# AGENDA ITEM 3.B.3

# PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS**

## AGENDA ITEM SUMMARY

Meeting Date: March 20, 2012

(x) Consent ( ) Workshop ( (

) Regular ) Public Hearing

**Department:** 

Submitted By: Clerk & Comptroller, Palm Beach County

Submitted For: Sharon R. Bock, Clerk & Comptroller

#### I. EXECUTIVE BRIEF

#### Motion and Title:

Motion to approve the contracts and claims settlements list as submitted by various departments to the Clerk & Comptroller's Office, cumulatively totaling \$3,247,942.

#### Summary:

The appropriate County staff has executed each contract for the attached lists and each contract will be effective upon Board approval unless a later effective date is referenced in the contract.

### **Background and Justification:**

The Palm Beach County Purchasing Ordinance and R-94-702 delegates certain contract execution to appropriate county staff, however, these contracts require Board approval before becoming effective.

#### Attachments:

Lists identifying contracts:

| 1) | Purchasing - Regular Totaling | \$3,193,942 |
|----|-------------------------------|-------------|
| 2) | TDC Contracts                 | \$ 54,000   |
| 3) | Risk Management               | \$ -0-      |
| -  | TOTAL                         | \$3,247,942 |

3-19-12 **Recommended by:** Stephen I. Weiss, Manager - Financial Services Date Approved by: \_ Assistant County Administrator Date

## BOARD SERVICES (MINUTES) DIVISION

## **ROUTING INFORMATION SLIP:**

DATE ROUTED: March 14, 2012

ROUTED TO: Alexandra Cook/Kristeena Pinto/Jan Schooley

ROUTED FROM: Diane Brown, Board Services-Minutes Phone: 355-2951

DESCRIPTION OF ITEM:

Contract List for the March 20, 2012 BCC/Workshop Meeting. My deadline to County Administration is March 15, 2012 Noon

## **REQUESTED ACTION:**

- X Review and signature
- Review and information
- Other:\_\_\_\_\_

## OTHER ROUTING INSTRUCTIONS:

- X Return to originator
- □ Forward for additional processing to:

Other:\_\_\_\_\_

THANKS! Diane Brown

Reviewed in Payables Jan Dehovery 3/15/2012 Hurto 3/15/12 Dr. Alexandra C. Cook 3/15/12

#### March 20, 2012

## CONSENT AGENDA

#### 3.B.3 – Agenda Item Summary - CONTINUED

- A) Renewal of term contract with Sulphuric Acid Trading Company, Inc. for \$1,200,000 for the purchase and delivery of sulfuric acid.
- B) Term contract with Performance Safety Group, Inc. for \$280,000 for the purchase of 100% nitrile examination gloves.
- C) Renewal of term contract with Library Interiors of FL, Inc.; Office Elements, Inc.; Berwin, Inc. .d/b/a JC White Office Furniture and R. George & Associates, Inc. for \$375,000 for the purchase and delivery of library furniture.
- D) Renewal of term contract with Ingram Library Services, Inc.; Baker & Taylor, Inc.; The Gale Group d/b/a Thomas Gale, and Ebsco Industries, Inc. for \$1,338,942 for the purchase of reading and audiovisual (SOF) library materials..
- E) Term contract with S2K Consulting, Inc. for Thirty-five percent (35%) of all credits received from the LEC or four (4) months of the MRC reduction for telecom audit billing services.
- F) Extension of four term contracts with Calvin Giordano & Associates, Inc.; MTSS IT Solutions; Science Applications International Corporation and URS Corporation for Time Extension only for Pre-Qualification of Consultants for emergency management consulting services.
- G) Tourist Development Council Contract for Consulting/Professional Services with Match Point, Inc. for a tennis tournament (Delray Beach International Tennis Tournament) for \$30,000. The grant period is from January 12 – April 4, 2012 with the event taking place February 25 – March 4, 2012.
- H) Tourist Development Council Category "G" Grant Agreement with Diamond Management Group, Inc. for the Palm Beach Challenge for \$7,500.
- I) Tourist Development Council Category "G" Grant Agreement with GKD Sports Vision for Spring Fling for \$7,500.
- J) Tourist Development Council Category "G" with Club 4-U Sports, Inc. for the PB Classic Tournament Series for \$4,000.
- K) Tourist Development Council Category "G" Grant Agreement with RAC Event Productions, LLC for the Delray Beach Twilight Festival for \$5,000.

## II. FISCAL IMPACT ANALYSIS

# A. Five Year Summary of Fiscal Impact:

| <b>Fiscal Years</b>         | <u>2010</u>                             | <u>2011</u>                           | <u>2012</u> | <u>2013</u> | <u>2014</u> |
|-----------------------------|---|---------------------------------------|-------------|-------------|-------------|
| Capital Expenditures        |   |                                       |             |             |             |
| Operating Costs             |   |                                       |             |             |             |
| External Revenues           | <del></del>                             |                                       |             |             |             |
| Program Income (County)     | *************************************** |                                       |             | *****       |             |
| In-Kind Match (County)      |   |                                       | ·····       |             |             |
| In-Kind Match (County)      |   |                                       |             |             |             |
| NET FISCAL IMPACT           |   |                                       |             |             |             |
| # ADDITIONAL FTE            |   |                                       |             |             |             |
| POSITIONS (Cumulative)      | **************************************  |                                       |             |             |             |
|                             |   |                                       |             |             |             |
| Is Item Included In Current | Budget?                                 | Yes                                   | No          |             |             |
| Budget Account No.:         | Fund                                    |                                       | Unit        |             |             |
|                             | Object                                  | • • • • • • • • • • • • • • • • • • • | rogram      |             |             |

B. Recommended Sources of Funds/Summary of Fiscal Impact:

C. Departmental Fiscal Review:

### III. <u>REVIEW COMMENTS</u>

A. OFMB Budget and/or Contract Dev. and Control Comments:

OFMB/Budget

**Contract Development and Control** 

B. Legal Sufficiency:

Assistant County Attorney

C. Other Department Review:

**Department Director** 

This summary is not to be used as a basis for payment.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF

03/20/2012

| Contractor(s)  | Project  | Contract Amount<br>SBE / M/WBE Amount | Department(s) or<br>Division(s)<br>Accounting Line(s)                           | Executor | Minutes # |
|--|--|---------------------------------------|---|----------|-----------|
| EXHIBIT A<br>Sulphuric Acid<br>Trading Company,<br>Inc.  | Renewal of term contract for the purchase and<br>delivery of sulfuric acid (93%) for the period<br>04/15/2012 through 04/14/2013 per Master<br>Agreement #08048RD. | \$1,200,000.00 ✓<br>SBE: \$0          | Water Utilities Department<br>4001-720-2532-5202                                | Scarlett |           |
| The County has encumbered \$1,845,597 (\$184,559/month) during the previous ten (10) months of the current twelve (12) month term contract. Water Utilities is requesting a decrease of \$1,014,708 from the historical usage due to a \$1.09 per gallon price reduction offered by the Awardee. As such, \$1,200,000 is needed to meet the County's requirements through the expiration of this twelve (12) month renewal term. This term contract has no renewal options. Awardee is located outside Palm Beach County in the City of Tampa, Florida. The original bid was done by a competitive selection process. No SBE vendor submitted a bid on this project. |  |                                       |   |          |           |
| EXHIBIT B<br>Performance Safety<br>Group, Inc.   | Term contract for the purchase of 100% nitrile<br>examination gloves for the period 03/20/2012<br>through 03/19/2013 per Master Agreement #12036.                  | \$280,000.00 ✓<br>SBE: \$0            | Fire Rescue<br>1300-440-4211-5231<br>Purchasing Warehouse<br>0001-680-6810-5281 | Scarlett |           |
| The County has encumbered \$106,500 (\$26,625/month) during the previous four (4) month term contract which has been terminated due to vendor non-performance. Based upon new estimated quantities and decreased unit prices per glove, \$280,000 is needed to meet the County's requirements through the expiration of this new twelve (12) month term contract. This term contract has four (4) renewal periods. Awardee is located out of State. No SBE vendor submitted a bid on this project.   |  |                                       |   |          |           |
|  | ·  |                                       |   |          |           |

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF

03/20/2012

| Contractor(s)   | Project   | Contract Amount<br>SBE / M/WBE Amount | Department(s) or<br>Division(s)<br>Accounting Line(s)   | Executor Minutes # |
|---|---|---------------------------------------|---|--------------------|
| EXHIBIT C<br>Library Interiors of<br>FL, Inc.; Office<br>Elements, Inc.;<br>Berwin, Inc. d/b/a JC<br>White Office<br>Furniture; R. George<br>& Associates, Inc. | Renewal of term contract for the purchase and<br>delivery of library furniture for the period 03/20/2012<br>through 02/20/2013 per Master Agreement<br>#420590071C. | \$375,000.00 🗸<br>SBE: \$0            | Library<br>3751-321-L036-6401<br>3751-321-L045-6401<br>3751-321-L046-6401<br>3751-321-L059-6401<br>1180-320-3200-6401 | Scarlett           |

The County has encumbered \$970,564 (\$88,233/month) during the previous eleven (11) months of the current eleven (11) month term contract. The Library is requesting a decrease of \$595,564 from the historical usage due to the decision to refurbish existing furniture for placement in renovated branches. As such, \$375,000 is needed to meet the Library's requirement through the expiration of this eleven (11) month renewal term. Additionally, approval is requested to add manufacturers that may be requested during the term of this contract as approved by the resource manager. This purchase is off the State of Florida Contract #420-590-07-01. Two (2) Awardees are located in Palm Beach County and two (2) Awardees are located outside Palm Beach County in the cities of Pompano Beach, and Deland, Florida. There is no SBE currently certified for this commodity or service.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF

03/20/2012

| Contractor(s)   | Project  | Contract Amount<br>SBE / M/WBE Amount   | Department(s) or<br>Division(s)<br>Accounting Line(s)   | Executor | Minutes # |
|---|--|---|---|----------|-----------|
| EXHIBIT D<br>Ingram Library<br>Services, Inc.; Baker<br>& Taylor, Inc.; The<br>Gale Group d/b/a<br>Thomas Gale, Ebsco<br>Industries, Inc. | Renewal of term contract for the purchase of reading<br>and audiovisual (SOF) library materials for the period<br>03/20/2012 through 02/28/2013 per Master<br>Agreement #715001071B.   |   | Library<br>1180-320-3200-6601<br>1180-320-3200-6603<br>1180-320-3200-6604<br>1180-320-3200-6605<br>1180-320-3200-6606<br>1180-320-3200-6607<br>1180-320-3200-5401 | Scarlett |           |
| contract. Based upor<br>renewal term contract   | mbered \$2,921,320 (\$121,722/month) during the prev<br>n historical usage, \$1,338,942 is needed to meet the<br>. Additionally, approval is requested to add contractors<br>act. This purchase is off the State of Florida Contract           | Library's requirements through the expiration that the Library may request during the ter   | ation of this eleven (11) month<br>m of this contract as part of the  |          |           |
| EXHIBIT E<br>S2K Consulting, Inc.   | Term contract for telecom audit billing services for<br>the period 03/20/2012 through 10/12/2012 per<br>Master Agreement #200371/SC.   | Thirty-five percent (35%) of all credits<br>received from the LEC or four (4)<br>months of the MRC reduction,<br>whichever is greater<br>SBE: \$0 | ISS<br>0001-490-1300-3140   | Scarlett |           |
| contingency basis at t<br>Costs (MRC) reductio  | month term contract for the Contractor to audit AT&T<br>hirty five percent (35%) of all credits received from the l<br>n, whichever is greater. This purchase is off the City o<br>Sanford, Florida. There is no SBE currently certified for t | Local Exchange Carrier (LEC) or four (4) n<br>of Sunrise Contract # (11)C-19A. Awardee  | nonths of the Monthly Recurring   |          |           |

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF

03/20/2012

| Contractor(s)   | Project   | Contract Amount<br>SBE / M/WBE Amount   | Department(s) or<br>Division(s)<br>Accounting Line(s)                           | Executor Minutes # |
|---|---|---|---|--------------------|
| EXHIBIT F<br>Calvin Giordano &<br>Associates, Inc.;<br>MTSS IT Solutions;<br>Science Applications<br>International<br>Corporation; URS<br>Corporation | Extension of four (4) term contracts for Pre-<br>Qualification of Consultants for emergency<br>management consulting services for the period<br>03/01/2012 through 08/31/2012 or award of new<br>contracts, whichever is earlier, per Master<br>Agreement #07112C | Time Extension Only<br>SBE: Amount Dependent Upon Usage<br>Science Applications International<br>Corporation: 15% | Public Safety<br>1427-662-7352-3401<br>1427-662-7285-3401<br>1427-662-5234-3401 | Scarlett           |

The County has encumbered \$55,880 (3,725.33/month) during the previous fifteen (15) months of the current fifteen (15) month term contract, which includes a three (3) month extension pursuant to the Director of Purchasing's authority. Public Safety has requested a six (6) month extension or until award of new contracts, whichever is earlier, to allow time to solicit and award new contracts through a pre-qualification IFB process. These contracts were established by competitive RFP, which allows up to ten points for SBE participation. Two (2) Awardees are located in Palm Beach County, one (1) Awardee is located out of State, and one (1) Awardee is located outside Palm Beach County in the City of Maitland, Florida. One (1) of the four (4) consultants received points for SBE subcontracting participation.

TOTAL AMOUNT OF ALL AWARDS \$3,193,942.00

# TOURIST DEVELOPMENT COUNCIL OF PALM BEACH COUNTY TEL: (561) 233-3130 FAX: (561) 233-3113

1555 PALM BEACH LAKES BLVD., SUITE 900, WEST PALM BEACH, FLORIDA 33401

# **INTEROFFICE MEMORANDUM**

|       |                           | 2012 (1.1.2 + 1 - A11 St 54                             |
|-------|---------------------------|---|
| DATE: | February 28th, 2012       | BUARD CRISTING PERCO<br>BUARD CRISTING PERCO<br>FIRANCE |
| TO:   | Judith Crosbie<br>Minutes | LIKAUE  |
| FROM: | Carol Meneely<br>TDC      |   |
| RE:   | CONTRACT FOR CONSUL       | LTING/PROFESSIONAL SERVICES                             |

I have attached three (3) originals of the following contract for consulting/professional services agreement:

### Match Point, Inc for a tennis tournament (Delray Beach International Tennis Tournament) in the amount of \$30,000. The grant period is from January 12-April 4, 2012 with the event taking place February 25- March 4, 2012.

Will you please add this to the next "contract list" for BCC approval? Following approval, I am requesting 2 original copies be returned to this office. If you have any questions, please call me at 233-3131.

CM Enclosures cc: Jackie Chesney, TDC Roger Amidon, TDC

Tdc/grantagr2012/minutes.TDC.specialprojects.MatchPoint



# TOURIST DEVELOPMENT COUNCIL OF PALM BEACH COUNTY

TEL: (561) 233-3130 FAX: (561) 233-3113

1555 PALM BEACH LAKES BLVD., SUITE 900, WEST PALM BEACH, FLORIDA 33401

# **INTEROFFICE MEMORANDUM**

| RE:   | CATEGORY "G" GRANT AGREEMENTS | ст<br>К_ | -u     |
|-------|-------------------------------|----------|--------|
| FROM: | Carol Meneely<br>TDC          |          |        |
| TO:   | Judith Crosbie<br>Minutes     |          |        |
| DATE: | March 2, 2012                 |          | 2617 1 |

I have attached three (3) originals of the following Category "G" Grant Agreements:

- Diamond Management Group, Inc. for the Palm Beach Challenge \$7,500
- GKD Sports Vision for Spring Fling

Will you please add this to the next "contract list" for BCC approval? Following approval, I am requesting 2 original copies of each grant be returned to this office. If you have any questions, please call me at 233-3131.

\$7,500

\$19,000

CM Enclosures

cc: Kris Pursell, Sports Commission Jackie Chesney, TDC Roger Amidon, TDC

Tdc/grantagr2012/minutes.sports/PBChallenge.SpringFling.PBClassic



# TOURIST DEVELOPMENT COUNCIL OF PALM BEACH COUNTY

TEL: (561) 233-3130 FAX: (561) 233-3113

1555 PALM BEACH LAKES BLVD., SUITE 900, WEST PALM BEACH, FLORIDA 33401

# **INTEROFFICE MEMORANDUM**

| RE:   | CATEGORY "G" GRANT AGREEMENT |
|-------|------------------------------|
| FROM: | Carol Meneely<br>TDC         |
| TO:   | Judith Crosbie<br>Minutes    |
| DATE: | March 8, 2012                |

I have attached two (2) originals of the following Category "G" Grant Agreement:

# RAC Event Productions, LLC for the Delray Beach Twilight Festival \$5,000

Will you please add this to the next "contract list" for BCC approval? Following approval, I am requesting 2 original copies be returned to this office. If you have any questions, please call me at 233-3131.

СМ

Enclosures cc: Kris Pursell, Sports Commission Jackie Chesney, TDC Roger Amidon, TDC

Tdc/grantagr2012/minutes.sports/DBTwiliIghtFestival



