

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS**

**BOARD APPOINTMENT SUMMARY**

**Meeting Date:** November 15, 2011

**Department:** Community Services Department

**Advisory Board:** Citizens Advisory Committee on Health and Human Services

**I. EXECUTIVE BRIEF**

**Motion & Title:** Staff recommends motion to approve: Reappointment of one (1) member and appointment of one (1) member to the Palm Beach County Citizens Advisory Committee on Health and Human Services (CAC/HHS) for a term commencing on November 15, 2011.

**Reappointment**

<u>Nominee</u>	<u>Category/Seat No.</u>	<u>Term Expires</u>	<u>Nominated by:</u>
Dr. Richard Galeta	PBC League of Cities/#8	9/30/14	Comm. Marcus, Burdick, Aaronson

**Appointment**

<u>Nominee</u>	<u>Category/Seat No.</u>	<u>Term Expires</u>	<u>Nominated by:</u>
Pamela Gionfriddo	Support Services/#11	9/30/14	Comm. Marcus, Burdick, Aaronson

**Summary:** The Citizens Advisory Committee on Health and Human Services consists of eleven (11) members with at least one (1) member being a resident west of the 20 Mile Bend and at least one (1) member being a representative of the Palm Beach County League of Cities. Founding members were appointed for 1, 2 and 3 year terms with subsequent terms of three (3) years. Resolution R-2001-0913 requires the Executive Committee of the Citizens Advisory Committee to solicit and recommend member nominations for transmittal to the Board of County Commissioners. The Board of County Commissioners was notified by memo dated August 4, 2011, and requested to provide nominations for appointment. Countywide (TKF)

**Background and Justification: (continued on Page 2)**

The Palm Beach County Citizens Advisory Committee on Health and Human Services was established in 1990. The Committee is currently charged with assisting the Board of County Commission in the assessment of need, planning, implementation and evaluation of a system of care, as defined in the Health and Human Services Element of the Palm Beach County Comprehensive Plan.

**Attachments:**

- "A" Resolution No. R-2001-0913
- "B" Current Membership List
- "C" Board Appointment Information Forms
- "D" Biographies/Resumes
- "F" Attendance Sheets

**Recommended by:**  11/14/11  
**Department Director** **Date**

**Legal Sufficiency:**  10/13/11  
**Assistant County Attorney** **Date**

**Background and Justification: (continued from Page 1)**

Further, the Committee has the responsibility to: 1) make recommendations on an annual basis during the Financially Assisted Agency funding process regarding services and funding priorities, outcomes and contract requirements; 2) create a forum for citizen participation; 3) make recommendations to the Land Use Advisory Board and Board of County Commissioners regarding amendments to the Health and Human Services Element of the Comprehensive Plan; 4) serve as a link to local and regional health and human service planning organization; and 5) make recommendation on the collection of data necessary to analyze the health and human service needs of people in Palm Beach County. Chapter 9J-5, F.A.C. also requires "the local governing body and local planning agency to adopt procedures that provide for and encourage public participation in the planning process." The Citizens Advisory Committee on Health and Human Services has been designated to meet this requirement. Including the current request for reappointment and appointment, the CAC/HHS is comprised of one (1) African American male, five (5) White females, three (3) White males, and one (1) Hispanic female.

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**II. REVIEW COMMENTS****A. Other Department Review:**

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**Department Director**

**RESOLUTION NO. R-2001-0913**

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, REPEALING AND REPLACING RESOLUTIONS R-90-1978, R-93-317 AND R-99-54; PROVIDING FOR THE CITIZENS ADVISORY COMMITTEE ON HEALTH AND HUMAN SERVICES**

**WHEREAS**, Florida Statutes and the Florida Administrative Code recognize the importance of citizen participation in the development and evaluation of comprehensive plans; and

**WHEREAS**, the Board of County Commissioners of Palm Beach County, Florida, established the Citizens Advisory Committee on Health and Human Services on November 13, 1990 pursuant to Resolution R-90-1978; and

**WHEREAS**, Resolution R-90-1978 was subsequently amended by Resolutions R-93-317 and R-99-54; and

**WHEREAS**, there is a need to further amend the resolutions pertaining to the Citizens Advisory Committee on Health and Human Services to more clearly defining the committee's roles and responsibilities; and

**WHEREAS**, consolidation of all resolutions pertaining to the Citizens Advisory Committee on Health and Human Services will simplify future reference.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:**

- I. **Repeal and Replacement of Prior Resolutions;** Resolutions R-90-1978 (dated November 13, 1990), R-93-317 (dated March 16, 1993) and R-99-54 (dated January 12, 1999) are hereby repealed and replaced with the following:

**Section 1. Creation of the Palm Beach County Citizens Advisory Committee on Health and Human Services.** There is hereby established an Advisory Committee to be known as the "Palm Beach County Citizens Advisory Committee on Health and Human Services" herein referred to as the "Committee."

**Section 2. Mission Statement.** The mission of the Committee shall be to assist the Board of County Commissioners in the assessment of need, planning, implementation and evaluation of a System of Care, as defined in the Health and Human Services Element of the Palm Beach County Comprehensive Plan.

**Section 3. Roles and Responsibilities.** The Committee shall have the following roles and responsibilities:

- A. To make recommendation on the collection of data necessary to analyze the health and human service needs of the people of Palm Beach County.

- B. To create a forum for citizen participation for all phases of the Health and Human Services Element of the Palm Beach County Comprehensive Plan development and amendment process. Further, the Committee shall make recommendations to the Land Use Advisory Board (LUAB) and the Board of County Commissioners regarding amendments to the Health and Human Services Element of the Palm Beach County Comprehensive Plan, and shall review the implementation status of the Health and Human Services Element of the Comprehensive Plan on an annual basis.
- C. To create a forum for citizen participation, the Committee shall specifically provide for consumer, minority and affected party input on an issue by issue basis to allow for those affected to be involved in the Committee's activities.
- D. To make recommendations on an annual basis during the Financially Assisted Agency funding process regarding service and funding priorities, outcomes and contract requirements.
- E. To serve as a link to local and regional health and human service planning organizations. Linkages may include ex-officio member appointments of the Committee, participation in other agency planning processes, and multi-agency task forces to resolve specific problems. Further, all agencies and staff within the auspices of the Board of County Commissioners shall provide data, information and such support as reasonably required, and shall otherwise work in cooperation with the Committee in pursuing the Board of County Commissioner's health and human service goals, objectives and policies. The purpose of such linkages is to facilitate the Committee in achieving its mission.
- F. Submit an annual narrative report to the Board of County Commissioners on activities undertaken and accomplishments made during the preceding year.
- G. To perform such other duties as may be required from time to time assigned by the Board of County Commissioners.

**Section 4. Membership.** The Committee shall be comprised of eleven (11) members. The total membership of the Committee shall, at a minimum, represent the components of the Health and Human Services System of Care: public health, physical health, behavioral health, developmental services, children and family services, adult and elderly services, education, recreation, workforce development, municipalities, business and economic development, planning/research & evaluation, transportation, and housing. All members must reside in Palm Beach County and have knowledge of at least one component of the System of Care. Membership shall be representative of the racial, ethnic and geographic diversity of Palm Beach County. At least one member shall be a resident of west of 20 mile bend. At least one member shall be a representative of the Palm Beach County League of Cities.

- A. Appointment. Member shall be appointed at large by the Board of County Commissioners, and serve for staggered terms of three (3) years, but without limitation to the total number of terms. Terms shall begin on October 1<sup>st</sup>, and end on September 30<sup>th</sup>.
- B. Member Nominations. The nomination process shall begin ninety (90) days prior to the expiration of a member's term, or immediately in the event of an unplanned vacancy. The Board of County Commissioners shall be notified and requested to provide nominations for committee appointment. The Palm Beach County Health Department and the Palm Beach County League of Cities will each be requested to submit a nomination. Nominees submitted by the Committee, the Palm Beach County League of Cities, the Palm Beach County Health Department and individual Commissioners will be

transmitted to the Board of County Commissioners. An approved board appointment form, with attached resume, must be completed for all nominees prior to transmittal.

- C. Ex-officio Members. Ex-officio members may be appointed by a majority vote of the Committee, or as directed by the Board of County Commissioners, for the purpose of assisting the Committee in achieving its mission.
- D. Conflict of Interest. Members shall be governed by the applicable provisions of the Palm Beach County Ethics Resolution (R-94-693), as may be amended.
- E. Compensation. Members shall receive no compensation for services, but may be entitled to travel reimbursement incurred only for travel outside Palm Beach County necessary to fulfill board member responsibilities and only when sufficient funds have been budgeted and when prior approval has been given by the Board of County Commissioners.
- F. Attendance. Members shall be automatically removed for lack of attendance. Lack of attendance is defined as failure to attend three (3) consecutive meetings or failure to attend more than one-half of the meetings scheduled during a calendar year. Participation for less than three-fourths of a meeting shall be the same as a failure to attend a meeting. Excused absences due to illness, absence from the county of personal hardship, if approved by a majority vote of the Committee, shall not constitute lack of attendance. Excused absences shall be entered into the minutes at the next regularly scheduled meeting. Members removed pursuant to this paragraph shall not continue to serve on the Committee and such removal shall create a vacancy.

**Section 5. Officers.** A chair, vice-chair and 2<sup>nd</sup> vice-chair shall be elected by a majority vote of the Committee and shall serve for a term of one year, but not to exceed two consecutive terms in any one office. The duties of the chair shall be to:

- (A) Call Committee meetings and organize the agenda for the same;
- (B) Preside at committee meetings;
- (C) Establish subcommittees, appoint subcommittee chairs, and charge subcommittee with specific tasks;
- (D) Serve as primary liaison with staff; and
- (E) Perform other functions as the committee may assign.

The vice-chair or 2<sup>nd</sup> vice-chair shall perform the duties of the chair in the chair's absence and such other duties as the chair may assign.

If a vacancy occurs in any one of the offices, then the position shall be assumed by the next highest ranking officer for the remainder of the term. Any remaining vacancies shall be filled through a majority vote of the Committee.

Any officer may be removed from office by a majority vote of the Committee whenever the best interest of the Committee and public would be served.

**Section 6. Meetings.** The Committee shall meet on a regular basis. A quorum must be present for the conduct of all regular meetings. A majority of the members appointed shall constitute a quorum. The chairperson may call a meeting or a meeting may be called upon the written request of three members.

- A. Subcommittees. The Committee will conduct its business through one (1) standing sub-committee, the Executive Committee, and ad hoc sub-committees, work groups, and other appropriate forums as needed. The Executive Committee will consist of the Officers, the Immediate Past Chair, a representative whose residence is west of 20 mile bend and a representative of the Palm Beach County League of Cities. The purpose of the Executive Committee is to review and evaluate matters arising between regular Committee meetings, and to solicit and recommend member nominations for transmittal to the Board of County Commissioners. Ad hoc sub-committees shall be chaired by a Committee member.
- B. Conduct of Meetings. All meetings shall be governed by Robert's Rules of Order and shall comply with the Sunshine Law. Reasonable public notice of all meetings shall be provided. All meetings of the Committee shall be open to the public at all times and minutes shall be taken at each meeting.

**Section 7. Administration.** Professional staff for the Committee shall be provided through the Department of Community Services. To assure accurate record-keeping, the Department of Community Services shall also appoint a recording secretary to support the committee.

- II. Effective Date. The provisions of this resolution shall become effective upon approval of the Board of County Commissioners.

The foregoing Resolution was offered by Commissioner Masilotti, who moved its adoption. The motion was seconded by Commissioner Marcus, and upon being put to a vote, the vote was as follows:

WARREN H. NEWELL, Chairman	-	Aye
CAROL A. ROBERTS, Vice-Chair	-	Aye
KAREN T. MARCUS	-	Aye
MARY McCARTY	-	Aye
BURT AARONSON	-	Absent
TONY MASILOTTI	-	Aye
ADDIE L. GREENE	-	Aye

The Chairman thereupon declared the Resolution duly passed and adopted this 19<sup>th</sup> day of June, 2001.



## PALM BEACH COUNTY, FLORIDA

### CITIZENS ADVISORY COMMITTEE ON HEALTH & HUMAN SERVICES

#### Appointment Date Information

<u>SEAT:</u>	<u>CURRENT MEMBER:</u>	<u>APPOINT DATE:</u>	<u>EXPIRE DATE:</u>
1.	Thomas A. Arnedos, 2 <sup>nd</sup> Vice-Chair	10/01/2009	09/30/2012
2.	Nate G. Nichols, Chair	11/16/2010	09/30/2013
3.	Barbara Cox Gerlock, Ph.D., 1 <sup>st</sup> Vice-Chair	11/16/2010	09/30/2013
4.	James Titcomb	11/16/2010	09/30/2013
5.	Karen Dodge, Ph.D.	11/16/2010	09/30/2012
6.	Elizabeth Hernandez Cayson	11/16/2010	09/30/2013
7.	Barbara H. Jacobowitz, M.S., Past Chair	10/01/2009	09/30/2012
8.	Dr. Richard L. Galeta, League of Cities Rep.	12/02/2008	09/30/2011
9.	Sandra G. Chamblee, Glades Representative	11/16/2010	09/30/2013
10.	Chief Deputy Michael G. Gauger	10/01/2009	09/30/2012
11.	Vacant	11/16/2010	09/30/2011

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.***

**Section I (Department):** (Please Print)

Board Name: Citizens Advisory Committee on Health & Human Services Advisory ☒ Not Advisory ☐  
☒ At Large Appointment or ☐ District Appointment / District #: \_\_\_\_\_  
Term of Appointment: Three (3) Years. From: October 1, 2011 To: September 30, 2014  
Seat Requirement: Knowledge of System of Care & PBC League of Cities Rep. Seat #: #8  
☒ \*Reappointment or ☐ New Appointment  
or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other  
Completion of term to expire on: September 30, 2014

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: (no disclosed voting conflicts occurred with Dr. Galeta)**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Galeta, DDS Richard L.  
Last First Middle  
Occupation/Affiliation: Restorative Dentist, Retired  
Owner ☐ Employee ☒ Officer ☐  
Business Name: Palm Beach State College  
Business Address: 4200 Congress Avenue  
City & State Lake Worth, Florida Zip Code: 33461  
Residence Address: 8316 Pine Tree Lane  
City & State Lake Clarke Shores, Florida Zip Code: 33406  
Home Phone: 561 586-4402 Business Phone: ( ) Ext. \_\_\_\_\_  
Cell Phone: ( ) Fax: ( )  
Email Address: rgaleta@gmail.com  
Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian



Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR ☐ NONE 


All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS  
By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature:  Printed Name: RICHARD L GALEA Date: 8-5-11

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
{David Rafaidus}, {Department of Community Services}  
{810 Datura Street, West Palm Beach, Florida 33401}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Cindy L DeFilippo for Date: 8/22/11  
Comm. Karen T. Marcus

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

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BOARD OF COUNTY COMMISSIONERS  
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Name: Galeta, DDS Richard L.  
Last First Middle  
Occupation/Affiliation: Restorative Dentist, Retired  
Owner ☐ Employee ☒ Officer ☐  
Business Name: Palm Beach State College  
Business Address: 4200 Congress Avenue  
City & State Lake Worth, Florida Zip Code: 33461  
Residence Address: 8316 Pine Tree Lane  
City & State Lake Clarke Shores, Florida Zip Code: 33406  
Home Phone: 561 586-4402 Business Phone: ( ) Ext. \_\_\_\_\_  
Cell Phone: ( ) Fax: ( )  
Email Address: rgaleta@gmail.com  
Mailing Address Preference: ☐ Business ☒ Residence  
Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X  
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR ☐ NONE 

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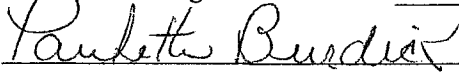
\*Applicant's Signature:  Printed Name: RICHARD L GALETA Date: 8-5-11

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Return this FORM to:  
{David Rafaidus}, {Department of Community Services}  
{810 Datura Street, West Palm Beach, Florida 33401}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature:  Date: 8/23/11

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Revised 08/01/2011

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City & State Lake Clarke Shores, Florida Zip Code: 33406  
Home Phone: 561 586-4402 Business Phone: ( ) Ext. \_\_\_\_\_  
Cell Phone: ( ) Fax: ( )  
Email Address: rgaleta@gmail.com  
Mailing Address Preference: [ ☐ ] Business [ ☒ ] Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X  
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: [ ☒ ] Male [ ☐ ] Female  
[ ☐ ] Native-American [ ☐ ] Hispanic-American [ ☐ ] Asian-American [ ☐ ] African-American [ ☒ ] Caucasian

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_____	_____	_____	_____
_____	_____	_____	_____

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AND

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\*Applicant's Signature:  Printed Name: RICHARD L GALETA Date: 8-5-11

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Return this FORM to:  
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{810 Datura Street, West Palm Beach, Florida 33401}

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature:  Date: 10/12/11

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.***

**Section I (Department):** (Please Print)

Board Name: Citizens Advisory Committee on Health & Human Services      Advisory ☒      Not Advisory ☐

☒ At Large Appointment      or      ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: Three (3) Years.      From: October 1, 2011      To: September 30, 2014

Seat Requirement: Knowledge of System of Care (Support Services)      Seat #: #11

☐ \*Reappointment      or      ☒ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation      ☐ other

Completion of term to expire on: September 30, 2014

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Gionfriddo      Pamela      \_\_\_\_\_  
Last      First      Middle

Occupation/Affiliation: Executive Director – Mental Health Association of Palm Beach County

Owner ☐      Employee ☒      Officer ☐

**Business Name:** Mental Health Association of Palm Beach County

**Business Address:** 909 Fern Street

City & State West Palm Beach, Florida      Zip Code: 33401

**Residence Address:** 705 S. Palmway

City & State Lake Worth      Zip Code: 33460

Home Phone: 561 214-2513      Business Phone: 561 832-3755

Cell Phone: 561 214-2513      Fax: 561 832-3900

Email Address: pgionfriddo@mhapbc.org

Mailing Address Preference: ☒ Business      ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No x \_\_\_\_\_

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**      ☐ Male      ☒ Female  
☐ Native-American      ☐ Hispanic-American      ☐ Asian-American      ☐ African-American      ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR ☐ NONE *TS*

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS

☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Pamela Gionfriddo Printed Name: Pamela Gionfriddo Date: 8-5-11

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
{David Rafaidus}, {Department of Community Services}  
{810 Datura Street, West Palm Beach, Florida 33401}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Cindy L De Zilippe for Date: 8/22/11  
Comm. Karen T. Marcus

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

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Last      First      Middle

Occupation/Affiliation: Executive Director – Mental Health Association of Palm Beach County

Owner ☐      Employee ☒      Officer ☐

**Business Name:** Mental Health Association of Palm Beach County

**Business Address:** 909 Fern Street

City & State West Palm Beach, Florida      Zip Code: 33401

**Residence Address:** 705 S. Palmway

City & State Lake Worth      Zip Code: 33460

Home Phone: 561 214-2513      Business Phone: 561 832-3755

Cell Phone: 561 214-2513      Fax: 561 832-3900

Email Address: pgionfriddo@mhapbc.org

Mailing Address Preference: ☒ Business      ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No x \_\_\_\_\_

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**      ☐ Male      ☒ Female

☐ Native-American      ☐ Hispanic-American      ☐ Asian-American      ☐ African-American      ☒ Caucasian



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_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR

☐

NONE

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Return this FORM to:  
{David Rafaidus}, {Department of Community Services}  
{810 Datura Street, West Palm Beach, Florida 33401}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Lawrence Burdick Date: 8/23/11

**RICHARD L. GALETA, DDS**  
**8315 Pine Tree Lane**  
**Lake Clarke Shores, Florida 33406**  
**Home: 561-586-4402**

July 6, 2011

Richard Radcliffe, Executive Director  
Palm Beach County League of Cities, Inc.  
301 N Olive Avenue, Suite 1002.17  
West Palm Beach, FL 33401

Re: Re-Appointment to Citizens Advisory Committee

Dear Mr. Radcliffe:

Serving as the League of Cities Representative on the Palm Beach County Citizens Advisory Committee (CAC) since its inception in 1991, I have been educated on many health and human services available as well as deficiencies in Palm Beach County and the State of Florida.

The CAC has produced this year "A Report of Health and Human Services in Palm Beach County—Based on Key Community Indicators 2010." This 'snapshot' will be used by the Board of County Commissioners (BCC) and the CAC in making decisions about the development of the community's social services programs. This document will be a 'living' document and will be folded into the Community Health and Human Services Portal Project entitled "Palm Beach County Counts—Good Decisions Begin with Good Data."

I would like to continue to be the League's representative on the CAC. If you need additional information, you may reach me at 561-586-4402.

Respectfully Submitted,



Richard L. Galeta, DDS

cc: David Rafaidus, PBC Dept of Community Services  
Nate Nichols, Chair, CAC

Enc. Resume Dated 07/2011

Attachment #

D

## **RESUME**

**RICHARD L. GALETA, D.D.S.**  
8315 Pinetree Lane  
Lake Clarke Shores, Florida 33406  
(561) 586-4402

### **I. PERSONAL**

Date of Birth: September 22, 1940  
Place of Birth: Chicago, Illinois  
Marital Status: Married  
Spouse: Nancy Myers Galeta  
Children: Richard 9/9/62  
Christopher 6/2/69  
Occupation: Restorative Dentist, Retired

### **II. EDUCATION**

1954 - 1958 J Sterling Morton High School  
Cicero, Illinois  
1958 - 1961 Michigan State University  
East Lansing, Michigan  
1961 - 1965 University of Michigan  
School of Dentistry  
Ann Arbor, Michigan  
Degree: Doctor of Dental Surgery

RICHARD L. GALETA, D.D.S.  
Page 2 of 7

### **III. PROFESSIONAL ORGANIZATIONS**

American Dental Association  
Michigan Dental Association  
Florida Dental Association  
Atlantic Coast District Dental Association, Member of the  
Council on Governmental Affairs, 1983-1984  
Central Palm Beach County Dental Association,  
Member-at-Large, Executive Council, 1979-1984  
Peer Review Committee, 1978-1984  
Chairman of Governmental Affairs, 1978-1984  
Florida Academy of General Dentistry  
Periodontal-Prosthetic Study Club of the Palm Beaches,  
Secretary-Treasurer, 1977-1982  
Atlantic Coast Dental Research Clinic,  
Co-Chairman of Radiology/Oral Diagnosis, 1978-1979

### **IV. LICENSES**

State of Florida, Board of Dentistry License #4579  
State of Michigan, Board of Dentistry License #8827  
State of Florida, Florida Real Estate Commission Broker/Salesman  
License #BL0354355

### **BOARDS**

Council of National Board of Dental Examiners Reference #632429

### **AWARDS**

American Academy of Gold Foil Operators Award, 1965  
General University Scholar in Dentistry 1961-1962 and 1962-1963

**V. PROFESSIONAL ACTIVITIES**

1963 - 1965	USAF Reserves
1965 - 1967	United States Air Force Guam, M.I. Rank: Captain DC Chief of Oral Surgery
1967 - 1972	USAF Reserves
1967 - 1969	Private Practice Restorative Dentistry Ann Arbor, Michigan
1968 - 1969	Clinical Instructor University of Michigan School of Dentistry
1969 - 1982	Private Practice Restorative Dentistry 394 Royal Palm Way Palm Beach, Florida
2005-Current	Palm Beach State College, Dental Hygiene Faculty
2008-Current	Florida Department of Health, Palm Beach County Health Department

**VI. MEMBERSHIPS**

Florida Region Pierce Arrow Society, Member, 1991-present

Pierce Arrow Society, Member, 1991- present

Classic Car Club of America, Member, 1993 - 2010; National Board of Directors,  
2001-2002

RICHARD L. GALETA, D.D.S.  
Page 4 of 7

Gold Coast Region Classic Car Club of America  
Regional Director 2001 - 2002  
Treasurer 1999 - 2004  
Board of Managers 1998 - 2007

Phi Gamma Delta Fraternity

Forum Club of the Palm Beaches, 1986-1992

Economic Council of Palm Beach County, Ex Officio Member, 1985 and 1986

## VII. PUBLIC SERVICE

2003 - Present	Member, Palm Beach County Fire Rescue Level of Service Committee@ Chairman, Response Time Sub-Committee
1996 - Present	Palm Beach County Intergovernmental Coordination Program, Member, Fire Rescue Subcommittee
1990 - Present	Member, Palm Beach County Fire-Rescue Advisory Board Chairman, 1990 - 2002; 2005-present
1991 - Present	Palm Beach County League of Cities Recommendation: Member, Palm Beach County Citizens Advisory Committee on Health & Human Services: Chairman, 1996 Secretary-Treasurer, 1994 Member, Executive Committee, 1991- present Chairman, Plan Dev Implementation Committee, 1995 2 <sup>nd</sup> Vice Chair, 2003 - 2005 1 <sup>st</sup> Vice Chair, 2005-2007 Chairman, 2007-2009

RICHARD L. GALETA, D.D.S.

Page 7 of 7

1987	Alternate Member, Palm Beach County Health Care Task Force
1987	Participant, Palm Beach County Criminal Justice Assembly
1985 - 1986	Member, Palm Beach County Fire Rescue Task Force Resulting in Palm Beach County Fire Rescue Consolidation
1983 - 1985	Dental Chairman, Child Keyppers of Florida, Developed dental chart coded for National Crime Information Center=s computer to help prevent kidnapping and abduction and also to help in identification of missing children
1978 - 1981	Coached and managed teams in Lake Worth Youth Baseball Program

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Respectfully Submitted,



Richard L. Galeta, DDS

cc: David Rafaidus, PBC Dept. of Community Services  
Nate Nichols, Chair, CAC

Enc. Resume Dated 07/2011



## **RESUME**

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Gold Coast Region Classic Car Club of America

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Regional Director	2001 - 2002
Treasurer	1999 - 2004
Board of Managers	1998 - 2007

Phi Gamma Delta Fraternity

Forum Club of the Palm Beaches, 1986-1992

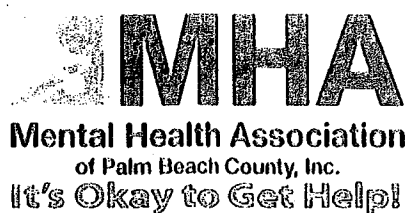
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July 29, 2011

Channell Wilkins, Director  
Palm Beach County  
Department of Community Services  
810 Datura Street  
West Palm Beach, Florida 33401

909 Fern Street  
West Palm Beach  
FL 33401  
T: (561) 832-3755  
(866) 832-3755  
F: (561) 832-3900  
[www.mhapa.org](http://www.mhapa.org)

RE: Application to serve as a member

Dear Mr. Wilkins,

I am writing in seeking reappointment to the CAC. I am a previous member of the CAC and offered my services in helping to rewrite of the Mental Health section of the Indicators report that was recently published. In addition, I reviewed 13 proposals for the special needs category of FAA grants. I attended the training session for reviewers and was one of two reviewers who participated in the public hearing to discuss and rate the proposals.

Unfortunately, I did miss three meetings due to conflicts that were unavoidable. When I started with the CAC less than a year ago, the meeting times were 8:30. Then they were changed to later in the morning, creating more conflicts with other duties I have as CEO of the Mental Health Association.

Now that the meeting time has been changed again to 9am, I would be able to attend the meetings with rare exceptions. I would like to be reappointed as a member and should you agree to do this, I am happy to serve. Please contact me if you have questions.

Sincerely,

Pamela Gionfriddo  
CEO

CC: David Rafaidos

## **PAMELA GIONFRIDDO, MPAFF**

561-214-2513

[pamgionfriddo@mhapbc.org](mailto:pamgionfriddo@mhapbc.org)

### **EDUCATION**

#### **MASTER OF PUBLIC AFFAIRS**

1996

**LBJ School, University of Texas, Austin, Texas**

Masters thesis: *Interagency Collaboration and Organizational Change: A Process Evaluation of the Texas Children's Mental Health Plan.*

#### **VORDIPLOM**

1983

**Universitaet Mannheim, Germany**

Concentration in Psychology; Certificate in German language. Graduate coursework toward German *Diplom* with concentration in Industrial Organizational Psychology.

#### **BACHELOR OF ARTS**

1978

**The University of Texas, Austin, Texas**

Graduated with special honors in Psychology (Subfield: Anthropology); Honors thesis: *The effects of violence in the media on the perception of violence in the environment.*

### **PROFESSIONAL EXPERIENCE**

#### **MENTAL HEALTH ASSOCIATION OF PALM BEACH COUNTY, CEO**

2009-PRESENT

Lead an organization that is improving the lives of people who are touched by mental illness. MHA is working with our community partners to reduce the stigma of mental illness and to improve understanding about issues related to mental health and well-being. Through advocacy, education, research, and outreach, MHA seeks to improve access to mental health services for all who need them.

#### **POLICY ANALYST, NONPROFIT MANAGEMENT, EVALUATION CONSULTANT**

1995-2009

Provide customized capacity-building services to nonprofit organizations. Emphasis placed on assessing organizational strengths and needs and providing needed capacity. Areas of expertise include program evaluation, project development and management, public policy research, sustainability, fund development planning, grantwriting, and board development.

- **Policy analyst specializing in issues related to child welfare, transitioning foster youth, mental health, and older adults.** Used both qualitative and quantitative data to communicate the needs of special populations to lawmakers and practitioners. Developed recommended strategies for state agencies and nonprofits in areas of expertise. Clients include the State of Texas and Casey Family Programs (Seattle and Austin), Turtle Nest Village (West Palm Beach), and Community Foundation for Palm Beach and Martin Counties (West Palm Beach), Area Agency on Aging (West Palm Beach).
- **Nonprofit Capacity Building.** Assisted nonprofit and quasi-governmental organizations in fund development, planning, organization merger, governance capacity building. Clients include Turtle Nest Village (West Palm Beach) and Area Agency on Aging (West Palm Beach). Provided customized grantwriting research and proposal development for large scale organizations (The University of Texas and Ascension Health –Austin)
- **Program Evaluation.** Developed innovative tools and recommendations for improving programs and practice for nonprofit organizations and state agencies. Evaluation results are used for fund development and compliance with funder requirements. Clients include Indigent Care Collaboration (Austin), The State of Texas Department of Protective and Regulatory Services, Texas Care for Children, Inc., National Association of Social Workers, Greenlights for NonProfit Success (Austin), Mobile, Loaves, and Fishes (Austin), Habitat for Humanity (Austin), Nonprofits First Consultant Initiative (West Palm Beach).

- **Project Management.** Managed a variety of special projects conducted by nonprofit organizations including the development of concept and content for web sites. Management of community assessments in issue areas of mental health and older adults. Clients include Seton Healthcare Network (Daughters of Charity, Ascension Health), Legal Aid Society of Palm Beach County, Palm Beach County Community Health Alliance (West Palm Beach), and Community Foundation for Palm Beach and Martin Counties (West Palm Beach).

**DONORS FORUM OF SOUTH FLORIDA**

**2005-2006**

**PROGRAM DIRECTOR**

- Promoted effective philanthropy through customized consulting, research and networking for grantmakers, funders, and philanthropists.
- Directed EngAGEment Initiative and Seniors Count Project to raise awareness among funders of the needs of older adults in south Florida and programs that need funding.
- Directed Donors Forum office in Palm Beach County.

**GREENLIGHTS FOR NONPROFIT SUCCESS**

**2004-2005**

**DIRECTOR OF CONSULTING SERVICES**

- Provided customized capacity-building consulting services to nonprofit organizations.
- Increased earned income from consulting from \$48,000 in 2003 to more than \$200,000 in 2005.
- Oversaw evaluation, strategic planning, and fund development projects.
- Developed innovative tools and training for improving programs and practice for a variety of organizations.
- Managed more than 20 consultants providing services to more than 50 organizations in 2004. Managed consulting contracts and coordinate consultant professional development.

**MENTAL HEALTH ASSOCIATION IN TEXAS**

**2003-2004**

**POLICY ANALYST**

- Advocacy and education to State and Federal Legislatures and policymakers on issues affecting services for people with mental illness.
- Analysis and reporting on relevant issues related to mental health. Broad dissemination of educational and informational reports.
- Worked closely with grassroots, advocacy, and policymaking organizations to positively impact the policies and services being created by the legislature and other policymakers.
- Drafted legislation to improve the lives of people with mental disorders. Drafted and won passage of legislation to provide low-cost pharmaceuticals for people with mental illness.
- Directed staff in the evaluation of programs and initiatives related to mental health, mental illness, impact of service cuts, stigma, housing, and the links between mental illness and the justice system.

**CASEY FAMILY PROGRAMS, AUSTIN, TEXAS**

**2001-2002**

**REGIONAL RESEARCH ANALYST**

- Planned and executed multiple process and product evaluation projects of non-profits, agencies, and collaborative initiatives in the southern region (Texas, Oklahoma, Louisiana).
- Directed research staff in the evaluation of programs and initiatives related to child welfare including kinship care, transitioning youth, adoption, foster care.
- Developed innovative tools and recommendations for improving social practice statewide.
- Analyzed state and regional public policy issues affecting children and families and presented findings to state and local level policymakers, community members, and service providers.

**CENTER FOR PUBLIC POLICY PRIORITIES, AUSTIN, TEXAS**

**1995-2001**

**DIRECTOR OF TEXAS KIDS COUNT™; SENIOR RESEARCH ASSOCIATE**



- Directed statewide initiatives, including Texas KIDS COUNT™ and the Texas Foster Care Transitions Project.
- Won an award for pioneering work on behalf of Texas children May 14, 2003
- Analyzed issues related to low-income children and families.
- Managed data collection, analysis, and reporting activities in areas such as health and human services, public education, child protection, health care, child care, welfare reform.
- Presented findings and analyses to state and local level policymakers, community members, and service providers.
- Collected data for and supervised the development of a comprehensive web-based interactive database with indicators of child well-being for every county in Texas.
- Advocated for policy change to improve the economic and social well-being of low-income Texans using data-driven policy analysis.
- Hired and supervised assistants.

**CHILDREN'S DEFENSE FUND, AUSTIN, TEXAS**

**1993-1994**

**PROJECT COORDINATOR**

(Joint appointment with The University of Texas School of Social Work and the Center for Public Policy Priorities)

- Coordinated KIDS COUNT™ and other data collection and analysis.
- Compiled and analyzed data on indicators of children's well-being in Texas.
- Authored Texas KIDS COUNT™ annual data book and special reports.

**THE UNIVERSITY OF TEXAS, AUSTIN, TEXAS**

**1987-1997**

**SOCIAL SCIENCE RESEARCH ASSOCIATE**

- Managed program evaluation research projects in the areas of welfare, poverty, children, and families.
- Used quantitative and qualitative research and evaluation methods while evaluating agency programs and collaborative initiatives.
- Conducted extensive data collection and research reporting. Supervised student research assistants.
- Developed grant proposals and managed grants accounting. Taught grantwriting workshops for non-profit agencies. Managed annual multi-million dollars projects.

**SPRINGER VERLAG, HEIDELBERG, GERMANY**

**1982-1987**

**COPY EDITOR**

- Edited scientific publications in psychology and medicine.

**THE UNIVERSITY OF CHICAGO, CHICAGO, ILLINOIS**

**1980-1981**

**ASSISTANT DIRECTOR OF FINANCIAL AID**

- Assessed the financial need of applicants and made decisions regarding awards of financial aid to students.
- Counseled students and parents. Prepared reports to state and federal agencies.

**SELECTED PUBLICATIONS AND RESEARCH**

The following publications were researched and authored by me as part of work on various issues for a variety of employers. Examples available upon request.

- Community Experience Partnership, Assessment of Community Involvement of older adults in Palm Beach and Martin Counties, Florida, in preparation, 2009
- Investing in the Health of Palm Beach County's Citizens. Strategies for Strengthening the Safety Net for Individuals with Mental and Substance Use Conditions A report prepared for The Palm Beach County Community Health Alliance by the Technical Assistance Collaborative, Inc. Sheila Amdur, Stephen Day, and John Morris with assistance from Andrea Schuver and Larry Siegel. Pam Gionfriddo, Project Coordinator, 2007
- Improving Outcomes for Youth Transitioning to Adult Living from Foster and Relative Care in Palm Beach and Broward Counties, 2006

- Preparation for Adult Living Program in Texas: A Framework for Improving Outcomes for Transitioning Youth. A review of the Preparation for Adult Living Program and Recommendations for Change, 2005
- Foundations of Hope. An evaluation report of the homebuyer program of the Austin Habitat for Humanity, Austin TX. May 2005
- Clinicians' Evaluation of I-Care System. A pilot study of the I-Care shared health record system for the Indigent Care Collaboration. December 2004
- Texas State Strategy; A chronicle of a collaborative effort with the Texas Department of Family and Protective Services and Casey Family Programs. December 2004
- Consistent Community Connection; an evaluation of the first Caseys of Texas Alumni Leadership Forum. (for Casey Family Programs); November 2004
- How to Plan and Implement an Alumni Leadership Forum (for Casey Family Programs); November 2004
- Partners in Crisis. The link between Mental Illness and the Justice System. Sept. 2003  
<http://mhatexas.org/mhatexasMAIN/PartnersinCrisisFactsheet11.pdf>
- Impact of Medicaid and CHIP Cuts on Mental Health Services. Aug. 2003  
<http://mhatexas.org/Advocate6.03summer>
- Priorities for Restoration. What the Texas Legislature should not cut. May. 2003  
<http://mhatexas.org/mhatexasMAIN/Prioritiesforrestorationfactsheet1.pdf>
- Schizophrenia, Bipolar, Depression IN; All Other Mental Illnesses are OUT? April. 2003  
<http://mhatexas.org/mhatexasMAIN/PriorityPopulationredifineFactsheet.pdf>
- Suicide Deaths are Tragic and Preventable March. 2003
- Children and Families Suffer Because of Unmet Need for Mental Health Services. March 2003  
<http://mhatexas.org/mhatexasMAIN/FACTSHEETChildren21.pdf>
- At Risk, Eligible and Served  
[http://mhatexas.org/mhatexasMAIN/MHMR2002Final3\\_03.pdf](http://mhatexas.org/mhatexasMAIN/MHMR2002Final3_03.pdf)
- Mental Illnesses are Common and Commonly Untreated. Feb. 2003  
[http://mhatexas.org/mhatexasMAIN/FACTSHEET1final3\\_03.pdf](http://mhatexas.org/mhatexasMAIN/FACTSHEET1final3_03.pdf)
- Putting the Pieces Together: A Process Study of the Casey Spaulding Collaboration, Casey Family Programs 2002
- Family Ties: Kinship Care in San Antonio. An evaluation of kinship care and the Comprehensive Relative Enhancement Support and Training Program (CREST) in San Antonio, Texas. Casey Family Programs 2002
- Family Ties: Relative Care in the Valley. A Study of the Needs and Challenges of Kinship Care Providers. Casey Family Programs 2001
- All Grown Up and No Where to Go. Texas teens in Foster Care Transition, Center for Public Policy Priorities, 2001  
<http://www.aecf.org/upload/publicationfiles/all%20grown%20up.pdf>
- The State of Texas Children: 2000: A fact book reporting on indicators of child well being for every county in Texas, Center for Public Policy Priorities, 2000  
[http://www.cppp.org/files/10/2000\\_factbookoverview.pdf](http://www.cppp.org/files/10/2000_factbookoverview.pdf)
- The Debate Over Dropouts: How Many are There?, Center for Public Policy Priorities, 1999  
<http://www.cppp.org/files/10/pp74.pdf>  
<http://www.cppp.org/files/10/Microsoft%20Word%20-%20The%20Debate%20Over%20Dropouts.pdf>
- Early Childhood Education, Center for Public Policy Priorities, 1999  
<http://www.cppp.org/files/10/Microsoft%20Word%20-%20Early%20Childhood.pdf>
- Violence and Weapons in Texas Schools, Center for Public Policy Priorities, 1999  
<http://www.cppp.org/files/10/Microsoft%20Word%20-%20School%20Violence.pdf>
- Parental Involvement In Education, 1999  
<http://www.cppp.org/files/10/Microsoft%20Word%20-%20Parental%20Involvement.pdf>
- Overview of Texas Education, 1998  
<http://www.cppp.org/files/10/Microsoft%20Word%20-2000Overview%20of%20Education%20in%20Texas.pdf>
- School Finance, Center for Public Policy Priorities, 1998  
<http://www.cppp.org/files/10/Microsoft%20Word%20->

**CAC COMMITTEE MEMBERS**  
**ATTENDANCE COMPLIANCE TRACKING FORM – TALLIED JANUARY, 2011 to JUNE, 2011**  
 Citizens Advisory Committee on Health and Human Services

<b>CAC MEMBERS and EX-OFFICIO MEMBERS</b>	<b>JAN. Regular 1-13-11</b>	<b>FEB. Regular 2-10-11</b>	<b>MAR. Regular 3-24-11</b>	<b>APR. Regular 4-14-11</b>	<b>MAY Regular 5-12-11</b>	<b>JUNE Regular 6-9-11</b>	<b>JULY Regular CANCL</b>	<b>AUG. Regular CANCL</b>	<b>SEPT. Regular _____</b>	<b>OCT. Regular _____</b>	<b>NOV. Regular _____</b>	<b>DEC. Regular _____</b>
<b>CHOLS, Nate</b> <i>(Chair / Seat 2)</i>	Yes	Yes	Yes	Yes	Yes	Yes						
<b>OX GERLOCK, Dr. Barbara</b> <i>(Vice-Chair / Seat 3)</i>	Yes	Yes	Yes	Yes	Yes	Yes						
<b>KNEDOS, Thomas</b> <i>(Vice-Chair / Seat 1)</i>	Yes	Yes	Yes	Yes		Yes						
<b>COMB, James</b> <i>(Seat 4)</i>	Yes		Yes	Yes	Yes	Yes						
<b>ODGE, Dr. Karen</b> <i>(Seat 5)</i>	Yes	Yes	Yes	Yes								
<b>ERNANDEZ CAYSON, Elizabeth</b> <i>(Seat 6)</i>	Yes	Yes		Yes	Yes	Yes						
<b>COBOWITZ, Barbara</b> <i>(Seat 7)</i>		Yes	Yes	Yes								
<b>ALETA, Dr. Richard</b> <i>(Seat 8 / League of Cities)</i>	Yes		Yes	Yes		Yes						
<b>HAMBLEE, Sandra</b> <i>(Seat 9 / Glades Rep.)</i>	Yes	Yes	Yes	Yes	Yes	Yes						
<b>AUGER, Chief Deputy Michael</b> <i>(Seat 10)</i>	Yes	Yes	Yes	Yes	Yes	Yes						
<b>ONFRIDDO, Pamela</b> <i>(Seat 11)</i>	Yes	Yes	Yes									

Attachment #   E