

PALM BEACH COUNTY

BOARD OF COUNTY COMMISSIONERS

66-2

BOARD APPOINTMENT SUMMARY

Meeting Date: JANUARY 24, 2012

Department: PLANNING, ZONING & BUILDING

Submitted By: CONTRACTORS CERTIFICATION DIVISION

Advisory Board Name: CONSTRUCTION INDUSTRY LICENSING BOARD

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends a motion to approve:

A.) Appointment of two (2) new members and B.) Re-appointment of two (2) current members to the Construction Industry Licensing Board (CILB)

A.) <u>Appoint</u>	<u>Seat #</u>	<u>Requirement</u>	<u>Term</u>	<u>Nominated by</u>
Frank Juliano	10	Swimming Pool Contractor	1/24/12-9/30/14	Comm. Burdick Comm. Marcus
Vicki Soderlund	12	Architect Member	1/24/12-9/30/13	Comm. Burdick Comm. Marcus
B.) <u>Reappoint</u>	<u>Seat #</u>	<u>Requirement</u>	<u>Term</u>	<u>Nominated by</u>
Thomas Hogarth	7	Building Official Member	1/24/12-9/30/14	Comm. Burdick Comm. Marcus
Christine M Hoke	15	Consumer Member	1/24/12-9/30/14	Comm. Burdick Comm. Marcus

Summary:

The Construction Industry Licensing Board was established by Special Act, Chapter 67-1876, Laws of Florida as amended. The Special Act and subsequently Florida State Statute sets forth the membership of the Board, which consists of fifteen (15) members. The above named members have been recommended by the American Institute of Architects (AIA) (Ms. Soderlund), Construction Industry Management Council (CIMC) (Mr. Juliano), and Building Officials Association (BOA) (Mr. Hogarth). Ms. Vicki Soderlund has been nominated to replace Mr. Mark Beatty's who was unable to complete his term. Mr. Frank Juliano was nominated to replace Mr. Stephen Hackl who was unable to continue to serve. The Building Official Association recommends the re-appointment of Mr. Thomas Hogarth to complete a full term. Ms. Christine Hoke has also expressed a willingness to serve another term. The nominations represent seats for an Architect Member, a Swimming Pool Contractor, a Building Official Member and a Consumer Member as cited in the Special Act and F.S. § 489.131 establishing the Construction Industry Licensing Board. Memorandums were sent to the Board of County Commissioners on November 22, 2011 advising of the vacant positions; No other nominations were received.

As required by Section 2-443 of the Code of Ethics, this Agenda Item Summary will serve as disclosure for Christine Hoke. Christine Hoke's firm has contracts with Palm Beach County to provide arbitration for the Solid Waste Authority and representation for an Atlantic Ave agreement. The Construction Industry Licensing Board provides no regulation, oversight, management or policy setting recommendations regarding these contracts. Countywide (GB)

Background and Justification:

The membership of the construction board consists of two (2) general contractors, one (1) member of the following categories; building; residential; electrical; plumbing; HARV, roofing; swimming pool; architect; engineer and a building official. In addition, F.S. § 489.131 requires that we have three (3) consumer representatives. The Board is to establish qualifications and competency of contractors that work within the County. The Board also provides for the testing and licensing of these contractors and is empowered to discipline licenses. The CILB has 7 members seats currently filled and a diversity count of White: 6 (85.71%) and Black: 1 (14.29%). The gender ratio (male: female) is 7:0.

Attachments:

1. Board Appointment Forms.
2. Recommendation from The American Institute of Architects (AIA), Construction Industry Management Council (CIMC), Building Officials Association (BOA) & e-mail from Ms. Hoke.
3. Resumes for Ms. Soderlund, Mr. Juliano, Mr. Hogarth, & Ms. Hoke.
4. 2011 CILB Attendance Record for Mr. Hogarth & Ms. Hoke
5. Special Act (excerpt regarding membership composition) and F.S. § 489.131

Recommended By: [Signature] 1-6-12  
 Department Director Date

Legal Sufficiency: [Signature] 1-9-12  
 Assistant County Attorney Date

**II. REVIEW COMMENTS**

**A. Other Department Review:**

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**Department Director**

REVISED 06/92  
ADM FORM 03  
(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.*

**Section I (Department):** Planning, Zoning & Building (PZB)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory  Not Advisory

At Large Appointment or  District Appointment / District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: October 1, 2011 <sup>1/24/12 pch</sup> To: September 30, 2014

Seat Requirement: Swimming Pool Contractor Member Seat #: 10

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Juliano Frank Michael  
Last First Middle

Occupation/Affiliation: Pool tek of the Palm Beaches Inc. (Swimming Pool Contractor)  
Owner  Employee  Officer

Business Name: Pool tek of the Palm Beaches Inc.

Business Address: 10475 Riverside Dr. #8

City & State: Palm Beach Gardens FL Zip Code: 33410

Residence Address: 11255 G 3<sup>rd</sup> Ln. N.

City & State: West Palm Beach FL Zip Code: 33412

Home Phone: (561) 8 248-2739 Business Phone: (561) 514-1514 Ext.

Cell Phone: (561) 248-2739 Fax: (561) 514-1573

Email Address: Frank @ Pooltekofpb.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR  NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- By watching the training program on the Web, DVD or VHS
- By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: \_\_\_\_\_ Printed Name: Franck M. Juliano Date: 10/10/2011

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
**Janeth Cervera, Contractors Certification Division**  
 2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Paulette Burdick Date: 12-6-2011

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

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Seat Requirement: Swimming Pool Contractor Member Seat #: 10

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**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Juliano Frank Michael  
Last First Middle

Occupation/Affiliation: Pool tek of the Palm Beaches Inc. (Swimming Pool Contractor)  
Owner  Employee  Officer

Business Name: Pool tek of the Palm Beaches Inc.

Business Address: 10475 Riverside Dr. #8

City & State: Palm Beach Gardens FL Zip Code: 33410

Residence Address: 11255 63rd Ln W.

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Home Phone: (561) 824-2739 Business Phone: (561) 514-1514 Ext.

Cell Phone: (561) 248-2739 Fax: (561) 514-1573

Email Address: Frank @ Pooltekofpb.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

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<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR  NONE

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By watching the training program on the Web, DVD or VHS

By attending a live presentation given on \_\_\_\_\_, 20\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: \_\_\_\_\_ Printed Name: Frank M. Juliano Date: 10/10/2011

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Return this FORM to:  
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 2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Cindy L De Teleppo for Date: 12/5/11  
Comm. Karen T. Marcus

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 08/01/2011

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Board Name: Construction Industry Licensing Board of Palm Beach County Advisory  Not Advisory

At Large Appointment or  District Appointment / District #: \_\_\_\_\_

Term of Appointment: 2 Years. From: October 1, 2011 <sup>1/24/12</sup> To: September 30, 2013

Seat Requirement: Architect Member Seat #: 12

\*Reappointment or  New Appointment

or  to complete the term of MARK BEATTY Due to:  resignation  other

Completion of term to expire on: 09/30/2013

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

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Name: Soderlund Vicki  
Last First Middle

Occupation/Affiliation: architect

Owner  Employee  Officer

Business Name: Soderlund Architecture and Design P.A.

Business Address: 19369 Colorado Cir.

City & State: Boca Raton, FL Zip Code: 33434

Residence Address: 19369 Colorado Cir.

City & State: Boca Raton, FL Zip Code: 33434

Home Phone: ( ) Business Phone: ( ) Ext. \_\_\_\_\_

Cell Phone: (96) 289 1177 Fax: ( )

Email Address: Vicki @ SODERLUNDArchitecture.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
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**AND**

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\*Applicant's Signature: *Vicki Soderlund* Printed Name: Vicki Soderlund Date: 10.5.2011

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*Janeth Cervera*

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Revised 08/01/2011



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or  to complete the term of MARK BEATTY Due to:  resignation  other  
Completion of term to expire on: 09/30/2013

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**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Soderlund Vicki  
Last First Middle

Occupation/Affiliation: architect  
Owner  Employee  Officer

Business Name: Soderlund Architecture and Design P.A.

Business Address: 19369 Colorado Cir.

City & State: Boca Raton, FL Zip Code: 33434

Residence Address: 19369 Colorado Cir.

City & State: Boca Raton, FL Zip Code: 33434

Home Phone: ( ) Business Phone: ( ) Ext. \_\_\_\_\_

Cell Phone: (96) 289 1177 Fax: ( )

Email Address: Vicki @ SODERLUNDArchitecture.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
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<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>
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_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

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**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: *Vilci Soderlund* Printed Name: Vilci Soderlund Date: 10.5.2011

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Commissioner's Signature: *Cindy L De Filippo* for \_\_\_\_\_ Date: 12/5/11  
Commissioner Karen T. Marcus

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Revised 08/01/2011

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Seat Requirement: Building Official Member Seat #: 7

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or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

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**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: HOGARTH A THOMAS  
Last First Middle

Occupation/Affiliation: BUILDING OFFICIAL  
Owner  Employee  Officer

Business Name: PALM BEACH COUNTY SCHOOL DISTRICT

Business Address: 3661 INTERSTATE PARK ROAD NORTH

City & State: KIVIERA BEACH FL Zip Code: 33424

Residence Address: NA

City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_ Business Phone: ( ) \_\_\_\_\_ Ext. \_\_\_\_\_

Cell Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email Address: \_\_\_\_\_

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

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- By attending a live presentation given on \_\_\_\_\_, 20\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Thomas Hogarth Printed Name: THOMAS HOGARTH Date: 10/3/11

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
 Janeth Cervera, Contractors Certification Division  
 2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Paulette Burdick Date: 12-5-2011

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 08/01/2011

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.*

**Section I (Department):** Planning, Zoning & Building (PZB)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: October 1, 2011 <sup>1/24/12 palm</sup> To: September 30, 2014

Seat Requirement: Building Official Member Seat #: 7

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: HOGARTH A THOMAS  
Last First Middle

Occupation/Affiliation: BUILDING OFFICIAL

Owner  Employee  Officer

Business Name: PALM BEACH COUNTY SCHOOL DISTRICT

Business Address: 3661 INTERSTATE PARK ROAD NORTH

City & State: KIVIERA BEACH FL Zip Code: 33424

Residence Address: NA

City & State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_ Business Phone: ( ) \_\_\_\_\_ Ext. \_\_\_\_\_

Cell Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email Address: \_\_\_\_\_

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR  NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- By watching the training program on the Web, DVD or VHS
- By attending a live presentation given on \_\_\_\_\_, 20\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Thomas Hogarth Printed Name: THOMAS HOGARTH Date: 10/3/11

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Return this FORM to:  
Janeth Cervera, Contractors Certification Division  
2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Cindy L De Filippo Date: 12/5/11  
Comm. Karen T. Marais

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** Planning, Zoning & Building (PZB)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: October 1, 2011 <sup>1/24/12 *pat*</sup> To: September 30, 2014

Seat Requirement: Consumer Member Seat #: 15

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 1

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: HOKE CHRISTINE MARIE  
Last First Middle

Occupation/Affiliation: Attorney  
Owner  Employee  Officer

Business Name: Casey Cirkm Lubitz Martens & O'Connell

Business Address: 515 N. Flagler DR, Ste 2000  
City & State: WPB, FL Zip Code: 33401

Residence Address: 6828 GREEN ISLANDS TERRACE  
City & State: LAKE WORTH, FL Zip Code: 33463

Home Phone: (561) 352-5824 Business Phone: (561) 832-5900 Ext. N/A

Cell Phone: ( ) SAME Fax: ( )

Email Address: cmhoke@caseycirkm.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

*\*Attorneys at my Law Firm (Casey Clikin):*

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12

- ① ALAN CLIKIN, ESQ. is Escrow Agent for PBC on Atlantic Ave. Agreement
- ② BRUCE ALEXANDER, ESQ. is an Arbitrator for Solid Waste Authority SWA regarding the SWA Design Build Contract Project No. 11-241.

OR  NONE

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- By attending a live presentation given on \_\_\_\_\_, 20\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Christine Hoke Printed Name: CHRISTINE HOKE Date: 10/27/11

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

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Commissioner's Signature: Paulette Burdick Date: 12-5-2011

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Revised 08/01/2011



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BOARD OF COUNTY COMMISSIONERS  
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Name: HOKE CHRISTINE MARIE  
Last First Middle

Occupation/Affiliation: Attorney  
Owner  Employee  Officer

Business Name: Casey Cikim Lubitz Martens & O'Connell

Business Address: 515 N. Flagler Dr., Ste 2000  
City & State: WPB, FL Zip Code: 33401

Residence Address: 6828 GREEN ISLANDS TERRACE

City & State: LAKE WORTH, FL Zip Code: 33463

Home Phone: (561) 352-5824 Business Phone: (561) 832-5900 Ext. N/A

Cell Phone: ( ) SAME Fax: ( )

Email Address: CMHoke@caseycikim.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

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*\*Attorneys at my law firm (Casey Cirkim):*

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
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① ALAN CIKIM, ESQ, is Escrow Agent for PBC on Atlantic Ave. Agreement  
 ② BRUCE ALEXANDER, ESQ - is an Arbitrator for Solid Waste Authority SWA  
 Regarding the SWA Design Build Contract Project No. 11-241.  
 (Attach Additional Sheet(s), if necessary)

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 By attending a live presentation given on \_\_\_\_\_, 20\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: *Christine Hoke* Printed Name: CHRISTINE HOKE Date: 10/27/11

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

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Commissioner's Signature: *Cindy L DeJulippo For* Date: 12/5/11  
Comm. Karen T. Marcus

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Revised 08/01/2011



October 30, 2011

Ms. Janeth Cervera, Secretary  
Contractors Certification Division  
[jalopez@pbcgov.org](mailto:jalopez@pbcgov.org)

Thank you for including representation from the American Institute of Architects – Palm Beach Chapter on your board.

We respectfully request your approval of Vicki Soderlund, AIA, LEED AP to serve in this capacity.

This recommendation is endorsed by our board of directors.

Sincerely,

A handwritten signature in cursive script that reads 'Alison Pruitt'.

Alison Pruitt, Executive Director

# CIMC

PALM BEACH COUNTY CONSTRUCTION INDUSTRY MANAGEMENT COUNCIL

6615 W Boynton Beach Blvd., #329, Boynton Beach, FL, 33437 • (561) 200-4788 • (561) 688-9447/fax • E-mail/pbccimc@aol.com

Natasha V. Cannon, Executive Director

\*\*\* FURNISHED VIA FACSIMILE (561) 233-5554 \*\*\*

December 8, 2011

Kurt Eismann, Director  
Contractors Certification  
Department of Planning Zoning & Building  
2300 North Jog Road  
West Palm Beach, Florida 33411

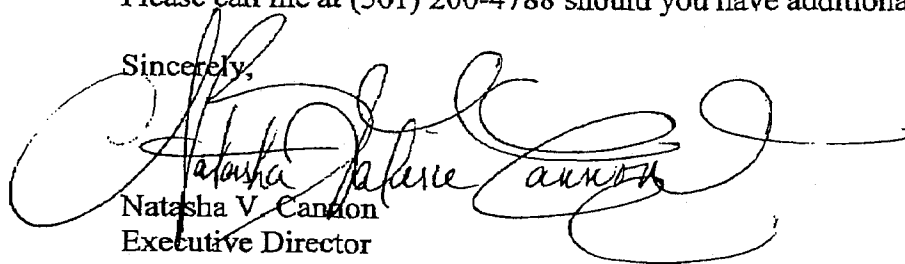
Re: Pool Contractor Nominee to CILB

Dear Mr. Eismann:

Pursuant to your request in October 2011, the members of the Construction Industry Management Council, nominated Frank Juliano, Swimming Pool Contractor, to serve on Seat 10 of the Construction Industry Licensing Board, term ending September 30, 2014. He will be replacing Steve Hackl who, do to work scheduling, is unable to fulfill his commitment.

Please call me at (561) 200-4788 should you have additional questions.

Sincerely,



Natasha V. Cannon  
Executive Director

NVC/mps

THE MANAGEMENT LEVEL OF ASSOCIATIONS, REPRESENTING TRADES,  
SKILLS AND DESIGN PROFESSIONALS IN THE CONSTRUCTION INDUSTRY.

- American Institute of Architects of Palm Beach • Electrical Council of Florida •
- Palm Beach Air Conditioning Contractors of America • Palm Beach County Roofing & Sheet Metal Contractors Association •
- Plumbing Heating Cooling Contractors • Plumbing & Air Conditioning Contractors Industry Fund •
- Sunshine State One Call of Florida, Inc. •



**The Building Officials  
Association of  
Palm Beach County**  
[www.boapbc.org](http://www.boapbc.org)

**2011 Officers &  
Directors**

**President**

**Tim Lynch, CBO  
Town of Jupiter  
[timl@jupiter.fl.us](mailto:timl@jupiter.fl.us)**

**Vice President**

**Frank Knapp, CBO  
Palm Beach County  
[fknapp@pbccgov.org](mailto:fknapp@pbccgov.org)**

**Secretary**

**Steven Kennedy, CBO  
Palm beach Gardens  
[skennedy@pbqfl.com](mailto:skennedy@pbqfl.com)**

**Treasurer**

**Robert McDougal CBO  
City of West Palm Beach  
[RMcdougal@wpb.org](mailto:RMcdougal@wpb.org)**

**Directors**

**George Diaz, CBO  
Town of Manalapan  
[Gdiaz1951@yahoo.com](mailto:Gdiaz1951@yahoo.com)**

**Paul Malanaphy, CBO  
Boca Raton  
[pmalanaphy@myboca.us](mailto:pmalanaphy@myboca.us)**

**Past President**

**Doug Wise, CBO  
City of West Palm Beach  
[dwise@wpb.org](mailto:dwise@wpb.org)**

**State Director**

**Doug Wise, CBO  
City of West Palm Beach  
[dwise@wpb.org](mailto:dwise@wpb.org)**

**[www.boapb.org](http://www.boapb.org)  
PO Box 20241  
West Palm Beach  
Florida, 33416-0241**

September 22, 2011

Board of County Commissioners  
Palm Beach County  
301 N. Olive Avenue  
West Palm Beach, FL 33401

**RE: Building Official Nominee To CILB-Tom Hogarth**

Dear Commissioners.:

I am pleased to report to you that during the September 22nd meeting of the Building Officials Association of Palm Beach County (BOAPBC), the BOAPBC membership voted unanimously to nominate Tom Hogarth, CBO, Building Official of the Palm Beach County School District, for your consideration to serve a second term as the Building Official Representative on the Construction Industry Licensing Board of Palm Beach County (CILB). The Officers and Directors of the Association are aware of his record of service in support of construction code administration, and believe that his skill and experience make him an asset to the jurisdiction he serves as well as the County at large. Kurt Eismann, Director of Contractors Certification Division advises us that "Mr. Hogarth has an outstanding attendance record and engages in discussion with a wealth of knowledge".

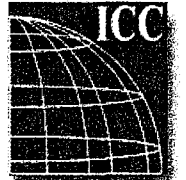
The membership, officers and directors of our association request your favorable consideration of this nominee. We remain grateful to the Commission for its continued support of consistent and equitable construction code compliance in Palm Beach County and its municipalities. We recognize, as do the Members of the Commission, that consistent enforcement of current codes protects lives and property of our citizens and visitors, along with keeping down the high cost of insurance Countywide.

Sincerely,

Tim Lynch, CBO  
2011 Chapter President



**Chapter of:  
The Building  
Officials  
Association of  
Florida  
Since 1974**



**INTERNATIONAL  
CODE COUNCIL®**

**Chapter of:  
International  
Code  
Council  
Since 2001**

**Janeth Cervera-Lopez A.**

---

**From:** Hoke, Christine M. [cmhoke@caseyciklin.com]  
**Sent:** Tuesday, June 14, 2011 11:57 AM  
**To:** Janeth Cervera-Lopez A.  
**Subject:** Re: Board Appointment

Yes I am interested in serving another term.

Christine

On Jun 14, 2011, at 11:02 AM, "Janeth Cervera-Lopez A."  
<JALopez@pbcgov.orgmailto:JALopez@pbcgov.org>> wrote:

Good Morning Ms. Hoke,  
I am contacting you because your board appointment is up for renewal at the end of September. You are eligible to serve another two terms of 3 years because you replaced a member that resigned during their term. I am just making you aware of your status with the board and also so that I may start to work on the re-appointment if interested. Please let me know as soon as possible. Thank You

Janeth Cervera,  
Secretary  
Contractors Certification Division / PZB 2300 N. Jog Rd. Ste. 2W-61 West Palm Beach, FL  
33411-2741  
(561) 233-5525 Office  
(561) 233-5554 Fax.  
(561) 233-5540 D.  
[JALopez@pbcgov.orgmailto:JALopez@pbcgov.org](mailto:JALopez@pbcgov.org)

---

Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.

**VICKI SODERLUND, AIA, LEED® AP**

19369 Colorado Circle, Boca Raton Florida, 33434, ph. 561.289.1177  
vicki@soderlundarchitecture.com

**EDUCATION:**

University of Miami, Coral Gables, Florida	
<i>Masters of Architecture in Town and Suburb Design</i>	December 1993
<i>Bachelor of Architecture</i>	June 1992
<i>Completed PSMJ Project Management Bootcamp</i>	December 2005

**PROFESSIONAL REGISTRATION:**

Florida Registered Architect, AR 94641  
Florida Registered Interior Designer, ID 5546  
Received LEED accreditation in 2006  
Treasurer of Palm Beach Chapter of A.I.A.

**PROFESSIONAL EXPERIENCE:**

**Soderlund Architecture + Design PA, Boca Raton , Florida** July 2009 – current  
Principal.  
*Oversee firm operations, marketing, and client contact. Design and production of drawings, as required by projects.*

**RLC Architects, Boca Raton , Florida** March 2004 – January 2009  
Project Manager.  
*Oversee a team for production of design development and construction documents for various commercial, industrial, mixed-use and multi-family projects. Primary lead and oversee the construction administration process. Primary client contact from DD through CA and assistance to clients during bidding and negotiation phases. Development of architectural production budgets, project schedules, proposals/AIA doc., and billing review. Coordination with consultant team and quality control. Project management and various involvement in LEED projects. Development of Tenant Guidelines for a business/industrial park. In addition, interior design for commercial and tenant improvement projects, organization of site plan approval and schematic design.*

**Porto Carras Resort, Halhidiki , Greece** September 2002 – February 2004  
In-house Architect / Design-Build.  
*Schematic design, design development, construction documents. In addition, construction supervision, coordination & purchasing for a variety of projects at Porto Carras 17,500 acre resort undergoing complete renovation; host of 2003 European Union Summit, includes 3 hotels, marina, vineyards, wine factory & tasting facilities, historic 22,000 sq.ft. villa, retail, theaters, golf course.*

**Landry Design Group, Los Angeles** September 2000 – August 2002  
Senior Job Captain.  
*Schematic design, design development, planning approval coordination, construction documents and specifications for 6,000-30,000sf custom residences and interiors.*

**Gonzalez Architects, Savannah - Key West – Miami** June 1998 – September 2000  
Project Manager.  
*Intergovernmental coordination, planning approval coordination, proposals, budgets, design and construction documents production for various commercial and hotel projects including \$9mil. Ocean Key House Hotel renovation, Conch Harbor and Marina new construction, various housing and retail developments, and new custom homes.*

**Allan T. Shulman Architect, Miami** June 1997 - June 1998  
Associate.  
*Office management, marketing, proposals, contracts, project management, design, and construction documents production for a variety of projects including renovations of historic Miami Beach hotels and public buildings, housing development, and custom home construction and renovation.*

**Studiolido, Inc., Miami Beach**

November 1994 – June 1997

Project Manager.

*Project design, furniture design, interiors purchasing, proposals, budgets, construction documents production and construction administration for restaurants and custom homes.*

**Swedroe Robert M. & Associates, Miami Beach**

March 1994 – November 1994

Draftsman.

*Construction documents production and coordination for a high-rise condominium project.*

**Bejar-Font and Associates, Coral Gables**

August 1993 – March 1994

Project Designer/Draftsman.

*Construction documents production and coordination for various tenant office spaces, Carnival Cruises ship interiors, University of Miami facilities, new custom homes, and Bellsouth Mobility telecommunications facilities.*

**Jaime Schapiro and Associates, Bal Harbor**

September 1992 – August 1993

Draftsman.

*Construction documents production and coordination for high and mid-rise condominium projects.*

**Forbes Architects, Coral Gables**

June 1990 – September 1992

Project Designer/Draftsman.

*Coordination and construction documents production for Bentley's Luggage & Gifts at over 20 locations throughout the U.S., construction documents production for various local university facilities and tenant spaces.*

**OTHER SKILLS:**

Fluent in Russian, some knowledge of Spanish and Greek, proficient in 2D ACAD 2011, Photoshop, Excel, Microsoft Project, strong general computer skills, various architectural rendering and presentation techniques. Have worked in Microstation and other CADD programs. Good working knowledge of local Codes, NFPA and Municipal ordinances.

*References available upon request.*



# **POOL TEK**

## **OF THE PALM BEACHES**

**Frank M. Juliano**  
**11255 63<sup>rd</sup> Ln. N.**  
**West Palm Beach, Florida 33412**

### **Background**

Over 25 years in the swimming pool construction industry, including, but not limited to, vinyl liner, gunite and fiberglass construction of new pools. Residential and Commercial renovation of swimming pools from spa additions to complete commercial pool restorations. Well versed in the

### **Experience**

**POOL TEK OF THE PALM BEACHES 12/04-PRESENT** Palm Beach Gardens, Florida  
Co-Owner/ Qualifier

- License holder
- Responsible for new pool construction and remodel construction, both residential and commercial
- Responsible for scheduling of employees
- Responsible for the ordering of material
- In charge of estimating and budgeting on all projects.
- Responsible for all design of projects

**THE POOL PEOPLE INC. 6/04-12/04** Deerfield Beach, Florida  
Project Manager/Team Leader

- Responsible for new pool construction for various Residential Developments.
- Responsible for scheduling.
- Material ordering
- In charge of estimating and budgeting on all projects.
- Responsible for subcontractor performance.

Responsible for public relations between Pool People and Development Project Managers

**QUALITY POOL PLASTERING 2000-2004** Rivera Beach, Florida  
Field Operations Manager

- Responsible for performance and quality of 50+ employees.
- Sales and design of new and remodeled pools.
- In charge of estimating and budgeting projects.
- Responsible for overseeing application of high-end pool finishes.

## Experience - continued

**BERTOZZI CONSTRUCTION**                      **1990-2000**                      Lake Park, Florida

Field Operations Manager

- In charge of design, sales, and installation of in ground gunite pools.
- Responsible for supervision and or ordering of materials.
- Responsible for all field personal and scheduling.
- Assisted owner on a daily basis with all day-to-day operations.

**REC POOLS**    **1987-1990**    Clinton, NY

Field Employee

- Vinyl Line installation and service

## Education

**Frankfort High School**    Frankfort, New York

- High School Diploma

**CCBI School of Business**    Syracuse, New York

- Associates in Business

**Mohawk Valley Community College**    Utica, New York

- Business Classes

## Licenses

Florida State Licensed Commercial Pool Contractor – CPC#1457104

## Certifications

Certified Pool Operator – Florida Spa and Pool Association

Pentair Pool Products certified

Teledyne Laars Gas Heater Certified

Jandy Electronic Controls Certified

Vac-Alert Anti Entrapment Installation Certification

## Activities

Family, Golf, Hockey Coach, and Traveling

**References are available upon request.**

Pool Tek of the Palm Beaches – 10475 Riverside Drive #8, Palm Beach Gardens, FL 33410 ph:561-514-1514 fax: 561-514-1573 [www.pooltekofpb.com](http://www.pooltekofpb.com)

A. THOMAS "TOM" HOGARTH, P.E., CBO  
432 ANCHORAGE LANE  
NORTH PALM BEACH, FLORIDA 33408  
Phone (561) 719-7852

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Thirty years of progressive and highly responsible administrative, engineer and managerial positions with a broad range of experience and assignments including government, consulting and construction management.

#### **EMPLOYMENT HISTORY**

##### **2002 to Present - Building Department Director, Palm Beach County School District.**

Department Head and Building Official reporting to the Chief of Facilities Management. Responsible for the operation of the School District Building Department and enforcement of the Florida Building Code and Florida Fire Prevention Code in conducting plan review, permitting and inspections of new school facility construction, renovation and remodeling. Also acts as Chief Fire Safety Inspector responsible for annual inspections of 170 existing educational facilities as required by the State Fire Marshal. Supervises a staff of 26, including 6 plan reviewers, 9 building inspectors and 5 fire safety inspectors with full hire/fire responsibilities. Responsible for the development and enforcement of the District Design Standards for school facilities.

**1994 to 2002 - Director of Public Services/Building Official, Village of North Palm Beach, Florida**  
Department Head reporting to the Village Manager and responsible for the operation of a technical and administrative municipal department including Building, Planning, Zoning, Sanitation, Facility Maintenance, Vehicle Maintenance, Parks, Streets, Occupational Licensing and Code Enforcement divisions.

##### **1991 to 1993 - Engineer, City of Margate, Florida**

A technical and administrative position in operating all aspects of the municipal Engineering and Utility Departments.

**1990 to 1991 - Engineer, Cooper Consulting Engineers, Inc., Deerfield Beach, Florida**

**1987 to 1989 - Construction Project Manger, Adler Group, Inc., Miami, Florida**

**1985 to 1987 - Project Manger/Estimator, Roma Construction, Inc., Hollywood, Florida**

#### **EDUCATION**

Georgia Institute of Technology, Atlanta, Georgia  
B.S. in Civil Engineering, 1981

#### **PROFESSIONAL CERTIFICATIONS AND ASSOCIATIONS**

Professional Engineer, Florida  
Building Code Administrator, Florida  
Building Inspector and Plans Examiner, Florida  
Firesafety Inspector, Florida  
LEED AP  
Certified General Contractor (inactive), Florida  
Building Officials Association of Palm Beach County, (President - 2001)  
Palm Beach County Construction Industry Licensing Board, (1996 to 2002, Chair - 2002)

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# Christine M. Hoke

6828 Green Island Terrace, Lake Worth, Florida 33463

## BOARDS, CERTIFICATIONS AND APPOINTMENTS

2011-2012 NAWIC, BOARD OF DIRECTORS  
2009-10 CONSTRUCTION INDUSTRY LICENSING BOARD, PALM BEACH CO.  
2009-10 FAWL (Florida Association of Women Lawyers)  
2007 and 2009 INNS OF COURT  
2007-present PALM BEACH COUNTY CONSTRUCTION LAW COMMITTEE, and  
ASSOCIATION OF GENERAL CONTRACTORS (AGC)  
2005- present: BOARD CERTIFIED IN CONSTRUCTION LAW  
2002-2003 STATE -- CONSTRUCTION INDUSTRY LICENSING BOARD (CILB)  
vice chair of committee for application review; continuing education and public  
awareness, executive committee;  
10/6/1996: ADMITTED TO FLORIDA BAR, NORTHERN, MIDDLE AND SOUTHERN DCA's

## PUBLICATIONS

*Effective Use of the Expert Witness*, published in Florida Construction Law and  
Practice, Ch. 12, 4<sup>th</sup> Ed., (2006) and (2010)  
*Florida Civil Practice Before Trial* (2008) and (2010)  
*Recent Developments in Builder's Risk and the Breeds of Policy Exclusions*, ABA Forum on  
Construction Industry (2010)

## EDUCATION

THOMAS M. COOLEY LAW SCHOOL, *Cum Laude*

Juris Doctor, May, 1996; Florida Bar Admission, October 6, 1996 Honor Roll; Dean's List; Law  
Review; Moot Court; Book Award in Legal Research.

FLORIDA STATE UNIVERSITY, B.S., Economics, 1991 Honor Roll, Scholarship

## EMPLOYMENT

Casey Ciklin, Lubitz, Martens & O'Connell

West Palm Beach Oct. 2003 – Present: Associate

Board Certified in Construction Law, specializing in construction litigation, representing commercial and  
residential owners, developers, general contractors and subcontractors in construction litigation,  
construction defect, construction lien law and bonding issues.

Gray, Harris & Robinson, P.A.

Tampa: Oct. 2002 – Oct. 2003: Associate

Practiced in the field of commercial litigation, including the protection of creditors' rights and recovery of  
assets.

MCRAE & METCALF, P.A.

Tallahassee and Tampa: June 2000 - Oct. 2002: Associate

Specialized in construction lien law and represented general contractors, subcontractors and sureties in  
complex civil litigation.

Florida Legislature: House of Representatives

Tallahassee: Senior Attorney for Repr. Paula Dockery

Drafted legislation, tracked house and senate bills, prepared bill analyses regarding issues ranging from  
Florida Forever Act, Property Rights, Homestead, and other environmental issues.

Hobbies: include: outdoor activities and traveling. Civic: Jr. League, Habitat for Humanity

BOARD MEMBER	TRADE	OCT. 10	NOV. 10	DEC. 10	JAN. 11	FEB. 11	MAR. 11	APR. 11	MAY 11	JUN. 11	JUL. 11	AUG. 11	SEP. 11
Bruce Malasky, Chair	RESIDENTIAL	Y	N	X	Y	Y	N	Y	Y	N	N	Y	Y
Ron Daniels / Vice Chair	GENERAL	Y	N	X	Y	Y	Y	Y	N	N	Y	N	N
Alvin Cohen	CONSUMER	N	Y	X	N	Y	N	N	Y	Y	Y	N	Y
John Desnoyers	ENGINEER	Y	Y	X	Y	Y	N	Y	Y	Y	Y	Y	Y
Thomas Hogarth	BUILD. OFFICIAL	VACANT	VACANT	X	VACANT	VACANT	Y	Y	Y	Y	Y	Y	Y
Stephen Hackl	SW. POOL	N	N	X	Y	N	N	N	N	N	N	N	N
Joseph Hennessey	PLUMBING	VACANT	VACANT	X	VACANT	VACANT	Y	Y	Y	Y	Y	N	Y
Mark Landis	ROOFING	VACANT	VACANT	X	VACANT	VACANT	Y	N	Y	Y	Y	Y	Y
Christine Hoke	CONSUMER	Y	Y	X	Y	Y	Y	Y	Y	N	Y	Y	N
Stanley Goodman	CONSUMER	Y	Y	X	Y	N	Y	N	Y	Y	Y	N	Y
Nelson Dozier	ELECTRICAL	N	Y	X	Y	Y	Y	N	Y	Y	Y	N	Y
	BUILDING	VACAN	VACANT	VACAN	VACANT	VACANT	VACANT	VACAN	VACANT	VACANT	VACANT	VACANT	VACANT
	GENERAL	VACAN	VACANT	VACAN	VACANT	VACANT	VACANT	VACAN	VACANT	VACANT	VACANT	VACANT	VACANT
	ARCHITECT	VACAN	VACANT	VACAN	VACANT	VACANT	VACANT	VACAN	VACANT	VACANT	VACANT	VACANT	VACANT
	HARV		Y	ESIGNE	VACANT	VACANT	VACANT	VACAN	VACANT	VACANT	VACANT	VACANT	VACANT
		5/8	6/9	N/A	7/8	6/11	7/11	6/11	9/11	7/11	9/11	5/11	8/11

## BOARD MEMBER QUALIFICATIONS

**Chapter 67-1876, Section 3 (B) to be eligible for appointment each contractor member shall be:**

- (1) Actively engaged in the construction business in Palm Beach County and have held a certificate of competency in his name and have been so engaged for a period of not less than 5 consecutive years immediately before the date of his appointment, and be a resident of Palm Beach County. The Architect and Engineer member shall be licensed in the State of Florida and be a resident of Palm Beach County.**
- (2) Each member of the Board except the Building Official shall hold a valid certificate issued by this Board or the state of Florida in addition to have the qualifications required in subsection (B)(1) above.**

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### **REGULATION OF PROFESSIONS AND OCCUPATIONS CHAPTER 489**

#### **FS. § 489.131 (CONSUMER REPRESENTATIVES)**

- (10) No municipal or county government may issue any certificates of competency or license for any contractor defined in s. 489.105 (3) (a)-(o) after July 1, 1993, unless such local government exercises disciplinary control and oversight over such locally licensed contractors, including forwarding a recommended order in each action to the board as provided in subsection (7). Each local board that licenses and disciplines contractors must have at least two consumer representatives on that board. If the board has seven (7) or more members, at least three (3) of those members must be a consumer representative. The consumer representative may be any resident of the local jurisdiction who is not, and has never been, a member or practitioner of a profession regulated by the Board or a member of any closely related profession.**