On Joint Water Main/Reclaimed Water Main (36" to 60" Cover)	4,890.00	L.F.	\$ 22.00	\$ 107,580.00
8	6" DIP Water Main Conflict (30' of 6" DIP) center 20' length of restrained joint water main (60" to 84" cover) and 4-45 degree elbows under existing pipe	4.00	Each	\$ 2,700.00	\$ 10,800.00
11	8" DIP Push-On Joint Water Main/Reclaimed Water Main (36" to 60" Cover)	25.00	L.F.	\$ 24.00	\$ 600.00
37	Ductile Iron Fittings for Water Main/Reclaimed Water Main	2.35	Tons	\$ 4,000.00	\$ 9,400.00
70	4" Mechanical Joint Restraint for DIP	51.00	Each	\$ 100.00	\$ 5,100.00
71	6" Mechanical Joint Restraint for DIP	102.00	Each	\$ 140.00	\$ 14,280.00
72	8" Mechanical Joint Restraint for DIP	2.00	Each	\$ 170.00	\$ 340.00
87	4" Joint Restraint Gasket (Field Lock or Fast Grip)	21	Each	\$ 60.00	\$ 1,260.00
88	6" Joint Restraint Gasket (Field Lock or Fast Grip)	58	Each	\$ 80.00	\$ 4,640.00
89	8" Joint Restraint Gasket (Field Lock or Fast Grip)	2	Each	\$ 90.00	\$ 180.00
103	4" Gate Valve & Valve Box	7.00	Each	\$ 700.00	\$ 4,900.00
104	6" Gate Valve & Valve Box	16.00	Each	\$ 750.00	\$ 12,000.00
105	8" Gate Valve & Valve Box	2.00	Each	\$ 1,000.00	\$ 2,000.00
159	Fire Hydrant Assembly with Valve & Anchor Tee Assembly (up to 54" burial)	5.00	Each	\$ 3,500.00	\$ 17,500.00
164	Sample Points W/Double Strap Saddle & Corp. Stop	13.00	Each	\$ 450.00	\$ 5,850.00
165	Sample Points on Fire Hydrants	1.00	Each	\$ 275.00	\$ 275.00
166	Sample Points on 2" Blowoffs	4.00	Each	\$ 350.00	\$ 1,400.00
167	2" Blowoff Piping with Box	4.00	Each	\$ 800.00	\$ 3,200.00
174	Short Single 5/8" Meter Service (1-1/2" PVC) (up to 10' long)	124.00	Each	\$ 700.00	\$ 86,800.00
178	Short Double 5/8" Meter Service (1-1/2" PVC) (up to 10' long)	29.00	Each	\$ 1,000.00	\$ 29,000.00
187	Long Single 5/8" Meter Service (1-1/2" PVC with 3" Casing up to 40' long)	8.00	Each	\$ 1,100.00	\$ 8,800.00
190	Long Double 5/8" Meter Service (1-1/2" PVC with 3" Casing up to 40' long)	46.00	Each	\$ 1,300.00	\$ 59,800.00
201	Extra Long 5/8" Meter Service Line (1 1/2" PVC) (200 LF Max.)	210.00	LF	\$ 10.00	\$ 2,100.00
209	Additional Cost to Wet Tap any Water Service 2" or less	42.00	Each	\$ 250.00	\$ 10,500.00
210	6" DIP X AC Pipe Adapter	18.00	Each	\$ 2,000.00	\$ 36,000.00
211	8" DIP X AC Pipe Adapter	4.00	Each	\$ 2,500.00	\$ 10,000.00
214	Asbestos Pipe Abatement for 6" Cut-in Tee	100.00	LF	\$ 200.00	\$ 20,000.00
215	Asbestos Pipe Abatement for 8" Cut-in Tee	40.00	LF	\$ 200.00	\$ 8,000.00
218	4" to 12" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint for existing pipe is <u>not</u> included)	25.00	Each	\$ 2,000.00	\$ 50,000.00
286	Asphalt Roadway Removal and Restoration (2.5" thick)	164.00	Sq. Yd.	\$ 50.00	\$ 8,200.00

**Palm Beach County Water Utility Department
Pipeline Continuing Construction Contract WUD 10-046**

REVISED

Watergate Mobile Home Park-Phase I

10/4/2011

JOHNSON-DAVIS, INC.

NO.	BID ITEM (Furnish and Install with Appurtenances)	QUANTITY	UNIT	UNIT PRICE	TOTAL
287	Asphalt Driveway Removal and Restoration (1.5" thick)	2,310.00	Sq. Yd.	\$ 26.00	\$ 60,060.00
288	Concrete Driveway Removal and Restoration	186.00	Sq. Yd.	\$ 45.00	\$ 8,370.00
290	Concrete Paver Brick Driveway Removal and Restoration	61.00	Sq. Yd.	\$ 50.00	\$ 3,050.00
292	Lime Rock Driveway or Roadway Removal and Restoration	3.00	Tons	\$ 20.00	\$ 60.00
294	Concrete Sidewalk Removal & Restoration	1,072.00	Sq. Yd.	\$ 35.00	\$ 37,520.00
297	Floritam Sod	3,700.00	Sq. Yd.	\$ 4.00	\$ 14,800.00
298	Bahia Sod	5,600.00	Sq. Yd.	\$ 3.00	\$ 16,800.00
301	Record Drawing	12,350.00	L.F.	\$ 2.00	\$ 24,700.00
302	Construction Survey	12,350.00	L.F.	\$ 1.50	\$ 18,525.00
303	Preconstruction Video Taping	29,280.00	L.F.	\$ 0.32	\$ 9,369.60
305	Maintenance of Traffic Residential Street	9,875.00	L.F.	\$ 0.40	\$ 3,950.00
306	Maintenance of Traffic Arterial Roadway	3,900.00	L.F.	\$ 0.90	\$ 3,510.00
307	Maintenance of FDOT Roadway	100.00	L.F.	\$ 1.00	\$ 100.00
308	Density Tests	200.00	Each	\$ 20.00	\$ 4,000.00
309	Proctor Tests	3.00	Each	\$ 90.00	\$ 270.00
310	Concrete 12"x6" Cylinder Tests	6.00	Each	\$ 80.00	\$ 480.00
313	Additional work not included in Bid Items (Allowance)	0.8661	Lump Sum	\$ 200,000.00	\$ 173,224.00
SUB TOTAL BID PRICE					\$ 939,873.60

MOBILATION 5 %	1.00	LUMP SUM	\$ 46,993.88
TOTAL BID PRICE			\$ 986,867.28

MISC. ITEMS - BID ITEM # 313	QUANTITY	UNIT	UNIT PRICE	TOTAL
REMOVE EXIST. SERV. FROM NEW METER LOCATION TO NEW METER METER AND REPLACE WITH NEW 3/4" PVC	17,008.00	LF	\$ 8.00	\$ 136,064.00
Asbestos Pipe Abatement for 4", 6" & 8" PIPE (12 LOCS)	1,008.00	LF	\$ 20.00	\$ 20,160.00
Long Single 5/8" Meter Service (1-1/2" PVC with 3" Casing up to 40' long) USING MOLE METHOD	14.00	Each	\$ 900.00	\$ 12,600.00
Long Double 5/8" Meter Service (1-1/2" PVC with 3" Casing up to 40' long) USING MOLE METHOD	4.00	Each	\$ 1,100.00	\$ 4,400.00
				\$ -
				\$ -
TOTAL MISC.				\$ 173,224.00

ATTACHMENT C

SCHEDULE #1

LIST OF PROPOSED SBE-M/WBE PRIME/SUBCONTRACTORS

PROJECT NAME: WATERGATE MOBILE HOME PARK - PHASE 1 PROJECT NUMBER: W41 06-187

NAME OF PRIME BIDDER: JOHNSON - DAVIS INC. ADDRESS: 604 MILBROOK DR. LANTANA, FL. 33462

CONTACT PERSON: SCOTT JOHNSON PHONE NO. (561) 582-1170 FAX NO. (561) 585-5252

BID OPENING DATE: _____ DEPARTMENT: _____

PLEASE IDENTIFY ALL APPLICABLE CATEGORIES

Name, Address and Telephone Number of Minority Contractor	(Check one or both Categories)		Dollar Amount				
	Minority Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
Michael B. Schorah & Assoc. 1850 Forest Hill Blvd. #206 W. Palm Beach, FL 33406 Ph: 948-0080	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$	\$16,061 ⁰⁰	\$
Pathway Enterprises Inc. 7526 Westport Place W. Palm Beach, FL 33413 Ph: 477-4822	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$32,166 ⁰⁰	\$	\$
Tru Trucking Inc. 14689 21st Road Lexington, FL 33470 Ph: 753-6417	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$	\$14,800 ⁰⁰	\$	\$	\$
Bird's Eye View 10906 Denree Rd. Boynton Beach, FL 33472 Ph: 732-3250	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$5,274 ⁰⁰	\$	\$
Pigeon Corporation 2417 Quanta Blvd. Boynton Beach, FL 33407 Ph: 319-6952	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$	\$82,720 ⁰⁰	\$
PRIME CONTRACTOR TO COMPLETE:	TOTAL		\$	\$14,800 ⁰⁰	\$35,440 ⁰⁰	\$98,781 ⁰⁰	\$
BID PRICE: <u>986,867.28</u>	Total Value of SBE Participation:		<u>149,021⁰⁰</u>				

NOTE:

1. The amount listed on this form for a Subcontractor must be supported by price or percentage included on Schedule 2 or a proposal from each Subcontractor listed in order to be counted toward goal attainment.
2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and M/WBE, please indicate the dollar amount under the appropriate category.
3. M/WBE information is being collected for tracking purposes only.

Oct. 5. 2011 1:44PM

No. 0866 P. 2/2

ATTACHMENT D**SCHEDULE 2****LETTER OF INTENT TO PERFORM AS AN SBE OR MWBE SUBCONTRACTOR**PROJECT NO. WUD 08-187PROJECT NAME: Watergate Mobile Home Park- Phase ITO: JOHNSON-DAVIS INC

(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise ☐Minority Business Enterprise ☐Black ☐ Hispanic ☐ Women ☐ Caucasian ☐ Other (Please Specify) ☐

Date of Palm Beach County Certification: _____

The undersigned is prepared to perform the following described work in connection with the above project
(Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>301</u>	<u>RECOR DRAWINGS</u>	<u>LF</u>	<u>1.68</u>	<u> </u>
<u>↓</u>				
<u>302</u>	<u>SURVEY</u>	<u>LF</u>	<u>.90</u>	<u> </u>

at the following price

\$ 16,061⁰⁰
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ 0.00

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Michael B. Schorah & Assoc.
(Print Name of SBE-MWBE Subcontractor)By: Michael B. Schorah
(Signature)Michael B. Schorah, PE, Pres.
(Print name/title of person executing on
behalf of SBE-MWBE Subcontractor)Date: 10/5/11

ATTACHMENT D**SCHEDULE 2
LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR**PROJECT NO. WUD 06-187PROJECT NAME: Watergate Mobile Home Park- Phase ITO: JOHNSON-DAVIS INC

(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) - (check one or more, as applicable):

Small Business Enterprise ☒Minority Business Enterprise ☐Black ☐ Hispanic ☐ Women ☒ Caucasian ☐ Other (Please Specify) ☐Date of Palm Beach County Certification: 2-16-10The undersigned is prepared to perform the following described work in connection with the above project
(Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>288</u>	<u>CONC. DRIVEWAYS</u>	<u> </u>	<u>31⁵⁰</u>	<u> </u>
<u>290</u>	<u>" PAPER "</u>	<u> </u>	<u>47⁻</u>	<u> </u>
<u>294</u>	<u>" SIDEWALK</u>	<u> </u>	<u>23⁻</u>	<u> </u>

at the following price

\$

30,166⁰⁰

(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ 0

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

PATHWAY ENTERPRISES, INC.
(Print Name of SBE-M/WBE Subcontractor)By: Joyce Lynn Kirkland

(Signature)

JOYCE LYNN KIRKLAND, PRESIDENT
(Print name/title of person executing on
behalf of SBE-M/WBE Subcontractor)Date: 10-7-11

ATTACHMENT D**SCHEDULE 2
LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR**PROJECT NO. WUD 06-187PROJECT NAME: Watergate Mobile Home Park- Phase ITO: JOHNSON-DAVIS INC

(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise ☐Minority Business Enterprise ☐Black ☐ Hispanic ☒ Women ☐ Caucasian ☐ Other (Please Specify) ☐

Date of Palm Beach County Certification: _____

The undersigned is prepared to perform the following described work in connection with the above project
(Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
	<u>VARIOUS TRUCKING</u>			

at the following price 14,800⁰⁰
\$ _____
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ _____

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Tan Trucking Inc
(Print Name of SBE-M/WBE Subcontractor)By Caridad Trujillo
(Signature)CARIDAD Trujillo
(Print name/title of person executing on
behalf of SBE-M/WBE Subcontractor)Date: 10/07/11

ATTACHMENT D

SCHEDULE 2 LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR

PROJECT NO. WUD 06-187

PROJECT NAME: Watergate Mobile Home Park- Phase I

TO: JOHNSON-DAVIS INC

(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise ☒

Minority Business Enterprise ☐

Black ☐ Hispanic ☐ Women ☒ Caucasian ☐ Other (Please Specify) ☐

Date of Palm Beach County Certification: 3-23-13

The undersigned is prepared to perform the following described work in connection with the above project
(Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>303</u>	<u>VIDEO</u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

at the following price

\$ 5274⁰⁰

(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ 0

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Bird's Eye View

(Print Name of SBE-MWBE Subcontractor)

By: Kathy A. Robinson

(Signature)

Kathy A. Robinson Owner

(Print name/title of person executing on

behalf of SBE-MWBE Subcontractor)

Date: 10-5-11

ATTACHMENT D

**SCHEDULE 2
LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR**

PROJECT NO. WUD 08-187

PROJECT NAME: Watergate Mobile Home Park- Phase I

TO: JOHNSON-DAVIS INC

(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise _____

Minority Business Enterprise _____

Black _____ Hispanic _____ Women _____ Caucasian _____ Other (Please Specify) _____

Date of Palm Beach County Certification: _____

The undersigned is prepared to perform the following described work in connection with the above project
(Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>313</u>	<u>SERV. TO TRAVELER</u>	_____	_____	_____
_____	<u>VARIOUS SERVICES</u>	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

at the following price
\$ 82,710⁰⁰
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ _____

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Pipe Con Corporation
(Print Name of SBE-M/WBE Subcontractor)

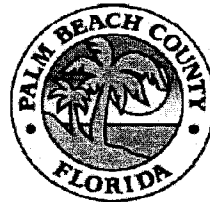
By: [Signature]
(Signature)

Z. Lane Berg
(Print name/title of person executing on
behalf of SBE-M/WBE Subcontractor)

Date: 10/5/2011

ATTACHMENT - E

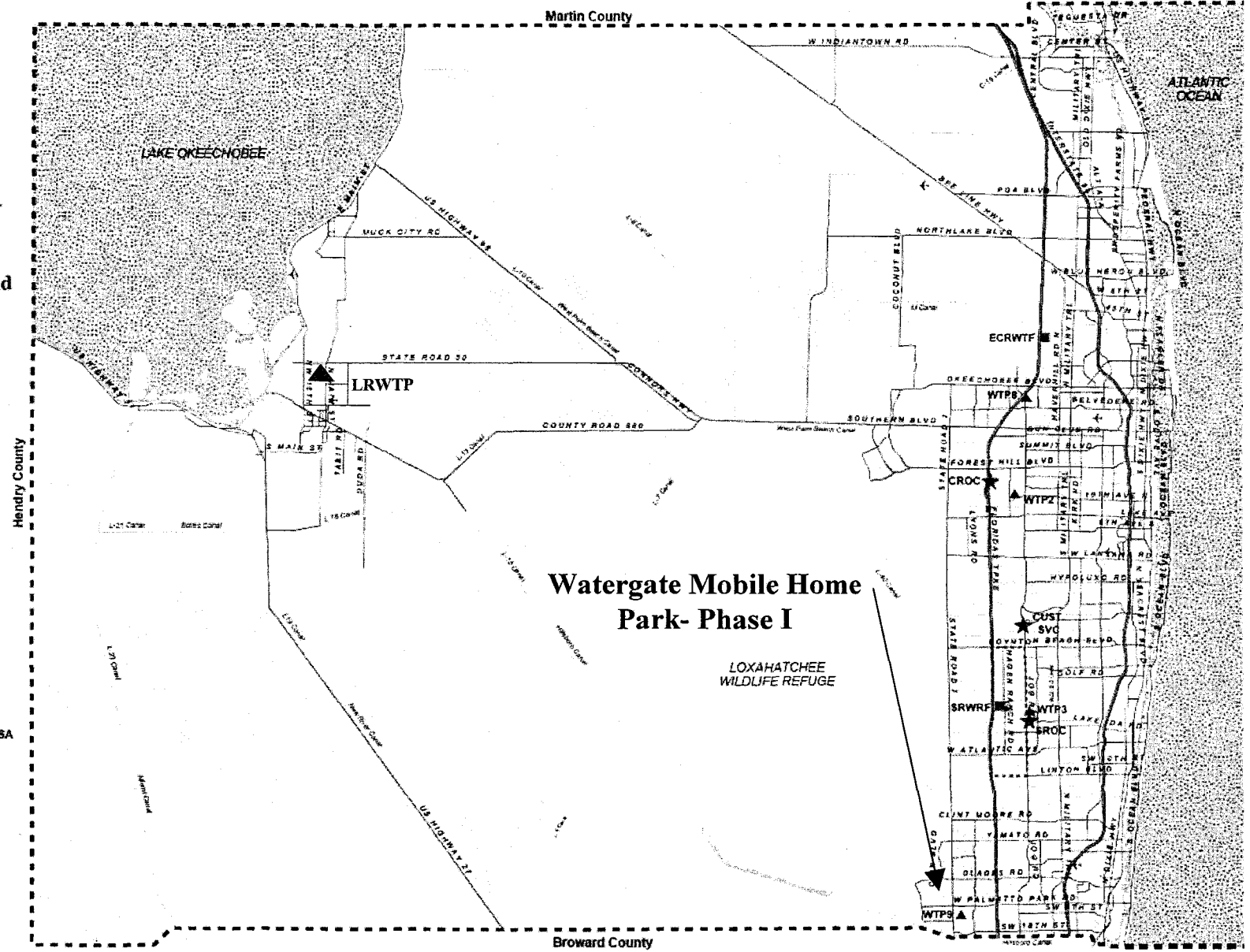
Project Name WUD # 06-187

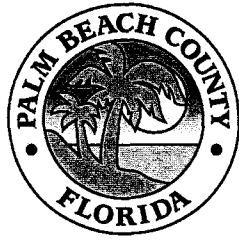


Palm Beach County
Water Utilities
Department
Service Area (SA) and
Major Facilities

Legend

- P.B.C.W.U.D. SA
- MANDATORY RECLAIMED SA
- COUNTY LIMITS
- ★ Administration
- Water Reclamation Plant
- ▲ Water Treatment Plant
- Wetlands





**Palm Beach County
Water Utilities
Department
Service Area (SA) and
Major Facilities**

- Legend**
- P.B.C.W.U.D. SA
 - Mandatory Reclaimed SA
 - - - - - Palm Beach County Limits
 - ★ Administration
 - Water Reclamation Facility
 - ▲ Water Treatment Facility
 - ④ Wetlands

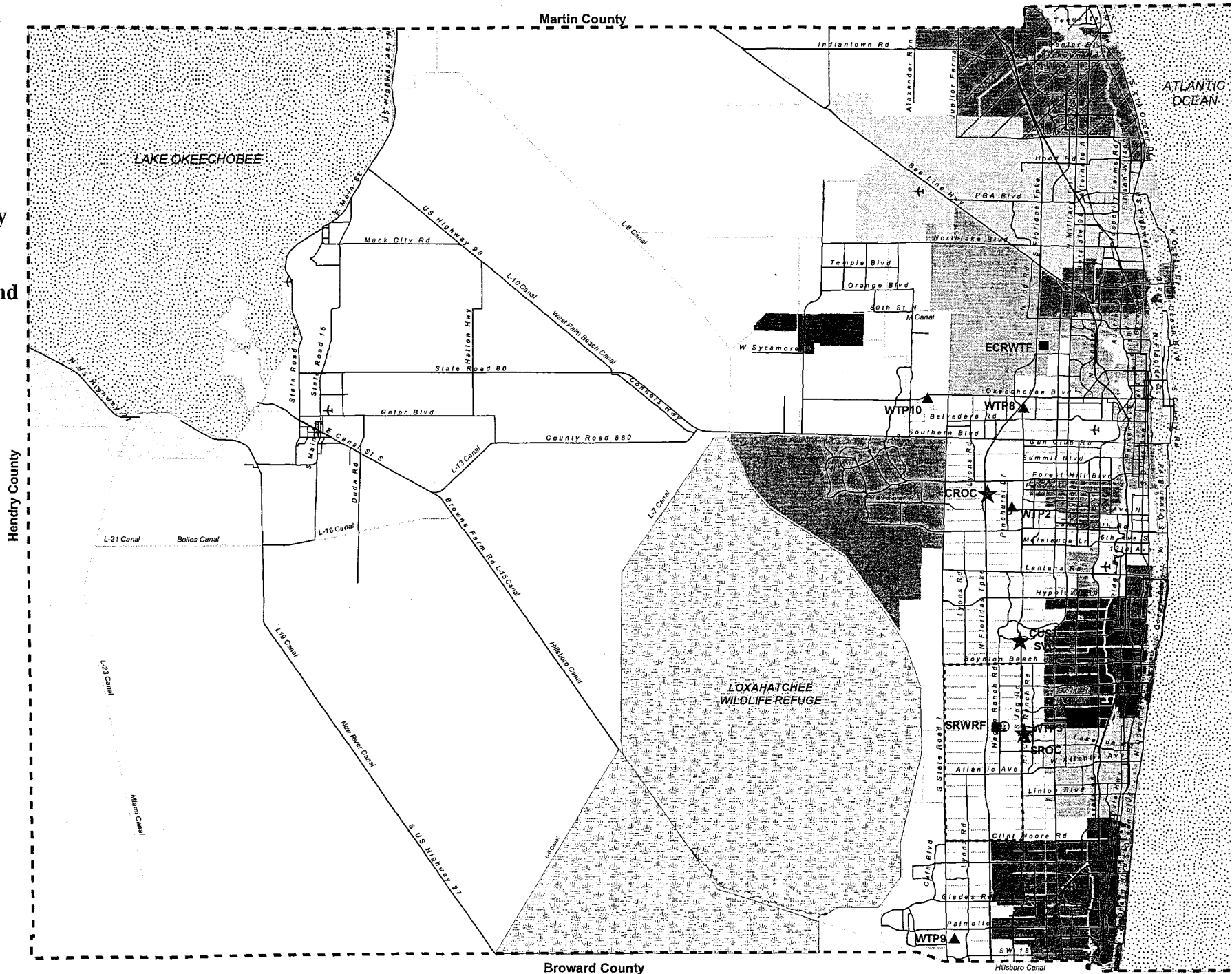


EXHIBIT - B

AUTHORIZATION STATUS REPORT

(CONTINUED)

SUMMARY AND STATUS OF REQUESTS FOR AUTHORIZATIONS

Auth. No.	Description	Status	Project Total Amount	Date Approved	WUD No. Assigned	J-D Project No.
1	Canal Point Water Main Extension	Approved	\$712,814.70	11/16/10	09-036	
2	10" Force Main Relocation Partridge Lane Pedestrian Bridge	Approved	\$66,825.00	10/21/10	07-209(A)	
3	12" Force Main Relocation Royal Palm Beach Blvd. Pedestrian Bridge	Approved	\$70,720.56	11/08/10	07-209(B)	
4	6" Water Main Extension at 140 th Ave. & 55 th Road	Approved	\$67,691.48	12/21/10	10-051	
5	South County Water Services Replacement project-Phase 1	Approved	\$974,715.10	6/21/11	06-175	
6	New Tap for CO2 at LRWTP	Approved	\$1,512.00	6/10/11	11-099	
7	Proposed 6" water Main Extension at Cadillac Dr.	Approved	\$56,760.48	9/13/11	10-078	
8	10 th Ave. North / Walker Ave. Gravity Sewer Extension	Approved	\$166,973.40	8/10/11	11-056	
9	Watergate Mobile Home Park – Phase I	Pending	\$986,867.28		06-187	
Total			\$3,104,880.00			

EXHIBIT -C**AUTHORIZATION STATUS REPORT
TELEMETRY, RECLAIMED WATER AND WASTEWATER TREATMENT****SUMMARY OF
SBE / MINORITY BUSINESS TRACKING SYSTEM**

	TOTAL	SBE
Current Proposal		
Value of Authorization No. 9	\$986,867.28	
Value of SBE Letters of Intent	\$149,021.00	\$149,021.00
Actual Percentage	15.10%	15.10%
Signed Authorizations		
Total Value of Authorizations	\$2,118,012.72	
Total Value of SBE Signed Subcontracts	\$342,851.38	\$342,851.38
Actual Percentage	15.18%	15.18%
Signed Authorizations plus Current Proposal		
Total Value of Authorizations	\$3,104,880.00	
Total Value of Subcontracts & Letters of Intent	\$491,872.38	\$491,872.38
Actual Percentage	15.84%	15.84%
GOAL	15.00%	15.84%