6G-1

# **PALM BEACH COUNTY**

# **BOARD OF COUNTY COMMISSIONERS**

# **BOARD APPOINTMENT SUMMARY**

Meeting Date: January 24, 2012

Department: Planning, Zoning and Building

Submitted By: Zoning Division

Advisory Board Name: Zoning Commission (ZC)

# **I. EXECUTIVE BRIEF**

**Motion and Title: Staff recommends motion to approve**: Re-appointment of the following nominee to the Zoning Commission (ZC) for the terms indicated below:

NomineeSeat NoRequirementNominated byTermRobert G. Currie9ArchitectAIA Palm Beach2/7/2012-2/3/2015

**Summary:** The Zoning Commission Membership, Powers, and Duties are established by Ordinance 2003-067, as amended. The Board consists of nine (9) members appointed by the Board of County Commissioners (BCC). Each member of the BCC shall appoint one (1) District member to the ZC. The remaining two (2) members shall be appointed by a majority vote of the BCC and shall be architects registered in the State of Florida nominated by the Palm Beach County Chapter of the American Institute of Architects (AIA). These appointments are consistent with the Unified Land Development Code (ULDC) requirements, Article 2.G.3.M, ZC. <u>Unincorporated</u> (RB)

**Background and Justification:** The Zoning Commission will initiate, review, hear, consider and make recommendations to the BCC to approve, approve with conditions, or deny applications to amend the Official Zoning Map; to review, hear, consider, and make recommendations to the BCC to approve, approve with conditions, or deny applications for development orders, development permits for Class B conditional uses, and Type II variances, to consider and render a final decision on appeals of denials of green architecture application, as well as other functions. The Board consists of nine (9) members with seven (7) seats currently filled and a diversity count of Black: 1 (14.29%) and White: 6 (85.71%). The gender ratio (male:female) is 4:3.

# Attachments:

- 1. Board Appointment Information Form
- 2. Nomination Letter from the AIA Palm Beach
- 3. Resume of nominee
- 4. Unified Land Development Code, Article 2.G.3.M, ZC
- 5. Attendance Record

Recommended By: Department Director Date

Legal Sufficiency: Assistant County Attorney Date

# **II. REVIEW COMMENTS**

| Α. | Other Department Review: |
|----|--------------------------|
|    |                          |
|    |                          |
|    |                          |
|    |                          |
|    | Department Director      |

REVISED 06/92 ADM FORM 03 (THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

# BOARDS/COMMITTEES APPLICATION CHECKLIST This form must be completed by Staff and accompany the Board Appointment Item

Dept/Division: PZ&B/Zoning Division

Proposed BCC Date: 1-24-201>

Applicant's Name: Robert Currie

| # Description Yes No N/A  1. Is Part I fully completed and correct?  | Вс              | pard/Committee Name: Zoning Commission (ZC) Purely Advisory [X] No   | t Purely Ad  | dvisory[] |          |
|--|-----------------|--|--|-----------|----------|
| 2. Is Part II fully completed? 3. Biography or resume included? 4. Is Applicant a Palm Beach County resident? 4. Is Applicant a Palm Beach County resident? 5. Did Applicant disclose felony conviction? 6. Did Applicant disclose contractual relationship(s)? 6. Please explain: 6. Did Applicant disclose contractual relationship(s)? 6. If "No" skip to Question 7: 7. Is Each Contract(s) Identified in Application  Board/Committee provides regulation, oversight, management or policy setting recommendations regarding the contract identified (Check if "Yes")  Check if "Yes"  Completed by:  Jon MacGillis (Print Name)  Department Head:  Barbara Alterman (Print Name)  A V V V V V V V V V V V V V V V V V V  | #               | Description  | Yes  | No        | N/A      |
| 2. Is Part II fully completed? 3. Biography or resume included? 4. Is Applicant a Palm Beach County resident? 4. Is Applicant a Palm Beach County resident? 5. Did Applicant disclose felony conviction? 6. Did Applicant disclose contractual relationship(s)? 6. Please explain: 6. Did Applicant disclose contractual relationship(s)? 6. If "No" skip to Question 7: 7. Is Each Contract(s) Identified in Application  Board/Committee provides regulation, oversight, management or policy setting recommendations regarding the contract identified (Check if "Yes")  Check if "Yes"  Completed by:  Jon MacGillis (Print Name)  Department Head:  Barbara Alterman (Print Name)  A V V V V V V V V V V V V V V V V V V  | 1               | Is Part I fully completed and correct?   |  |           |          |
| 3. Biography or resume included? 4. Is Applicant a Palm Beach County resident? 5. Did Applicant disclose felony conviction? 6. Did Applicant disclose staff recommend Applicant for consideration? 7. Please explain:  6. Did Applicant disclose contractual relationship(s)? 7. Is Each Contract(s) Identified in Application oversight, management or provides MD regulation, ov | <del>  ``</del> | 10 7 dict rany completed and correct:  |  |           |          |
| 3. Biography or resume included? 4. Is Applicant a Palm Beach County resident? 5. Did Applicant disclose felony conviction? 6. Did Applicant disclose staff recommend Applicant for consideration? 7. Please explain:  6. Did Applicant disclose contractual relationship(s)? 7. Is Each Contract(s) Identified in Application oversight, management or provides MD regulation, ov | 2.              | Is Part II fully completed?  | X  |           |          |
| 4. Is Applicant a Palm Beach Country resident?  a. If "No", please explain:  5. Did Applicant disclose felony conviction?  a. If "Yes", did staff review information?  b. Based on review, does staff recommend Applicant for consideration?  c. Please explain:  6. Did Applicant disclose contractual relationship(s)?  If "Yes" complete Questions "a" through "c" below:  If "No" skip to Question 7:  Board/Committee provides Rog regulation, oversight, management or policy setting recommendations regarding the contract identified (Check if "Yes")  b. Does Department Recommend Waiver and/or Disclosure  Department Head:  Barbara Alterman (Print Name)  To be completed by Administration if Staff answered "Yes" to Questions 5 or 6:   |                 |  |  | <u> </u>  |          |
| a. If "No", please explain:  5. Did Applicant disclose felony conviction? a. If "Yes", did staff review information? b. Based on review, does staff recommend Applicant for consideration? C. Please explain: 6. Did Applicant disclose contractual relationship(s)? If "Yes" complete Questions "a" through "c" below: If "No" skip to Question 7:  List Each Contract(s) Identified in Application  Disclosure  Board/Committee provides RQU regulation, oversight, management or policy setting recommendations regarding the contract identified (Check if "Yes")  Disclosure  To be completed by: Jon MacGillis (Print Name)  Department Head: Barbara Alterman (Print Name)  To be completed by Administration if Staff answered "Yes" to Questions 5 or 6:  | 4.              | Is Applicant a Palm Beach County resident?   |  |           | ·        |
| a. If "Yes", did staff review information?  b. Based on review, does staff recommend Applicant for consideration?  c. Please explain:  6. Did Applicant disclose contractual relationship(s)? If "Yes" complete Questions "a" through "c" below: If "No" skip to Question 7:  A. List Each Contract(s) Identified in Application  List Each Contract(s) Identified in Application  Check if "Yes")  Does Department Recommend Waiver and/or Disclosure  7. Is Part III completed?  Completed by: Jon MacGillis (Print Name)  Department Head: Barbara Alterman (Print Name)  To be completed by Administration if Staff answered "Yes" to Questions 5 or 6:  | a.              |  |  |           |          |
| a. If "Yes", did staff review information?  b. Based on review, does staff recommend Applicant for consideration?  c. Please explain:  6. Did Applicant disclose contractual relationship(s)? If "Yes" complete Questions "a" through "c" below: If "No" skip to Question 7:  A. List Each Contract(s) Identified in Application  List Each Contract(s) Identified in Application  Check if "Yes")  Does Department Recommend Waiver and/or Disclosure  7. Is Part III completed?  Completed by: Jon MacGillis (Print Name)  Department Head: Barbara Alterman (Print Name)  To be completed by Administration if Staff answered "Yes" to Questions 5 or 6:  | 5.              | Did Applicant disclose felony conviction?  |  | X         | -H=1.    |
| C. Please explain:  6. Did Applicant disclose contractual relationship(s)? If "Yes" complete Questions "a" through "c" below: If "No" skip to Question 7:  A. List Each Contract(s) Identified in Application  List Each Contract(s) Identified in Application  Check if "Yes")  Disclosure  Disclosure  Pequired (Yor N)  Waiver or policy setting recommendations regarding the contract identified (Check if "Yes")  Disclosure Required (Yor N)  To be completed by: Jon MacGillis (Print Name)  Department Head: Barbara Alterman (Print Name)  To be completed by Administration if Staff answered "Yes" to Questions 5 or 6:  | a.              | If "Yes", did staff review information?  |  |           |          |
| C. Please explain:  6. Did Applicant disclose contractual relationship(s)? If "Yes" complete Questions "a" through "c" below: If "No" skip to Question 7:  A. List Each Contract(s) Identified in Application  List Each Contract(s) Identified in Application  Check if "Yes")  Disclosure  Disclosure  Pequired (Yor N)  Waiver or policy setting recommendations regarding the contract identified (Check if "Yes")  Disclosure Required (Yor N)  To be completed by: Jon MacGillis (Print Name)  Department Head: Barbara Alterman (Print Name)  To be completed by Administration if Staff answered "Yes" to Questions 5 or 6:  | b.              | Based on review, does staff recommend Applicant for consideration?   | X  |           |          |
| List Each Contract(s) Identified in Application  Disclosure required required required (Check if "Yes")  Disclosure Required (Y or N)  Proposed the contract identified (Check if "Yes")  Disclosure Required (Y or N)  List Each Contract(s) Identified in Application oversight, management ov | C.              | Please explain:  |  |           |          |
| List Each Contract(s) Identified in Application  Disclosure required required required (Check if "Yes")  Disclosure Required (Y or N)  Proposed the contract identified (Check if "Yes")  Disclosure Required (Y or N)  List Each Contract(s) Identified in Application oversight, management ov |                 |  |  |           |          |
| List Each Contract(s) Identified in Application  Provides regulation, oversight, management or policy setting recommendations regarding the contract identified (Check if "Yes")  Disclosure  Required (Y or N)  Provides No N/A  Check if "Yes")  List Each Contract(s) Identified in Application  Provides No N/A  Disclosure  Provides No N/A  List Each Contract(s) Identified in Application oversight, management or policy setting recommendations regarding the contract identified (Check if "Yes")  Provides No N/A  List Each Contract(s) Identified in Application oversight, management or policy setting recommendations regarding the contract identified (Check if "Yes")  Provides No N/A  List Each Contract(s) Identified in Application oversight, management or policy setting recommendations regarding the contract identified (Check if "Yes")  Provides No N/A  List Each Contract(s) Identified in Provided Notes I | 6.              | If "Yes" complete Questions "a" through "c" below:   |  | Х         |          |
| b. Does Department Recommend Waiver and/or Disclosure  7. Is Part III completed?  Completed by: Jon MacGillis (Print Name)  Department Head: Barbara Alterman (Print Name)  To be completed by Administration if Staff answered "Yes" to Questions 5 or 6:   | a.              | List Each Contract(s) Identified in Application  List Each Contract(s) Identified in Application  List Each Contract(s) Identified in Application  provides regulation, oversight, management or policy setting recommendations regarding the contract identified identified | regulation,<br>inagement<br>ing<br>tions<br>contract | Required  | Required |
| b. Does Department Recommend Waiver and/or Disclosure  7. Is Part III completed?  Completed by: Jon MacGillis (Print Name)  Department Head: Barbara Alterman (Print Name)  To be completed by Administration if Staff answered "Yes" to Questions 5 or 6:   | -               |  |  |           |          |
| b. Does Department Recommend Waiver and/or Disclosure  7. Is Part III completed?  Completed by: Jon MacGillis (Print Name)  Department Head: Barbara Alterman (Print Name)  To be completed by Administration if Staff answered "Yes" to Questions 5 or 6:   | ŀ               |  |  |           |          |
| b. Does Department Recommend Waiver and/or Disclosure  7. Is Part III completed?  Completed by: Jon MacGillis (Print Name)  Department Head: Barbara Alterman (Print Name)  To be completed by Administration if Staff answered "Yes" to Questions 5 or 6:   | ŀ               |  |  |           |          |
| b. Does Department Recommend Waiver and/or Disclosure  7. Is Part III completed?  Completed by: Jon MacGillis (Print Name)  Department Head: Barbara Alterman (Print Name)  To be completed by Administration if Staff answered "Yes" to Questions 5 or 6:   | ŀ               |  |  |           |          |
| b. Does Department Recommend Waiver and/or Disclosure  7. Is Part III completed?  Completed by: Jon MacGillis (Print Name)  Department Head: Barbara Alterman (Print Name)  To be completed by Administration if Staff answered "Yes" to Questions 5 or 6:   |                 |  | Voc  | No.       | N/A      |
| 7. Is Part III completed?  Completed by: Jon MacGillis (Print Name)  Department Head: Barbara Alterman (Signature)  To be completed by Administration if Staff answered "Yes" to Questions 5 or 6:   | b.              | Does Department Recommend Waiver and/or Disclosure   | res  | NO        | N/A      |
| Completed by: Jon MacGillis (Print Name)  Department Head: Barbara Alterman (Print Name)  To be completed by Administration if Staff answered "Yes" to Questions 5 or 6:   |                 | A Second Comment (Comment Valve) and/or Disclosure   |  |           |          |
| Completed by: Jon MacGillis (Print Name)  Department Head: Barbara Alterman (Print Name)  To be completed by Administration if Staff answered "Yes" to Questions 5 or 6:   | 7.              | Is Part III completed?   | Х  |           |          |
|  |                 | mpleted by: Jon MacGillis (Print Name)  partment Head: Barbara Alterman  Alternation   |  | Date: 12/ | 28 ft)   |
| Administration (Initials): Date:   | То              | be completed by Administration if Staff answered "Yes" to Questions 5 or 6:  |  |           |          |
|  | Ad              | ministration (Initials): Date:   |  |           |          |



November 15, 2011

Mr. Jon MacGillis, ASLA Zoning Director Palm Beach County, Florida 2300 North Jog Road West Palm Beach, FL 33411-2741

Thank you for including representation from the American Institute of Architects – Palm Beach Chapter on your Zoning Commission.

We respectfully request your approval of continued representation by Robert G. Currie, FAIA in this capacity.

This recommendation is endorsed by our board of directors,

Sincerely,

Alison Pruitt, Executive Director



# PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS** BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print)

| Board Name: Zoni  | ng Commission                  |                       |   |                              | Advisory [X      | ] Not Advisory [ ]        |
|---|--------------------------------|-----------------------|---|------------------------------|------------------|---------------------------|
| [X] At Large A  | ppointment                     | C                     | or                                      | [] District Appoints         | ment /District # |                           |
| Term of Appointment:                                    | 3                              | Years.                | From:                                   | 2/7/2012                     | To: <u>2/3/2</u> | 015                       |
| Seat Requirement:                                       | None                           |                       |   |                              | Seat #:          | 9                         |
| [X]*Reappoints  | nent                           | O                     | or                                      | [ ] New Appointme            | ent              |                           |
| or [ ] to complet                                       | e the term of _<br>xpire on: _ |                       | 3-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4 | Due to: [ ]                  | resignation      | [ ] other                 |
| *When a person is bein<br>term shall be considere       | g considered fo                | or reappointm         | ent, the nun                            | iber of previous disclos     | sed voting conf  | licts during the previous |
| Section II (Applicant): APPLICANT, UNLESS  Name: Currie | (Please Print) EXEMPTED,       |                       |   |                              |                  | ·                         |
| Last  |                                |                       | First                                   |                              | Middle           |                           |
| Occupation/Affiliation:                                 | ARC                            | CHITECT               | <u> </u>                                |                              |                  |                           |
|   | Owner J                        | <b>K</b> ]            | E                                       | imployee [ ]                 | Office           | er [ ]                    |
| Business Name:  | CURK                           | JE SOWA               | RDS AE                                  | IUILA ARCHITE                | CTS              |                           |
| Business Address:                                       | 134                            | NE IST                | AVENU                                   | E                            |                  |                           |
| City & State  | DELR                           | AY BEAC               | HIFLOR                                  | ZIDA Zip Code                | 33               | 444                       |
| Residence Address:                                      | 72                             | SOUTH (               | DCEAN                                   | BLVD, #4                     |                  |                           |
| City & State  | DELR                           | AY BEAC               |   |                              | 334              | <del>8</del> 3            |
| Home Phone:   | NONE                           |                       | ı.                                      | ness Phone:                  | 276-4951         | Ext.                      |
| Cell Phone:   | 561-780                        | 7-66238               | Fax:                                    | (5kg                         | 1-243-81         | 84                        |
| Email Address:  | bob @as                        | SA-Archite            | ects.com                                | <u> </u>                     |                  | -                         |
| Mailing Address Prefere                                 | nce:   Busin                   | ess []Reside          | ence                                    |                              |                  |                           |
| Have you ever been convict Yes, state the court, na     |                                |                       | No X                                    |                              |                  |                           |
| Minority Identification                                 |                                | Male<br>Hispanic-Amer |   | Female<br>Asian-American []. | African-Americ   | an M Caucasian            |

transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code. Contract/Transaction No. **Department/Division Description of Services Term** Ex: (R#XX-XXXX/PO XXX) Parks & Recreation General Maintenance 10/01/11-09/30/12 (Attach Additional Sheet(s), if necessary) All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: http://www.palmbeachcountyethics.com/training.htm. Keep in mind this requirement is on-going. By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below): By watching the training program on the Web, DVD or VHS By attending a live presentation given on \_\_\_\_\_ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics: Printed Name: FORERT CURRIE Date: 11/21/11 \*Applicant's Signature: Any questions and/or concerns' regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724. Return this FORM to: Patricia Rice **Palm Beach County** PZ&B/Zoning Division 2300 North Jog Road West Palm Beach, FL 33411-2741 Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on: Commissioner's Signature:\_ \_ Date: Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 08/01/2011

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and

# **ROBERT G. CURRIE, FAIA**

Senior Designer

#### YEARS EXPERIENCE

Since 1969

#### REGISTRATION

- Architect: Certified: Florida #4964
- NCARB #11365

#### **EDUCATION**

- Bachelor of Architecture University of Minnesota 1962
- Master in Architecture Harvard University Graduate School of Design 1965

#### PROFESSIONAL AFFILIATIONS

- American Institute of Architects College of Fellows
- Florida Association AIA
   State Director
- Palm Beach Chapter
   Past President
   Design Awards Committee Chair

The Crest Theatre at Old School Square

Robert G. Currie is the founding principal of the architectural firm CURRIE SOWARDS AGUILA ARCHITECTS, located since its 1969 inception in Delray Beach, Florida. He received a Bachelor of Architecture from the University of Minnesota in 1962 and a Master in Architecture from Harvard University Graduate School of Design in 1965. Mr. Currie is certified as an architectural professional by NCARB and has been registered in the states of Florida, Connecticut, Illinois, Massachusetts, Maine, New Hampshire, Rhode Island, South Carolina and Virginia.

Over the course of his professional career, Mr. Currie has planned and designed virtually every project type, including municipal, public assembly, residential, commercial office, hospitality and historical restoration facilities, in both the United States and abroad. His knowledge of international design and construction was developed through projects in the Middle East, Australia, Central America, China and the United Kingdom. In addition, he taught at the University of Sydney (Australia), the University of Miami (Florida) and Florida Atlantic University.

With over sixty design awards to his credit, Mr. Currie is the firm's principal designer and responsible for projects through the design development phase. In 1990, he received the American Institute of Architects Palm Beach Chapter *Award of Honor for Design* for his contributions to architectural design. The firm was honored by the Florida Association of AIA as the *Firm of the Year 2000*. The Palm Beach Chapter of AIA recognized Mr. Currie in 2002 with the prestigious *Gold Medal Award* for his contributions to the architectural profession and again in 2005 as *Architect of the Year*. In 2008 he was elevated to *Fellow* by the American Institute of Architects.

# COMMUNITY SERVICE & ORGANIZATIONS

- Palm Beach County
   Planning & Zoning Commission
   Member
- Delray Beach Public Library Board Member
- Old School Square Foundation Board Member
- Pineapple Grove Main Street Board Member & Design Chair
- City of Delray Beach Planning and
- City of Delray Beach Community
- Appearance Board Past Chair

  City of Delray Beach Board of
  Construction Appeals
  Past Vice Chair
- City of Delray Beach Public Art Advisory Board Member
- Federal Reserve Bank Southeast Region Small Business Advisory Board - Past Member



Florida Fish & Wildlife Conservation Commission Regional Headquarters

The County Engineer's office shall be the professional staff of the TPSAB.

#### Meetings

#### a. General or Special Meetings

General meetings of the TPSAB shall be held as needed to dispense of matters properly before the TPSAB. Special meetings may be called by the Chair of the TPSAB, or in writing by three members of the Board. Staff shall provide 24-hour written notice to each TPSAB member for a special meeting.

## M. Zoning Commission

#### Establishment

There is hereby established a Zoning Commission (ZC)

# **Powers and Duties**

The ZC shall have the following powers and duties under the provisions of this Code.

- to initiate, review, hear, consider, and make recommendations to the BCC to approve, approve
- with conditions, or deny applications to amend the Official Zoning Map; [Ord. 2009-040] to review, hear, consider, and make recommendations to the BCC to approve, approve with conditions, or deny applications for development orders pursuant to Art. 2.A.1.D.1.b. Zoning Commission; [Ord. 2009-040]
- to review, hear, consider, and approve, approve with conditions, or deny applications for development permits for Class B conditional uses and Type II variance applications. [Ord. 2006-
- to make its special knowledge and expertise available upon request of the BCC to any official, department, board, commission or agency of PBC, the State of Florida or Federal government;
- e. to make studies of the resources, possibilities and needs of PBC and to report its findings and recommendations, with reference thereto, from time to time, to the BCC;
- to recommend to the BCC additional or amended rules of procedure not inconsistent with this Section to govern the ZC's proceedings; [Ord. 2006-036]
- to consider and render a final decision on appeals of denials of green architecture application. [Ord. 2009-040]
- to consider and render a final decision on appeals of denials for Zoning Waivers. [Ord. 2010-022]

# 3. Commission Membership

# a. BCC Appointed Members

The ZC shall be composed of nine members, to be appointed by the BCC. Each member of the BCC shall appoint one member to the ZC. The remaining two members shall be appointed by a majority vote of the BCC. [Ord. 2009-040]

# 1) Qualifications

- a) Consideration shall be given to applicants who have experience or education in planning, law, architecture, landscape architecture, interior design, land planning, natural resource management, real estate, and related fields. [Ord. 2009-040]
- The two members appointed by a majority vote of the BCC shall be architects registered in the State of Florida and shall be nominated by the PBC Chapter of the American Institute of Architects. [Ord. 2009-040]

# 2) Terms of Office

Members of the ZC shall hold office until the first Tuesday after the first Monday in February of the year their term expires. [Ord. 2009-040]

# Officers; Quorum; and Voting

# Chair and Vice Chair

No member shall serve as Chair for more than two consecutive terms.

# b. Quorums and Voting

A simple majority of a quorum shall be necessary in order to forward a formal recommendation of approval, approval with conditions, denial, or other recommendation to the BCC. A simple majority shall be necessary for the ZC to make a final decision approving an application for a development permit. In the event the ZC fails to make a final decision due to a tie vote, the petition shall be continued to the next meeting. After a second tie, the proposed motion shall be considered to have failed.

# Meetings

## General

General meetings of the ZC shall be held as needed to dispense of matters properly before the ZC. Special meetings may be called by the Chair or in writing by a majority of the members of the



# **ZONING COMMISSION**

# **HEARING ATTENDANCE CHART**

From:

01/01/2011

**To:** 01/01/2012

|  | Jan-11 | Feb-11 | Mar-11 | Apr-11 | May-11 | Jun-11 | Jul-11 | Aug-11 | Sep-11 | Oct-11 | Nov-11 | Dec-11 |
|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Alex Brumfield Zoning Commissioner District No 07            | х      | X      | X      | X      | A      | A      | X      | X      | X      | X      | X      | X      |
| Allen Kaplan Zoning Commissioner District No 01              | X      | X      | X      | X      | X      | X      | X      |        |        |        |        |        |
| Jennifer Backsi  |        |        |        |        |        |        |        |        |        |        | x      | X      |
| District No 01   |        |        |        |        |        |        |        |        |        |        |        |        |
| Joanne Davis<br>Zoning Commissioner<br>District No 06        | A      | x      | X      | X      | X      | X      | X      | X      | X      | X      | X      | A      |
| Sherry Hyman<br>Vice Chair<br>District No 02                 | X      | X      | X      | X      | X      | X      | X      | x      | X      | X      | X      | X      |
| William Anderson<br>Chair<br>District No 03                  | X      | X      | X      | X      | X      | x      | X      | X      | X      | X      | X      | X      |
| 4 Sam Caliendo<br>Zoning Commissioner                        | A      | X      | X      | X      | X      | X      | A      | X      | X      | X      | X      | A      |
| 5 Sheri Scarborough<br>Zoning Commissioner<br>District No 05 | Х      | A      | X      | X      | A      | X      | X      | A      | X      | X      | X      | X      |
| 8 Mark Beatty<br>Zoning Commissioner                         | A      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      |

ePZB / AppRepHearingAttendanceChart.rpt

# **Zoning Commission - HEARING ATTENDANCE CHART**

From: 01/01/2011 To: 01/01/2012

|                                       | Jan-11 | Feb-11 | Mar-11 | Apr-11 | May-11 | Jun-11 | Jul-11 | Aug-11 | Sep-11 | Oct-11 | Nov-11 | Dec-11 |
|---------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 9 Robert Currie<br>Zoning Commisioner | X      | X      | X      | X      | A      | X      | X      | X      | X      | X      | X      | X      |