BOARD OF COUNTY COMMISSIONERS

BOARD APPOINTMENT SUMMARY

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Meeting Date:	MARCH 06, 2012
Department:	PLANNING, ZONING & BUILDING
Submitted By:	CONTRACTORS CERTIFICATION DIVISION
Advisory Board Name:	CONSTRUCTION INDUSTRY LICENSING BOARD
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I. EXECUTIVE BRIEF

Motion and Title: Staff recommends a motion to approve:

A.) Appointment of one (1) new member and **B.)** Re-appointment of one (1) current member to the Construction Industry Licensing Board (CILB)

A.) <u>Appoint</u> Jeff Meve	<u>Seat #</u> 1	Requirement HARV Contractor	<u>Term</u> 03/06/12-09/30/12	<u>Nominated by</u> Comm. Burdick Comm. Marcus
B.) <u>Reappoint</u> Ronald Daniels	<u>Seat #</u> 5	Requirement General Contractor	<u>Term</u> 03/06/12- 09/30/14	<u>Nominated by</u> Comm. Burdick Comm. Marcus Comm. Taylor

Summary:

The Construction Industry Licensing Board was established by Special Act, Chapter 67-1876, Laws of Florida as amended. The Special Act and subsequently Florida State Statute sets forth the membership of the Board, which consists of fifteen (15) members. The above named members have been recommended by the Plumbing Air Conditioning Industry Fund (PACC) (Mr. Meve) and the Associated General Contractors of America Inc (AGC) (Mr. Daniels). Jeff Meve was nominated to replace Ms. Susan Stokes who was unable to continue to serve. The Associated General Contractors of America Inc (AGC) (Mr. Ronald Daniels to complete a full term. The nominations represent seats for a HARV Contractor, and a General Contractor as cited in the Special Act and F.S. § 489.131 establishing the Construction Industry Licensing Board. Memorandums were sent to the Board of County Commissioners on December 30, 2011 & January 9, 2012 advising of the vacant positions; No other nominations were received. Countywide (SF)

Background and Justification:

The membership of the construction board consists of two (2) general contractors, one (1) member of the following categories; building; residential; electrical; plumbing; HARV, roofing; swimming pool; architect; engineer and a building official. In addition, F.S. § 489.131 requires that we have three (3) consumer representatives. The Board is to establish qualifications and competency of contractors that work within the County. The Board also provides for the testing and licensing of these contractors and is empowered to discipline licenses. The CILB has 11 members seats currently filled and a diversity count of White: 10 (90.9%) and Black: 1 (9.1%). The gender ratio (male: female) is 9:2.

Attachments:

- 1. Board Appointment Forms.
- **2.** Recommendation from the Plumbing Air Conditioning Industry Fund (PACC) & the Associated General Contractors of America Inc (AGC).
- 3. Resumes for Mr. Meve & Mr. Daniels.
- 4. 2011 CILB Attendance Record for Mr. Daniels.
- 5. Special Act (excerpt regarding membership composition)

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Recommended By:	Marlow altr	~ 2/13/12
-	Department Director	Date
	- Ki	
Legal Sufficiency:	Am Joy	2/11/12
	Assistant County Attorney	Date
	• •	

A. Other Department Review:

Department Director

REVISED 06/92 ADM FORM 03 (THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

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The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): Planning, Zoning & Building (PZB)

Board Name:	Construction Indust	ry Licensing Board	of Palm	Beach County		Advisory []	Not Adviso	ry []
[X] At Lar	ge Appointment	or		지수는 사람은 특별한 것이 있었다.		ment /District #:		
Term of Appointme	ent: <u>2</u>	Years.	From:	MARCH DG	2012	To: Septem	ber 30, 2012	
Seat Requirement:	HARV Contra	actor Member				Seat #:		
[]*Reapp	ointment	or		[X] New Apj	pointme	nt		
or [X] to con	nplete the term of	Susan Stokes		Due to:	[X]	resignation	[] other	r
Completion of term	to expire on	September 30, 201	2					

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:

Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Meve		Jeff			
Occupation/A	Last Affiliation:	A/C Co	First ntractor	Midd	le	
Coupanon		Owner []	Employee	(Officer []	
Business Na	me:	Atlantis Air Conditionin	ng Corp			
Business Ad	dress:	1124 North G Street				
City & State		Lake Worth, FL	2	Zip Code:	33460	
Residence A	ddress:	13764 -	Ishnala Ci	r		
City & State		Wellingt	720 2	Zip Code:	23414	
Home Phone)	Business Phone:	()	Ext. 56158	61233
Cell Phone:	_() 561 215 06	G Fax:	() 561	586 2828	
Email Addre	ess:	jeffme	atlantisac. com	1		
Mailing Add	lress Preferenc	e: [] Business [] Reside	ence			
Have you ev If Yes, state	ver been convic the court, natu	ted of a felony: Yes tre of offense, disposition of	No case and date:			
	lentification C Native-Ameri		[] Female ican [] Asian-America	an []African-A	merican XCaucasian	
Page 1 of 2						

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
KARAKA XXXXX POXXXX	Parks & Recreation	General Maintenance	10/01/17-09/30/12
	(Attach Addition	al Sheet(s), if necessary)	
	OR	NONE	

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS

, 20 By attending a live presentation given on _____

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

Printed Name: Jeffrey Mere Date: 12/16/2011 *Applicant's Signature

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 233-0724.

Return this FORM to: Janeth Cervera, Contractors Certification Division 2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:			106	
Commissioner's Signature:	Burdies	Date:	1/18	12012

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

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Section I (Department): Planning, Zoning & Building (PZB)

Board Name: Construction Indust	ry Licensing Board of Palm	Beach County Advisory [] Not Advisory []
[X] At Large Appointment	or	[] District Appointment /District #:
Term of Appointment: _2	Years. From:	MARCH 06, 20/2 To: September 30, 2012
Seat Requirement: HARV Contra	ctor Member	Seat #: _1
[]*Reappointment	or	[X] New Appointment
or [X] to complete the term of	Susan Stokes	Due to: [X] resignation [] other
Completion of term to expire on:	September 30, 2012	

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:

<u>Section II (Applicant):</u> (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Meve		Jeff) (; 1, 1) -	
Occupation/Af	Last filiation:		First		Middle	
		Owner []	Employee	Í	Officer []	
Business Nam	e:	Atlantis Air Conditioning	Согр			
Business Addr	'ess:	1124 North G Street				
City & State		Lake Worth, FL		Zip Code:	33460	· · · · · · · · · · · · · · · · · · ·
Residence Add	lress:	13964 I	shnala C	ir.		
City & State		- Welling to	<u>י</u> י	Zip Code:	_ 3341	4
Home Phone:	()	Business Phone:	()	Exh	561 586 1233
Cell Phone:	() 561 215 0610	Fax:	()	561 586	2828
Email Address	:	jeffm@a.	Hantisac. co	<u>2m</u>		
Mailing Addre	ss Preference	Business [] Residence	ce			
Have you ever If Yes, state th	been convicte e court, nature	ed of a felony: Yes e of offense, disposition of cas	No <u>X</u> se and date:			
			· ·			
Minority Iden [] N	ntification Co ative-America		[] Female n [] Asian-Amer	rican []Afr	ican-American 👌	Caucasian

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Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>			
philles XX-XXXX POXXXX	Parks & Recreation	General Maintenance	10/0124-09/20/12			
	(Attach Addition	nal Sheet(s), if necessary)				
OR NONE						

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By watching the training program on the Web, DVD or VHS By attending a live presentation given on _____

<u>AND</u>

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

Printed Name: JEFFrey Mere Date: 12/16/2011 *Applicant's Signature

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Return this FORM to: Janeth Cervera, Contractors Certification Division 2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

03/06/12

, 20

Commissioner's Signature: Cindy & De Filippo fik Date: 1/ COMM. Karen T. Makeus Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

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Section I (Department): Planning, Zoning & Building (PZB)

Board Name:	Construction Indust	ry Licensing Board	of Palm	Beach County	_ Advisory [] Not Advisory []
[X] At Large Appointment		or	or [] District Appoint		ntment /District #:
Term of Appointn	nent: <u>3</u>	Years.	From:	MARCH OG 2012	To: September 30, 2014
Seat Requirement	: General Contr	actor Member			Seat #:
√ [X]*Reaj	ppointment	or		[] New Appointment	nt
or [] to co	omplete the term of			Due to: []	resignation [] other
Completion of ter	m to expire on:				

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Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Daniels	Ro				
Occupation/Aff	Last iliation:	Fi General Contractor	rst		Middle	<u></u>
		Owner $[\chi]$	Employee []	Officer $[\chi]$	
Business Name		DanielSBrothers Inc				
Business Addro	ess:	1683 Latham Road				
City & State		West Palm Beach, FL		Zip Code:	33409	
Residence Add	ress:	9725 Mocking First	77-			
City & State		9725 Mocking Bird Jupiter Fl		Zip Code:	33478	
Home Phone:	(*)56(-747-2980	Business Phone:	(561)69	97-4490	Ext.
Cell Phone:	(×	=) 561-719-488L	Fax:	(561) 69	7-4711	
Email Address:	ror	nalddaniels@aol.com				
Mailing Addres	s Preference:	[λ] Business [] Residence				
		ed of a felony: Yese of offense, disposition of case a	No <u>X</u> and date:			
Minority Ident	tification Co tive-America		[] Female [] Asian-Ameri	ican [] Afric	can-American	🗙 Caucasian

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Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	<u>10/01/11-09/30/12</u>
			·
	(Attach Additional Sh	eet(s), if necessary)	
	OR X N	ONE	

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<u>AND</u>

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*Applicant's Signature:

Printed Name: ROMA / L. DANIE S Date: 12/30

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Section III (Commissioner, if applicable):	
Appointment to be made at BCC Meeting on: 03/04/12 Commissioner's Signature: Counterthe Burdie Date: 1/18/12	
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Page 2 of 2

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[X] At La	rge Appointment	or		[] District Appoin	ntment /District #: _	
Term of Appointme	ent: <u>3</u>	Years.	From:	MARCH de 3312	To: September	er 30, 2014
Seat Requirement:	General Contr	actor Member			Seat #:5	
[X]*Reap	pointment	or		[] New Appointmen	nt	
or [] to con	mplete the term of			Due to: []	resignation	[] other
Completion of term	n to expire on:					

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Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Daniels		onald		1.	
Occupation/Affi	Last liation:	General Contractor	rst		Middle	
. ÷		Owner $[\chi]$	Employee []]	Officer $[\chi]$	
Business Name:	1	DanielsBrothers Inc				
Business Addre	ss:	1683 Latham Road				
City & State		West Palm Beach, FL		Zip Code:	33409	
Residence Add	ess:	9725 Mocking Bird	71-			
City & State		9725 Mocking Sird Jupiter Fl		Zip Code:	33478	
Home Phone:	(*)56(-747-2980	Business Phone:	(561)69	7-4490	Ext.
Cell Phone:	<u>(×</u>) 561-719-4886	Fax:	(561)697	7-4711	
Email Address:	ron	alddaniels@aol.com				
Mailing Address	Preference:	$[\lambda]$ Business [] Residence				
		d of a felony: Yes of offense, disposition of case	No _ <u>X</u> and date:			
Minority Identi []Nat	ification Coo		[] Female [] Asian-Ameri	can []Afric	an-American 🛛 [🟹 C	Caucasian

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<u>Ex: (R#XX-XXXX/PO XXX)</u>	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Additional S	Sheet(s), if necessary)	
	OR X	NONE	

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AND

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Printed Name: ROM/JL. DANie (S Date: 12/30/11 *Applicant's Signature:_//Orl/d

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Janeth Cervera, Contra	this FORM to: actors Certification Division -61, West Palm Beach, FL 33411	
Section III (Commissioner, if applicable):		
Appointment to be made at BCC Meeting on:	03/06/12	
Commissioner's Signature: Condy & De Files Commissioner's Commissioner's Commission of the States Pursuant to Florida's Public Records Law, this document may be reviewed and p	7. Marcus '	Revised 08/0

Revised 08/01/2011

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Seat Requirement:	General Contr	actor Member	<u></u>		Seat #:
[X]*Reap	pointment	or		[] New Appointmen	t
or [] to con	mplete the term of			Due to: []	resignation [] other
Completion of term	to expire on:				

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<u>Section II (Applicant):</u> (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Dani	els		onald irst			/ iddle	
Last Occupation/Affiliation	: _	Several Contractor	usi 		· · ·		<u></u>
. . .	(Owner $[\chi]$	Employee []		Officer $[\chi]$	
Business Name:		DanielsBrothers Inc					
Business Address:		1683 Latham Road				_	
City & State		West Palm Beach, FL		Zip Co	ode:	33409	
Residence Address:		9725 Mocking Fird	71-				
City & State		9725 Mocking Bird Jupiter Fl		Zip Co	ode:	<u>33478</u>	
Home Phone:	(*)	56(-747-2980	Business Phone:	(!	561) 69'	7-4490	Ext.
Cell Phone:	(x)	561-719-4886	Fax:	(!	561)697	/-4711	
Email Address:	ronald	Idaniels@aol.com					
Mailing Address Prefe	rence: [)	X] Business [] Residence					
		of a felony: Yes offense, disposition of case	No <u>X</u> and date:				
Minority Identificatio		[★] Male [] Hispanic-American	[] Female [] Asian-Amer	ican [] Africa	an-American [›	🖞 Caucasian

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Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	(Attach Addition	al Sheet(s), if necessary)	
	ORX	NONE	
Guide to the Sunshine Amendmen on the web at: <u>http://www.palmb</u> By signing below I ackno	at prior to appointment/reapport beachcountyethics.com/train owledge that I have read, u	on Article XIII, the Palm Beach Coun ointment. Article XIII, and the traini ing.htm. Keep in mind this requirem inderstand, and agree to abide by a red Ethics training (in the manner charter)	ing requirement can be found nent is on-going. Article XIII, the Palm Beach
\underline{X} By wate	ching the training program on		
	AND		
By signing below I acknown Amendment & State of Flo		understand and agree to abide by	y the Guide to the Sunshine
*Applicant's Signature:	Col Dan Prin	ted Name: Rown 11 L. DANie (5_Date: 12/30/11
		Beach County Code of Ethics, please v ail at <u>ethics@palmbeachcountyethics.cc</u>	
	Janeth Cervera, Conti	this FORM to: ractors Certification Division 7-61. West Palm Beach. FL 33411	

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:		03/06/12,	
Commissioner's Signature: Ruseur	(A)	Date: //12/	ton
7			

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

Page 2 of 2

Kurt Eismann

From: Sent: To: Attachments: Robert Riestenberg [budr@paccif.org] Thursday, October 13, 2011 12:22 PM Kurt Eismann Robert J (Bud) Riestenberg.vcf



PLUMBING AIR CONDITIONING CONTRACTORS INDUSTRY FUND

5730 Corporate Way, West Palm Beach, Fl. 33407 (561-683-8833) (fax 561-683-9633) web site (www.paccif.org)

October 13, 2011

Hello Kurt;

At our general membership meeting on October 4th, Jeff Merv Owner and Qualifier for Atlantis Air Conditioning Corp. has vollenteered to be the HARV representitive. Atlantis has no affiliation with any Palm Beach County work, he is the Owner and qualifier for the company. Atlantis has been in business for twenty years and has a very good reprutation for quality work and a quality contractor. I am sure Jeff will do a good job and bring guidence to the board.

I have requested a Bio from Jeff and I will forward it to you as soon as I receive it.

If you have any questions regarding our nomanation for the HARV representitive, please do not hesitate to call.





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BIO FOR

JEFF MEVE

Jeff Meve 13964 Ishnala Circle Wellington, FL 33414

Company:

Atlantis Air Conditioning Corp. 1124 North G Street Lake Worth, Florida 33460 Phone: 561-586-1233 Fax: 561-586-2828 Email: <u>mevei@yahoo.com</u>

Position: Qualifier for Atlantis Air Conditioning, Corp. Qualifier license # CAC1815968

Title: Operations Manager

Home Address:

Jeff Meve 13964 Ishnala Circle Wellington, Fl. 33414

Education:

Graduate from Cardinal Newman High School, 1990.

Mechanical Engineer Degree from Georgia Tech, 1994

Family and Hobbies:

Married with two children, hobbies include playing basketball, soccer and attending the Dolphin home games.

Disclosers:

My father holds a Palm Beach County position; he is currently Bridge Superintendant for Palm Beach county Bridge Department.



"Building Your Quality of Life"

Officers

John Morris President Community Asphalt Corp

Andrea Serraes Sr. Vice President Serraes Construction

Craig Elmore Vice President Hardrives, Inc.

Scott Butler Secretary Butler Construction Company

Pete Bozetarnik Treasurer RSM McGladrey, Inc.

Michael Daniels Past President Daniels Brothers, Inc.

Board of Directors

Dave Aiken CEMEX Jeff Bishop Maschmeyer Concrete Company

of FL, Inc. Bill Branning BSA Corporation

Casey Cass Ferreira Construction Company, Inc.

Ben Clemens Hedrick Brothers Construction Co., Inc.

Don Copeland, Jr The Signal Group, Inc. Lee Disbury

Coral Steel & Supply Co. C. Ray Dorsey, III

Insurance Office of America Adam Linkhorst Linkhorst & Hockin, P.A

David Logan Murray Logan Construction Co., Inc.

Marty Murphy Jr. The Murphy Construction Company Robert Rawe, II

AutoBuilders General Contracting Services, Inc.

Bob Schafer Ranger Construction Industries, Inc. Jon Tori

Jon Tori The Weitz Company October 21, 2011

Kurt Eismann, Director Contractors Certification Division Department of Planning & Zoning 2300 North Jog Road West Palm Beach, FL 33411-2741

Florida East Coast Chapter

Dear Mr. Eismann:

The Associated General Contractors of America Inc.'s Florida East Coast Chapter would like to re-nominate Mr. Ron Daniels of Daniels Brothers, Inc., to continue to serve on the Construction Industry Licensing Board of Palm Beach County (CILB/PBC).

The Associated General Contractors of America, Inc.

Mr. Daniels meets all guidelines applicable as well as it has been determined he is eligible to serve on this board for another three years.

If you should have any further questions or concerns, please contact me.

Thank you.

Sincerely,

Michelle Anaya DePotter Executive Director

www.agcfla.com

09/30/2008 16:59

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(FAX)

P.002/002

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DANIELS BROTHERS, INC.

GENERAL CONTRACTOR CGC-021761

FAX (561) 697-4711

Ronald L. Daniels 3829 Westgate Ave. Ste. 4 West Palm Beach, Fl 33409

Experience:	Certified General Contractor CGC021761 President/ Co-founder Daniels Brothers, Inc 1987
Education:	Bachelors of Building Construction University of Florida 1981
Trade Affiliations:	Associated General Contractors of America (AGC) Gold Coast Builders Association
Community:	Vice Chair PBC Westgate/ Belvedere Homes Community Redevelopment Agency (appointed 1998)

(561) 697-4490 • 3829 Westgate Avenue. #4 • West Palm Beach, FL 33409

BOARD MEMBER QUALIFICATIONS

Chapter 67-1876, Section 3 (B) To be eligible for appointment each contractor member shall be:

- (1) Actively engaged in the construction business in Palm Beach County and have held a certificate of competency in his name and have been so engaged for a period of not less than 5 consecutive years immediately before the date of his appointment, and be a resident of Palm Beach County. The Architect and Engineer member shall be licensed in the State of Florida and be a resident of Palm Beach County.
- (2) Each member of the Board except the Building Official shall hold a valid certificate issued by this Board or the state of Florida in addition to have the qualifications required in subsection (B)(1) above.

BOARD MEMBER	TRADE	OCT. 10	NOV. 10	DEC. 10	JAN. 11	FEB. 11	MAR. 11	APR. 11	MAY 11	JUN. 11	JUL. 11	AUG. 11	SEP. 11
Bruce Malasky, Chair	RESIDENTIAL	Υ	N	X	Y	Y	N	Y	Y	N	N	Y	Y
Ron Daniels / Vice Chair	GENERAL	Υ	N	Х	Y	Y	Y	Y	Ν	Ν	Y	N	Ν
Alvin Cohen	CONSUMER	Π [Y	Х	Ν	Y	Ν	Ν	Y	Y	Y	Ν	Y
John Desnoyers	ENGINEER] Y	Y	X	Y	Y	Ν	Y	Y	Y	Y	Y	Y
Thomas Hogarth	BUILD. OFFICIAL]vacant	VACANT	· X	VACANT	VACANT	Y	Y	Y	Y	Y	Y	Y
Stephen Hackl	SW. POOL	N	Ν	х	Y	Ν	N	N	N	N	Ν	Ν	Ν
Joseph Hennessey	PLUMBING	VACANT	VACANT	x	VACANT	VACANT	Y	Y	Y	Y	Y	Ν	Y
Mark Landis	ROOFING	VACANT	VACANT	X	VACANT	VACANT	Y	N	Y	Y	Y	Y	Y
Christine Hoke	CONSUMER] Y	Y	Х	Y	Y	Y	Y	Y	Ν	Y	Y	Ν
Stanley Goodman	CONSUMER	Y	Y	х	Y	Ν	Y	N	Y	Y	Y	N	Y
Nelson Dozier	ELECTRICAL	N	Y	х	Y	Y	Y	Ν	Y	Y	Y	Ν	Y
	BUILDING	VACAN T	VACANT	VACAN T	VACANT	VACANT	VACANT	VACAN T	VACANT	VACANT	VACANT	VACANT	VACANT
	GENERAL	VACAN T	VACANT	VACAN T	VACANT	VACANT	VACANT	VACAN T	VACANT	VACANT	VACANT	VACANT	VACANT
	ARCHITECT	VACAN T	VACANT	VACAN T	VACANT	VACANT	VACANT	VACAN T	VACANT	VACANT	VACANT	VACANT	VACANT
	HARV		Y	VACANT	VACANT	VACANT	VACANT	VACAN T	VACANT	VACANT	VACANT	VACANT	VACANT
		5/8	6/9	N/A	7/8	6/11	7/11	6/11	9/11	7/11	9/11	5/11	8/11