Agenda Item #: 3-C-1

#### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date:	January 그식 2012	[X] Consent	[] Regular	
		[] Workshop	[] Public Hearing	
Department:				
Submitted By:	Engineering & Public Works			
Submitted For:	<b>Roadway Production Div</b>	vision		
=======================================				

#### I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to approve:** The renewal of the survey and mapping annual agreements with Brown & Phillips, Inc. (B&P), whose original agreement was dated February 15, 2011, R2011-0176 and Dennis J. Leavy & Associates, Inc. (DJL), whose original agreement was dated February 15, 2011, R2011-0177.

**SUMMARY:** Approval of these renewal agreements will extend required professional services for one year, on a task order basis. Both renewal agreements will continue for the period of February 15, 2012 through February 14, 2013. B&P and DJL are both Palm Beach County companies and certified Small Business Enterprises.

#### Countywide (MRE)

**Background and Justification:** In accordance with Board of County Commissioners adopted procedures pursuant to Florida Statutes 287.055 Consultants Competitive Negotiations Act, the above listed consulting firms were selected to perform professional services relative to Palm Beach County (County) needs, and are presently under agreement with the County on an annual contractual basis. This is the first renewal of these firms' agreements. It is the consensus of the user departments that these consulting firms have, within the provisions of their agreements, provided the professional services requested by the County. Since they remain in good standing and wish to continue to provide the professional services as indicated in their agreements, the County agrees to renew their agreements for one year.

These renewal agreements have been reviewed with the above listed consulting firms, and staff recommends the first renewal of the attached consultant annual agreements. This transaction will maintain the continuous process of professional services required by the County.

#### **Attachments:**

1. Renewal Agreement with Certificate of Insurance (2)

Director	Date
Approved By: <u>S</u> To Will	/////2
County Engineer	Date

F:\ROADWAY\CCNA\Annuals\Survey\2012\Master AIS for Agreement Renewals\_B&P\_DJL.doc

#### II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

. 5

Fiscal Years Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County) NET FISCAL IMPACT	2012 <u>-0-</u> -0- -0- -0- -0- <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u>	2013 -0- -0- -0- -0- -0- -0- -0-	2014 0- 0- 0- -0- -0- -0-	2015     -0- -0-	2016     
<b>POSITIONS (Cumulative)</b>					_
Is Item Included in C	urrent Bu	dget?	Yes	No	
Budget Acct No.: Fund	De	pt Pro	Unit	_ Object	

Recommended Sources of Funds/Summary of Fiscal Impact:

✗ Fiscal impact is indeterminable at this time. These contractors are authorized to provide services on a task order basis. Funding will be established by project as necessary.

AMA C. Departmental Fiscal Review:

III. REVIEW COMMENTS

A. OFMB Fiscal, and/or Contract Dev. and Control Comments:

B. Approved as to Form and Legal Sufficiency:

111/n\_ Assistant County Attorney

C. Other Department Review:

**Department Director** 

Contract Dev ánd Co

This item complies with current County policies.

This summary is not to be used as a basis for payment.

F:\COMMON\WP\AGENDAPAGE2\AGNPGTWO2012\00.NO IMPACT.TASK ORDER BASIS.DOC



September 22, 2011

Palm Beach County Board of Commissioners C/O: Engineering & Public Works Department 2300 N. Jog Road West Palm Beach, FL 33411-2745 Attention: David Young, P.E., Special Projects Manager

#### RE: RENEWAL AGREEMENT FOR SURVEYING AND MAPPING ANNUAL SERVICES DATED FEBRUARY 15, 2011 (R2011-0176)

Dear Mr. Young:

This Renewal Agreement serves as our official notification of interest in continuing our Agreement with Palm Beach County for professional services as specified in the above reference, for the period of February 15, 2012 through February 14, 2013.

We are in agreement that all provisions in the original Agreement remain in full force and effect. Per your request, we are enclosing an updated fee schedule, State Registration, General, Automobile, and Professional Liability Insurance Certificates, and all appropriate affidavits.

Please indicate your acceptance of this Renewal Agreement by proper signature below and returning same as fully executed to this office.

Sincerely,

Brown & Phillips, Inc.

anthony Bren Attest	Jol E phillan
Anthony Brown, P.L.S., C.E.O.	-//
9-28-11 41.0	9-28-11
DATE	DATE
Accepted by: Palm Beach County Board of Commissioners	Attest: Sharon R. Bock, Clerk and Comptroller
BY:	BY:
Shelley Vana , Chair	Deputy Clerk
Approved As To Form & Legal Sufficiency:	Approved as to Terms and Conditions
	- Ometro G Formany
County Attorney	
901 Northpoint Parkway • Sui (561) 615-39	te 119 • West Palm Beach, Florida 33407 88 • Fax (561) 615-3986

Rates OK. Dzj

### Attachment 1 - Page 2 of 6

#### HOURLY FEE SCHEDULE SURVEYING & MAPPING ON AN ANNUAL CONTRACTUAL BASIS FOR PALM BEACH COUNTY

#### FEBRUARY 15, 2012 THROUGH FEBRUARY 14, 2013

	<u>\$/HOUR</u>		
	RAW	BURDENED	
Principal/Surveyor (PLS)	\$41.33	<ul><li>✓ \$113.00</li></ul>	
Survey Tech	\$25.86	\$70.00	
CADD Tech	\$24.00	\$66.00	
Overhead/Fringe 145%			

Overhead/Fringe145%Profit12%

3 Man Survey Crew \$125.00/Hour (\$1,000.00/Day)

2 Man Survey Crew \$98.00/Hour (\$784.00/Day)

Preparation of Legal Descriptions & Sketches	\$450.00/Each
Airboat & Swamp buggy rental with operator	\$80.00/Hour
Small All Terrain Vehicle Rental	\$100.00/Day
Small Boat for soundings	\$50.00/Day

Attachment 1 - Page 3 of 6

#### AVERAGE PAYROLL RATES SCHEDULE FEBRUARY 15, 2012 THROUGH FEBRUARY 14, 2013

#### CLASSIFICATION SALARY

#### AVERAGE RAW

CADD Technician	$\searrow$	\$24.00/Hour
Survey Technician	$\searrow$	\$25.86/Hour
Professional/Principal	$\sim$	\$41.33/Hour
Party Chief	$\sim$	\$21.00/Hour
Instrument Person		\$ 15.00/Hour
Rod Person		\$ 10.00/Hour



A 2.744 Multiplier will be applied to the above Average Raw Salary rates.

Attachment 1 - Page 4 of 6

# HOURLY RATE SCHEDULE TO BE EFFECTIVE FOR FISCAL YEAR FEBRUARY 15, 2012 THROUGH FEBRUARY 14, 2013

The OWNER shall have the following options regarding payments to the SURVEYOR: Negotiated lump sum for various projects. 1)

**OR** Hourly rate based on the following rates: (A 2.744 multiplier is applied) 2)

<b>A)</b>	FIELD PERSONNEL	
	3 Man Survey Crew	\$125.00
	2 Man Survey Crew	\$ 98.00
B)	OFFICE PERSONNEL	
	Professional	\$113.00
	Survey Technician	\$ 70.00
	CADD Technician (includes computer time)	\$ 66.00
C)	REIMBURSABLE EXPENSES	
	Equipment for clearing, when required	
	Plats and maps from Courthouse *	
	Aerial Photogrammetry	
	Soils testing	
	Abstracts of Title Searches of public records *	
	Airboat and Buggy Rentals with operator	\$ 80.00
	Small All Terrain Vehicle Rental with operator	\$100.00
her Con		

\* Supplied by County

All rates are on a portal to portal basis. Invoicing is based on work-in-progress or section complete basis.

We are recognized by the State of Florida Board of Land Surveys and have registered under the provisions of Chapter 472. All services will be in accord with the standards set forth by the Florida Board of Land Surveyors.

Our firm carries Professional Liability, Errors and Omissions Insurance and Workers' Compensation. Certificates of Insurance are available upon request.

#### CERTIFICATION STATEMENTS

Attachment 1 – Page 5 of 6

## Project: Surveying and Mapping Annual Services Project No.: On A Task Order Basis

CONSULTANT: Brown & Phillips, Inc.

#### TRUTH-IN-NEGOTIATION STATEMENT

By entering into this Agreement, the CONSULTANT/ANNUAL CONSULTANT certifies that the wage rates and costs used to determine the lump sum fees contained in herein are accurate, complete and current as of the date of this Agreement.

The said lump sum fees shall be adjusted to exclude any significant sums should the COUNTY determine that the lump sum fees were increased due to inaccurate, incomplete or non-current wage rates or due to inaccurate representations of fees paid to outside consultants.

The COUNTY shall exercise its right under this "Certificate" within one year following final payment.

#### PROHIBITION AGAINST CONTINGENT FEES STATEMENT

By entering into this Agreement the CONSULTANT/ANNUAL CONSULTANT warrants that they have not employed or retained any company or person other than a bonafide employee working solely for the CONSULTANT/ANNUAL CONSULTANT to solicit or secure this Agreement and that they have not paid or agreed to pay any person, company, corporation, individual or firm other than a bonafide employee working solely for the CONSULTANT/ANNUAL CONSULTANT, any fee, commission, percentage, gift or other consideration contingent upon or resulting from the award of making of this agreement.

#### PUBLIC ENTITY CRIMES STATEMENT

As provided in F.S. 287.132-133, by entering this Agreement or performing any work in furtherance hereof, the **CONSULTANT/ANNUAL CONSULTANT** certifies that it, its affiliates, suppliers, sub-contractors and consultants who will perform hereunder, have not been placed on the convicted vendor list maintained by the State of Florida Department of Management Services within the 36 months immediately preceding the date hereof. This notice is required by F.S. 287.133 (3) (a).

#### NON-DISCRIMINATION STATEMENT

The **CONSULTANT/ANNUAL CONSULTANT** warrants and represents that all of its employees are treated equally during employment without regard to race, color, religion, disability, sex, age, national origin, ancestry, marital status, familial status sexual orientation, gender identity and expression.

Anthony Brown, P.L.S., C.E.O.

#### Attachment 1 – Page 6 of 6 CONFLICT OF INTEREST DISCLOSURE FORM

# Project:Surveying and Mapping Annual ServicesProject No.:On A Task Order Basis

CONSULTANT/ANNUAL CONSULTANT represents that it presently has no interest, either direct or indirect, which would or could conflict in any manner with the performance of services for the County, except as follows:

(Attach additional sheets as needed.)

------

CONSULTANT/ANNUAL CONSULTANT further represents that no person having any interest shall be employed for said performance. By signing below, CONSULTANT/ANNUAL CONSULTANT certifies that the information contained herein is true and correct and constitutes all current potential conflicts of interest which may influence or appear to influence CONSULTANT'S/ANNUAL CONSULTANT'S judgment or quality of services being provided to the County.

CONSULTANT/ANNUAL CONSULTANT shall promptly notify the COUNTY in writing by certified mail of all potential conflicts of interest that may arise in the future through any prospective business association, interest or other circumstance which may influence or appear to influence CONSULTANT'S/ANNUAL CONSULTANT'S judgment or quality of services being provided to the County. Such written notification shall identify the prospective business association, interest or circumstance, the nature of work that CONSULTANT/ANNUAL CONSULTANT may undertake and request an opinion of the COUNTY as to whether the association, interest or circumstance would, in the opinion of the COUNTY, constitute an unacceptable conflict of interest if entered into by the CONSULTANT/ANNUAL CONSULTANT.

If, in the sole opinion of the COUNTY, the prospective business association, interest or circumstance of CONSULTANT/ANNUAL CONSULTANT would constitute an unacceptable conflict of interest to the COUNTY, the COUNTY shall so state in the notification and the CONSULTANT/ANNUAL CONSULTANT shall not enter into said association, interest or circumstance.

THIS DISCLOSURE is su	abmitted by <u>Anthony Brown, P.L.S.</u>	, as
	(Name of Individual)	
<u>C.E.O.</u>	, of Brown & Phillips, Inc.	
(Title/Position)	(Firm Name of CONSULTANT/ANNUAL	CONSULTANT)
who hereby certifies that the infor	rmation stated above is true and correct. Fur	ther, it is hereby
acknowledged that any misrepresent	tation by the CONSULTANT/ANNUAL CONS	ULTANT on this
Disclosure is considered an unethic	cal business practice and is grounds for sanctic	ins against future
County business with the CONSU	LTANT/ANNUAL CONSULTANT.	nis against future
-		

anthom	bron_ 1	211	11
(Signature) F:\ROADWAY\CCNA\Annuals\Survey\Brown Phillips\2012\Disclosure D	Doc-rev.doc	(D	ate)

ACORD	<b>CERTIFICATE OF LIABILITY INSURANCE</b>

DATE (MM/DD/YYYY)

OP ID NM

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endo certificate holder in lieu of such endorsement(s). ment. A statement on this certificate does not confer rights to the ODUCER

PRODUCER	NAME:			
Massey, Clark, Fischer, Inc.	PHONE FAX (A/C, No, Ext): (A/C, No):			
400 Executive Ctr Dr, Ste 205	E-MAIL ADDRESS:			
West Palm Beach FL 33401	PRODUCER CUSTOMER ID #: BROWN - 8			
Phone: 561-478-1660 Fax: 561-478-6876	INSURER(S) AFFORDING COVERAGE	NAIC #		
INSURED Brown & Phillips, Inc. Mr. Anthony Brown, CEO 1860 Old Okeechobee Rd #509 West Palm Beach FL 33409	INSURERA: Zurich/Maryland Casualty			
	INSURERB: CastlePoint Florida Ins Co			
	INSURER C: Darwin Select Insurance Co.			
	INSURER D :			
	INSURER E :			
	INSURER F :			

COVERAGES **CERTIFICATE NUMBER: REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LINT'S SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. MM/DD/YYYY) (MM/DD/YYYY) TYPE OF INSURANCE ADDL SUBR LTR POLICY NUMBER LIMITS GENERAL LIABILITY EACH OCCUPOR 1.2 000

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			·	x				PERSONAL & ADV INJURY	\$ 2,000,000	
								GENERAL AGGREGATE	\$ 4,000,000	
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		ANY PROPRIETOR/PARTN OFFICER/MEMBER EXCLU	JDED?	N/A				E.L. EACH ACCIDENT	\$1,000,000	
		(Mandatory in NH) If ves, describe under	L					EL DISEASE - EA EMPLOYEE	\$1,000,000	
	_	DESCRIPTION OF OPERA						E.L. DISEASE - POLICY LIMIT	\$1,000,000	
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SURED			1		press Ins Compan		
	BROWN & PHILLIPS It 1860 Old Okeechobee R	oad.Suite 509.	INSURER B:				
	Vest Palm Beach FL 3340		INSURER C: INSURER D:				
			INSURER E:				
THE NOTW	VAGES POLICIES OF INSURANCE LISTED WITHSTANDING ANY REQUIREMENT, T SUED OR MAY PERTAIN, THE INSUI WITONS OF SUCH POLICIES. AGGREG	ERM OR CONDITION OF ANY C RANCE AFFORDED BY THE PI	ONTRACT OR OTHER OLICIES DESCRIBED	R DOCUMENT WITH HEREIN IS SUBJ	RESPECT TO WHICH THIS	S CERTIFICATE MAT	
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1	GENERAL LIABILITY				EACH OCCURRENCE DAMAGE TO RENTED PREMISES (En occurrence)	\$	
					MED EXP (Any one person)	\$	
					PERSONAL & ADV INJURY GENERAL AGGREGATE	\$ \$	(
	GENL AGGREGATE LIMIT APPLIES PER:				PRODUCTS - COMP/OP AGG	s s	
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	ALL OWNED AUTOS SCHEDULED AUTOS				BODILY INJURY (Per person)	S	
	HIRED AUTOS				BODILY INJURY (Per accident)	\$	
	x Commercial Auto				PROPERTY DAMAGE (Per accident)	s	
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT	\$	
	ANY AUTO				OTHER THAN AUTO ONLY: AGG		
	EXCESSIONBRELLA LIABILITY				EACH OCCURRENCE	s	
			-			\$	1
	DEDUCTIBLE RETENTION \$					\$	
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	NPLOYERS' LIABILITY NY PROPRIETOR/PARTNER/EXECUTIVE NFICER/WEMBER EXCLUDED?				E.L. EACH ACCIDENT	\$ E \$	1
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## **DENNIS J. LEAVY & ASSOC.**

LAND SURVEYORS • MAPPERS

September 26, 2011

Palm Beach County Board of Commissioners C/O: Engineering & Public Works Department 2300 N. Jog Road West Palm Beach, FL 33411-2745 Attention: David Young, P.E., Special Projects Manager

#### RE: RENEWAL AGREEMENT FOR SURVEYING AND MAPPING ANNUAL SERVICES DATED FEBRUARY 15, 2011 (R2011-0177)

Dear Mr. Young:

This Renewal Agreement serves as our official notification of interest in continuing our Agreement with Palm Beach County for professional services as specified in the above reference, for the period of February 15, 2012 through February 14, 2013.

We are in agreement that all provisions in the original Agreement remain in full force and effect. Per your request, we are enclosing an updated fee schedule, State Registration, General, Automobile, and Professional Liability Insurance Certificates, and all appropriate affidavits.

Please indicate your acceptance of this Renewal Agreement by proper signature below and returning same as fully executed to this office.

Sinclerely, Dd eavy & Associates, Inc. nis J S.M., President D lis J Leavy DATE CORPORATE SEAL

Attest:

Attest: Sharon R. Bock, Clerk and Comptroller

BY:\_

Accepted by:

**County Attorney** 

Shelley Vana , Chair

Palm Beach County Board of Commissioners

**Deputy Clerk** 

Approved As To Form & Legal Sufficiency:

Doputy Cloth

Approved as to Terms and Conditions

460 Business Park Way • Suite B • Royal Palm Beach, Florida 33411 • Phone 561.753.0650 • Fax 561.753.0290 DJLASSC@bellsouth.net

BY:

Rates OK. DAY

#### Dennis J. Leavy & Associates, Inc.

Attachment 1 - Page 2 of 4

"FEE SCHEDULE FOR COUNTY ANNUAL" (Effective February 15, 2012 through February 14, 2013)

#### PROFESSIONAL SURVEYING SERVICES:

1.	Hourly Rates (Administration, general overhead, fringe benefits)	= 150%
	(Operating margin)	= 12%
	Multiplier	= 2.80

A) Field tasks:

1) 3 man field crew *	\$120.00 per hour
2) 2 man field crew *	\$ 95.00 per hour
* Fully equipped except for reimbu	irsable equipment.

B) Office tasks:

#### Raw/Burdened

#### 2. Reimbursable Services:

A) Airboat or Swamp Buggy *	\$ 80.00 per day
B) All Terrain Vehicle *	\$ 60.00 per day
C) Small Boat for Hydrographic Surveys*	\$ 35.00 per day
* Includes operator does not include survey	Crew

\* Includes operator, does **not** include survey crew.

It is understood that Palm Beach County will provide all necessary plats, maps, abstracts or other documents required as a basis for survey services. All services provided will be in accordance with Chapters 177 and 472 Florida Statutes and Chapter 5J-17 Florida Administrative Code, as applicable. Further, all services provided will be in accordance with the standards and/or requirements by individual government agencies having jurisdiction or control over the project for which services are provided.

Attachment 1 - Page 3 of 4

#### **CERTIFICATION STATEMENTS**

# Project: Surveying and Mapping Annual Services Project No.: On A Task Order Basis

CONSULTANT: Dennis J. Leavy & Associates, Inc.

### TRUTH-IN-NEGOTIATION STATEMENT

By entering into this Agreement, the **CONSULTANT/ANNUAL CONSULTANT** certifies that the wage rates and costs used to determine the lump sum fees contained in herein are accurate, complete and current as of the date of this Agreement.

The said lump sum fees shall be adjusted to exclude any significant sums should the **COUNTY** determine that the lump sum fees were increased due to inaccurate, incomplete or non-current wage rates or due to inaccurate representations of fees paid to outside consultants.

The COUNTY shall exercise its right under this "Certificate" within one year following final payment.

#### **PROHIBITION AGAINST CONTINGENT FEES STATEMENT**

By entering into this Agreement the CONSULTANT/ANNUAL CONSULTANT warrants that they have not employed or retained any company or person other than a bonafide employee working solely for the CONSULTANT/ANNUAL CONSULTANT to solicit or secure this Agreement and that they have not paid or agreed to pay any person, company, corporation, individual or firm other than a bonafide employee working solely for the CONSULTANT/ANNUAL CONSULTANT, any fee, commission, percentage, gift or other consideration contingent upon or resulting from the award of making of this agreement.

#### PUBLIC ENTITY CRIMES STATEMENT

As provided in F.S. 287.132-133, by entering this Agreement or performing any work in furtherance hereof, the **CONSULTANT/ANNUAL CONSULTANT** certifies that it, its affiliates, suppliers, sub-contractors and consultants who will perform hereunder, have not been placed on the convicted vendor list maintained by the State of Florida Department of Management Services within the 36 months immediately preceding the date hereof. This notice is required by F.S. 287.133 (3) (a).

#### NON-DISCRIMINATION STATEMENT

The CONSULTANT/ANNUAL CONSULTANT warrants and represents that all of its employees are treated equally during employment without regard to race, color, religion, disability, sex, age, national origin, ancestry, marital status, familial status sexual orientation, gender dentity and expression.

20 s J. Lea y, P.S.M., President Denni

#### Attachment 1 – Page 4 of 4 <u>CONFLICT OF INTEREST DISCLOSURE FORM</u>

# Project:Surveying and Mapping Annual ServicesProject No.:On A Task Order Basis

CONSULTANT/ANNUAL CONSULTANT represents that it presently has no interest, either direct or indirect, which would or could conflict in any manner with the performance of services for the County, except as follows:

NONE

(Attach additional sheets as needed.)

CONSULTANT/ANNUAL CONSULTANT further represents that no person having any interest shall be employed for said performance. By signing below, CONSULTANT/ANNUAL CONSULTANT certifies that the information contained herein is true and correct and constitutes all current potential conflicts of interest which may influence or appear to influence CONSULTANT'S/ANNUAL CONSULTANT'S judgment or quality of services being provided to the County.

CONSULTANT/ANNUAL CONSULTANT shall promptly notify the COUNTY in writing by certified mail of all potential conflicts of interest that may arise in the future through any prospective business association, interest or other circumstance which may influence or appear to influence CONSULTANT'S/ANNUAL CONSULTANT'S judgment or quality of services being provided to the County. Such written notification shall identify the prospective business association, interest or circumstance, the nature of work that CONSULTANT/ANNUAL CONSULTANT may undertake and request an opinion of the COUNTY as to whether the association, interest or circumstance would, in the opinion of the COUNTY, constitute an unacceptable conflict of interest if entered into by the CONSULTANT/ANNUAL CONSULTANT.

If, in the sole opinion of the COUNTY, the prospective business association, interest or circumstance of CONSULTANT/ANNUAL CONSULTANT would constitute an unacceptable conflict of interest to the COUNTY, the COUNTY shall so state in the notification and the CONSULTANT/ANNUAL CONSULTANT shall not enter into said association, interest or circumstance.

THIS DISCLOSU	RE is submitted by <u>Dennis J. Leavy, P.S. M.</u> , as	
	(Name of Individual)	
President	of Dennis J. Leavy & Associates, Inc.	
(Title/Position)	(Firm Name of CONSULTANT/ANNUAL CONSULTANT)	

who hereby certifies that the information stated above is true and correct. Further, it is hereby acknowledged that any misrepresentation by the CONSULTANT/ANNUAL CONSULTANT on this Disclosure is considered an unethical business practice and is grounds for sanctions against future County business with the CONSULTANT/ANNUAL CONSULTANT.

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ALCURA, CEMINFICATE OF LIABILIT TINDUMANUE PROMUSER (305)822-7800 FAX 305-362-2443 Collinsworth, Alter, Fowler & French, LLC. 8000 Governors Square Blvd., Suite 301 THIS CERTIFICATE IS ISSUED ONLY AND CONFERS NO RIG ALTER THE COVERAGE AFFI 05/02/2011 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. Miawi Lakes, FL 33016 Zoraida Gonzalez Ext 159 zgonzalez@caffilc.com MuMED Dennis J. Lawy & Associates INSURERS AFFORDING COVERAGE NAIC # MOUNERA: Hartford Ins Co of the SE A+ XV 460 Business Parkway NGUMER & Travelers Casualty & Surety Co A+ XV NGUMER C: Everest National Ins Co A+ XV NGUMER D: Suite B Royal Palm Beach, FL 33411 NOURER E:

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