Agenda Item #:

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY

Meeting Date: December 20, 2011

Department

Submitted By: Community Services

Advisory Board: **Head Start/Early Head Start Policy Council**

I. EXECUTIVE BRIEF

Staff recommends motion to approve: Appointment of the following Parent and Community Representatives to the Head Start/Early Head Start Policy Council for terms effective December 20, 2011 and ending September 30, 2012.

PARENT REPRESENTATIVE AND ALTERNATE(S) BY CENTER

	(R) = Representative		nemate
Seat ID #	Community Representative	Seat ID #	Community Representative
01	Mickale Linton	02	Tamara L. Starks
5 1	MICKAIC LITTOIT	02	Tamara L. Otarko
Seat ID #	Community Representative	Seat ID #	Community Representative
03	Larry D. Brown	04	Patricia A. Trought
03	Larry D. Drown	04	Fatilida A. Hought
Seat ID #	Community Representative	Seat ID #	Community Representative
05	Sakina Bivins	06	Vacant
03	Oakina Divins	00	Vacant
Seat ID #	Boynton Beach	Seat ID #	Jupiter
07	Pernell Jones (R)	08	Jezebel Rodriguez (R)
·.		00	
	Patrica Moore (A)		Vacant (A)
Seat ID #	South Bay-HS	Seat ID #	Palm Glades
09	Olga L. Flores (R)	10	Jessica Jones (R)
	Adriana Flores (A)		Vacant (A)
0410#		0 (10.4)	
Seat ID #	Delray Beach HS	<u>Seat ID #</u>	<u>Pahokee</u>
11	Christan G. Franklin(R)	12	Latoya S. Lawrence(R)
	Malissa L. Johnson (A)		Leslie R. Bouie (A)
Coot ID #		C4 ID #	
Seat ID #	Westgate	Seat ID #	Lake Worth
13	Solecia M. Higgs (R)	14	Spadreen Facey (R)
	Maribel Martinez (A)	'	Kimberly L. Pierre Louis (A)
Soat ID #	Riviera Beach	Coat ID #	West Palm Beach
Seat ID #		Seat ID #	
15	Tynisha L. Ball (R)	16	Kenneth Poitier Jr. (R)
	Lisa A. Robinson (A)		Natasha A. Stewart (A)
Seat ID #	Union Baptist	Seat ID #	Delray Beach EHS
17	Anesper Atilus (R)	18	Casetra Frederick (R)
	Melguer Bartolon (A)		Charlemagne Louis-Charles (A)
Seat ID #	Achievement Center	Seat ID #	Family Child Care Home
19		20	
19		20	
	N/A (A)		Vacant (A)
Seat ID #	Home Base, EHS	Seat ID #	Florence Fuller CDC
21	Yajaira Martinez (R)	22	Vacant (R)
			vacant (iv)
	Vacant (A)		
Seat ID #	Apostolic CDC, Inc.	Seat ID #	A Step Above
23	Jovanie Barthelemy(R)	24	Brittni C. Adams (R)
	• • • • • • • • • • • • • • • • • • • •		
	· ,		Wilbentz Deneville (A)
Seat ID #	Emmanuel	Seat ID #	King's Kids
25	Chanda A. Antoine (R)	26	Winston K. Thomas(R)
	Kenya M. McKenzie (A)		Vacant (A)
Cook ID #		0 410.4	` '
Seat ID #	My First Steps	Seat ID #	San Castle
27	Nadege Adrien (R)	28	J. Jarrodd Cadore (R)
	Suze Dimache (A)		Shayla T. Valentine(A)
Seat ID #	YWCA	Coat ID #	
		Seat ID #	Tender Love & Care
29	Lisa G. Smith (R)	30	Fantasia E. Sims (R)
Seat ID #	Kidz Kaleidoscope	Seat ID #	Hispanic Human Resources Council
31	Emely A. Andino (R)	32	Vacant (R)
		JE	vacant (IV)
	Michelle L. Vilmenay (A)		
Seat ID #	School District (Village Academy)		
33	Vacant (R)	•	
	, manue (1.7)		

Summary: (cont'd on Page 2)

Background and Justification: (cont'd on Page 3)

Attachments:

Board Appointment Information Forms
Head Start/Early Head Start Policy Council Current Board Meeting Listing

Recommended by: ssistant County Attorney

II. REVIEW COMMENTS

A. Other Department Re	eview:
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Department Director

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

Summary: The term of appointment for representatives to the Head Start/Early Head Start (HS/EHS) Policy Council is one year. The Council is comprised of 33 members, of which nine (9) must be representatives of the community. The remaining membership is comprised of parents whose children are actively enrolled in the HS/EHS program. The HS/EHS Policy Council has recommended these individuals for appointment. Mr. Mickale Linton has disclosed that he is employed by the Legal Aid Society of Palm Beach County, Inc. that contracts with the County for funding to provide legal services to Ryan White clients & indigent citizens of Palm Beach County in the areas of Family Law, Elder Law, Juvenile Advocacy, Education Advocacy, Public Guardianship and Domestic Violence Victim Representation. The Policy Council provides no regulation, oversight, management, or policy-setting recommendations regarding The Legal Aid Society of Palm Beach County contracts. Disclosure of these contractual relationships is being provided at a duly noticed public meeting in accordance with the provisions of Sect. 2-443, of the Palm Beach County Code of Ethics. (Head Start) Countywide

Background and Justification: The Council responsibilities include establishing a method of hearing and resolving community complaints about the HS/EHS program, conducting self-evaluations, identifying child development needs, ensuring that space, equipment and supplies are acquired as needed. They may also be consulted on the directive given to HS/EHS staff in day-to-day operations. Including the above nominees, and alternates, the council's racial makeup consists of seven (7) Black males, 27 Black females, one (1) Hispanic male, eight (8) Hispanic females, one (1) Other male. An agenda item repealing and replacing Resolution R2006-1878 was presented to the BOCC on December 20, 2011, modifying membership guidelines and including the Sunshine Law and State Code of Ethics and the Palm Beach Code of Ethics.

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

biography or résumé to this	join.								5 4	11
Section I (Department): (Pl	ease Print)									
Board Name: Head Star	t/Early Head Start Policy	Council	ı		Advisory	[1]	Not	Adviso	ory [Contract to the
[√] At Large Appo	intment	or	[] District	Appointm	ent /Di	strict #	·		
Term of Appointment:	Years.	From:	12-06.	2011	To:/	٦.	05-	20	12	
Seat Requirement: Con	nmunity Representative									
[√]*Reappointmen		or	[] New A						Code dames Brahad fun	
or [] to complete the	term of		Due to	: []	resignati	on	[]	other		Transmustration
Completion of term to expire										
erm shall be considered by Section II (Applicant): (Pl APPLICANT, UNLESS EX	ease Print)									
		2011								Ш
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Last		Mickale First			Middl	e				AND STREET, ST
Last	Owner []	First	Employee [x]			e fficer	[]		A common of the Control of the Contr	The second secon
Last Decupation/Affiliation:	Owner [] Legal Aid Society of I	First E								
Last Occupation/Affiliation: Business Name:		First E Palm Beach C								
Last Occupation/Affiliation: Business Name: Business Address:	Legal Aid Society of I	First Evalm Beach Co	ounty, Inc.	Zip Code:	0		[]			
Last Decupation/Affiliation: Business Name: Business Address: City & State	Legal Aid Society of F 423 Fern Street, Ste. 2	First Palm Beach Co	ounty, Inc.	Zip Code:	0	fficer	[]			
Last Decupation/Affiliation: Business Name: Business Address: City & State Residence Address:	Legal Aid Society of F 423 Fern Street, Ste. 2 West Palm Beach, FL	First Palm Beach Control 200	ounty, Inc.	Zip Code:	33	fficer	[]			
Last Decupation/Affiliation: Business Name: Business Address: City & State Residence Address: City & State	Legal Aid Society of F 423 Fern Street, Ste. 2 West Palm Beach, FL 7117 Hawks Nest Tern	First Palm Beach Co 000 race	ounty, Inc.		33	fficer				
Last Decupation/Affiliation: Business Name: Business Address: City & State Residence Address: City & State City & State Home Phone:	Legal Aid Society of F 423 Fern Street, Ste. 2 West Palm Beach, FL 7117 Hawks Nest Tern West Palm Beach, FL	First Palm Beach Co 000 race	ounty, Inc.		33	3401 3407				
Last Decupation/Affiliation: Business Name: Business Address: City & State Residence Address: City & State Home Phone: Cell Phone: (Legal Aid Society of F 423 Fern Street, Ste. 2 West Palm Beach, FL 7117 Hawks Nest Tern West Palm Beach, FL	First Palm Beach Contract race Busi	ounty, Inc.		33	3401 3407				
Last Decupation/Affiliation: Business Name: Business Address: City & State Residence Address: City & State Home Phone: Cell Phone: Cell Phone: Cell Address:	Legal Aid Society of F 423 Fern Street, Ste. 2 West Palm Beach, FL 7117 Hawks Nest Tern West Palm Beach, FL 561)202-5293	First Palm Beach Contract race Busing Fax:	ounty, Inc.		33	3401 3407				
Last Occupation/Affiliation: Business Name: Business Address: City & State Residence Address: City & State	Legal Aid Society of F 423 Fern Street, Ste. 2 West Palm Beach, FL 7117 Hawks Nest Tern West Palm Beach, FL 561)202-5293) [] Business [x] Reserted of a felony: Yes	First Palm Beach Contrace Busing Fax: sidence No	ounty, Inc.		33	3401 3407				

Section 11 Continuea:		•	The state of the s
board members are prohibited from Exceptions to this prohibition inclutransactions that do not exceed \$50 apply when the advisory board me regarding the subject contract or to Commissioners. To determine coall contractual relationships between ployer or business. This information is the complex of the contractual relationships between ployer or business.	m entering into any contract or of ude awards made under sealed contract or of the contract or in aggregate. These ember's board provides no regular ansaction and the contract or trace ompliance with this provision, ween Palm Beach County governation should be provided in the f will review this information and	s, Sec. 2-443 of the Palm Beach Counter transaction for goods or service competitive bids, certain emergency exemptions are described in the Cocation, oversight, management, or polarisaction is disclosed at a public medit is necessary that you, as a board ernment and you as an individual, a space below. If there are no contracted determine if you are eligible to service.	and sole source purchases, and de. This prohibition does not licy-setting recommendations eting of the Board of County I member applicant, identify directly or indirectly, or your cts or transactions to report,
Contract/Transaction No.	Department/Division	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	<u>10/01/11-09/30/12</u>
	(Attach Additional	Sheet(s), if necessary)	
,			
	OR	NONE	
Guide to the Sunshine Amendme on the web at: http://www.palm Signing below I acknowledg Code of Ethics, and I have received by wat	nt prior to appointment/reappoi beachcountyethics.com/trainir e that I have read, understan	n Article XIII, the Palm Beach Countment. Article XIII, and the training.htm. Keep in mind this required ad, and agree to abide by Article and (in the manner checked below): The Web, DVD or VHS on, 20	ning requirement can be found ment is on-going. XIII, the Palm Beach County
	AND		Hart 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
*Applicant's Signature: Much Any questions and/or concerns rewebsite www.palmbeachcountyet Section III (Commissioner, if applications) Appointment to be made	printe Printe garding Article XIII, the Palm Bhics.com or contact us via email Return the {Insert Liaison Name Here}, {Insert Acophicable}:	d Name:	Visit the Commission on Ethics
Commissioner's Signature:		Date:	
Pursuant to Florida's Public Records Law,	, this document may be reviewed and ph	otocopied by members of the public.	Revised 08/01/2011

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Section II Continued: ATTACHMENT

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	<u>10/01/11</u>
R2011-1326 2/28/12	Community Services	Ryan White Project	3/1/11-
R2011-1501 9/30/12	Community Services	Guardian Advocacy Project	10/01/11-
Approved/Pending No. 09/30/12	Housing &Community Dev.	CDBG	10/01/11-
Approved/Pending No. 09/30/12	Department of Public Safety	General Contract	10/01/11-

In addition, I have a rental property that I own 5150 A Elmhurst Road, West Palm Beach, FL 33417. The tenant currently occupying the property rent is partially subsidized by Foundcare/CAP. Found care/CAP receives this money from Palm Beach County, BOCC.

Mickale L. Linton, FRP, M.Ed. Florida Registered Paralegal

7117 Hawks Nest Terrace, West Palm Beach, FL 33407 Email: mickalelinton@comcast.net Telephone: (561) 202-5293

QUALIFICATION SUMMARY:

- Articulate and effective communicator with proven ability to work with diverse populations of people.
- Entrepreneur skills with strong planning, organizing, and leadership.
- Exceptional performance history in identifying and resolving complex administrative problems; resourceful in developing and implementing creative solutions resulting in increased productivity with enhanced sensitivity to cost and efficiency.

EDUCATION:

- Obtained Master of Education Degree from Lynn University, Boca Raton in 2006 majoring in Higher Education Administration.
- Obtained Bachelor of Science Degree from South University, West Palm Beach in 2004 majoring in Legal Studies, (ABA Approved Program) magna cum laude.

EXPERIENCE:

Paralegal, Legal Aid Society of Palm Beach County, Inc., West Palm Beach, FL 02/2004 - Present

- Perform all phases of juvenile dependency law from initial protective intake through termination of parental rights proceedings/litigation and subsequent adoption.
- Assist at-risk adolescents, targeting educational and independent living goals.
- Entrusted to develop Paralegal Internship Program due to team leadership skills, organizational abilities and strong work ethic; selected to interview candidates for open opportunities and to potentially provide support to approximately ninety attorneys and support staff.

Legal Assistant/Collections Assistant, Gelfand & Arpe, P.A., West Palm Beach, FL **07/2002 - 03/2004**

- Performed all phases of the Condominium Homeowners Association collections and foreclosures.
- Calendared all demand deadlines and performed ATIDS title search.
- Prepared and reviewed memoranda, case brief, pleadings and subpoenas.
- Managed input of billable time.

Customer Service Manager Robert Bates Construction Inc., West Palm Beach, FL 07/2001 - 08/2002

 Maintained full P&L responsibility; developed and administered budget, including marketing, operations and payroll.

Developed and coordinated training seminars, workshops and staff retreats.
 Created content and agenda, orchestrated logistics, and facilitated training.

- Prepared proposals, participated in contract negotiation, oversaw contract administration, and handled customer interaction to provide proper contract acquisition and fulfillment services.
- Examined estimates of material, equipment services, production costs, performance requirements, and delivery schedules to ensure accuracy and completeness.
- Prepared bid process specifications, progress, and supporting reports.
- Ensured compliance with insurance and bonding requirements.

TEACHING EXPERIENCE:

Adjunct Assistant Professor, University of Maryland, University College, Adelphi, Maryland (Online)

06/2011-Present

■ EDCP100: Principles and Strategies of Successful Learning An introduction to knowledge and strategies designed to promote success in the university environment

Teaching Assistant, Lynn University, Boca Raton, FL Spring Semester, 2005, Higher Education Law (EDU 650) - Professor John Carpenter

- Evaluated and Assessed research papers, case brief, and analysis.
- Maintained and manage lesson plans and online tutoring sessions for graduate students using blackboard online learning platform.

AWARDS:

- 2004 Outstanding Legal Studies Student, South University.
- 2004 Lambda Epsilon Chi (LEX) National Legal Honor Society, South University.
- 2003 Community Service Award, South University.

PROFESSIONAL AFFILIATIONS:

- 2009-Present, Education/Student Liaison Chairperson Paralegal Association of Florida, Palm Beach County Chapter.
- 2009-Present, Palm Beach County Head Start Policy Council Community Representative.
- 2007-2009, Vice President, Park Place Homeowners Association.
- 2006-Present, Director, South University Legal Studies Alumni Club.
- 2005 Second Vice President, Paralegal Association of Florida, Palm Beach County Chapter.
- 2004-Present, Paralegal Advisory Board Member, South University.
- 2003 -2004, President, South University Pro Bono Paralegal Association.

Linton 3 Resume

TRAINING AND CERTIFICATION COURSES:

Mediation Training Group

• Conflict Resolution and Mediation three (3) Day County Certification. Institute of Communication and Improvement "The Grant Institute"

 Program Development and Evaluation, Professional Grant Writing and Grant Research.

University of Maryland, University College

• Center for Teaching and Learning, (CTL). Certified using Webtycho platform. Online teaching and e-learning.

REFERENCES:

AVAILABLE UPON REQUEST

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print)					
Board Name: Head	d Start/Early Hea	d Start Policy C	ouncil		Advisory [√]	Not Advisory
[√] At Large	Appointment		or	[] Di	trict Appointment /Distri	ct #:
Term of Appointment:		_ Years.	From:	12-06-20	1 To: 12-05	-2012
Seat Requirement:	Community Re	presentative			Seat #: 02	
[√]*Reappoin	tment	or		[] New Appoir	tment	
or [] to complete	te the term of			Due to: [] resignation [] other
*When a person is being term shall be considered	ng considered foed by the Board	or reappointment of County Con	nt, the nui nmissione	mber of previous dis	closed voting conflicts of	luring the previous
Section II (Applicant): APPLICANT, UNLESS		MUST BE A CO	OUNTY R	ESIDENT	,	
Name: S	TARKS)	TAM First	NARA	LABR Middle	E II
Occupation/Affiliation:		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
Business Name: Business Address: City & State	Owner Paly 30	n Bea	ch un (Beack	Employee [] County Club FL zip C	Officer [] ShenAs Road ode:	Office
Residence Address: City & State Home Phone: Cell Phone: Email Address: Mailing Address Prefere Have you ever been con If Yes, state the court, n	ence: [] Busing	29\-56 STAK5 ess [/Resider by: Yes	Fax O nce	colicom		7
Minority Identification [] Native-Am		Male Hispanic-Americ		Female Asian-American	African-American	[] Caucasian

board members are prohibited from Exceptions to this prohibition inclutransactions that do not exceed \$50 apply when the advisory board me regarding the subject contract or to Commissioners. To determine coall contractual relationships between ployer or business. This information is the complex of the contractual relationships between ployer or business. This information is the contractual relationships between ployer or business.	n entering into any contract or coude awards made under sealed contract or contract or contract or contract or contract or contract or trace of the contract of the contract of the contract of the contract or co	s, Sec. 2-443 of the Palm Beach Country of the transaction for goods or services competitive bids, certain emergency as exemptions are described in the Codation, oversight, management, or polansaction is disclosed at a public meet it is necessary that you, as a board ernment and you as an individual, as a possible to service the determine if you are eligible to service the contraction of th	ind sole source purchases, and le. This prohibition does not licy-setting recommendations ting of the Board of County member applicant, identify directly or indirectly, or your its or transactions to report,
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
<u> </u>			
	(Attack Additional	Sheet(s), if necessary)	
	(Attach Additional	Sheet(s), if necessary)	
	OR V	NONE	
By signing below I acknown County Code of Ethics, and By atte	nt prior to appointment/reappo	n Article XIII, the Palm Beach Counntment. Article XIII, and the training.htm. Keep in mind this requirem derstand, and agree to abide by d Ethics training (in the manner channel the Web, DVD or VHS on 10/26, 20/1/	ing requirement can be found nent is on-going. Article XIII, the Palm Beach ecked below):
Amendment & State of Fl	orida Code of Ethics:	understand and agree to abide b	
*Applicant's Signature:	Printe	d Name: Jamaru St	201 Date:
Any questions and/or concerns reg website www.palmbeachcountyetl	garding Article XIII, the Palm B	each County Code of Ethics, please value at ethics@palmbeachcountyethics.co	visit the Commission on Ethics
	Insert Liaison Name Here}, {	nis FORM to: Insert Department/Division Here} ddress Here)	
Section III (Commissioner, if ap	plicable):		
Appointment to be made	at BCC Meeting on:		
Commissioner's Signature:	PRODUCTION AND AND AND AND AND AND AND AND AND AN	Date:	
Pursuant to Florida's Public Records Law,	this document may be reviewed and ph	otocopied by members of the public.	Revised 08/01/2011
Page 2 of 2			

Section II Continued:

TAMARA STARKS

161 South Flame Avenue, Pahokee Florida 33476 (Cell) 561-291-5636 (Home) 561-924-7302 Email: tamastar5@aol.com

EDUCATION:

Nova Southeastern University
Masters in Public Administration
Fort Lauderdale, Florida

Florida Coastal School of Law 2000-2003 Juris Doctorate Admitted to the Florida Bar in 2003 Jacksonville, Florida

University of Florida 1997-2000 Bachelors in Business Administration Minor in Education Gainesville, Florida

EXPERIENCE:

Palm Beach County Sheriffs' Office 3228 Gun Club Road, West Palm Beach, Florida (April, 2010-present)

Manager (Re-Entry Program): Responsible for the daily operational, administrative, site and professional duties of Corrections Support Services which include re-entry programs and the law library.

Duties: Manages, coordinates, monitors and evaluates existing inmate programs at three detention facilities especially as it relates to re-entry. Supervises, directs and evaluates assigned staff, addresses employee concerns and problems; direct work, counsels, disciplines and completes employee performance appraisals. Assists with identification, initiation and implementation of new inmate programs.

Department of Children and Families 2990 North Main Street, Belle Glade, Florida (2007-April, 2010)

Department of Children and Families 1690 N.W. 9th Avenue, Okeechobee, Fl (2005-2007)

Senior Attorney: Representing the Department of Children and Families in legal proceedings involving dependency cases which require parents to complete numerous social services such as Psychological and Psychiatric Evaluations, Substance Abuse Assessments, Residential and Outpatient Treatment; Parenting Classes, Individual and Family Counseling, etc.

Duties: researching applicable law; communicating with client; giving legal advice; drafting motions; preparing memorandums of law; conducting non-jury trials; accessing liability; advising clients of legal ramifications that may arise and possible legal ramifications; instructing clients of departmental policies and procedures; keeping

informed of current state and federal laws affecting dependency proceedings, public speaking; participating in settlement conferences with opposing counsel and parents; data entry; observing receiving and otherwise obtaining information from all relevant sources; communicating with persons outside of the organization, representing the organization to the public, government, and other external sources; combining, evaluating and reasoning with information and data to make decisions and solve problem; knowledge of laws, legal codes, court procedures, precedents, government regulations, executive orders, agency rules; reviewing NCIC/FCIC and PALMS checks; inputting information in AG system along with FSFN; recommends services for parents' to complete.

19th Judicial Circuit Office of the Public Defender Fort Pierce, Florida (2003-2005) Assistant Public Defender: Previously worked as a Public Defender in St. Lucie, Martin, Okeechobee, and Indian River County Representing Indigent clients in criminal proceedings in which they are the accused.

Duties: conducting client visits within a penal setting; drafting motion memorandums of law; conducting bond hearings; conducting criminal trials in Juvenile, Misdemeanor and Felony Courts; conducting jury and non-jury trials; participating in attorney client conferences; negotiations with State Attorney; conducting legal research; communicating with clients from a diverse population; visiting correctional facilities throughout the 19th Circuit; communicating with personnel from various Sheriff's offices; communicating with court personnel; advising clients regarding legal matters; investigate and complies documentation for clients defense; keeps informed of state and federal law regarding criminal law; drafts motion; public speaking.

US States Attorneys Office Middle District of Florida Jacksonville, Florida (Summer 2002)

Law Clerk: Assisting attorneys with legal questions, work and research. Duties include: Drafting memorandums of law, research, assisting the attorney in trial preparation

References available upon request

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

biography or resume to this form.	
Section I (Department): (Please Print)	
Board Name: Palm Beach County Head Start/ Policy Council	Advisory [√] Not Advisory [
[] At Large Appointment or [] District Ap	ppointment /District #:
Term of Appointment: Years. From: 12-06-20	11 To: 12-05-2012
Seat Requirement: Community Representative	Seat #: 03
[]*Reappointment or [New Appointment]	
or [1] to complete the term of Maril Saget Due to: Completion of term to expire on: H-15-2013	
*When a person is being considered for reappointment, the number of previous d term shall be considered by the Board of County Commissioners:	sciosed voting conflicts during the previous
Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT	
Name: BROWN, LARRY	D -
Last First	Middle
Occupation/Affiliation:	
Owner [] Employee [] Business Name:	Officer []
Business Address:	
City & State Zip 6	Lode:
Residence Address: 1443 PAIM BEACH LAKE City & State WEST Frim BEACH, Rh. Zip	is Blud.
City & State WEST Palm BEACH, Rh. Zip	Code: 3340 t
and the second s	[6l] Ext.
Cell Phone: 54) 601-7517 Fax:	()
Email Address: 208572 BRAMHALL @ AOL, Com	
Mailing Address Preference: [] Business [] Residence	
Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date:	
Minority Identification Code: [] Male [] Female [] Native-American [] Asian-American	[1] African-American [] Caucasian

board members are prohibited fro Exceptions to this prohibition inc transactions that do not exceed \$5 apply when the advisory board m regarding the subject contract or t Commissioners. To determine c all contractual relationships bet employer or business. This infor	m entering into any contract or a lude awards made under sealed (00 per year in aggregate. These ember's board provides no regular ransaction and the contract or trompliance with this provision, ween Palm Beach County governation should be provided in the f will review this information and	I, Sec. 2-443 of the Palm Beach Conther transaction for goods or service competitive bids, certain emergence exemptions are described in the Cation, oversight, management, or pansaction is disclosed at a public mit is necessary that you, as a boat ernment and you as an individual espace below. If there are no continued determine if you are eligible to a	y and sole source purchases, and Code. This prohibition does not colicy-setting recommendations neeting of the Board of County and member applicant, identify al, directly or indirectly, or your racts or transactions to report,
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additiona	Sheet(s), if necessary)	
	OR	NONE	
	OR	NONE	v
By signing below I ackn County Code of Ethics, a	owledge that I have read, un	d Ethics training (in the manner	by Article XIII, the Palm Beach
Amendment & State of F	lorida Code of Ethics:		by the Guide to the Sunshine
*Applicant's Signature: Jon	p D. Brinte	d Name: haray D. BRO	un Date: 10~19-11
Any questions and/or concerns re	garding Article XIII, the Palm B	each County Code of Ethics, pleas at ethics@palmbeachcountyethics	se visit the Commission on Ethics
	{Insert Liaison Name Here}, {	nis FORM to: Insert Department/Division Hero ddress Here)	e}
Section III (Commissioner, if an	pplicable):		
Appointment to be made	at BCC Meeting on:		-
Commissioner's Signature:_		Date:	

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

Section 11 Continued:

Larry D. Brown

1443 Palm Beach Lakes Blvd. West Palm Beach, FL 33401 561-655-3007

Education:

June 1974

Florida A and M University

Tallahassee, Florida

Bachelors of Science Degree in Business Administration from the

School of Business and Industries.

Work Experience

2001-2011

Palm Beach County Board of County Commissioners

Financial Analyst II

Establish budgets for the various programs within Housing and Community Development, annual budget of 74 million. Drawdown funds for DRI program from the State of Florida

1995-2001

Palm Beach County Board of County Commissioners

Financial Analyst I

Work Experience

Set up programs codes for the CDBG, Home and

ESGP programs.

Fund CDBG, Home and ESGP programs.

Advantage financial system.

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

biography or résumé to	this form.					
Section I (Department)	: (Please Print)				
Board Name: Head	l Start/Early H	ead Start Policy	Council		Advisory	[√] Not Advisory [
[√] At Large A	Appointment		or	[]	District Appointme	ent /District #:
Term of Appointment:		Years.	From:	12-06-2011	To: 12	-05-2012
Seat Requirement:	Community R	epresentative			Seat #:	04
[]*Reappointn	nent	o	r	[] New App	pointment	•
or [] to complet	e the term of			Due to:	[] resignation	on [] other
Completion of term to ex	xpire on:				_	
term shall be considere Section II (Applicant):	ed by the Boar (Please Print	ed of County Co	mmissione	rs:	disclosed voting c	onflicts during the previ
APPLICANT, UNLESS	,		$\overline{}$		A 1	
	ough	7	PATRI	CIA	ANTC Middle	NETTE
Last Occupation/Affiliation:	How	IE HEAL	First TH	AIDE	Middle	
1	Owner		· • • · · · · · · · · · · · · · · · · ·	Employee [4]	Of	ficer []
	\wedge			lus	OI.	Heer []
Business Name:		npanion			Suite	100
Business Address:	1016	1 (1)	imple	<u></u>		33065
City & State	[EN	al Spre	ngs	Hovida zi	p Code:	ر المالار
Residence Address:	1500	N Con	Cess	Are A	145	
City & State		Palm &	Seach.	Plovida zi		3401
Home Phone:	661 623	3-1622		iness Phone:	ASH 255-6	787Ext.
Cell Phone:	(6) 72	9-2716	Fax		()	
Email Address:	ptro	ughtai		com		
	- 1 · · · · · · · · · · · · · · · · · · 		<i>J</i>	<u></u>		
Mailing Address Prefere	nce: [] Busi	ness [L] Reside	ence	_		
Have you ever been con			No U			
If Yes, state the court, na	ature of offens	z, disposition of	case and dat			
Minority Identification [] Native-Ame		Male Hispanic-Ameri		Female Asian-American	[UAfrican-Ame	erican [] Caucasian

Section II Continued:			
board members are prohibited from Exceptions to this prohibition inclutransactions that do not exceed \$50 apply when the advisory board me regarding the subject contract or to Commissioners. To determine coall contractual relationships between ployer or business. This information is the contractual relationships between ployer or business.	n entering into any contract or ude awards made under sealed 00 per year in aggregate. These ember's board provides no reguransaction and the contract or to empliance with this provision ween Palm Beach County govenation should be provided in the f will review this information a	I, Sec. 2-443 of the Palm Beach Courother transaction for goods or service competitive bids, certain emergency as exemptions are described in the Coulation, oversight, management, or polarisaction is disclosed at a public mea, it is necessary that you, as a board ternment and you as an individual, he space below. If there are no contracted determine if you are eligible to service the service of the contraction of the contractio	and sole source purchases, and de. This prohibition does not licy-setting recommendations eting of the Board of County I member applicant, identify directly or indirectly, or your cts or transactions to report,
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additiona	l Sheet(s), if necessary)	
	OR L	NONE	
Guide to the Sunshine Amendment on the web at: http://www.palminton.purple- By signing below I acknow County Code of Ethics, and By wat	nt prior to appointment/reappo beachcountyethics.com/traini bewledge that I have read, un ad I have received the require ching the training program on to nding a live presentation given	on Article XIII, the Palm Beach Counintment. Article XIII, and the training.htm. Keep in mind this requirement of the training of the manner classical control of the Web, DVD or VHS on, 20	ning requirement can be found nent is on-going. Article XIII, the Palm Beach
,	AND		
By signing below I acknowledge Amendment & State of Fl		understand and agree to abide b	by the Guide to the Sunshine
*Applicant's Signature:	Frought Printe	ed Name: Patricia Troi	eght Date: 10-27-11
Any questions and/or concerns reg website www.palmbeachcountyetl	garding Article XIII, the Palm I	Beach County Code of Ethics, please I at ethics@palmbeachcountyethics.c	visit the Commission on Ethics com or (561) 233-0724.
	Insert Liaison Name Here}, {	his FORM to: (Insert Department/Division Here) (Indexes Here)	
Section III (Commissioner, if ap	plicable):		Constitution of Constitution o
Appointment to be made	at BCC Meeting on:		
Commissioner's Signature:		Date:	
Pursuant to Florida's Public Records Law,	this document may be reviewed and pl	hotocopied by members of the public.	Revised 08/01/2011

Patricia Trought

1500 North Congress Ave A45 West Palm Beach, Fl. 33401 Phone: 561-729-2716

Alt: 561-623-7622 Email: ptrought@yahoo.com

Objective:

I am a dedicated and highly motivated individual, who is looking for the opportunity, to use my experiences in working with the elderly, teaching and customer service; to join and make a productive difference; in the Palm Beach County Head Start school program by joining the Policy Council Committee.

Experience:

November 2009

Companions Plus

Coral Springs, Fl.

To

Home Health Aide

Present

Caring for the elderly by providing them with a safe & clean environment, scheduling doctor's appointments, running

errands & assisting them with other daily life activities.

November 2008

Lynden's Nursing Services Home Health Aide

Lakeworth, Fl.

To November 2009

West Palm Beach, Fl. **Dillards**

January 2007

November 2008

Coach Handbags Specialist/ Mentor To

Responsibilities included: organizing and selling products preferably but not limited to Coach products, attending Coach seminars and maintaining a great Clientele system by calling and

updating clients on new products.

The job as a mentor was to train new hires.

November 2006

Family Dollar

Lakeworth, Fl.

To January 2007 Cashier

Education:

2008

Home Health Aide

Fort Lauderdale Fl.

Home Health Aide Certificate

- Domestic Violence & Basic First Aid
- CPR Training
- -Communication Training with Cognitively Impaired
- -Assisting the Elderly with Medication Administration
- -Infection Control
- -HIV/Aids-OSHA
- -HIPAA Training & TB Control

2005

Shortwood Teachers College

Kingston, Jamaica

Diploma in Teaching: History/Social Studies.

Three years study majoring in History and Social Studies and minor in Mathematics; three months internship at a high school.

2000

Holy Childhood High

Kingston, Jamaica

High School Certificate: High school education.

Personal:

A hardworking individual with a full knowledge of the English Language, who has a passion for helping people, I love to devote my time, energy and skills to benefit those who are in need.

Skills:

Home Health aide, organizational skills, teaching, computer skills and customer service skills.

References:

Maureen Human Resource, Companions Plus. Tel: 954-255-6787

Lynden Williams, Owner, Lyndens Nursing Services. Tel: 561-434-5005

Joan Burke, Unit Secretary, Bethesda Memorial Hospital, Tel:561-215-1836

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department)			
Decion I (Department)	: (Please Print)		
Board Name: Head	Start/Early Head Start Poli	cy Council	Advisory [√] Not Advisory [
[√] At Large A	Appointment	or [] District Appointment /District #:
Term of Appointment:	Years.	From: 12-06-20	To: 12-05-20 2
Seat Requirement:	Community Representative		Seat #: 05
[√]*Reappoin	tment	or [] New A	Appointment
or [] to complet Completion of term to e	e the term of	Due to	o: [] resignation [] other
	ng considered for reappoined by the Board of County		ous disclosed voting conflicts during the previou
Section II (Applicant): APPLICANT, UNLESS Name: Last Occupation/Affiliation:	ECPC	A COUNTY RESIDENT Wirst	Middle
	Owner []	- 1 - 1	
Business Address:	Palm B	each County	School District Zip Code:
Business Name: Business Address: City & State Residence Address: City & State Home Phone: Cell Phone: Email Address:	Palm B Lake 560 541-264 Cofccc @ 1	Park FL Business Phone:	School District

Section II Continued:			
board members are prohibited fro Exceptions to this prohibition inc transactions that do not exceed \$5 apply when the advisory board m regarding the subject contract or t Commissioners. To determine c all contractual relationships bet employer or business. This infor	m entering into any contract or lude awards made under sealed 100 per year in aggregate. Thes ember's board provides no reguransaction and the contract or tompliance with this provision ween Palm Beach County governation should be provided in the will review this information a	If, Sec. 2-443 of the Palm Beach Cour other transaction for goods or service competitive bids, certain emergency e exemptions are described in the Coulation, oversight, management, or potransaction is disclosed at a public mea, it is necessary that you, as a board vernment and you as an individual, he space below. If there are no contrained determine if you are eligible to service.	s with Palm Beach County. and sole source purchases, and de. This prohibition does not licy-setting recommendations eting of the Board of County I member applicant, identify directly or indirectly, or your ets or transactions to report,
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additiona	al Sheet(s), if necessary)	
	OR	NONE	
By signing below I acknown County Code of Ethics, a	beachcountyethics.com/traini owledge that I have read, u	intment. Article XIII, and the training.htm. Keep in mind this requirer inderstand, and agree to abide by the Ethics training (in the manner claim when the Web, DVD or VHS on August 20	nent is on-going. Article XIII, the Palm Beach
	AND	•	
*Applicant's Signature: Any questions and/or concerns re	lorida Code of Ethics: Printegarding Article XIII, the Palm I	ed Name: Dalling Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.co	Date: OCT 26,201 visit the Commission on Ethics
	{Insert Liaison Name Here},	his FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if a)	pplicable):		
Appointment to be made	at BCC Meeting on:		
Commissioner's Signature:_	Politica constituti de la	Date:	:
Pursuant to Florida's Public Records Law	, this document may be reviewed and p	hotocopied by members of the public.	Revised 08/01/2011

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Sakina Thompson Bivins Lake Park, Florida (561)882-0154

October 2011-Present

CDA 1

Palm Beach County School District Assists teacher in VPK classroom

2009-Present

Student

Palm Beach State College Currently pursuing AS degree in Early Childhood Education

2005-2011

Family Childcare Provider

Chosen Ones Family Child Care Center Owned and operated childcare home

1999-2004

Teaching Assistant

Palm Beach School for Autism
Assisted teacher in classroom with children who have autism

Rep

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

biography or resume to this form.
Section I (Department): (Please Print)
Board Name: Head Start/Early Head Start Policy Council Advisory [√] Not Advisory [√
[VAt Large Appointment or [] District Appointment /District #:
Term of Appointment: Years. Years. Years. Years. Years. Years. Years. Years.
Seat Requirement: Boynton Beach Center Seat #: No 0 7
[]*Reappointment or [New Appointment
or [v] to complete the term of Alicia J-Francois Due to: [v] resignation [v] other Completion of term to expire on:
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:
Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Jones ternell
Last First Middle Occupation/Affiliation:
Owner [] Employee [] Officer []
Business Name:
Business Address:
City & State Zip Code:
Residence Address: 204 Meadow Circle City & State Bounton Beach, Hzip Code: 334360
Home Phone: () Business Phone: () Ext.
Cell Phone: 60 5 18 - 025 6 Fax: ()
Email Address:
Mailing Address Preference: [] Business [[Residence
Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date:
Pernell Jones 84 @ gahou. Com
Minority Identification Code: [] Male [] Female [] Native-American [] Hispanic-American [] Asian-American [] Caucasian

Section II Continued:			To a second of
board members are prohibited from Exceptions to this prohibition inclutransactions that do not exceed \$50 apply when the advisory board me regarding the subject contract or to Commissioners. To determine coall contractual relationships betternlover or business. This information is the contractual relationships betternlover or business.	n entering into any contract or or ude awards made under sealed of the property of the contract or the contrac	I, Sec. 2-443 of the Palm Beach Countries transaction for goods or services competitive bids, certain emergency are exemptions are described in the Coclation, oversight, management, or polansaction is disclosed at a public meet, it is necessary that you, as a board ternment and you as an individual, he space below. If there are no contracted determine if you are eligible to service the contracted determine if you are eligible to service the contracted determine if you are eligible to service the contracted determine if you are eligible to service the contracted determine if you are eligible to service the contracted determine if you are eligible to service the contracted determine if you are eligible to service the contracted determine if you are eligible to service the contracted determine if you are eligible to service the contracted determine if you are eligible to service the contracted determine if you are eligible to service the contracted determine if you are eligible to service the contracted determine if you are eligible to service the contracted determine if you are eligible to service the contracted determine if you are eligible to service the contracted determine the contracted determined de	s with Palm Beach County. and sole source purchases, and de. This prohibition does not icy-setting recommendations eting of the Board of County member applicant, identify directly or indirectly, or your ets or transactions to report,
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex; (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	<u>10/01/11-09/30/12</u>
		-	
	(A44-1-A3344	1 Ch - 4/a) if waassawi)	
	(Attach Additiona	l Sheet(s), if necessary)	
	OR OR	NONE	
Guide to the Sunshine Amendme on the web at: http://www.palm By signing below I ackn County Code of Ethics, a	nt prior to appointment/reappo beachcountvethics.com/traini owledge that I have read, un nd I have received the require	on Article XIII, the Palm Beach Counintment. Article XIII, and the training.htm. Keep in mind this requirer inderstand, and agree to abide by the Ethics training (in the manner claim). The Web, DVD or VHS on 1/2/1, 20	ning requirement can be found ment is on-going. Article XIII, the Palm Beach
	AND		
By signing below I ack Amendment & State of F		understand and agree to abide b	by the Guide to the Sunshine
Any questions and/or concerns re	garding Article XIII, the Palm l	ed Name: Perne// Jon Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.co	visit the Commission on Ethics
	{Insert Liaison Name Here},	his FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if a	pplicable):		
Appointment to be made	e at BCC Meeting on:		
Commissioner's Signature		Date	

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Revised 08/01/2011

Alt

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

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olograpny or resume to this form.	
Section I (Department): (Please Print)	
Board Name: Head Start/Early Head Start Policy C	Council Advisory [√] Not Advisory [
[1] At Large Appointment or	[] District Appointment /District #:
Term of Appointment: Years.	From: 12-06-2011 To: 12-05-2012
Seat Requirement: Boynton Beach Center	Seat #: <u>D& 0 7</u>
[]*Reappointment or	r [] New Appointment
or [] to complete the term of	Due to: [] resignation [] other
Completion of term to expire on:	
*When a person is being considered for reappointme term shall be considered by the Board of County Co	ent, the number of previous disclosed voting conflicts during the previo mmissioners:
Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A C	OUNTY RESIDENT
Man	O_{\perp}
Name: Last	First Middle
Occupation/Affiliation:	
Owner []	Employee [] Officer []
Business Name:	
Business Address:	
City & State	Zip Code:
Residence Address: 10 3001 hem	h 7L, zip Code: 33463
City & State Boynton Beac	h 7L, Zip Code: 33463
Home Phone: ()	Business Phone: () Ext.
Cell Phone: (56) 860 - 284	<u>()</u> Fax: <u>()</u>
Email Address:	
Mailing Address Preference: [] Business [4 Reside	ence
Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, disposition of offense, disposition of offense, disposition of offense.	Case and date:
Minority Identification Code: [] Male [] Native-American [] Hispanic-Ameri	[] Female ican [] Asian-American [] Caucasian

Section II Continued:			
board members are prohibited fi Exceptions to this prohibition in transactions that do not exceed apply when the advisory board regarding the subject contract of Commissioners. To determine all contractual relationships be employer or business. This infe	com entering into any contract or of clude awards made under sealed c 5500 per year in aggregate. These member's board provides no regular transaction and the contract or trace compliance with this provision, etween Palm Beach County government on should be provided in the aff will review this information and	Sec. 2-443 of the Palm Beach Courther transaction for goods or service ompetitive bids, certain emergency a exemptions are described in the Cocation, oversight, management, or polarisaction is disclosed at a public medit is necessary that you, as a board ernment and you as an individual, a space below. If there are no contract did determine if you are eligible to ser	s with Palm Beach County. and sole source purchases, and de. This prohibition does not licy-setting recommendations eting of the Board of County I member applicant, identify directly or indirectly, or your ets or transactions to report,
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additional	Sheet(s), if necessary)	
	(TATOMOTI TATOMOTICAL	/	
	OR _	NONE	
By signing below I acl	knowledge that I have read, un	ng.htm. Keep in mind this required derstand, and agree to abide by the Ethics training (in the manner classes were by the Ethics training). The Web, DVD or VHS on Sept. 14, 20	Article XIII, the Palm Beach
	AND		
By signing below I ac Amendment & State of *Applicant's Signature: a	Florida Code of Ethics:	nderstand and agree to abide I	by the Guide to the Sunshine We Date: Sept. 14,2011
Any questions and/or concerns website www.palmbeachcount	regarding Article XIII, the Palm B vethics.com or contact us via email	each County Code of Ethics, please at ethics@palmbeachcountyethics.	visit the Commission on Ethics com or (561) 233-0724.
	{Insert Liaison Name Here}, {	iis FORM to: Insert Department/Division Here} ddress Here)	
Section III (Commissioner, if	applicable):		
Appointment to be ma	de at BCC Meeting on:		
Commissioner's Signature	<u>:</u>	Date:	
Pursuant to Florida's Public Records L	aw, this document may be reviewed and ph	notocopied by members of the public.	Revised 08/01/2011

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Page 2 of 2

Rep.

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or resume to this form.

Section I (Department): (Please Print)	
Board Name: Palm Beach County Head Start/ Policy Cou	ncil Advisory [\(\) Not Advisory []
At Large Appointment or	[] District Appointment /District #:
Term of Appointment: Years. From	12-060 230/11-15-toll 20 X2 12-05
Seat Requirement: Jupiter	Seat #: 🔀 08
[]*Reappointment or	[New Appointment
or [] to complete the term of Kenna Mua Completion of term to expire on:	Due to: [resignation [] other
*When a person is being considered for reappointment, the term shall be considered by the Board of County Commission	number of previous disclosed voting conflicts during the previous oners:
Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY	Y RESIDENT
Name: Kodriquez, Jez	zebel
Occupation/Affiliation: First	Associate Middle
Owner []	Employee [] Officer []
Business Name: Mail Box Pla	15
Business Address: (02.30) IV. IAICI	ICINTOWN Road
City & State Juniter, Flo	rida Zip Code: 33 458
204-2NA CA	to at
Residence Address: 27 257 City & State Juniter, Florida	7 EC 7 2 Zip Code: 33458
	Business Phone: () Ext.
F11 C22 115	Fax: ()
Email Address: 1851embo@msn. Com	
Mailing Address Preference: [] Business [] Residence	
Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and	
· · · · · · · · · · · · · · · · · · ·	
Minority Identification Code: [] Male [] Native-American [] Hispanic-American	[] Female [] Asian-American [] Caucasian

board members are prohibited from Exceptions to this prohibition include transactions that do not exceed \$5 apply when the advisory board more regarding the subject contract or the Commissioners. To determine call contractual relationships between the contract	m entering into any contract of ude awards made under sealed 00 per year in aggregate. The ember's board provides no reg ransaction and the contract or ompliance with this provisio ween Palm Beach County go mation should be provided in if will review this information	III, Sec. 2-443 of the Palm Beach Courr other transaction for goods or serviced competitive bids, certain emergency asse exemptions are described in the Cocyclation, oversight, management, or poltransaction is disclosed at a public meet, it is necessary that you, as a board overnment and you as an individual, the space below. If there are no contract and determine if you are eligible to ser	and sole source purchases, and le. This prohibition does not icy-setting recommendations ting of the Board of County member applicant, identify directly or indirectly, or your ets or transactions to report,
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
			-
	(Attach Addition	nal Sheet(s), if necessary)	
	OR OR	, NOVE	,
	OR L] NONE	
Guide to the Sunshine Amendme on the web at: http://www.palm By signing below I ackr County Code of Ethics, a	ent prior to appointment/reapp	on Article XIII, the Palm Beach Counciontment. Article XIII, and the training.htm. Keep in mind this requires understand, and agree to abide by the Ethics training (in the manner claim the Web, DVD or VHS en on	ment is on-going. Article XIII, the Palm Beach
	AND		
By signing below I ack Amendment & State of I	lorida Code of Ethics:	l, understand and agree to abide l	·
*Applicant's Signature: Any questions and/or concerns rewebsite www.palmbeachcountye	egarding Article XIII, the Paln	nted Name: Serebel Ladio n Beach County Code of Ethics, please nail at ethics@palmbeachcountyethics.o	visit the Commission on Ethics
	{Insert Liaison Name Here}	n this FORM to: s, {Insert Department/Division Here} t Address Here)	
Section III (Commissioner, if a	pplicable):		
Annointment to be mad	e at BCC Meeting on	,	

_*Date: __

Revised 08/01/2011

Commissioner's Signature:_____

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Section II Continued:

Rep

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

dvisory [√] Not Advisory [
ppointment /District #:
To: 12-05-2012
Seat #: <u>) × 09</u>
resignation [] other voting conflicts during the previo
Li dia Middle
Officer []
33430
Ext.
11-71-01
r

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
		101 (6) (6)	
	(Attach Additiona	al Sheet(s), if necessary)	
	OR V	NONE	
Guide to the Sunshine Amendmen	nt prior to appointment/reappo	on Article XIII, the Palm Beach Coun ointment. Article XIII, and the traini ing.htm. Keep in mind this requirem	ing requirement can be found
County Code of Ethics, an	nd I have received the require	the Web, DVD or VHS	Article XIII, the Palm Beach ecked below):
/	AND		
By signing below I ackn Amendment & State of Fl		understand and agree to abide by	the Guide to the Sunshine
Any questions and/or concerns reg	garding Article XIII, the Palm	ted Name: Olga Flores Beach County Code of Ethics, please v	visit the Commission on Ethics
website www.palmbeachcountyeth	<u>nics.com</u> or contact us via ema	ail at ethics@palmbeachcountyethics.co	<u>om</u> or (561) 233-0724.
{	Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if ap	plicable):		
Appointment to be made	at BCC Meeting on:		

Revised 08/01/201

Commissioner's Signature:__

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

biography or res	sume to this forn	*				
Section I (Depa	artment): (Please	Print)				
Board Name:	Head Start/Ea	rly Head Start Policy	Council		_ Advisory [√]	Not Advisory [
[√] At	t Large Appointm	ent	or	[] Distric	et Appointment /Dist	rict #:
Term of Appoin	itment:	Years.	From: <u>1</u> 2	1-16-2011	To: 12-0	5-2012
Seat Requiremen	nt: South B	ay Center	·	·	Seat #: X	
-	appointment		or	New Appointme		
Completion of to	complete the term	Aiyas	ei Geibi	t And	J	[] other
		ered for reappointn Board of County C			sed voting conflicts	during the previou
APPLICANT, U	olicant): (Please UNLESS EXEMI	Print) PTED, MUST BE A	COUNTY RESIL	DENT		
Name:	Last		First		Middle	
Occupation/Affi	iliation:		MA			
	C	wner []	Emp	loyee []	Officer []
Business Name	:			-1/40		
Business Addre	ess:					
City & State				Zip Code	»:	
Residence Add	ress: 2	H8 SEH	th ST			·
City & State	B	elle Gla	de, F	Zip Code	: 1 <u>33</u> L	130
Home Phone:	()		Busines	s Phone: (HEXT	
Cell Phone:	50	261-572	Fax:	_(
Email Address:						
Mailing Address	s Preference: [Business Resid	lence			
-	peen convicted of court, nature of c	a felony: Yes	No No f case and date:			
Minority Ident	ification Code:	[] Male		nale	African-American	[] Caucasian

board members are prohibited fi Exceptions to this prohibition in transactions that do not exceed a apply when the advisory board regarding the subject contract of Commissioners. To determine all contractual relationships be employer or business. This inf	rom entering into any contract or aclude awards made under sealed \$500 per year in aggregate. Thes member's board provides no regular transaction and the contract or to compliance with this provision etween Palm Beach County governation should be provided in thaff will review this information a	II, Sec. 2-443 of the Palm Beach Cour other transaction for goods or service competitive bids, certain emergency are exemptions are described in the Coulation, oversight, management, or polar ansaction is disclosed at a public mea, it is necessary that you, as a board overnment and you as an individual, he space below. If there are no contract and determine if you are eligible to service.	and sole source purchases, and de. This prohibition does not licy-setting recommendations eting of the Board of County I member applicant, identify directly or indirectly, or your cts or transactions to report,
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
·	(Attach Additions	NONE	
Guide to the Sunshine Amendr on the web at: http://www.pal	nent prior to appointment/reappombeachcountyethics.com/train	on Article XIII, the Palm Beach Counting the Article XIII, and the training.htm. Keep in mind this required the standard and agree to abide by	ning requirement can be found ment is on-going.
County Code of Ethics,	and I have received the require watching the training program on ttending a live presentation given	ed Ethics training (in the manner cl	iecked below):
	AND		
	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	by the Guide to the Sunshine
*Applicant's Signature:	mare fre Print	ed Name: Adriana Flo	18 Date: 9/14/11
Any questions and/or concerns website www.palmbeachcounty	regarding Article XIII, the Palm vethics.com or contact us via ema	Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c	visit the Commission on Ethics com or (561) 233-0724.
		this FORM to:	

(Insert Address Here)

_ Date: __

Revised 08/01/201

Section III (Commissioner, if applicable):

Commissioner's Signature:__

Appointment to be made at BCC Meeting on:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Section II Continued:

Rep

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

biography or résumé to this form.
Section (Department): (Please Print)
Board Name: Head Start/Early Head Start Policy Council Advisory [√] Not Advisory [√
[] At Large Appointment or [] District Appointment /District #:
Term of Appointment: Years. From: 12-06-2011 To: 12-05-2013
Seat Requirement: Palm Glade Center Seat #: 10
[]*Reappointment or [New Appointment
or [] to complete the term of Crystal Trevino Due to: [] resignation [] other Completion of term to expire on:
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:
Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Jones Jessica Middle
Occupation/Affiliation:
Owner [] Employee [] Officer []
Business Name:
Business Address:
City & State Zip Code:
Residence Address: 901 South west Ave. J. City & State Belle Glado Th. Zip Code: 33493 3343
Home Phone: 60 993-2748 Business Phone: () Ext.
Cell Phone: () Fax: ()
Email Address:
Mailing Address Preference: [] Business [1] Residence
Have you ever been convicted of a felony: Yes No
Jessica Jone @ 25 jahoo. com
Minority Identification Code: [] Male [] Female [] Native-American [] Hispanic-American [] Asian-American [] African-American [] Caucasian

Section II Continued:			
board members are prohibited fi Exceptions to this prohibition in transactions that do not exceed a apply when the advisory board in regarding the subject contract on Commissioners. To determine all contractual relationships be employer or business. This info	comentering into any contract or colude awards made under sealed of 500 per year in aggregate. These nember's board provides no regulations transaction and the contract or transaction and the contract or transaction with this provision, etween Palm Beach County governation should be provided in thaff will review this information and	I, Sec. 2-443 of the Palm Beach Counter transaction for goods or service competitive bids, certain emergency exemptions are described in the Coulation, oversight, management, or polansaction is disclosed at a public medit is necessary that you, as a board ernment and you as an individual, e space below. If there are no contrained determine if you are eligible to service.	and sole source purchases, and de. This prohibition does not licy-setting recommendations eting of the Board of County directly or indirectly, or your cts or transactions to report,
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additiona	l Sheet(s), if necessary)	
	(
	OR	NONE	
		· · · · · · · · · · · · · · · · · · ·	
Guide to the Sunshine Amendment on the web at: http://www.pal By signing below I ack County Code of Ethics,	nent prior to appointment/reappo mbeachcountyethics.com/traini mowledge that I have read, un	n Article XIII, the Palm Beach Countintment. Article XIII, and the training.htm. Keep in mind this requirements and agree to abide by d Ethics training (in the manner classes). DVD or VHS on September, 20	ning requirement can be found ment is on-going. Article XIII, the Palm Beach
	AND	\	
Amendment & State of	Florida Code of Ethics:	understand and agree to abide l	
*Applicant's Signature	nece fores Printe	ed Name: Jessich Jou	Q Date: 9 19 11
Any questions and/or concerns website www.palmbeachcounty	regarding Article XIII, the Palm F ethics.com or contact us via emai	Beach County Code of Ethics, please l at ethics@palmbeachcountyethics.co	visit the Commission on Ethics com or (561) 233-0724.
	{Insert Liaison Name Here}, {	his FORM to: Insert Department/Division Here} .ddress Here)	
Section III (Commissioner, if	applicable):		
Appointment to be made	de at BCC Meeting on:		
Commissioner's Signature:		Date:	

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

Rep

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section 1 (Depair	the auth (Places Print)	
Board Name:	tment): (Please Print) Head Start/Early Head Start	Advisory [√] Not Advisory []
	Large Appointment or	[] District Appointment /District #:
Term of Appoint	ment: Years.	From:
Seat Requiremen	t: Delray Beach Center	Seat #: 14 1/
[]*Rea	ppointment or	['YNew Appointment
or [] to c		Due to: [] resignation [] other
*When a person term shall be co	is being considered for reappointmen nsidered by the Board of County Com	nt, the number of previous disclosed voting conflicts during the previous
	icant): (Please Print) NLESS EXEMPTED, MUST BE A CO	DUNTY RESIDENT
Name:	Franklin C	First Gai
Occupation/Affil	iation:	
	Owner []	Employee [] Officer []
Business Name:		
Business Addres	is:	
City & State		Zip Code:
Residence Addr	ess: 5015.W.C	7th Street
City & State	Delray Blo	Ch Fla Zip Code: 33444
•	561-441-8365	Business Phone: () Ext.
Home Phone:	5/2/11/52/5	Fax: ()
Home Phone:	<u>()U1-791-000</u>	
Home Phone: Cell Phone:	tranklinChris	, tan@ychocam
Home Phone: Cell Phone: Email Address:	Preference: [] Business [] Residen	tan@ychacam

*			ļ	
Section II Continued:				
CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.				
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>	
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12	
	(Attach Additional	Sheet(s), if necessary) NONE		
All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: http://www.palmbeachcountyethics.com/training.htm . Keep in mind this requirement is on-going. By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below): Hands - Dut By watching the training program on the Web, DVD or VHS By attending a live presentation given on page-26 /// 20 //				
/	AND			
By signing below I ackn Amendment & State of Fl	owledge that I have read, orida Code of Ethics:	understand and agree to abide l	by the Guide to the Sunshine	
*Applicant's Signature:	Stanklin Printe	d Name Christen Fran	X 1, Date: 9-16-11	
Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.				
	Insert Liaison Name Here}, {	nis FORM to: Insert Department/Division Here} ddress Here)		
Section III (Commissioner, if ap	plicable):			
Appointment to be made	at BCC Meeting on:			
Commissioner's Signature:		Date:		

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

Alt.

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Term of Appointment: Seat Requirement: [V*Reappointment] or [] to complete Completion of term to exp *When a person is being term shall be considered Section II (Applicant): APPLICANT, UNLESS	Start/Early Head Start pointment Years. Delray Beach Center ent the term of pire on: g considered for reapport by the Board of Coun (Please Print)	or ointment, the numb nty Commissioners:	[] District Appoin 2-06-2011 [] New Appointme Due to: [] per of previous disclo	Advisory [√] Not Advisory [Advisory [√] Not Advisory [Advisory [Advisory [√] Not Advisory [Adviso
Term of Appointment: Seat Requirement: [V]*Reappointment or [] to complete Completion of term to exp *When a person is being term shall be considered Section II (Applicant): APPLICANT, UNLESS Name: Last Occupation/Affiliation:	pointment Years. Delray Beach Center ent the term of pire on: g considered for reapped by the Board of Coun (Please Print) EXEMPTED, MUST B	or ointment, the numbrity Commissioners:	[] District Appoin 2-06-2011 [] New Appointme Due to: [] per of previous disclo	To: 12-05-2012 Seat #: 14 11 ent resignation [] other
Term of Appointment: Seat Requirement: [V]*Reappointment or [] to complete Completion of term to exp *When a person is being term shall be considered Section II (Applicant): APPLICANT, UNLESS Name: Last Occupation/Affiliation:	Years. Delray Beach Center ent the term of pire on: g considered for reapport by the Board of Coun (Please Print) EXEMPTED, MUST B	or ointment, the numbrity Commissioners:	New Appointment -06-2011	To: 12-05-2012 Seat #: 11 ent resignation [] other
Term of Appointment: Seat Requirement: [V]*Reappointment or [] to complete Completion of term to exp *When a person is being term shall be considered Section II (Applicant): APPLICANT, UNLESS Name: Last Occupation/Affiliation:	Years. Delray Beach Center ent the term of pire on: g considered for reapport by the Board of Coun (Please Print) EXEMPTED, MUST B	or ointment, the numb nty Commissioners:	[] New Appointme Due to: [] per of previous disclo	Seat #: 14 11 ent resignation [] other
[V]*Reappointment or [] to complete Completion of term to exp *When a person is being term shall be considered Section II (Applicant): APPLICANT, UNLESS Name: Last Occupation/Affiliation:	the term of pire on: g considered for reapport by the Board of Coun (Please Print) EXEMPTED, MUST B	or ointment, the numb nty Commissioners: BE A COUNTY RES	[] New Appointme Due to: [] per of previous disclo	resignation [] other
or [] to complete Completion of term to exy *When a person is being term shall be considered Section II (Applicant): APPLICANT, UNLESS Name: Last Occupation/Affiliation:	the term of pire on: g considered for reapport by the Board of Count (Please Print) EXEMPTED, MUST B	or ointment, the numb nty Commissioners: BE A COUNTY RES	[] New Appointme Due to: [] per of previous disclo	resignation [] other
*When a person is being term shall be considered Section II (Applicant): *APPLICANT, UNLESS Name: Last Occupation/Affiliation:	pire on: g considered for reapport by the Board of Coun (Please Print) EXEMPTED, MUST B	ointment, the numb	per of previous disclo	g
*When a person is being term shall be considered Section II (Applicant): APPLICANT, UNLESS Name: Last Occupation/Affiliation:	g considered for reappo by the Board of Coun (Please Print) EXEMPTED, MUST B	nty Commissioners:		sed voting conflicts during the previou
Section II (Applicant): APPLICANT, UNLESS Name: Last Occupation/Affiliation:	I by the Board of Coun (Please Print) EXEMPTED, MUST B	nty Commissioners:		sed voting conflicts during the previou
Name: John Last Occupation/Affiliation:				
Last Occupation/Affiliation:	INSON	11/10/10		Lanet
Occupation/Affiliation:			sa	Middle
•		First		Midule
Business Name:	Owner []	En	nployee []	Officer []
			·	
Business Address:				
City & State			Zip Code	2:
Residence Address:	715 SW	1 2nd ct.		
City & State	DelRAY P	BUACH FI	Zip Code	e: <u>33444</u>
Home Phone:	(56) 274-896	Busin	ess Phone: ()	Ext.
Cell Phone:	(64) 503-565	57 Fax:)
Email Address:	JOHNSON MALI	issa@ yahoo		
Mailing Address Preferer	nce: [] Business []	Residence		
Have you ever been conv If Yes, state the court, na			<u></u>	
		·		

Page 1 of 2

board members are prohibited fi Exceptions to this prohibition in transactions that do not exceed apply when the advisory board regarding the subject contract of Commissioners. To determine all contractual relationships be employer or business. This infe	com entering into any contract or clude awards made under sealed \$500 per year in aggregate. Thes nember's board provides no regular transaction and the contract or to compliance with this provision etween Palm Beach County governation should be provided in thaff will review this information a	II, Sec. 2-443 of the Palm Beach Cour other transaction for goods or service competitive bids, certain emergency e exemptions are described in the Cou lation, oversight, management, or po ransaction is disclosed at a public mer i, it is necessary that you, as a board vernment and you as an individual, he space below. If there are no contra- and determine if you are eligible to ser	and sole source purchases, and de. This prohibition does not licy-setting recommendations eting of the Board of County d member applicant, identify directly or indirectly, or your cts or transactions to report,
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additions	nl Sheet(s), if necessary)	
	OR OR	NONE	
By signing below I ack County Code of Ethics,	mbeachcountyethics.com/train knowledge that I have read, u and I have received the require	nintment. Article XIII, and the training.htm. Keep in mind this required inderstand, and agree to abide by ed Ethics training (in the manner of the Web, DVD or VHS at on	ment is on-going. Article XIII, the Palm Beach
	AND		
	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide	by the Guide to the Sunshine
*Applicant's Signature:	alissa Johnso rint	ed Name: Malissa L. John	sm Date: 09/14/11
Any questions and/or concerns website www.palmbeachcounty	regarding Article XIII, the Palm rethics.com or contact us via ema	Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.	visit the Commission on Ethics com or (561) 233-0724.
	{Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if	applicable):		
Appointment to be ma	de at BCC Meeting on:		

_ Date: __

Revised 08/01/2011

Commissioner's Signature:___

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Section II Continued:

Rep

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Ple	ase Print)			
Board Name: Head Start	/Early Head Start Polic	y Council		Advisory [√] Not Advisory []
[√] At Large Appoi	ntment	or	[] District	Appointment /District #:
Term of Appointment:	Years.	From:	12-06-2011	To: 15-05-2012
Seat Requirement: Paho	kee Center			Seat #: 18 12
[]*Reappointment		or	[] New Appointmen	
or [] to complete the to Completion of term to expire of				resignation [,] other ed voting conflicts during the previous
term shall be considered by	the Board of County	Commissioner	s:	ou voining comments and many one provides
Section II (Applicant): (Ple		COUNTY RI	ESIDENT	
Name: LAWIU	nce	Latoua		5
Last Occupation/Affiliation:		First		Middle
	Owner []	I	Employee []	Officer [-
Business Name:				·
Business Address:				
City & State			Zip Code:	
Residence Address:	1000 Farm	Place		
City & State	Dahakas.	FI	Zip Code:	33476
Home Phone: 60	924-2788	Bus	iness Phone: ()	Ext.
Cell Phone:	1995-0904	Fax		
Email Address:	-oya Lawrenc	e 40 @	yahoo.com.	
Mailing Address Preference:	[]Business [HKes	idence	•	
Have you ever been convicted If Yes, state the court, nature of			e:	
Minority Identification Code [] Native-American		4.7 .2	Female Asian-American	Áfrican-American [] Caucasian

Page 1 of 2

Section	TT	Con	tin	ned:
Dection	11	COH	LIII	ucu.

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Addition	nal Sheet(s), if necessary)	
	OR V	NONE	
Guide to the Sunshine Amendm	ent prior to appointment/reapp	on Article XIII, the Palm Beach Cour cointment. Article XIII, and the train ning.htm. Keep in mind this requiren	ing requirement can be found
		understand, and agree to abide by red Ethics training (in the manner ch	
By we By att	atching the training program on tending a live presentation gives the contract of the contract	the Web, DVD or VHS n on, 20	
By signing below I ack Amendment & State of I		understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:	049 Hawrence Prin	ted Name: Latoya Lawrence	<u>C Date: 09-14-11</u>
Any questions and/or concerns re	egarding Article XIII, the Palm	Beach County Code of Ethics, please vail at ethics@palmbeachcountyethics.co	visit the Commission on Ethics
	{Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if a	pplicable):		
Appointment to be made	e at BCC Meeting on:		
Commissioner's Signature:_		Date:	4

Revised 08/01/2011

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AIT

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

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Section I (Department): (Please Print)	
Board Name: Head Start/Early Head Start Policy Council	_ Advisory [√] Not Advisory []
[√] At Large Appointment or [] District	ct Appointment /District #:
Term of Appointment: Years. From: 12-06-2011	To: 12-05-2012
	Seat #: 18 12
[]*Reappointment or [*] New Appointment	ent
or [] to complete the term of Due to: [] Completion of term to expire on:	resignation [] other
*When a person is being considered for reappointment, the number of previous discloterm shall be considered by the Board of County Commissioners:	sed voting conflicts during the previous
Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: (S)()()()()()()()()()()()()()()()()()()	Renée
Last First Occupation/Affiliation:	Middle
Owner [] Employee []	Officer []
Business Name:	
Business Address:	
City & State Zip Code	<u> </u>
Residence Address: 4/3 Shirley On.	
City & State Jahokee T Zip Code	: <u>33476</u>
Home Phone: $(560 934 - 5/34)$ Business Phone: ()	Ext.
Cell Phone: $(561) (692 - 9266)$ Fax: ())
Email Address: Les 11e Boure @ yahoo Com	
Mailing Address Preference: [] Business [] Residence	
Have you ever been convicted of a felony: Yes No	
Minority Identification Code: [] Male [] Female [] Native-American [] Hispanic-American [] Asian-American []	African-American [] Caucasian

Page 1 of 2

1	
	CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory
	board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County.
	Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and
	transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not

Section II Continued:

Page 2 of 2

an exception or waiver pursuant to the code.

transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for

Contract/Transaction No.	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
<u> </u>			
	(Attach Additiona	al Sheet(s), if necessary)	
	OR V	NONE	
Guide to the Sunshine Amendm on the web at: http://www.pale By signing below I ack	nent prior to appointment/reappo mbeachcountyethics.com/traini mowledge that I have read, u	on Article XIII, the Palm Beach Counting interest. Article XIII, and the training.htm. Keep in mind this requirer inderstand, and agree to abide by the Ethics training (in the manner ch	ing requirement can be foun nent is on-going. Article XIII, the Palm Beac
	atching the training program on t tending a live presentation given		ĺ
	AND		
By signing below I acl Amendment & State of	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshin
*Applicant's Signature:	She Baure Printe	ed Name: Leslie Bou	1 repate: 9/14/11
Any questions and/or concerns r website www.palmbeachcountye	egarding Article XIII, the Palm E ethics.com or contact us via emai	Beach County Code of Ethics, please of at ethics@palmbeachcountyethics.co	visit the Commission on Ethics om or (561) 233-0724.
	{Insert Liaison Name Here}, {	nis FORM to: Insert Department/Division Here} ddress Here)	
Section III (Commissioner, if a	pplicable):		
Appointment to be mad	e at BCC Meeting on:	;	
Commissioner's Signature:_		Date:	
Pursuant to Florida's Public Records Lav	v, this document may be reviewed and ph	notocopied by members of the public.	Revised 08/01/2011

Rep

	artment): (Please Print)	
Board Name:	Head Start/Early Head Start Policy Council Advisory [√]	Not Advisory [
[V] At		
Term of Appoint	ntment: Years. From: 12-06-2011 To: 12-0	15-2012
Seat Requiremen	ent: Westgate Center Seat #: 16	13
[]*Rea	eappointment or [New Appointment	•
or [] to o	complete the term of Due to: [] resignation	[] other
Completion of te	term to expire on:	
	on is being considered for reappointment, the number of previous disclosed voting conflic considered by the Board of County Commissioners:	ts during the previo
	plicant): (Please Print) UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT	
Name:	Higgs Solecia Miche Last First Middle	lle
	Last 33 First Middle	
Occupation/Affil	filiation: <u>Certified Nurse Assistant</u>	
N.	Owner [] Employee [] Officer	[]
Business Name:	serior Nannies	
Business Addre	ess:	
City & State	Zip Code:	
Residence Addr	dress: 1091 Golden Lakers Unit 411_	
	West Palm Beach FL Zip Code: 334	11
City & State	•	xt.
·		
Home Phone:	560 541-5844 Fax: ()	
Home Phone: Cell Phone:	560 541-5844 Fax: ()	
City & State Home Phone: Cell Phone: Email Address: Mailing Address	560 541-5844 Fax: ()	

Section II Continued:					
board members are prohibited from Exceptions to this prohibition inclutransactions that do not exceed \$5 apply when the advisory board me regarding the subject contract or to Commissioners. To determine coall contractual relationships bettermplayer or business. This information is the contractual relationships bettermplayer or business. This information is the contractual relationships bettermplayer or business.	n entering into any contract or oude awards made under sealed of oper year in aggregate. These ember's board provides no regular ansaction and the contract or trompliance with this provision, ween Palm Beach County goven ation should be provided in the f will review this information and	I, Sec. 2-443 of the Palm Beach Cour other transaction for goods or service competitive bids, certain emergency as exemptions are described in the Cocation, oversight, management, or polansaction is disclosed at a public meet it is necessary that you, as a board ernment and you as an individual, e space below. If there are no contracted determine if you are eligible to ser	and sole source purchases, and the This prohibition does not licy-setting recommendations eting of the Board of County I member applicant, identify directly or indirectly, or your cts or transactions to report,		
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>		
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12		
	(Attach Additiona	NONE			
Guide to the Sunshine Amendme on the web at: http://www.palm By signing below I ackn County Code of Ethics, as Sy was	nt prior to appointment/reappo beachcountyethics.com/traini owledge that I have read, un nd I have received the require	n Article XIII, the Palm Beach Counintment. Article XIII, and the training.htm. Keep in mind this requirer inderstand, and agree to abide by d Ethics training (in the manner classes). DVD or VHS on, 20	ment is on-going. Article XIII, the Palm Beach		
AND					
By signing below I ack Amendment & State of F		understand and agree to abide b	by the Guide to the Sunshine		
*Applicant's Signature:	leadlesg Printe	ed Name: Solecia Hige	$\int Date: \frac{c_1/22/11}{}$		
Any questions and/or concerns re website www.palmbeachcountyet	garding Article XIII, the Palm I thics.com or contact us via emai	Beach County Code of Ethics, please I at ethics@palmbeachcountyethics.co	visit the Commission on Ethics com or (561) 233-0724.		
	{Insert Liaison Name Here}, {	his FORM to: (Insert Department/Division Here) (Indess Here)			
Section III (Commissioner, if a	pplicable):				
Appointment to be made	at BCC Meeting on:				
Commissioner's Signature:_		Date:			
Pursuant to Florida's Public Records Law	, this document may be reviewed and p	hotocopied by members of the public.	Revised 08/01/201		

SOLECIA HIGGS

West Palm Beach, Florida 561-541-5844 \ 561-856-3732 salsolomon45@yahoo.com

CERTIFIED NURSES' ASSISTANT

QUALIFICATIONS

Patient Services Focused ~ Excellent Communication Skills ~ Organized & Efficient ~ Flexible Excellent with Relationship Building ~ Patient & Calming ~ Detail Oriented ~ Computer Literate

EXPERIENCE

- > Answer patients' call signals; turn and reposition bedridden patients, alone or with assistance, to prevent bedsores
- > Observe patients' conditions, measuring and recording intake and output and vital signs report to supervisor
- > Feed patients and provide patients with help walking, exercising, and moving in and out of bed
- Provide patient care by supplying and emptying bed pans, applying dressings and supervising exercise routines
- > Bathe, groom, shave, dress, or drape patients to prepare them for surgery, treatment or examination
- > Transport patients to treatment units, using a wheelchair or stretcher
- Clean rooms and change linens
- > Collect specimens such as urine, feces or sputum
- > Maintain records of patient care
- > Provide patients and families with emotional support and instruction

EMPLOYMENT

Dorothy Martin, CNA Private Duty	Palm Beach, FL	01/2010 - 01/2011
Allegiance Security, Security Officer	Palm Beach Gardens, FL	09/2010-11/2010
WCI Communities; Privacy Officer	Palm Beach Gardens, FL	05/2007 - 02/2008
CBCSF; Phlebotomist	Boynton Beach, FL	12/2006 - 02/2007
Bowers Family; Nanny	West Palm Beach, FL	01/2002 - 12/2006
Elder Care @ Home; CNA	West Palm Beach, FL	01/2006 - 08/2006

EDUCATION

Palm Beach Community College Associates Degree	Palm Beach Gardens, FL	12/2009
Academy for Practical Nursing Vocational School Certificate, CNA	West Palm Beach, FL	01/2006

SOLECIA M. HIGGS

West Palm Beach, FL 561-541-5844 / 561-856-3732

SECURITY OFFICER

QUALIFICATIONS

Conduct employee, vendors and visitor screening; Electronic surveillance monitoring, and counseling. Responsible for property security, and resident and employee safety. Protected property from theft, fire, and willful damage; Trained and orientate new employees. Document daily shift DAR's (daily activity reports), incident reports. Respond to radio calls, residential and property facilities alarms. Perform daily data entry and administrative / receptionist duties.

CAREER EXPERIENCE

Monitor and authorize entrance and departure of employees, visitors, and other persons to guard against theft and maintain security of premises.

Write reports of daily activities and irregularities such as equipment or property damage, theft,

presence of unauthorized persons, or unusual occurrences.

Call police or fire departments in cases of emergency, such as fire or presence of unauthorized persons.

Answer alarms and investigate disturbances.

Circulate among visitors, patrons, or employees to preserve order and protect property.

Patrol industrial or commercial premises to prevent and detect signs of intrusion and ensure security of doors, windows, and gates.

Escort or drive motor vehicle to transport individuals to specified locations or to provide personal

Operate detecting devices to screen individuals and prevent passage of prohibited articles into restricted areas.

Answer telephone calls to take messages, answer questions, and provide information during nonbusiness hours or when switchboard is closed.

Warn persons of rule infractions or violations, and apprehend or evict violators from premises, using force when necessary.

EMPLOYMENT

EDUCATION &TRAININGS

Certification Title	Issuing Organization	Completion Date
Security G	Security School	03/2009
Security D	Security School	12/2007

A1+ 1

9P. V	•			
Section I (Department):	(Please Print)			
Board Name: Head	Start/Early Head Start Poli	cy Council		Advisory [√] Not Advisory []
[√] At Large A	ppointment	or	[] District	Appointment /District #:
Term of Appointment:	Years.	From:	12-06-2011	To: 12-05-2012
Seat Requirement:	Westgate Center			Seat #: 18 13
[]*Reappointm	ent	or	[New Appointment	nt
or [] to complete	the term of		Due to: []	resignation [] other
*When a person is being term shall be considered	g considered for reappoin I by the Board of County	tment, the num Commissioners	ber of previous disclos	ed voting conflicts during the previous
Section II (Applicant): APPLICANT, UNLESS	(Please Print) EXEMPTED , MUST BE	A COUNTY RE	SIDENT	
Name: MA	rtinez	Mar	abel	
Last	1 / 1110 2	First	100	Middle
Occupation/Affiliation:				
	Owner []	E	mployee []	Officer []
Business Name:				
Business Address:				
City & State			Zip Code:	
Residence Address:	351 P	Prv Ave	Aot A	
City & State	Greenacyes	FI	Zip Code	: 33463
Home Phone:	()	Busi	ness Phone: ()	Ext.
Cell Phone:	56h 9010-6645	Fax:	()	
Email Address:				
Mailing Address Preferen	nce: [] Business X] Re	esidence		
Have you ever been conv If Yes, state the court, na	ricted of a felony: Yesture of offense, disposition	No No of case and date	:	
Minority Identification	3/-	mariaan X	Female	A frican-American [] Caucasian

Section II Continued:			
board members are prohibited fr Exceptions to this prohibition in transactions that do not exceed \$\frac{3}{2}\$ apply when the advisory board regarding the subject contract or Commissioners. To determine all contractual relationships be employer or business. This info	om entering into any contract of clude awards made under sealed 500 per year in aggregate. The nember's board provides no regular transaction and the contract or compliance with this provision of tween Palm Beach County go or mation should be provided in aff will review this information	III, Sec. 2-443 of the Palm Beach Cour r other transaction for goods or service I competitive bids, certain emergency as se exemptions are described in the Cou ulation, oversight, management, or pol transaction is disclosed at a public mea n, it is necessary that you, as a board overnment and you as an individual, the space below. If there are no contract and determine if you are eligible to ser	and sole source purchases, and de. This prohibition does not licy-setting recommendations eting of the Board of County I member applicant, identify directly or indirectly, or your ets or transactions to report,
Contract/Transaction No.	Department/Division	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Addition	nal Sheet(s), if necessary)	
	OR V	NONE	
Guide to the Sunshine Amendm on the web at: http://www.pal By signing below I ack County Code of Ethics,	ment prior to appointment/reap	on Article XIII, the Palm Beach Councintment. Article XIII, and the training.htm. Keep in mind this requires understand, and agree to abide by red Ethics training (in the manner claim the Web, DVD or VHS on on 9/22, 20/1	ning requirement can be found ment is on-going. Article XIII, the Palm Beach
	AND		
Amendment & State of	Florida Code of Ethics:	, understand and agree to abide l	
*Applicant's Signature	USO MOST Prin	nted Name: May 1001 Martino	Z Date: 9-22-2011
Any questions and/or concerns website www.palmbeachcounty	regarding Article XIII, the Palm ethics.com or contact us via em	Beach County Code of Ethics, please ail at ethics@palmbeachcountyethics.c	visit the Commission on Ethics com or (561) 233-0724.
	{Insert Liaison Name Here}	this FORM to: , {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if	applicable):		
Appointment to be made	de at BCC Meeting on:		
Commissioner's Signature:		Date:	
Pursuant to Florida's Public Records La	w, this document may be reviewed and	photocopied by members of the public.	Revised 08/01/201

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.



Section I (Depart	
	ment): (Please Print)
Board Name:	Head Start/Early Head Start Policy Council Advisory [√] Not Advisory [
[√] At I	arge Appointment or [] District Appointment /District #:
Term of Appointr	nent: Years. From: 12-06-2011 To: 12-05-2013
Seat Requirement	Lake Worth Center Seat #: 14
[]*Rea	pointment or New Appointment
Completion of ter	
*When a person term shall be con	is being considered for reappointment, the number of previous disclosed voting conflicts during the previous sidered by the Board of County Commissioners:
	cant): (Please Print) VLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name:	FACEY SPADREEN MAUVETT
Occupation/Affili	Last SALES REPRESENTATIVE Middle
	Owner [] Employee [X] Officer []
Business Name:	AXCESS FINANCIAL alba CHECK N GO
Business Addres	
City & State	LAKE WORTH FRORIDA Zip Code: 33467
Residence Addre	ss: 1218 ISLAND SHORES DRIVE
City & State	GRIENACAES FLORIDA Zip Code: 3343
Home Phone:	154 246-8392 Business Phone: 66 966-861/Ext. N/A.
Cell Phone:	(754 246-0392 Fax: () NA.
Email Address:	Spadreen-facey @ yahoo. com.
Mailing Address	Preference: [] Business [X] Residence
Have you ever he	en convicted of a felony: Yes No ourt, nature of offense, disposition of case and date:

Section	Ш	Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory beard members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Addition	nal Sheet(s), if necessary)	
	OR	NONE	
Guide to the Sunshine Amendm	ent prior to appointment/reapp	on Article XIII, the Palm Beach Coupointment. Article XIII, and the train ning.htm. Keep in mind this requires	ing requirement can be found
By signing below I ack County Code of Ethics,	nowledge that I have read, and I have received the requi	understand, and agree to abide by red Ethics training (in the manner cl	Article XIII, the Palm Beach necked below):
By w By at	atching the training program or tending a live presentation give	n the Web, QVD or VHS en on, 20	
,	AND		
By signing below I ac Amendment & State of		, understand and agree to abide b	by the Guide to the Sunshine
*Applicant's Signature:	Klef Pris	nted Name: Spallneen Face	y_ Date: 9/9/2011
Any questions and/or concerns-website www.palmbeachcounty	egarding Article XIII, the Palm ethics.com or contact us via em	n Beach County Code of Ethics, please nail at ethics@palmbeachcountyethics.c	visit the Commission on Ethics com or (561) 233-0724.
	{Insert Liaison Name Here}	this FORM to: , {Insert Department/Division Here} : Address Here)	
Section III (Commissioner, if	applicable):		
Appointment to be made	de at BCC Meeting on:		
Commissionar's Signature		Date	

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Revised 08/01/2011

Spadreen Facey

Objective

To obtain a responsible and challenging career in a financial Institution or Sales Industry, with opportunities to pass on my knowledge to others, display initiative and assume responsibility; with willingness to learn new skills, and showcase my excellent Customer Service Personality.

Experience

06/21/11 - Present

Check N Go of Florida 3899 Jog Road, Lake Worth 33467 Sales Representative

Responsibilities include

- Processing new and existing Customers Loans
- Check Cashing Transactions
- Processing Western Union Transactions
- External Marketing

03/13/09 - 05/27/11 HOME DEPOT USA. 5750 Jog Road, Lake Worth, FL. 33463 Cashier/Flooring and Design Center Sales Specialist

Responsibilities included

- Qualifying customer for specific needs
- Preparing Customer Files
- General Cashier duties/Delivery Excellent Customer Service

8/7/07 – 12/31/08 FIMI INVESTMENTS LTD. Kingston JA. Branch Manager

Responsibilities included

- Manage team of 10 persons
- Administration
- Branch Trainer
- Create and maintain an atmosphere in which employees willingly produce at maximum capacity
- Hold regular employee meetings
- Promotes team work and a favorable image in the Store
- Create weekly and monthly inventory and sales reports and reconciliations

- Time Sheets
- Review individual staff performance and customer service training
- Review daily reports and reconcile with sales
- Ensure all customers receive courteous and efficient service
- Handle claims and complaint promptly
- Promote outstanding customer service
- Set individual targets in accordance to branch targets
- Arrange outdoor sales promotions
- Ensure daily inventory check for proper control
- Accounts receivable updating, note payments, bank deposits
- Implementing ideas to increase revenue and to surpass targets
- Attend sponsored events
- Attend quarterly managers meeting
- Daily interaction with customers (introducing products, updating accounts, dealing with old/new inquires)
- Quarterly evaluation of team members (submitting them to HR)
- General office duties (typing, computer Ms Word, Windows, Excel, Heavy phones, filing, organizing)
- Dac Easy (accounting software) daily back and monthly posting
- Troubleshooting PC issues
- Personal coaching and Part time employment
- Mystery shopping

3/15/03 – 8/31/07 **DYNAMIC CELLULAR** Manchester JA. **Proprietor**

Responsibilities included

- Managing/Administration
- Purchasing and payroll
- Verbal and written communication
- Responding to internal and external inquires
- Invoice reconciliation/ payment
- Employee training

Technical

- Troubleshooting customers complaint
- Handsets/Mobile Phone repairs
- Cellular Phone Unlocking

3/17/99 – 3/31/03 CORE COMMUNICATION LTD. St. Catherine JA. Sales Professional/ Inventory Control Manager/ Branch Manager

Responsibilities included

 General office duties (typing, computer – Word Perfect, Excel, Windows, Microsoft, filing and phone operator)

- Cashier / Customer service
- Overall inventory control of eight locations
- Preparations of bank deposits

4/10/96 – 11/28/97 HIGH BRIDGE COMMODITY TRADING St. Catherine JA. Administrative Assistant

Responsibilities included

- General office duties
- Coordinate meetings
- Telephone operating

Education

Certified Accounting Technician (CAT) (completed Level one 1)

Association of chartered Certified Accountant (UK based) completed at St. Michael's Institute Jamaica.

Burmar Computer SolutionsSpanish Town St. Catherine

Certificate Course in Computing

<u>Course work include</u>:

Concepts, DOS, Windows, Lotus, Ms Word,
Graphics, Excel

Dinthill Technical High School

Linstead St. Catherine JA.

Courses Completed

Mathematics English Language/Literature Principles of Accounts/Business

Skills

- Microsoft Office
- Outlook
- Windows 98/2000/XP
- Accounts receivable
- Verbal and written communication
- Excellent customer service skills
- Dac Easy Accounting package

Training/Certification

Results International

3 day course in Customer Service skills and GMAT

Cable & Wireless Jamaica LTD.

1 day Products and Services course

- Internet
- Fixed Lines
- Mobile Handsets
- ADSL
- Value added services (mobile and fixed line features)

Customer Service Academy of Jamaica 2 day course in Professional Customer Service

References are available upon request

AMEN.

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

	this form.
Section I (Department):	(Please Print)
Board Name: Head	Start/Early Head Start Policy Council Advisory [\(\)] Not Advisory
[√] At Large A	ppointment or [] District Appointment /District #:
Term of Appointment:	Years. From: 12-06-2011 To: 12-05-2012
Seat Requirement:	Lake Worth Center Seat #: 14
[]*Reappointm	nent or [1] New Appointment
or [] to complete	e the term of Due to: [] resignation [] other
Completion of term to ex	pire on:
*When a person is being	g considered for reappointment, the number of previous disclosed voting conflicts during the previous
term shall be considered	d by the Board of County Commissioners:
Section II (Applicant): APPLICANT, UNLESS	(Please Print) EXEMPTED, MUST BE A COUNTY RESIDENT
Dark	re los Kimbelly Lachae
Name: HETT Last	First Middle
Occupation/Affiliation:	Homemaker
÷	Owner [] Employee [] Officer []
Business Name:	nare
Business Address:	none.
City & State	None Zip Code: None
Residence Address:	6881 Sea Daisy DR
City & State	Lake worth FL zip Code: 33467
Home Phone:	Business Phone: () None Ext.
Cell Phone:	(1) none
Email Address:	Kimberly pierre louis @ ymail. com
Mailing Address Prefere	ence: [] Business [] Residence
	victed of a felony: Yes No ature of offense, disposition of case and date:

Section II Continued:					
board members are prohibited fr Exceptions to this prohibition in- transactions that do not exceed \$ apply when the advisory board r regarding the subject contract or Commissioners. To determine all contractual relationships be employer or business. This info	om entering into any contract or collude awards made under sealed of 500 per year in aggregate. These nember's board provides no regulatransaction and the contract or tracompliance with this provision, etween Palm Beach County governation should be provided in thaff will review this information are	I, Sec. 2-443 of the Palm Beach Counter transaction for goods or service competitive bids, certain emergency exemptions are described in the Coulation, oversight, management, or polansaction is disclosed at a public medit is necessary that you, as a board ernment and you as an individual, espace below. If there are no contrained determine if you are eligible to service.	and sole source purchases, and de. This prohibition does not licy-setting recommendations eting of the Board of County I member applicant, identify directly or indirectly, or your cts or transactions to report,		
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>		
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12		
	(Attach Additional	I Sheet(s), if necessary)			
	OR LV	NONE			
on the web at: http://www.pale By signing below I ack County Code of Ethics,	mbeachcountyethics.com/traini nowledge that I have read, ur	intment. Article XIII, and the training.htm. Keep in mind this required inderstand, and agree to abide by d Ethics training (in the manner classes) or VHS on, 20	ment is on-going. Article XIII, the Palm Beach		
AND					
By signing below I ac Amendment & State of		understand and agree to abide l	by the Guide to the Sunshine		
*Applicant's Signature Kun Wall Level Soli Printed Name: Kimberty Pierre Date: 9 1411					
Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics.gog/ethics.gog					
	{Insert Liaison Name Here}, {	nis FORM to: Insert Department/Division Here} .ddress Here)			
Section III (Commissioner, if	applicable):				
Appointment to be made	le at BCC Meeting on:				
Commissioner's Signature:		Date:			

Revised 08/01/2011

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

biography or résumé to this fo	rm.				
Section I (Department): (Plea	ase Print)				
Board Name: Head Start	Early Head Start Polic	y Council		Advisory [√] Not Advisor	y[]
[√] At Large Appoir	ntment	or	[]	District Appointment /District #:	-
Term of Appointment:	Years.	From:	17-06-2	101 To: 12-05-201	2
Seat Requirement: Rivie	ra Beach Center			Seat #: 18 15	
[]*Reappointment		or	[V] New App	pointment	and the second s
or [] to complete the t	erm of		Due to:	[] resignation [] other	THE RESERVE THE PROPERTY OF TH
Completion of term to expire				_	
*When a person is being conterm shall be considered by Section II (Applicant): (Ple APPLICANT, UNLESS EXE	the Board of County (ase Print)	Commissioners	:	disclosed voting conflicts during the pr	
2011		Tinis	ha .	1	
Name: Last		First		Middle	
Occupation/Affiliation:					
	Owner []	Er	nployee []	Officer []	
Business Name:					
Business Address:					
City & State			Zij	p Code:	
Residence Address:	4941 Al	der Di	. Apt	A	
City & State	W.P.B. FL		Zi	p Code: 334/7	Name of the Parties o
Home Phone:	× 541-07	Busin	ess Phone:	56154101 CO	
Cell Phone: ()	Fax:	*	()	are to the control of
Email Address:	Misha. ball 6	yanoo.C	-OM		
Mailing Address Preference:	[] Business Res	sidence	_		
Have you ever been convicted If Yes, state the court, nature		No Voof case and date	<u></u>		
Minority Identification Cod [] Native-American			Female Asian-American	[VAfrican-American [] Caucasia	n

Section II Continued:			
board members are prohibited from Exceptions to this prohibition incompared transactions that do not exceed \$1 apply when the advisory board more regarding the subject contract or Commissioners. To determine all contractual relationships be employer or business. This information in the contractual relationships be employer or business. This information is the contractual relationships be employer or business.	om entering into any contract or colude awards made under sealed of 500 per year in aggregate. These ember's board provides no regular transaction and the contract or tracompliance with this provision, tween Palm Beach County governation should be provided in the ff will review this information are	s, Sec. 2-443 of the Palm Beach Courther transaction for goods or service competitive bids, certain emergency at exemptions are described in the Cocation, oversight, management, or polarisaction is disclosed at a public medit is necessary that you, as a board ernment and you as an individual, at space below. If there are no contracted determine if you are eligible to service.	and sole source purchases, and de. This prohibition does not licy-setting recommendations eting of the Board of County I member applicant, identify directly or indirectly, or your ets or transactions to report,
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	OR OR	NONE	
Guide to the Sunshine Amendm	ent prior to appointment/reappoi	n Article XIII, the Palm Beach Cou intment. Article XIII, and the train ng.htm. Keep in mind this require	ning requirement can be found
County Code of Ethics	and I have received the require	derstand, and agree to abide by d Ethics training (in the manner classes) he Web, DVD or VHS on 9 1 20 1	Article XIII, the Palm Beach hecked below):
	AND	•	
By signing below I acl Amendment & State of *Applicant's Signature:	Florida Code of Ethics:	understand and agree to abide I	
Any questions and/or concerns r website www.palmbeachcounty	egarding Article XIII, the Palm E	Beach County Code of Ethics, please l at ethics@palmbeachcountyethics.grange-color:blue;	visit the Commission on Ethics
	{Insert Liaison Name Here}, {	nis FORM to: Insert Department/Division Here} .ddress Here)	
Section III (Commissioner, if a	applicable):		
Appointment to be made	e at BCC Meeting on:		
Commissioner's Signature		Date:	

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Revised 08/01/2011

AIt.

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

Section I (Denovtment). (Place	aga Drint\		
Section I (Department): (Plea	,	-11	Advisory [a] Not Advisory [
Board Name: Head Start/	/Early Head Start Policy Coun		_ Advisory [√] Not Advisory [
[$\sqrt{\ }$] At Large Appoin	ntment	or [] Distr	rict Appointment /District #:
Term of Appointment:	Years.	From: 12-06-201	To: 12-05-2012
Seat Requirement: Rivie	era Beach Center		Seat #: <u>18 15</u>
[]*Reappointment	or	[] New Appointr	nent
or [] to complete the t	term of	Due to: [resignation [] other
*When a person is being con term shall be considered by t	nsidered for reappointment, t the Board of County Commi	the number of previous discissioners:	losed voting conflicts during the previous
Section II (Applicant): (Plea		NTY RESIDENT	
Name: Robin		Sa	Middle
Last Occupation/Affiliation:	Student.	irst	Middle
	Owner []	Employee []	Officer []
Business Name:			
Business Address:			
City & State		Zip Coo	de:
	1270 42 20	n 1 - 1	
Residence Address:	1570 W 5:	Lncl St-	2211/11
City & State	Kiviera Deu	Zip Coo	
Home Phone:	(857) 249-827S	Business Phone: () Ext.
Cell Phone:)	Fax:)
Email Address: US	a. Calcieron 30	o ayahoo.cor	\mathcal{T}
Mailing Address Preference:	[] Business [Residence		
Have you ever been convicted If Yes, state the court, nature of		No and date:	
Minority Identification Code [] Native-American	e: [] Male	[U] Female	African-American [] Caucasian

Section II Continued:					
board members are prohibited from Exceptions to this prohibition inclutransactions that do not exceed \$5 apply when the advisory board me regarding the subject contract or to Commissioners. To determine coall contractual relationships between ployer or business. This information is the complex of the contractual relationships between ployer or business. This information is the contractual relationships between ployer or business.	n entering into any contract or coude awards made under sealed confidence of per year in aggregate. These ember's board provides no regular ransaction and the contract or trace ompliance with this provision, ween Palm Beach County governation should be provided in the f will review this information ar	s, Sec. 2-443 of the Palm Beach Cour other transaction for goods or service competitive bids, certain emergency at exemptions are described in the Cocation, oversight, management, or polarisaction is disclosed at a public medit is necessary that you, as a board ernment and you as an individual, at space below. If there are no contracted determine if you are eligible to service.	s with Palm Beach County. and sole source purchases, and de. This prohibition does not dicy-setting recommendations eting of the Board of County I member applicant, identify directly or indirectly, or your ets or transactions to report,		
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>		
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	<u>10/01/11-09/30/12</u>		
	(Attach Additional Sheet(s), if necessary) OR NONE				
All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: http://www.palmbeachcountyethics.com/training.htm . Keep in mind this requirement is on-going. By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):					
By wat	tching the training program on the ching a live presentation given	he Web, DVD or VHS on, 20_1(
	AND				
By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics: *Applicant's Signature: Printed Name: LISA RobinsenDate: 9-19-11					
*Applicant's Signature: Printed Name: Date: Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.					
Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} {Insert Address Here)					
Section III (Commissioner, if an	oplicable):				
Appointment to be made	at BCC Meeting on:				

_____ Date: ___

Revised 08/01/2011

Commissioner's Signature:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.



ection I (Department):	(Please Print)			
Board Name: West P	alm Beach Center			Advisory [√] Not Advisory [
[At Large App	pointment	or	[] District Appo	ointment /District #:
erm of Appointment:	Years.	From:	12-06-20	11 To: 12-05-2012
eat Requirement:	West Palm 1	Beach		// To: <u>12 - 05 - 20/2</u> Seat #: <u>19 16</u>
[]*Reappointme	nt	or	New Appoint	ment
r [] to complete	the term of		Due to: [] resignation [] other
Completion of term to exp				
erm shall be considered <u>section II (Applicant):</u> (APPLICANT, UNLESS I	(Please Print)	•		
Vame:	tièn In-	Har	mell	Middle
Last Decupation/Affiliation:		First		Middle
-	Owner []		Employee []	Officer [4
Business Name:				
Business Address:	50,S.	Milition	y Ste	20 3
City & State	W. V. B.		Zip Co	ode: 33415
Residence Address:	1619 Ni-	Sexuce	ect Blod	
City & State	2 country	BEROU	L FL Zip Co	ode: 33435
Iome Phone:	()	Bus	siness Phone: () Ext.
Cell Phone:	B608<6-884	Fax	κ: ()
Email Address:	16097326	amoil.	com	
Mailing Address Preference	ce: [] Business [🗐	Residence		
			,	

section	II CO	ntinuea:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
·			
	(Attach Additiona	Il Sheet(s), if necessary)	
	OR OR	NONE	
Guide to the Sunshine Amenda	nent prior to appointment/reappo	on Article XIII, the Palm Beach Countinent. Article XIII, and the training.htm. Keep in mind this requires	ing requirement can be foun
By signing below I ack County Code of Ethics,	mowledge that I have read, u and I have received the require	nderstand, and agree to abide by ed Ethics training (in the manner cl	Article XIII, the Palm Beachecked below):
By w	vatching the training program on ttending a live presentation given	the Web, DVD or VHS on <u>9/27</u> , 20_//	
	AND		
	Florida Code of Ethics:	understand and agree to abide b	
*Applicant's Signature:	Print	ed Name: Acmid Con	Fur Date: 9/22/11
Any questions and/or concerns website www.palmbeachcounty	regarding Article XIII, the Palm I ethics.com or contact us via email	Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c	visit the Commission on Ethics om or (561) 233-0724.
	{Insert Liaison Name Here},	his FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if	applicable):		
Appointment to be made	de at BCC Meeting on:		
Commissioner's Signature:		Date:	
Pursuant to Florida's Public Records La	w this document may be reviewed and n	hotoconied by members of the public.	Revised 08/01/2011

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The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print)
Board Name: West Palm Beach Center Advisory [√] Not Advisory []
[] At Large Appointment or [] District Appointment /District #:
Term of Appointment: Years. From: 12-05-2011 To: 12-05-2012
Seat Requirement: West Palm Blach Seat #: 19 16
[]*Reappointment or New Appointment
or [] to complete the term of Due to: [] resignation [] other Completion of term to expire on:
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:
Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: STEWAST NATASHA AMAMBA Last First Middle
Occupation/Affiliation:
Owner [] Employee [] Officer []
Business Name: PALM BEACH COUNTY - BEARDS OF COUNTY COMMISSIATERS HENDS
Business Address: 50 South MILITARY TRAIL # 203 WPB, FL 33415
City & State Zip Code: 33445
Residence Address: 3744 SAVOY LAWE # B2
City & State WPB FC Zip Code: 33417
Home Phone: () Ext.
Cell Phone: <u>66) 319 - 8061</u> Fax: ()
Email Address: NATASHAT3000@ aol.COM
Mailing Address Preference: [] Business [] Residence
Have you ever been convicted of a felony: Yes No
Minority Identification Code: [] Male [] Female [] Native-American [] Hispanic-American [] Asian-American [] Caucasian

Page 1 of 2

Section 11 Continuea:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Addition	nal Sheet(s), if necessary)	
	OR	NONE	
Guide to the Sunshine Amendme	ent prior to appointment/reapp	on Article XIII, the Palm Beach Cour cointment. Article XIII, and the train ning.htm. Keep in mind this requiren	ing requirement can be found
By signing below I ackn County Code of Ethics, a	nowledge that I have read, and I have received the require	understand, and agree to abide by red Ethics training (in the manner ch	Article XIII, the Palm Beach tecked below):
By wa By atto	tching the training program on ending a live presentation give	the Web, DVD or VHS on on 9/22, 20//	
/	AND		
By signing below I ack Amendment & State of F		, understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature: Nat	asha Stewart Prin	nted Name: <u>NA TASHA</u> STEWA	81 Date: 9/22/2011
Any questions and/or concerns re website www.palmbeachcountye	garding Article XIII, the Palm thics.com or contact us via em	Beach County Code of Ethics, please ail at ethics@palmbeachcountyethics.c	visit the Commission on Ethics om or (561) 233-0724.
	{Insert Liaison Name Here},	this FORM to: , {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if a	pplicable):		
Appointment to be made	e at BCC Meeting on:		
Commissioner's Signature:_		Date:	
Durguent to Florida's Dublic Records Law	this document may be reviewed and	photogonied by members of the public	Revised 08/01/2011



The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print)	
Board Name: Head Start/Early Head Start Policy Council	Advisory [$\sqrt{\ }$] Not Advisory [$\ $]
[$\sqrt{\ }$] At Large Appointment or [] District	Appointment /District #:
Term of Appointment: Years. From: 12-06-2011	To: 11-05-2012
Seat Requirement: HS Union Baptist Center	Seat #: 28 17
[]*Reappointment or [V] New Appointment	nt .
or [] to complete the term of Due to: [] Completion of term to expire on:	resignation [] other
*When a person is being considered for reappointment, the number of previous disclos term shall be considered by the Board of County Commissioners:	ed voting conflicts during the previous
Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT	
Name: Atilus Anospek First First	Middle
Occupation/Affiliation:	
Owner [] Employee [X]	Officer []
Business Name: Jamboy Boy A	borco a
Business Address:	
City & State Zip Code:	33465
Residence Address: 848 how with owne	DK LOURE DE
City & State Zip Code:	33403
Home Phone: (Salf 60 860)—Business Phone: ()	Ext.
Cell Phone: () Fax: ()	- And Andrews
Email Address:	
Mailing Address Preference: [] Business [] Residence	
Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date:	
Minority Identification Code: [] Male [Female [] Native-American [] Hispanic-American [] Asian-American	African-American [] Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additiona	al Sheet(s), if necessary)	
	OR	NONE	
Guide to the Sunshine Amendment on the web at: http://www.pal By signing below I ack County Code of Ethics,	ment prior to appointment/reap	on Article XIII, the Palm Beach Counting Article XIII, and the training.htm. Keep in mind this required and agree to abide by the Ethics training (in the manner of the Web, DVD or VHS at on	ning requirement can be found ment is on-going. Article XIII, the Palm Beach
By a	AND	1011 <u> </u>	
	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide	by the Guide to the Sunshine
*Applicant's Signature:	nesper Africa Print	ted Name: ANESPER	A Date: 4 2871
Any questions and/or concerns website www.palmbeachcounty	regarding Article XIII, the Palm vethics.com or contact us via ema	Beach County Code of Ethics, please all at ethics@palmbeachcountyethics.gray	visit the Commission on Ethics com or (561) 233-0724.
	{Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if	applicable):		
Appointment to be ma	de at BCC Meeting on:		

Commissioner's Signature:__

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

AIT

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print)				
Board Name: Hea	d Start/Early Head Start F	Policy Council		Advisory [√] Not Adv	isory []
[√] At Large	Appointment	or	[] District	Appointment /District #:	1012
Term of Appointment:	Years	. From: 4	17-15-204	To: 12 14 20	12
Seat Requirement:	HS Union Baptist Cente			Seat #:	
[]*Reappoint	ment	or	New Appointme	nt	
or [] to comple	te the term of		Due to: []	resignation [] oth	er
Completion of term to	expire on:			•	
term shall be consider Section II (Applicant)	ed by the Board of Cour	nty Commissioners:		ed voting conflicts during th	e previous
_					
Name: /Sar	tulun	First	<u>r</u>	Middle	
Occupation/Affiliation:		I list			
•	Owner []	Em	ployee []	Officer []	
Business Name:					
Business Address:	- <u></u>		· ·		
City & State		<u>.</u>	Zip Code		
Residence Address:	711 28th	Street			
City & State	West Paln		Zip Code	33407	
Home Phone:	(540 840-2690		ess Phone: ()	Ext.	
Cell Phone:	_()	Fax:	· <u>· (</u>)		
Email Address:					
Mailing Address Prefer	rence: [] Business [Residence			
	nvicted of a felony: Yes nature of offense, disposit	No ion of case and date:			
Minority Identificatio			emale sian-American [].	African-American [] Cauca	asian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additions	al Sheet(s), if necessary)	
	`		
	OR	NONE	
Guide to the Sunshine Amendment on the web at:			

Commissioner's Signature:_

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.



The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Ple	ase Print)			
Board Name: Head Start	Board Name: Head Start/Early Head Start Policy Council			Advisory [$\sqrt{}$] Not Advisory []
[√] At Large Appoir	ntment	or	[] Dis	rict Appointment /District #:
Term of Appointment:	Years.	From:	12-06-20	11 To: 12-05-2012
Seat Requirement: EHS	Delray Center		ι	Seat #: 21 18
*Reappointment		or	[] New Appoin	
[V] Keappointment		OI .	[] New Tippoin	
or [] to complete the t	term of		Due to: [] resignation [] other
Completion of term to expire	on:			
*When a person is being conterm shall be considered by				closed voting conflicts during the previous
Section II (Applicant): (Ple APPLICANT, UNLESS EXE		4 COUNTY RI	ESIDENT	
Name: Freed	lerick	<u>Ca</u>	setra	Middle
Occupation/Affiliation:		THSt		Minde
	Owner []	I	Employee []	Officer []
Business Name:				
Business Address:				
City & State			Zip Co	ode:
Residence Address:	921 50	D 10	th Ave.	
City & State	Delvay	Beac	h DL Zip Co	ode: 33444
Home Phone:	1809-5659	Bus	iness Phone: () Ext.
Cell Phone:	809-565	Fax	: <u>(</u>)
Email Address:	casetra	@ Gal	w.Com	,
Mailing Address Preference:	[] Business [] Res	sidence		
Have you ever been convicted If Yes, state the court, nature	of a felony: Yes of offense, disposition	No of case and dat	de:	
Minority Identification Code [] Native-American			Female Asian-American	- African-American [] Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not

transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>				
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12				
(Attach Additional Sheet(s), if necessary) OR NONE							
Guide to the Sunshine Amendme on the web at: http://www.palm By signing below I ackn	nt prior to appointment/reappoint beachcountyethics.com/training owledge that I have read, unde	Article XIII, the Palm Beach Counment. Article XIII, and the train. htm. Keep in mind this requires erstand, and agree to abide by Ethics training (in the manner cl	ning requirement can be found nent is on-going. Article XIII, the Palm Beach				
By war	tching the training program on the ending a live presentation given on	Web, DVD or VHS					
Amendment & State of F	lorida Code of Ethics:	derstand and agree to abide b					
*Applicant's Signature	found Printed	Name: Case tra Freder	1ck Date: 9-22-11				
Any questions and/or concerns re	garding Article XIII, the Palm Bea	ach County Code of Ethics, please at ethics@palmbeachcountyethics.c	visit the Commission on Ethics				
	{Insert Liaison Name Here}, {In	s FORM to: sert Department/Division Here} dress Here)					
Section III (Commissioner, if a	oplicable):						

Appointment to be made at BCC Meeting on:

Commissioner's Signature:

Section II Continued:

Alt

Section I (Depar	<u>tment):</u> (P	lease Print)					
Board Name: Head Start/Early Head Start Policy Council			Advisory [√] Not Advisory []				
[√] At Large Appointment or		[] District Appointment /District #:					
Term of Appointment:		Years.	From:	12-05-201	1 To: 12-05-2012		
Seat Requiremen	t: <u>EH</u>	S Delray Center			Seat #: 27 18		
[\frac{1}{2}*Rea	Reappointment or		[] New Appointme	[] New Appointment			
or [] to complete the term of			Due to: []	resignation [] other			
Completion of te	Completion of term to expire on:						
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:							
Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT							
Name: Last Charles Charles Middle							
Occupation/Affil	iation:		1 1150				
		Owner []		Employee []	Officer []		
Business Name:							
Business Addres	ss:						
City & State			Zip Code:				
Residence Addr	ess:	2925	Swt 2	and Ave	APT # 204		
City & State		Delray	Beach	7 FL Zip Code	33445		
Home Phone:	_() '	Bus	siness Phone: (Ext.		
Cell Phone: 60 201 - 3902 Fax: ()							
Email Address:							
Mailing Address Preference: [] Business [] Residence							
		ed of a felony: Yes e of offense, disposition	No n of case and da	te:			
Minority Identii	fication Co			Female Asian-American	African-American [] Caucasian		

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

an exception of warver pursuant	to the code.		
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	<u>10/01/11-09/30/12</u>
	(Attach Additiona	al Sheet(s), if necessary)	
	OR	NONE	
Guide to the Sunshine Amendment on the web at: http://www.palm By signing below I acknowled County Code of Ethics, a	ent prior to appointment/reapponbeachcountyethics.com/traininowledge that I have read, unit I have require	on Article XIII, the Palm Beach Countintment. Article XIII, and the traing.htm. Keep in mind this require and agree to abide by the Ethics training (in the manner of the Web, DVD or VHS on	ning requirement can be found ment is on-going. Article XIII, the Palm Beach
	AND		
Amendment & State of I	Florida Code of Ethics:	understand and agree to abide One of Name Charlenewagne La	
Any questions and/or concerns re	egarding Article XIII, the Palm I	Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.	visit the Commission on Ethics
	{Insert Liaison Name Here},	his FORM to: (Insert Department/Division Here) Address Here)	·

Section III (Commissioner, if applicable):		
Appointment to be made at BCC Meeting on:		
Commissioner's Signature:	Date:	

Rep

PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS** BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department	t): (Please Print)		•	
Board Name: Hea	d Start/Early Head Start	Policy Council		Advisory [$\sqrt{\ }$] Not Advisory [$\ $]
[√] At Large	Appointment	or	[] District	Appointment /District #:
Term of Appointment:	Years	. From:	12-06-2011	To: 12-05-2013
Seat Requirement:	Achievement Center			Seat #: 22 19
*Reappoint	ment	or	[] New Appointmen	ut .
or [] to complete	ete the term ofexpire on:		Due to: []	resignation [] other
	ing considered for reapp red by the Board of Cou			ed voting conflicts during the previous
Section II (Applicant) APPLICANT, UNLES	: (Please Print) S EXEMPTED, MUST	BE A COUNTY R	ESIDENT	
Name: Last Occupation/Affiliation:	eauBrun Patie	n + Ca	vilene re	Middle
Business Name: Business Address: City & State	Owner [] D. I. Poynta	M.J.	Employee [] Nursing Take dri FL Zip Code:	Officer [] agency ve 33426
Residence Address: City & State Home Phone: Cell Phone: Email Address: Mailing Address Prefer	617 S. De/ray () 20 729 - 1		HOVE. FL. Zip Code: siness Phone: () ()	<u>33426</u> Ext.
	nvicted of a felony: Yes nature of offense, disposition of the code:		te:	
[] Native-Am				frican-American [] Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

an exception or waiver pursuant	to the code.		
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additiona	l Sheet(s), if necessary)	
	OR K	NONE	
Guide to the Sunshine Amendm	ent prior to appointment/reappo	on Article XIII, the Palm Beach Couintment. Article XIII, and the training.htm. Keep in mind this requires	ing requirement can be found
County Code of Ethics, a	and I have received the require	the Web, DVD or VHS on, 20//	Article XIII, the Palm Beach necked below):
	AND	/	
By signing below I ack Amendment & State of I	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	by the Guide to the Sunshine
*Applicant's Signature:	Hubealtan	ed Name: Juilene Beaub	Un Date: 9/21/11
		Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c	
	{Insert Liaison Name Here}, {	his FORM to: (Insert Department/Division Here) (Insert Here)	
Section III (Commissioner, if a	pplicable):		

Revised 08/01/2011

Appointment to be made at BCC Meeting on:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Commissioner's Signature:

Rep

PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print)			
Board Name: Head Start/Early Head Start Police	cy Council		Advisory [$\sqrt{\ }$] Not Advisory [$\ $]
[√] At Large Appointment	or	[] District	Appointment /District #:
Term of Appointment: Years.	From:	12-06-2011	To: 12-05-2012
Seat Requirement: Family Child Care			Seat #: 23 2.0
[]*Reappointment	or	New Appointmen	
or [] to complete the term of Completion of term to expire on:		Due to: []	resignation [] other
*When a person is being considered for reappoin term shall be considered by the Board of County			ed voting conflicts during the previous
Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE	A COUNTY RI	ESIDENT	
Name: Last	Kodn	a	JUSICO Middle
Occupation/Affiliation:			
Owner []	I	Employee [Officer []
Business Name:			A
Business Address:			
City & State		Zip Code:	
Residence Address: 2302 WC	taevlood	d paza Driv	
City & State RVING BE	ach, F	Zip Code:	3840cl
Home Phone:	Bus	iness Phone: ()	Ext.
Cell Phone: 66/574-656	Fax	: <u>()</u>	
Email Address: CChill 236	Dyahod).com	
Mailing Address Preference: [] Business Res	sidence		
Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, disposition	No No of case and date	te:	
Minority Identification Code: [] Male [] Native-American [] Hispanic-American		Female Asian-American	African-American [] Caucasian

Section	TT	C	4:	
Section	11	t an	TIN:	nea.

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Addition	nal Sheet(s), if necessary)	
	or M	NONE	
Guide to the Sunshine Amendm on the web at: http://www.palm By signing below I ack County Code of Ethics, a	ent prior to appointment/reapp nbeachcountyethics.com/train nowledge that I have read, and I have received the required outs	on Article XIII, the Palm Beach Courbointment. Article XIII, and the train ning.htm. Keep in mind this requirer understand, and agree to abide by red Ethics training (in the manner chartes the Web, DVD or VHS on on 9/20, 20/1	ing requirement can be found nent is on-going. Article XIII, the Palm Beach
By an	AND	7,000 ,20 <u>11</u>	
*Applicant's Signature:	Florida Code of Ethics: elf Prin	nted Name: Rode of Ethics, please	L Date: 9/20/201
		ail at ethics@palmbeachcountyethics.c	
	{Insert Liaison Name Here},	this FORM to: , {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if a	pplicable):		
Appointment to be mad	e at BCC Meeting on:		

Revised 08/01/2011

Commissioner's Signature:___

Rep

PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (P	lease Print)					
Board Name: Palm Be	ach County Head Start/	Policy Council		····	Advisory $[\ \sqrt{\ }]$	Not Advisory []
At Large Appo	intment				nent /District #:	
Term of Appointment:						5-2012
Seat Requirement: Hor	me Base				Seat #: <u>.24</u>	21
[]*Reappointment		or	New A			
or [] to complete the	e term of		Due to:	[]	resignation	[] other
Completion of term to expire	e on:					
*When a person is being conterm shall be considered by Section II (Applicant): (PAPPLICANT, UNLESS EX	y the Board of County lease Print)	Commissioner	*S:	us disclose	d voting conflicts	during the previous
Name: MARTI	NEZ	YAJAIR	A			
	NEZ	First			Middle	
Occupation/Affiliation:	PARENT OF	HOME MAN	St AROGK	AM		
	Owner []	I	Employee []		Officer []
Business Name:						
Business Address:						
City & State				Zip Code:		
		,	a 1	ŧ		,
Residence Address:	637 Sec 9 Greenauves	ne Way	FIRE	<u>1</u>	m : 2 : 4 : 4 m	
City & State		, Fl		Zip Code:	33415	
Home Phone: <u>(</u>	4) 357-0489	Bus	iness Phone:	()	Ext	•
Cell Phone: 60	(a) 379-7383	Fax	:	()	,	
Email Address:	martinez (11	Ve.com	A-1-1-1-1			
Mailing Address Preference	:[]Business []Re	esidence				
Have you ever been convicted If Yes, state the court, nature		No 1. n of case and date				
Minority Identification Co	- L	[¹] merican []	Female Asian-America	ın []A	frican-American	[] Caucasian

Contract/Transaction No.

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Description of Services

Department/Division

Term

Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Addition	nal Sheet(s), if necessary)	
	OR	NONE	
Guide to the Sunshine Amendr	nent prior to appointment/reapp	on Article XIII, the Palm Beach Co cointment. Article XIII, and the tra ning.htm. Keep in mind this requir	ining requirement can be foun
		understand, and agree to abide bred Ethics training (in the manner	
By w	vatching the training program or ttending a live presentation give	n the Web, DVD or VHS en on, 20	
	AND		
By signing below I ac Amendment & State of	knowledge that I have read Florida Code of Ethics:	, understand and agree to abide	by the Guide to the Sunshin
*Applicant's Signature:	Martins Prin	nted Name: MAIRA MARTWI	EZ Date: $\frac{9/30/2011}{}$
Any questions and/or concerns website www.palmbeachcounty	regarding Article XIII, the Palm rethics.com or contact us via em	Beach County Code of Ethics, pleas ail at ethics@palmbeachcountyethics	e visit the Commission on Ethics s.com or (561) 233-0724.
	{Insert Liaison Name Here},	this FORM to: , {Insert Department/Division Here Address Here)	}}
Section III (Commissioner, if	applicable):		
Appointment to be made	de at BCC Meeting on:		
Commissioner's Signature:		Date:	
Pursuant to Florida's Public Records La	w, this document may be reviewed and	photocopied by members of the public.	Revised 08/01/2011



632 Sea Pine Way, Apt C 1 Greenacres, FL 33415 E- mail: <u>ymartinez@live.com</u> Cell: (561) 379-7383

OBJECTIVE

To be able to use my prior work experience and education to better the company, to be part of a team and to ensure the responsibilities under my care are handled in an efficient, satisfactory and professional manor. To be able to help others.

QUALIFICATIONS

Over 5 years experience, in house training in accounting, cash management, managerial, assistant to Accounting Manager, experienced in cash handling, credit card processing, bank account analysis, bank account reconciliation, General ledger, customer service, handled inbound and outbound call volumes and quickly studied of new accounting software. Fluent in speaking Spanish and a team player.

WORK EXPERIENCE:

ECN (Exam Coordinators Network)

Administrative Assistant, January 2008 - December 2008

Processing of Family Medical Leave claims and ADA/Accommodation claims for clients that included data entry off all request and generation of clarification letters and the finalized medical review reports.

Responsible for contacting Reviewers to ensure timely delivery and/or corrected addendums of Independent Medical Examinations, Record and Peer Reviews, and Diagnostic Testing Reviews reports.

Quality Assurance reviewer for all Independent Medical Examinations, Record and Peer Reviews, and related services are performed in full and complete compliance with applicable federal, state, and local laws and also ensuring that the final report address only those issues which our client requested to be addressed.

Managed and oversaw all client mailings, including information, educational and sales material.

Assistant to the Director of Operations assuming all additional duties as assigned.

Advancement in Dermatology Dr. Ellis Gottesfeld

Office Manager, January 2008 - August 8, 2008 Part Time

Coordinate multiple office functions that focus on computerized scheduling, electronic billing, collections, accounts payable/receivable, patient records, data management and payment plans with a demonstrated knowledge of insurance carriers, medical terminology, and CPT/ICD-9 Codes.

Serve as primary point of contact for, liaison between, patients, administrative staffs, and physician, to facilitate proper lines of communication and expedient problem resolutions.

Vision Care Holdings Inc. Dba Lasik Vision Institute

Accounting Department Supervisor/LVI Trainer, September 2002 - December 2007

Managed staff of seven, assistant to Accounting Manager, work in cash handling, store auditing, credit card processing, bank account analysis, setting up and closing of bank accounts, setting up merchant numbers, bank account reconciliation for over 37 locations, General ledger balancing for over 37 retail locations. Maintain company credit card charge back program. Maintain training program for Lasik Centers, Assisted in the implementation of 2 new accounting programs-Great Plains and Reconnect, Assisted with upgrade of Great Plains from version 7.5 to 8.0. Responsible for inventory control and recognizing revenue. Responsible for preparation of AR Reconciliation and monthly reporting of AR. Responsible for supporting the 37 Lasik centers with accounting, Great Plains software issues, and company policies and procedures. Responsible for answering all in bound calls from our different Mobile Locations, collecting payments electronically from Patients schedule for surgeries. Responsible for making company's deposits. Responsible for ordering and maintaining banking supplies for all Eyeglass World and Lasik Vision Institute centers.



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Providing all type of information in regards of Financing through are Financial Sponsor or In-house. Responsible for making outbound calls for the prompt collection of accounts. Create outbound sheets for Collections to be provided to other co-workers. Follow up with Credits and Refunds for Patients. Responsible for all the training coordination and to ensure that the policies and procedures are been follow by the New Colleagues in the Department. Traveling to the different centers to assure that the procedures are been followed, audit the cash office and different logs in the centers.

At Centers Front Desk responsibilities and Cash Office, scheduling and different office task, responsible to train new employees. While at center initiation and closing of Laser Surgery sales, matching patient's need to prescription and package.

Applied Card System,

ACS, November 2001 -August 2002

Provide to each card holder with complete customer satisfaction, responsible for receiving inbound customer inquires which encompass all aspect of account inquiries. Responsible for making outbound calls and the prompt and efficient collection of all delinquent and over limit accounts.

CSR, InteleTravel 2000

January 2000 -October 2001

Responsible for answering all in bound calls from the United States, maintaining proper activities of customer accounts, assisting customer through emails and resolving accounting issues with credit cards and collecting past due accounts. Selling our service by phone and emails. Calling Hotels and maintaining good business relations.

CSR Census Bureau

February - April 2000

Responsible for answering all in bound calls from the United States, helped the local residence fill out the appropriate Census 2000 Form, and helped to translate forms for the Spanish speaking community.

Bank Teller Nations Bank

June 1998- January 2000

Duties included computing figures with speed and accuracy, maintaining proper activities of customer accounts, operating the computer to retrieve processed data, controlling and supervising large amounts of cash flow, obtaining accountability of transactions, responsible for balancing and filling Teller Cash Dispenser and ATM Machine as well as buying and selling of foreign currency.

Customer Service Marshall's

September 1997- September 1998

Involved in all aspects of customer service including greeting, answering questions, problem solving, daily cash transactions and opening and closing procedures. Responsible for purchasing, pricing and implementing returns.

Cashier Big Apple Farmer's Market

November 1996- September 1997

Responsible for customer service, balancing daily cash, answering phones and purchasing.

Administrative Assistant Offsetec CIA. Ltd. MULTIESPACIO Division,

April 1995- September 1996

Responsible for managing all aspects of inventory control, office supplies and expenses, direct in-coming calls to appropriate salesman, set appointments for prospective clientele and ensured quality customer relations and service.



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Receptionist/Secretary, Gerencompu IBM Division August 1992- July 1995

Self-motivated - experienced in instituting and conducting all phases of office procedures, demonstrated high performance standards in the sales department. By organizing agendas, assisting with clerical functions and communicating. With customers to ensure product satisfaction.

EDUCATION

Banking Administration University "Espiritu Santo" Degree in Science of Arts, Guayaquil Ecuador 1989-1993

High School Diploma Accounting Specialization Colegio "Dolores Sucre" Guayaquil Ecuador 1983-1989

SOFTWARE EXPERIENCE

MS Word, Excel, Microsoft office, Use of Multi-Line Phone System, Windows/WS, Great Plain 8.0, Mas 90, Internet, MS Outlook Email, Internet Banking Programs, Intellcheck, ACS (credit card Processing reports), Merchant connect, Eyesite & Adobe PDF

Reference available upon request.

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Section I (Department): (Please Print)	
Board Name: Head Start/Early Head Start Policy Council Adv	visory [√] Not Advisory []
[$\sqrt{\ }$] At Large Appointment or [] District App	oointment /District #:
Term of Appointment: Years. From: 11-15-2011 To): H=18-2013
Seat Requirement: Apostolic CDC Se	at #: 26 23
[]*Reappointment or [New Appointment	
or [] to complete the term of $\frac{Marie Plaisir}{11-15-2013}$ Due to: [] resolution of term to expire on:	
*When a person is being considered for reappointment, the number of previous disclosed v term shall be considered by the Board of County Commissioners:	oting conflicts during the previous
Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT	
Name: Darhelemy Jovanie Last First Occupation/Affiliation:	Middle
Owner [] Employee []	Officer []
Business Name:	
Business Address:	
City & State Zip Code:	
Residence Address: 5923 West Bimini Circle	
City & State LOLST Falm Black F-L Zip Code:	3340+
Home Phone: $(587-2358)$ Business Phone: ()	Ext.
Cell Phone: (3) 299-8310(0 Fax: ()	
Email Address: <u>bartheleny pranil @ ymal. Com</u>	
Mailing Address Preference: [] Business [] Residence	
Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date: A	
Minority Identification Code: [] Male [] Female [] Native-American [] Hispanic-American [] Asian-American [] Africant []	an-American [] Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Addition	al Sheet(s), if necessary)	
	OR	NONE	
Guide to the Sunshine Amendment	nt prior to appointment/reapp	on Article XIII, the Palm Beach Cou ointment. Article XIII, and the train hing.htm. Keep in mind this require	ning requirement can be found
County Code of Ethics, ar	nd I have received the require	understand, and agree to abide by red Ethics training (in the manner clathe Web, DVD or VHS n on 9 97, 20	Article XIII, the Palm Beach hecked below):
	AND		
By signing below I acknowledge Amendment & State of Fl		understand and agree to abide l	by the Guide to the Sunshine
*Applicant's Signature:	rnee Cartholerruprin	ited Name: Jovanie Barthel	emy Date: 09-27-11
Any questions and/or concerns res	garding Article XIII, the Palm	Beach County Code of Ethics, please ail at ethics@palmbeachcountyethics.c	visit the Commission on Ethics
,	(Insert Liaison Name Here),	this FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if ap	pplicable):		
Appointment to be made	at BCC Meeting on:		

Revised 08/01/2011

Commissioner's Signature:



The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Depart	ment): (Please Print)					
Board Name:	Head Start/Early Head Start	Policy Council			Advisory [√]	Not Advisory []
[√] At L	arge Appointment	or	12-06-	District	Appointment /Di	strict #: 05 - 2012 4 ~ 2012
Term of Appointm	ent: Year	s. From:	H-15-2	011	To: 4	4-2012
Seat Requirement:	A Step Above				Seat #: <u>27</u>	24
[]*Reap	pointment	or	New App	pointmen	t	
or [] to co	mplete the term of		Due to:	[]	resignation	[] other
Completion of terr	n to expire on:		: .	_		
	s being considered for reap sidered by the Board of Cou			s disclose	ed voting conflic	ts during the previous
	ant): (Please Print) (LESS EXEMPTED, MUST)	BE A COUNTY RE	ESIDENT			
Name:	Adams	Brith First	ni		Middle	Aller
Occupation/Affilia		rirst			Middle	
	Owner []	F	Employee []		Officer	[]
Business Name:						
Business Address	:					
City & State			Zi	ip Code:		
Residence Addres	ss: 1010 9 ⁺¹	1 st Ap	F # 3			
City & State	MPB	FL	Zi	ip Code:	334	101
Home Phone:	(18) 400-597	Busi	iness Phone:	()	Ex	ĸt.
Cell Phone:	(811)667-741			()		
Email Address:	brittni.ada	ms@ymail	.com			
Mailing Address P	reference: [] Business []	Residence				
	n convicted of a felony: Yes ourt, nature of offense, disposi		e:			· ·
Minority Identific	cation Code: [] Male e-American [] Hispanio		Female Asian-American	[IJA	frican-American	[] Caucasian

Section	TT	Con	tin	ned.
Section	41	COH		ueu:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
		·	
	(Attach Addition	al Sheet(s), if necessary)	
	OR OR	NONE	
Guide to the Sunshine Amendme	nt prior to appointment/reappo	on Article XIII, the Palm Beach Counting ointment. Article XIII, and the train ing.htm. Keep in mind this requirer	ling requirement can be found
By signing below I acknowledge County Code of Ethics, and	owledge that I have read, und I have received the requir	anderstand, and agree to abide by ed Ethics training (in the manner cl	Article XIII, the Palm Beach necked below):
By wat By atte	ching the training program on anding a live presentation given	the Web, DVD or VHS	
	AND		
By signing below I ackr Amendment & State of F		understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:	A Print	ted Name: Brittni Adan	18 Date: 9/21/11
Any questions and/or concerns requestite www.palmbeachcountyet	garding Article XIII, the Palm hics.com or contact us via ema	Beach County Code of Ethics, please ail at ethics@palmbeachcountyethics.c	visit the Commission on Ethics om or (561) 233-0724.
	{Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if ag	plicable):		
Appointment to be made	at BCC Meeting on:		

Revised 08/01/2011

Commissioner's Signature:__

A14-1

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (P	lease Print)		
Board Name: Head Sta	rt/Early Head Start Policy Council		Advisory [√] Not Advisory []
[√] At Large Appo	ointment or	[] District	Appointment /District #:
Term of Appointment:	Years. From:	H-15-20-11	To: H-14-2012
Seat Requirement: A S	Step Above		Seat #: <u>.27 24</u>
[]*Reappointment	or	[New Appointmen	t
or [] to complete the	e term of	Due to: []	resignation [] other
Completion of term to expire	e on:		
	onsidered for reappointment, the nu y the Board of County Commissione		ed voting conflicts during the previous
Section II (Applicant): (PAPPLICANT, UNLESS EX	lease Print) KEMPTED, MUST BE A COUNTY R	ESIDENT	
Name: Dens	zville Wilber	,t2	
Last Occupation/Affiliation:	First		Middle
Occupation Titinution.	Owner []	Employee []	Officer []
Business Name:			And the second s
Business Address:			
City & State		Zip Code:	
Residence Address:	7328 Willow Springs	Cirs Bo	
City & State	Bounton Beach	F/ Zip Code:	33436
Home Phone: () Bus	siness Phone: ()	Ext.
Cell Phone: (6	6) 6922135 Fax	x: <u>()</u>	
Email Address:	nsoldier 90 gahoo. (om	
Mailing Address Preference	: [] Business [] Residence		
Have you ever been convict If Yes, state the court, natur	ed of a felony: Yes No e of offense, disposition of case and da	tte:	
Minority Identification Co		Female Asian-American	√ ∆frican-American []Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additiona	al Sheet(s), if necessary)	
	OR	NONE	
Guide to the Sunshine Amenda	nent prior to appointment/reappo	on Article XIII, the Palm Beach Countinent. Article XIII, and the training.htm. Keep in mind this requires	ning requirement can be found
		nderstand, and agree to abide by ed Ethics training (in the manner cl	
By v	vatching the training program on ttending a live presentation given	the Web, DVD or VHS	
	AND		
	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide h	by the Guide to the Sunshine
*Applicant's Signature:_(ハハ	bent Soverille Print	ed Name: Wilbentz Deneu	1:16 Date: 9-21-11
		Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c	
	{Insert Liaison Name Here},	his FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if	applicable):		
Appointment to be ma	de at BCC Meeting on:		

Revised 08/01/2011

Commissioner's Signature:_



The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Depart	ment): (Please Print)				
Board Name:	Head Start/Early Head Start	Policy Council		Advisory [$$]	Not Advisory []
[√] At I Term of Appointn	arge Appointment ent: Years	or . From: j	[] District 12-06-201 -15-20 11	Appointment /Dist	rict #:
			7-10-1011		
Seat Requirement	Emmanuel CDC			_ Seat #: <u>28</u>	<i>A</i> 3
[]*Reap	pointment	or	[] New Appointme	nt	
or [] to co	mplete the term of		Due to: []	resignation	[] other
Completion of terr	n to expire on:				
	is being considered for reapp sidered by the Board of Cou			ed voting conflicts	during the previous
	eant): (Please Print) VLESS EXEMPTED, MUST A	BE A COUNTY RESI	DENT		
Name: { Occupation/Affilia	Last Custome	Crong First r Service	Socialist	Ashma Middle	6
1	Owner []		ployee [X]	Officer []
Business Name:	Office	Depot			
Business Address	: 101 A 3+a1	e Rose 7			
City & State	apsi Rin	<u> </u>	Zip Code:	334 IC	
Residence Addre	ss: 1356 Sur	mit Pines F	3120		
City & State	west Pain	· F-1	Zip Code:	37415	
Home Phone:	()	Busine	ss Phone: ()	Ext	•
Cell Phone:	BW 670 855	7 Fax:	()		311-4
Email Address:	Cantoine 22	030 Vahoc	, com		
Mailing Address l	Preference: [] Business []	Residence			
	en convicted of a felony: Yes ourt, nature of offense, disposit	No No cion of case and date:			
Minority Identifi		[] Fer- -American [] As		African-American	[] Caucasian

C		_			
S\2tion	11	('An	tin	ned	•

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>			
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12			
	(Attach Addition	al Sheet(s), if necessary)				
	OR X	NONE				
Guide to the Sunshine Amendme on the web at: http://www.palm By signing below I ackn County Code of Ethics, a	ent prior to appointment/reapp	on Article XIII, the Palm Beach Courdinated. Article XIII, and the training.htm. Keep in mind this requirement and agree to abide by the Ethics training (in the manner change) on Article XIII, and the training the manner change in the Web, DVD or VHS and Article XIII.	ing requirement can be found nent is on-going. Article XIII, the Palm Beach			
	AND	•				
By signing below I ack Amendment & State of F		understand and agree to abide b	y the Guide to the Sunshine			
*Applicant's Signature: Printed Name: One of Ethics, please visit the Commission on Ethics						
website <u>www.palmbeachcountyet</u>	website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 233-0724.					
	{Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)				
Section III (Commissioner, if a)	pplicable):					
Appointment to be made	e at BCC Meeting on:					

Revised 08/01/2011

Commissioner's Signature:_

AIL.

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print)		
Board Name: Head S	art/Early Head Start Policy Coun	cil	Advisory [$\sqrt{\ }$] Not Advisory [$\ $]
[√] At Large App		or [] District 12-06-11 rom: 11-15-2011	Appointment /District #: $(2 - 05 - 12)$ To: $4 - 14 - 2012$
	nmanuel CDC	-	Seat #: 28 25
[]*Reappointmen	nt or	[1] New Appointmen	
or [] to complete to Completion of term to exp	he term ofre on:	Due to: []	resignation [] other
	considered for reappointment, the by the Board of County Commis		ed voting conflicts during the previous
Section II (Applicant): (APPLICANT, UNLESS E	Please Print) XEMPTED, MUST BE A COUN	TY RESIDENT	
Name: MCK	enzie Ker	nya	Monique
Occupation/Affiliation:	FU	rst ·	Middle •
	Owner []	Employee []	Officer []
Business Name:			
Business Address:			
City & State		Zip Code:	
Residence Address:	4886 Wedgewoo	dway apt #6	
City & State	West Palm Brach		33417
Home Phone:		Business Phone: ()	Ext.
Cell Phone:	56D 351-2350	Fax: ()	
Email Address:	orowniz2007@yah	∞.com	
Mailing Address Preferenc	e: [] Business Residence		
Have you ever been convict If Yes, state the court, nature	ted of a felony: Yes large of offense, disposition of case a	No Xnd date:	
Minority Identification C [] Native-Americ		☐ Female ☐ Asian-American ☐ A	frican-American [] Caucasian

Section	TT	Can	tin	mad.
SECTION		A . (1) (1)		men.

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

an exception or waiver pursuant	to the code.		
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Addition	al Sheet(s), if necessary)	
	(Attach Additiona	ar sheet(s), ir necessary)	
	OR V	NONE	
Guide to the Sunshine Amendm	ent prior to appointment/reappo	on Article XIII, the Palm Beach Coundintment. Article XIII, and the training.htm. Keep in mind this require	ning requirement can be found
		inderstand, and agree to abide by ed Ethics training (in the manner cl	
By w By at	atching the training program on tending a live presentation given	the Web, DVD or VHS n on <u>9-21-2011</u> , 20	
a.	AND		
By signing below I ack	knowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	by the Guide to the Sunshine
		ed Name: Kenya McKenzie	
Any questions and/or concerns r website www.palmbeachcountye	egarding Article XIII, the Palm I ethics.com or contact us via ema	Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c	visit the Commission on Ethics com or (561) 233-0724.
	{Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if a	pplicable):		
Appointment to be mad	e at BCC Meeting on:		

Revised 08/01/2011

Commissioner's Signature:__



The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department):	(Please Print)					
Board Name: Head S	tart /Early Head Start Pol	icy Council		Advi	sory [√]	Not Advisory []
[] At Large App		or	[] District i2-06- H=15-	Appointment /	District #:	es-12
Term of Appointment:	Years.	From:	H=T5 -		·	20/5
Seat Requirement: K	Lings Kids			Sear	t#: <u>29</u>	26
[]*Reappointme	ent	or	[New App	pointment		
or [to complete to Completion of term to exp		- 2013		_] other
term shall be considered				disclosed voi	ing conficts	during the previous
Section II (Applicant): APPLICANT, UNLESS I		A COUNTY RE	SIDENT			
Name: 1HO	MAS	WINSTON		KRI	STOFFE	RSON
Last		First		N	liddle	
Occupation/Affiliation:						
	Owner []	E	mployee 🔀		Officer []
Business Name:		 				
Business Address:						
City & State			Zi	ip Code:		
Residence Address:	5827 C	ASSANDRA				
City & State	West Halm	BCH, F	L . Zi	ip Code:	334	15
Home Phone:	561 664-1635	Busi	ness Phone:	()	Ext.	
Cell Phone: 904 314 7089 Fax: ()						
Email Address:	winston, K, tho	mus @no	xx yimil			
Mailing Address Preference	ce: [] Business Re	sidence	,			•
Have you ever been convi If Yes, state the court, nat		No of case and date	»:			
Minority Identification	Code: X Male		Female			

[] Asian-American

African-American [] Caucasian

[] Hispanic-American

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
·			
	(Attach Addition	nal Sheet(s), if necessary)	
	OR C	NONE	
Guide to the Sunshine Amendme on the web at: http://www.palm By signing below I ackn County Code of Ethics, a	ent prior to appointment/reapp beachcountyethics.com/train nowledge that I have read, a nd I have received the required	on Article XIII, the Palm Beach Countointment. Article XIII, and the training.htm. Keep in mind this requires understand, and agree to abide by red Ethics training (in the manner claim the Web, DVD or VHS and on 9/8-0, 20//	ning requirement can be found ment is on-going. Article XIII, the Palm Beach
ву ато	ending a five presentation give	in on 1/3-0 , 20_71	
By signing below I ack Amendment & State of F	Torida Code of Ethics	, understand and agree to abide b	
*Applicant's Signature:	Prin	nted Name: Winstan K THOMES	Date: <u>9-20-11</u>
		Beach County Code of Ethics, please ail at ethics@palmbeachcountyethics.c	
	{Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if a	oplicable):		

Appointment to be made at BCC Meeting on:

Commissioner's Signature:_

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print)	
Board Name: Head Start/Early Head Start Policy Council	Advisory $[\sqrt{\ }]$ Not Advisory $[\]$
12-06-11	Appointment /District #:
Term of Appointment: Years. From: #15 2014	To: 11-14-2012
Seat Requirement: My First Step - West Clark	Seat #: 30 27
[]*Reappointment or [] New Appointme	nt
or [] to complete the term of Due to: [] Completion of term to expire on:	resignation [] other
*When a person is being considered for reappointment, the number of previous disclosterm shall be considered by the Board of County Commissioners:	ed voting conflicts during the previous
Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT	
Name: Adrien Naclege Last First Occupation/Affiliation: Administrative Asst.	Middle
Owner [] Employee [X	Officer []
Business Name: ASSOCiated Property Manage	ment troup, 4710
Business Address: 128 Lake Worth Rd.	22112
City & State Lake Wirth, 12 Zip Code	33463
Residence Address: 5147 Caribbean 3 lvd. # 1126	
City & State West Palm Beach FL Zip Code	
Home Phone: Business Phone:	588-63deta. 27
Cell Phone: (56) 502-3351 Fax: ()	
Email Address: Nadequadrien 82 Damail com	
Mailing Address Preference: [] Business [] Residence	
Have you ever been convicted of a felony: Yes No	
Minority Identification Code: [] Male [Female] Native-American [] Hispanic-American [] Asian-American	African-American [] Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	<u> </u>		
	(Attach Addition	nal Sheet(s), if necessary)	
	OR	NONE	
Guide to the Sunshine Amendme on the web at: http://www.palm By signing below I ackn County Code of Ethics, a	ent prior to appointment/reapp	on Article XIII, the Palm Beach Countointment. Article XIII, and the train ning.htm. Keep in mind this requirer understand, and agree to abide by red Ethics training (in the manner ch	ing requirement can be found nent is on-going. Article XIII, the Palm Beach
By wa By atto	tching the training program or ending a live presentation give	the Web, DVD or VHS en on, 20_1\	
,	AND		
*Applicant's Signature: Any questions and/or concerns re	Prince garding Article XIII, the Palm	nted Name: Name: Acade of Ethics, please	visit the Commission on Ethics
website www.palmbeachcountye	thics.com or contact us via em	nail at ethics@palmbeachcountyethics.c	om or (561) 233-0724.
	{Insert Liaison Name Here}	this FORM to: , {Insert Department/Division Here} : Address Here)	
Section III (Commissioner, if a	pplicable):		
Appointment to be made	e at BCC Meeting on:		

Commissioner's Signature:

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Com I (Bepartment)	ease Print)	
Board Name: Head Start	/Early Head Start Policy Council	Advisory [√] Not Advisory []
[√] At Large Appoi	ntment or []	District Appointment /District #:
Term of Appointment:	Years. From: 12-06-	701 To: 2012 11-05-12
Seat Requirement: My F	First Step - Achter	Seat #: 30 27
[]*Reappointment	or [] New App	pointment
or [] to complete the to Completion of term to expire	term of Linda Delmont Due to: on: September 1	[] resignation [] other
	nsidered for reappointment, the number of previous the Board of County Commissioners:	s disclosed voting conflicts during the previous
Section II (Applicant): (Ple APPLICANT, UNLESS EXE	ease Print) EMPTED, MUST BE A COUNTY RESIDENT	
Name: Dim	rache, Suze	
Last	Student First	Middle
Occupation/Affiliation:		
	Owner [] Employee []	Officer []
Business Name:	none	
Business Address:		
Business Address: City & State	Z	ip Code:
City & State Residence Address:	770 Malibil Ba	y Drive, Apt 103
City & State Residence Address: City & State	770 Malibil Ba West Palm Bch z	y Drive, Apt 103 ip Code: 33401
City & State Residence Address: City & State Home Phone:	770 Malibil Ba West Palm Bch z (561) 383-050 Business Phone:	y Drive, Apt 103 ip Code: 33401 561)383-EQ508
City & State Residence Address: City & State Home Phone: Cell Phone:	770 Malibil Ba <u>West Palm Bch</u> z (561) 383-050 Business Phone: (91) 383.0508 Fax: non-	y Drive, Apt 103 ip Code: 33401
City & State Residence Address: City & State Home Phone:	770 Malibil Ba West Palm Bch z (561) 383-050 Business Phone:	y Drive, Apt 103 ip Code: 33401 561)383-EQ508
City & State Residence Address: City & State Home Phone: Cell Phone:	770 Malibil Ba <u>West Palm Bch</u> z (561) 383-050Business Phone: (91) 383-0508 Fax: non- non-e	y Drive, Apt 103 ip Code: 33401 561)383-EQ508
City & State Residence Address: City & State Home Phone: Cell Phone: Email Address: Mailing Address Preference: Have you ever been convicted	770 Malibil Ba West Palm Bch z (561) 383-050Business Phone: (91) 383.0508 Fax: non- None	y Drive, Apt 103 ip Code: 33401 561)383-EQ508
City & State Residence Address: City & State Home Phone: Cell Phone: Email Address: Mailing Address Preference: Have you ever been convicted	770 Malibil Ba West Palm Bch Z (561) 383-050 Business Phone: (9/) 383.0508 Fax: non- Non- [] Business [Presidence d of a felony: Yes No	y Drive, Apt 103 ip Code: 33401 561)383-EQ508

Section II Continued:		•	
board members are prohibited fro Exceptions to this prohibition inc transactions that do not exceed \$3 apply when the advisory board m regarding the subject contract or to Commissioners. To determine call contractual relationships better employer or business. This information	m entering into any contract or lude awards made under sealed 500 per year in aggregate. These ember's board provides no reguransaction and the contract or tompliance with this provision tween Palm Beach County go mation should be provided in the figure of the search of the search county and the search county go mation should be provided in the figure of the search county and the search county are searched as a search county and the search county and the search county are searched as a search county and the search county are searched as a search county and the search county are searched as a search county and the search county are searched as a search county and the search county are searched as a search county are searched as a search county and the search county are searched as a search county and the search county are searched as a search county are searched as a search county and the search county are searched as a search county and the search county are searched as a search county are searched as a search county and the search county are searched as a search county	II, Sec. 2-443 of the Palm Beach Cour other transaction for goods or service competitive bids, certain emergency be exemptions are described in the Coulation, oversight, management, or polaransaction is disclosed at a public mean, it is necessary that you, as a board wernment and you as an individual, the space below. If there are no contract and determine if you are eligible to service.	es with Palm Beach County. and sole source purchases, and de. This prohibition does not licy-setting recommendations eting of the Board of County I member applicant, identify directly or indirectly, or your cts or transactions to report,
Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex; (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additiona	al Sheet(s), if necessary)	
	1		
	OR	NONE	
By signing below I acknowledge County Code of Ethics, a By wa	nowledge that I have read, und I have received the requirements of the courts the training program on	vintment. Article XIII, and the training.htm. Keep in mind this requirer inderstand, and agree to abide by ed Ethics training (in the manner change to a literal properties).	nent is on-going. Article XIII, the Palm Beac
	AND	,	
By signing below I ack Amendment & State of F		understand and agree to abide b	by the Guide to the Sunshin
*Applicant's Signature	Cranelle Print	ed Name: Suze Dimuc	he Date: 9/23/11
		Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c	
	{Insert Liaison Name Here},	his FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if a	oplicable):		
Appointment to be made	at BCC Meeting on:		
Commissioner's Signature:		Date:	

Revised 08/01/2011

[] African-American [] Caucasian wother

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print)	
Board Name: Head Start/Early Head Start Policy Council	Advisory [√] Not Advisory []
[√] At Large Appointment or [] District	Appointment /District #:
Term of Appointment: Years. From: $\frac{12-06-11}{11-15-2011}$	Appointment /District #: /
Seat Requirement: EHS San Castle	Seat #: 31 28
[**Reappointment or [] New Appointment	
[] Keappointment of [] Ivew Appointment	
or [] to complete the term of Due to: []	resignation [] other
Completion of term to expire on:	
*When a person is being considered for reappointment, the number of previous disclose term shall be considered by the Board of County Commissioners:	ed voting conflicts during the previous
Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT	
Name: CABORE J	Jarrodd
Last First	Middle
Owner [] Employee [Y]	Officer []
Business Name: HBST Enterprises L	ne
Business Address: 5000 High Ridge rd. St	
City & State Soynton BCh FL Zip Code:	33476
Residence Address: 4200 Community Drive	Apt 1507
City & State West Palm Beach, FL zip Code:	33409
Home Phone: () Business Phone: ()	Ext.
Cell Phone: () 561-632-7693 Fax: ()	
Email Address:	
Mailing Address Preference: [] Business [**]. Residence	
Have you ever been convicted of a felony: Yes No	
Minority Identification Code: [V] Male [] Female	

[] Asian-American

[] Native-American

[] Hispanic-American

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
			<u> </u>
	(Attach Additional S	Sheet(s), if necessary)	
	OR OR	NONE	
All board members are required to Guide to the Sunshine Amendme on the web at: http://www.palm	nt prior to appointment/reappoin	Article XIII, the Palm Beach Coutment. Article XIII, and the traing the control of the control o	ning requirement can be found
County Code of Ethics, an	owledge that I have read, und I have received the required $48-045$ sching the training program on the ending a live presentation given o	Ethics training (in the manner of the Web, DVD or VHS and the manner of the Meb, DVD or VHS and the Meb, 20	Article XIII, the Palm Beach hecked below):
7	AND		
By signing below I acknowledge Amendment & State of Florida.		nderstand and agree to abide	by the Guide to the Sunshine
*Applicant's Signature:	7 CA Printed	Name: J CADORE	Date:
Any questions and/or concerns rep	garding Article XIII, the Palm Be	each County Code of Ethics, please at ethics@palmbeachcountyethics.	visit the Commission on Ethics
· .	{Insert Liaison Name Here}, {In	s FORM to: nsert Department/Division Here} dress Here)	· ;
Section III (Commissioner, if ap	pplicable):		
Appointment to be made	at BCC Meeting on:		

Revised 08/01/2011

Commissioner's Signature:__

Alt.

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS **BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department):	(Please Print)				
Board Name: Head	Start/Early Head Start Poli	cy Council		_ Advisory [\(\)] Not Advisory []	
[√] At Large A	ppointment	or	[]Distr	ict Appointment /District #:	
Term of Appointment:	Years.	From:	H=15-2011	ict Appointment /District #:	
Seat Requirement:	EHS San Castle		,	Seat #: 31 28	
[]*Reappointm		or	New Appointm		
or [] to complete Completion of term to ex	the term of		Due to: []	resignation [] other	
*When a person is being term shall be considered	g considered for reappoin I by the Board of County	tment, the numbers	ber of previous discl	osed voting conflicts during the previous	
Section II (Applicant): APPLICANT, UNLESS	(Please Print) EXEMPTED, MUST BE	A COUNTY RÉS	SIDENT		
Name: Vale	estine	Shay 1	a	Tawan	
Last Occupation/Affiliation:	driver	First J		Middle	
•	Owner []	Er	nployee []	Officer []	
Business Name:	Spine J	ing wry	Centres		
Business Address:	Bojutar	- BEW	. Mond.	~ 33435	
City & State			Zip Coo	le:	
Residence Address:	2431 NE	= 1 Lac	Æ		
City & State	Boynton !	Beach	Zip Coo	le: <u>33435</u>	
Home Phone:	6W909-SS2	{ Busin	ness Phone: () Ext.	
Cell Phone:	660909-SS2	_) Fax:	()	
Email Address:	Shayla Nater	utine 60 P	colled ma, 1.	com	
Mailing Address Preference: [] Business [] Residence					
Have you ever been conv If Yes, state the court, na	icted of a felony: Yesture of offense, disposition	No Void of case and date	-		
Minority Identification [] Native-Amer			emale Asian-American [6	African-American [] Caucasian	

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
·			
	(Attach Additiona	nl Sheet(s), if necessary)	
	OR 🗸	NONE	
Guide to the Sunshine Amendme	nt prior to appointment/reappo	on Article XIII, the Palm Beach Coundintment. Article XIII, and the training.htm. Keep in mind this requirer	ing requirement can be found
County Code of Ethics, an	nd I have received the require	nderstand, and agree to abide by ed Ethics training (in the manner change the Web, DVD or VHS a on 9-14, 20-11	Article XIII, the Palm Beach necked below):
	AND		
By signing below I acking Amendment & State of F		understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:	Valley Mr Print	ed Name: 6h4yla Valer4	ine Date: 9/20/20//
Any questions and/or concerns reg	garding Article XIII, the Palm I	Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c	visit the Commission on Ethics
	{Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if ap	oplicable):		
Appointment to be made	at BCC Meeting on:		

Revised 08/01/2011

Commissioner's Signature:__

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print)
Board Name: Palm Beach County Head Start/ Policy Council Advisory [√] Not Advisory [
[At Large Appointment or [] District Appointment /District #:
Term of Appointment: Years. From: 12-06-201/ To: 12-06-2012
Seat Requirement: YWCA Seat #: 32 29
[]*Reappointment or [v] New Appointment
or [] to complete the term of <u>Jaseth Minot</u> Due to: [] resignation [] other Completion of term to expire on:
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:
Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: $\frac{Sm_{17H}}{Last}$ $\frac{L_{15A}}{First}$ $\frac{Guy}{Middle}$ Occupation/Affiliation: $\frac{STUDENT}{T}$
Occupation/Affiliation: STUDENT
Owner [] Employee [] Officer []
Business Name: N/A
Business Address: NA City & State
City & State
Residence Address: 18274 40th RIN MORTH
City & State LOXAHATEHEE FLORIND Zip Code: 33470
Home Phone: 60 - 333 - 00 FO Business Phone: () Ext.
Cell Phone: $66y 301 - 9255$ Fax: ()
Email Address: Janua 123@ YAITWO. Com.
Mailing Address Preference: [] Business Residence
Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date:
Minority Identification Code: [] Male Female [] Native-American [] Hispanic-American [] Asian-American [] African-American [] Caucasian

board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code. Contract/Transaction No. Department/Division **Description of Services** Term Ex: (R#XX-XXXX/PO XXX) Parks & Recreation General Maintenance 10/01/11-09/30/12 (Attach Additional Sheet(s), if necessary) NONE All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: http://www.palmbeachcountyethics.com/training.htm. Keep in mind this requirement is on-going. By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below): By watching the training program on the Web, DVD or VHS
By attending a live presentation given on By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics: Printed Name: 216A Sm17H Date: 10-26-11 *Applicant's Signature: Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724. Return this FORM to: {Insert Liaison Name Here}, {Insert Department/Division Here} (Insert Address Here) Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on:

Date:

Revised 08/01/2011

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory

Commissioner's Signature:___



The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print)
Board Name: Head Start/Early Head Start Policy Council Advisory [√] Not Advisory []
[$\sqrt{\]}$ At Large Appointment or [] District Appointment /District #:
Term of Appointment: Years. From: Hels-2011 To: 04-04-2014
Seat Requirement: Tender Love & Care Seat #: 35 30
[]*Reappointment or [] New Appointment
or [] to complete the term of Kellel Ephral Due to: [] resignation [] other Completion of term to expire on:
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:
Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Sims Fantasia E-
Last First Middle Occupation/Affiliation:
Owner [] Employee [2] Officer []
Business Name: Northlake Rehab
Business Address: 750 Bayberry Dr.
City & State Zip Code: 33403
Residence Address: 200 E. T. Hany Dr.
City & State $W.P.B.F.$ Zip Code: $33(10)$
Home Phone: (54) 577 - (6574) Business Phone: (54) 844 - 4396 Ext.
Cell Phone: () Fax: ()
Email Address:
Mailing Address Preference: [] Business [] Residence
Have you ever been convicted of a felony: Yes
Minority Identification Code: [] Male [] Female [] Native-American [] Hispanic-American [] Asian-American [] Caucasian

Section	Ħ	Con	tin	ned	١.
Section	11	CUI	LILI	ucu	ı.

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	·		·
· · · · · · · · · · · · · · · · · · ·	(Attach Additiona	al Sheet(s), if necessary)	
	(Attach Additiona	n Sheet(s), ii necessary)	
	OR J	NONE	
Guide to the Sunshine Amendm	ent prior to appointment/reappo	on Article XIII, the Palm Beach Counting on Article XIII, and the training.htm. Keep in mind this requires	ing requirement can be found
County Code of Ethics,	and I have received the require and outs	nderstand, and agree to abide by ed Ethics training (in the manner clathe Web, DVD or VHS on 9/22, 20//	Article XIII, the Palm Beach necked below):
	AND		
By signing below I acl		understand and agree to abide b	by the Guide to the Sunshine
*Applicant's Signature:	Some Som Print	ed Name: Fortosia E-Sim.	s Date: 9/77 (1
		Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c	
	{Insert Liaison Name Here},	his FORM to: {Insert Department/Division Here} Address Here)	
Section III (Commissioner, if a	applicable):		
Appointment to be mad	e at BCC Meeting on:		

_ Date: _

Revised 08/01/2011

Commissioner's Signature:__



The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

biography or resume to mis	joina			
Section I (Department): (P	ease Print)			
oard Name: Head Start/Early Head Start Policy Council				Not Advisory []
[√] At Large Appo	vintment	or[]	District Appointment /Distr	ict #:
Term of Appointment:	Years.	From: $H=15=0$	2011 To: 11-14	-2012
Seat Requirement: Kid	z Kaleidoscope	_	Seat #: <u>34 3</u>	1
[]*Reappointment	or	[] New App	pointment	
or [] to complete the Completion of term to expire		Due to:	[] resignation [] other
*When a person is being coterm shall be considered by	onsidered for reappointment y the Board of County Comi	t, the number of previous missioners:	disclosed voting conflicts	during the previous
Section II (Applicant): (PAPPLICANT, UNLESS EX	lease Print) EMPTED, MUST BE A CO	UNTY RESIDENT		
Name: Amin	0 E	mely	Ann	
Last Occupation/Affiliation:	Socretani	First	Middle	
Business Name:	Owner []	Employee []	Officer []
Business Address:	513 Lucerne	<u> </u>		
City & State	Lake Worth		ip Code: 3340U)
Residence Address: City & State Home Phone:	869 Cotton Lake worth	BCY Drive We Z Business Phone:	est, Apt 307 ip Code: 3340] 541 533-6345Ext.	0
Cell Phone:	18704759	Fax:	()	
	nclyann 0123@	yahoo.com		
Mailing Address Preference	: [] Business [Residence	ce		
	ed of a felony: Yese of offense, disposition of ca			
Minority Identification Co		[VFemale nn [] Asian-Americar	a [] African-American	[] Caucasian

Section	TT	C	48	
Section	11	('An	timi	100.

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Addition	al Sheet(s), if necessary)	
	OR 😾	NONE	
Guide to the Sunshine Amendm	ent prior to appointment/reappo	on Article XIII, the Palm Beach Counointment. Article XIII, and the training.htm. Keep in mind this requires	ling requirement can be found
County Code of Ethics,	and I have received the requir	inderstand, and agree to abide by red Ethics training (in the manner clathe Web, DVD or VHS n on, 20	Article XIII, the Palm Beach necked below):
	AND		
By signing below I ack		understand and agree to abide b	by the Guide to the Sunshine
*Applicant's Signature: Any questions and/or conserver		ted Name: Emely Anding Beach County Code of Ethics, please	
website www.palmbeachcountye	ethics.com or contact us via ema	ail at ethics@palmbeachcountyethics.c	<u>com</u> or (561) 233-0724.
	{Insert Liaison Name Here},	this FORM to: {Insert Department/Division Here} Address Here)	
Castian III (Camminian and Ca			·
Section III (Commissioner, if a			
Appointment to be mad	e at BCC Meeting on:		***************************************
Commissioner's Signature:		Date:	

Revised 08/01/2011

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PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print)
Board Name: Head Start/Early Head Start Policy Council Advisory [√] Not Advisory []
[$\sqrt{\]}$ At Large Appointment or [] District Appointment /District #: $\frac{12-06-2011}{2}$
Term of Appointment: Years. From: 11 15 7011 To: 11-14 2012
Seat Requirement: Kidz Kaleidoscope Seat #: 31
[]*Reappointment or [New Appointment
or [] to complete the term of Due to: [] resignation [] other Completion of term to expire on:
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:
Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name: Vilmenay Miahelle Lee First Middle
Occupation/Affiliation:
Owner [] Employee [] Officer []
Business Name:
Business Address:
City & State Zip Code:
Residence Address: 5100 45th St Apr 3A
City & State WPB /FL Zip Code: 33407:
Home Phone: Business Phone: Business Phone: Business Phone:
Cell Phone: 500 307 (073) Fax: ()
Email Address:
Mailing Address Preference: [] Business Residence
Have you ever been convicted of a felony: Yes No
Minority Identification Code: [] Male Female

Hispanic-American

[] Asian-American [] African-American [] Caucasian

[] Native-American

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
· · · · · · · · · · · · · · · · · · ·			
	(Attach Additional S	Sheet(s), if necessary)	
	OR OR	NONE	
Guide to the Sunshine Amendme on the web at: http://www.palm	nt prior to appointment/reappoint beachcountyethics.com/training	Article XIII, the Palm Beach Coutment. Article XIII, and the traing.htm. Keep in mind this required terstand, and agree to abide by	ning requirement can be found ment is on-going.
County Code of Ethics, a	owledge that I have read, und nd I have received the required land - OUT	Ethics training (in the manner c	hecked below):
By wa	tching the training program on the ending a live presentation given or		
	AND		
By signing below I ack Amendment & State of F		nderstand and agree to abide	by the Guide to the Sunshine
*Applicant's Signature	Printed	Name: MChelle VII	Managate: 9/19/2011.
Any questions and/or concerns re website www.palmbeachcountyet	garding Article XIII, the Palm Be hics.com or contact us via email a	ach County Code of Ethics, please at ethics@palmbeachcountyethics.	visit the Commission on Ethics com or (561) 233-0724.
	{Insert Liaison Name Here}, {In	s FORM to: nsert Department/Division Here} dress Here)	
Section III (Commissioner, if a	oplicable):		

Date:

Revised 08/01/2011

Commissioner's Signature

Appointment to be made at BCC Meeting on:

Pursuant to Florida's Public Records/Law, this document may be reviewed and photocopied by members of the public.



PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS HEAD START/EARLY HEAD START POLICY COUNCIL

I. AUTHORITY:

Resolution No. R-92-444, adopted 3/24/92, repealed and replaced by Resolution No. R2000-1866 on November 21, 2000; repealed and replaced by Resolution No. R2006-1878 on September 12, 2006.

II. APPOINTING BODY:

Board of County Commissioners

III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL:

There will be a total of 33 members of the Policy Council. At all times there shall be an odd number of membership positions on the Head Start/Early Head Start Policy Council. In the event of a change in the number of Head Start/Early Head Start centers or programs, that will result in a change in the number of parent members, the number of community representatives will be adjusted accordingly so that an odd number of members is retained to maintain at least a 51% parent membeship.

- (A) Parent Members: At least 51% of the members of the Head Start/Early Head Start Policy Council must be parents of Head Start/Early Head Start children presently enrolled in the PBC Head Start program. ("Parent members"). One parent member and at least one alternate shall be elected by the parents of children currently enrolled in the Head Start/Early Head Start Program at each center operated by PBC and each service area of the Early Head Start program. Alternate members may only vote at meetings at which the elected member is absent. However, the number of parent members may vary depending upon the number of centers and programs in operation. All parents serving on the Head Start/Early Head Start Policy Council as members or as alternates must be approved by the BCC.
- (B) Community Representatives: Nine (9) members of the Head Start/Early Head Start Policy Council shall be representatives of the Community. ("Community representatives"). Community representatives must represent major public or private agencies or major community, civic or professional organizations which have a concern for children of low income families or may be parents of former Head Start /Early Head Start children. It is preferred that at least one member of the Head Start/Early Head Start Policy Council have a fiscal or accounting background.
- (C) All Community representatives shall be at-large appointments of the BCC and ratified by the elected parent members of the Head Start/Early ead Start Policy Council.

Conditions of Membership: Residency Requirement. All members must be residents of Palm Beach County at the time of appointment and while serving on the Council. County employees may not be appointed to the Head Start/Early Head Start Policy Council. Terms of Appointment: The term of membership shall be for three (3) years, however each year, Policy Council Members

EXTENDED COMPOSITION:

must be voted in by the Policy Council. Vacancies occurring during a term shall be filled for the unexpired term and in the manner described above. In no event may a member serve for more than three (3) years pursuant to federal regulations.

IV. MEETINGS:

Fourth Wednesday of the month at 6:00 p.m. at 3323 Belvedere Road, Building 509, West Palm Beach

The Council shall have general responsibility for establishing a method of hearing and resolving Community complaints about the Head Start program. They shall have operating responsibility for conducting self-evaluation of the County's Head Start/Early Head Start program. They must be consulted on the identification of child development needs in the area to be served and on the standards for ensuing that space, equipment and supplies are acquired as needed. They may be consulted on the directive given to Head Start/Early Head Start staff in day-to-day operations.

VI. LIAISON INFORMATION:

LIAISON DEPARTMENT

CONTACT PERSON

ADDRESS

Community Services

Nicole Muhammad

3323 Belvedere Rd Bldg 501 West Palm Beach FL 33406 Phone # 561-233-1634

HEAD START/EARLY HEAD START POLICY COUNCIL

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINT DATE	RE-APPOINT DATE	EXPIRE DATE
Appointed B	y : AT Large								
1	Karen Hill-Simpson	Member	AA	F	561-655-2958	Community Rep.	11/16/2010		11/15/2013
	1306 N Mangonia Dr West Palm Beach FL 33401								
	NOMINATED BY	:							
2	Mickale Linton	Member	AA	М	561-202-5293	Community Rep.	11/16/2010		11/15/2013
	7117 Hawks Nest Ter West Palm Beach FL 33407								
	NOMINATED BY	· :							
3	Tamara Starks	Member	AA	F	561-924-7302	Community Rep.	11/16/2010		11/15/2013
	161 S Flame Ave Pahokee FL 33476								
	NOMINATED BY	′ :							
4	Marie Saget	Member	AA,	F	561-637-6159	Community Rep.	11/16/2010		11/15/2013
	5290 NW 6th Ct Apt D Delray Beach FL 33445								
	NOMINATED BY	f :							
SpecificsBo	ardComp_Members.rpt				Pag	e 3 of 17			4/12/2011

Appointed L	. , . AT Large				•			
. 5	Rosalind Simmons Palm Beach County School Dis 1750 Mission Ct Apt 3 West Palm Beach FL 33401	Member strict	AA	F	561-686-5555	Community Rep.	04/05/2011	04/04/2014
	NOMINATED BY :	:						
6	Roderick White	Member	AA	M	561-324-1700	Community Rep.	04/05/2011	04/04/2014
	5073 Willow Pond Rd W West Palm Beach FL 33417						·	
	NOMINATED BY :	:				-		
7	Mattie Shannon	Member	AA	F	561-687-5066	Community Rep.	04/05/2011	04/04/2014
	4700 Portofino Way Apt 201 West Palm Beach FL 33409							
	NOMINATED BY :	:						
8	Vacant	Member	UN	M ,	~~	Community Rep.		
	FL							
	NOMINATED BY	:						

Appointed L . . AT Large Vacant UN Member Community Rep. FL, NOMINATED BY: Alicia Jean-Francois Parent Representative Boynton 11/16/2010 561-577-7227 11/02/2012 Beach 150 NE 27th Ct Boynton Beach FL 33435 NOMINATED BY : 10 Vacant Parent Representative Boynton Alternate M UN M Beach FL **NOMINATED BY:** 11 Kenna Moore 561-799-9251 Parent Representative Jupiter 11/16/2010 11/02/2012 6346 Lauderdale St Jupiter FL 33458 **NOMINATED BY:**

Appointed Ł	, . AT Large							
. 11	Kimberly Dokes-Warren	Alternate M	AA	F	561-575-3142	Parent Representative Jupiter	11/16/2010	11/15/2013
	17348 Lincoln Ln Jupiter FL 33458							
	NOMINATED BY:						:	
12	Jaquanda Miller	Member	AA	F	561-996-2270	Parent Representative South Bay	11/16/2010	05/04/2012
	765 SW 12th Belle Glade FL 33430					,		
	NOMINATED BY:							
12	Aiyani Gibbons	Alternate M	AA	F	561-996-0730	Parent Representative South Bay	11/16/2010	09/26/2011
	900 NE 20th Ter Belle Glade FL 33430					Day	•	
	NOMINATED BY:							
13	Crystal Trevino	Member	НА	F _.	561-983-3988	Parent Representative Palm Glades	11/16/2010	11/15/2013
	1118 NE 20th St Belle Glade FL 33430							
	NOMINATED BY:							

Appointed t	., . AT Large							
. 11	Kimberly Dokes-Warren	Alternate M	AA	F	561-575-3142	Parent Representative Jupiter	11/16/2010	11/15/2013
	17348 Lincoln Ln Jupiter FL 33458							
	NOMINATED BY:							
12	Jaquanda Miller	Member	AA	F	561-996-2270	Parent Representative South Bay	11/16/2010	05/04/2012
	765 SW 12th Belle Glade FL 33430							
	NOMINATED BY:							
12	Aiyani Gibbons	Alternate M	AA	F	561-996-0730	Parent Representative South Bay	11/16/2010	09/26/2011
	900 NE 20th Ter Belle Glade FL 33430						·	
	NOMINATED BY ;							
13	Crystal Trevino	Member	НА	F	561-983-3988	Parent Representative Palm Glades	11/16/2010	11/15/2013
	1118 NE 20th St Belle Glade FL 33430							
	NOMINATED BY :							

Appointed L	AT Large				•			
. 13	Alnesha Nelson	Alternate M	AA	F	561-983-1313	Parent Representative Palm Glades	11/16/2010	11/02/2012
	208 NW Avenue "H" Belle Glade FL 33430					Citados		
	NOMINATED BY :							
13	Natasha Beckles	Alternate M	UN	F	561-996-8124		11/16/2010	11/15/2013
	901 Palm Glade Dr Belle Glade FL 33430							
	NOMINATED BY :							
14	Vania Penta	Member	UN	F	561-499-4968	Parent Representative Delray Beach	11/16/2010	11/02/2012
	4930 NW 5th St Delray Beach FL 33445					Deach		
	NOMINATED BY :							
14	Malissa Johnson	Alternate M	AA	F	561-865-5894	Parent Representative Delray	11/16/2010	11/02/2012
	715 SW 2nd Ct Delray Beach FL 33444					Beach	•	
	NOMINATED BY :							

Appointed	, . AT Large								
<u> </u>	Ebony Jackson	Member	AA	F	561-502-8604	Parent Representative Pahokee	11/16/2010		05/04/2012
	817 McClure Rd Pahokee FL 33476								
	NOMINATED BY:								
15	Kenzea Osborne	Alternate M	AA	F	561-449-4988	Parent Representative Pahokee	11/03/2009	11/16/2010	11/02/2012
	2538 SW 14th Ter Pahokee FL 33476		·						
	NOMINATED BY:			·					
16	Joann Becerra	Member	НА	F	561-644-4867	Parent Representative Westgate	11/16/2010		11/02/2012
	213 Lainhart Ct West Palm Beach FL 33409								
	NOMINATED BY:							,	
16	Donna Brown	Alternate M	AA	F	561-951-1339	Parent Representative Westgate	11/16/2010		11/02/2012
	1635 Quail Lake Dr Apt H311 West Palm Beach FL 33409					-			
	NOMINATED BY :			•					

Appointed L	., . AT Large							
. 17	Sherline Rickman	Member	AA	F	561-584-8606	Parent Representative Lake Worth	11/16/2010	11/15/2013
	1739 Lake Worth Rd Apt 202 Lake Worth FL 33460					voidi		
	NOMINATED BY:							
17	Christella Movin	Alternate M	AA	F	561-533-3640	Parent Representative Lake	11/16/2010	11/02/2012
	1736 Lake Worth Rd Apt 101 Lake Worth FL 33460					Worth		
	NOMINATED BY:							
. 17	Stephanie Deal	Alternate M	AA	F	561-935-7562	Parent Representative Lake Worth	11/16/2010	11/15/2013
	4305 Coventry Pointe Way Lake Worth FL 33461					VVOrui		
	NOMINATED BY :							
18	Barbara Thomas	Member	AA	F	561-845-7957	Parent Representative Riviera Beach	11/16/2010	11/02/2012
	1641 W 34th St Riviera Beach FL 33404					beacii		
	NOMINATED BY :							

Appointed L	., . AT Large								
. 18	Tashina Weathers	Alternate M	AA	F	561-644-4301	Parent Representative Riviera Beach	11/16/2010		11/02/2012
	1555 MLK, Jr. Blvd Apt K107 Riviera Beach FL 33404					beaci			
	NOMINATED BY:								
19	Ivory Sherrod	Member	AA	F	561-856-3683	Parent Representative W. Palm Beach	11/03/2009	11/16/2010	11/02/2012
	4775 Australian Ave Apt 18-21 West Palm Beach FL 33407					- Leading - Lead			
	NOMINATED BY:								
19	Patricia Trought	Alternate M	AA	F	561-623-7622	Parent Representative W. Palm Beach	11/16/2010		11/02/2012
	1500 N Congress Ave Apt A32 West Palm Beach FL 33401				•			٠	
	NOMINATED BY:				·				
19	Jacquelyn Palmer	Alternate M	AA	F	561-707-7492	Parent Representative W. Palm Beach	11/16/2010		11/15/2013
	1452 9th St West Palm Beach FL 33401								
	NOMINATED BY :								

Appointed L	, . AT Large							
. 20	Luckner Otalus	Member	AA	М	561-909-8220	Parent Rep. Union Baptist Head	11/16/2010	11/02/2012
	423 Silver Beach Rd					Start		
	Lake Park FL 33403							
	NOMINATED BY:							
20	Latoia Jennings	Alternate M	ΔΔ	F	561-236-7766	Parent Rep. Union Baptist Head	11/16/2010	4410010040
20		Alcinate W	~	•	301-230-7700	Start	1 1/ 10/20 10	11/02/2012
	1598 W 19th St Riviera Beach FL 33404							
				•				
	NOMINATED BY :							
21	Magdalina Bazile	Member	AA	F	561-424-6157	Parent Rep/EHS/Delray Beach	11/16/2010	09/26/2011
	219 SW 1st Ave		,					
	Delray Beach FL 33444							
	NOMINATED BY:							
	NOMINATED BY :							
21	Casetra Frederick	Alternate M	AA	F	561-809-5654	Parent Rep/EHS/Delray Beach	11/16/2010	11/02/2012
	921 SW 10th Ave							
	Delray Beach FL 33444							
	HOMENATED BY							
	NOMINATED BY :							



Appo	inted ∟	, . AT Large								
•	23	Vacant	Member	UN	М		Family Child Care Operator		•	
		FL								
		NOMINATED BY:								
	24	Sakina Bivins	Member	AA	F	561-882-0154	Early Head Start Home Based	11/03/2009	11/16/2010	11/02/2012
		226 W 24th St Riviera Beach FL 33404								
		NOMINATED BY:				-				
	24	Marie Severe	Alternate M	AA	F	561-543-3971	Early Head Start Home Based	11/16/2010		11/02/2012
		3650 E Sandpiper Dr Apt 7 Boynton Beach FL 33436								
		NOMINATED BY :			,					
	25	Rose Corso	Member	CA	F	561-706-0543	Parent Rep/Florence Fuller CDC	11/16/2010		11/15/2013
		10429 Greenbriar Ct Boca Raton FL 33432								
		NOMINATED BY :								

Appointed \	AT Large					•		
26	Marie Plaisir	Member	AA	F	786-975-9930	Parent Rep/Apostolic CDC	11/16/2010	11/15/2013
	5100 45th St Apt 5A West Palm Beach FL 33407		•.					
	NOMINATED BY :							
26	Jennifer Carter	Alternate M	AA	F	561-804-6958		11/16/2010	11/15/2013
	817 7th St West Palm Beach FL 33401 3831							
	NOMINATED BY:							
27	Melissa Brown	Member	AA	F	561-809-3662	Parent Rep/A Step Above	11/16/2010	11/02/2012
	1628 NE 2nd Ct Boynton Beach FL 33435							
	NOMINATED BY :							
27	Vacant	Alternate M	UN	м	-	Parent Rep/A Step Above		
	FL							
	NOMINATED BY:							
	26	5100 45th St Apt 5A West Palm Beach FL 33407 NOMINATED BY: 26 Jennifer Carter 817 7th St West Palm Beach FL 33401 3831 NOMINATED BY: 27 Melissa Brown 1628 NE 2nd Ct Boynton Beach FL 33435 NOMINATED BY: 27 Vacant FL	26 Marie Plaisir Member 5100 45th St Apt 5A West Palm Beach FL 33407 NOMINATED BY: 26 Jennifer Carter Alternate Mi 817 7th St West Palm Beach FL 33401 3831 NOMINATED BY: 27 Melissa Brown Member 1628 NE 2nd Ct Boynton Beach FL 33435 NOMINATED BY: 27 Vacant Alternate Mi	26 Marie Plaisir Member AA 5100 45th St Apt 5A West Palm Beach FL 33407 NOMINATED BY: 26 Jennifer Carter Alternate M. AA 817 7th St West Palm Beach FL 33401 3831 NOMINATED BY: 27 Melissa Brown Member AA 1628 NE 2nd Ct Boynton Beach FL 33435 NOMINATED BY: 27 Vacant Alternate M. UN FL	26 Marie Plaisir Member AA F 5100 45th St Apt 5A West Palm Beach FL 33407 NOMINATED BY: 26 Jennifer Carter Alternate M AA F 817 7th St West Palm Beach FL 33401 3831 NOMINATED BY: 27 Melissa Brown Member AA F 1628 NE 2nd Ct Boynton Beach FL 33435 NOMINATED BY: 27 Vacant Alternate M UN M FL	26 Marie Plaisir Member AA F 786-975-9930 5100 45th St Apt 5A West Palm Beach FL 33407 NOMINATED BY: 26 Jennifer Carter Alternate M AA F 561-804-6958 817 7th St West Palm Beach FL 33401 3831 NOMINATED BY: 27 Melissa Brown Member AA F 561-809-3662 1628 NE 2nd Ct Boynton Beach FL 33435 NOMINATED BY: 27 Vacant Alternate M UN M FL	Member AA F 786-975-9930 Parent Rep/Apostolic CDC 5100 45th St Apt 5A West Palm Beach FL 33407 NOMINATED BY: 26 Jennifer Carter Alternate M AA F 561-804-6958 817 7th St West Palm Beach FL 33401 3831 NOMINATED BY: 27 Melissa Brown Member AA F 561-809-3662 Parent Rep/A Step Above 1628 NE 2nd Ct Boynton Beach FL 33435 NOMINATED BY: 27 Vacant Alternate M UN M Parent Rep/A Step Above FL	26 Marie Platair Member AA F 786-975-9930 Parent Rep/Apostolic CDC 11/16/2010 5100 45th St Apt SA West Palm Beach FL 33407 NOMINATED BY: 26 Jennifer Carter Alternate M AA F 561-804-6958 11/16/2010 817 7th St West Palm Beach FL 33401 3831 NOMINATED BY: 27 Melissa Brown Member AA F 561-809-3662 Parent Rep/A Step Above 11/16/2010 1628 NE 2nd Ct Boynton Beach FL 33435 NOMINATED BY: 27 Vacant Alternate M UN M Parent Rep/A Step Above FL

Appoi	inted L	, . AT Large							
	28	Vacant	Member	UN	M		Parent Rep/Emmanuel CDC		
		FL							
		NOMINATED BY:							
			,						
	28	Vacant	Alternate M	UN	М		Parent Rep/Emmanuel CDC		
		_							
		FL							
		NOMINATED BY :							
	29	Romona Coleman	Member	AA	F	561-574-4157	Parent Rep/Kings Kids	11/16/2010	11/15/2013
		4755 Hampton Ct Apt 203 Eig West Palm Beach FL							
		33407							
		NOMINATED BY:							
	29	Vacant	Alternate M	UN	M	-	Parent Rep/Kings Kids		
		FL							
		NOMINATED BY :							

Appointed a	., . AT Large							
30	Marie-France Augustin	Member	AA	F	561-683-2806	Parent Rep/My First Steps	11/16/2010	11/02/2012
	1019 Lake Terry Dr Apt A West Palm Beach FL 33411							
	NOMINATED BY:				·			
30	Linda Delmont	Alternate M	AA	F	561-503-3436	Parent Rep/My First Steps	04/05/2011	04/04/2014
	4747 Orleans Ct West Palm Beach FL 33415							
	NOMINATED BY :							
						•		
31	J. Jarrodd Cadore	Member	AA	M	561-324-6369		11/16/2010	11/02/2012
	2400 N Seacrest Blvd Boynton Beach FL 33435							
	NOMINATED BY :							
31	Alexandra Ritchie	Alternate M	CA	F	561-215-6268	Parent Rep/San Castle EHS	11/16/2010	11/02/2012
	320 Tulip Tree Dr Lantana FL 33462							
	NOMINATED BY:							

Appointed L	, AT Large					. .)		
, 32	Jaseth Minott	Member	AA	F	561-337-7866	Parent Rep/YMCA	11/16/2010	11/15/2013
	18559 Hamlin Blvd Loxahatchee FL 33470							
	NOMINATED BY:							
32	Rhonda Wynds	Alternate M	AA	F	561-795-9835	Parent Rep/YMCA	11/16/2010	11/15/2013
	134 Bilbao St Royal Palm Beach FL 33411							
	NOMINATED BY :		•					
33	Kellie Ephraim	Member	UN	F	561-856-1755	Parent Rep/Tender Love & Care	04/05/2011	04/04/2014
	944 Sumter Rd E West Palm Beach FL 33415							
	NOMINATED BY:							
33	Winsome Resendiz	Alternate M	AA	F	561-689-8147	Parent Rep/Tender Love & Care	04/05/2011	04/04/2014
	5271 Stacy St Apt G West Palm Beach FL 33417							
	NOMINATED BY:							