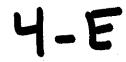
#### Agenda Item #:

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY



Meeting Date: March 20	, 2012	{ } Consent { } Workshop	{ } Regular {X} Public Hearing
Department:			-
Submitted By:	Engineering & Pr	ublic Works	
Submitted For:	Engineering Serv		

#### **EXECUTIVE BRIEF**

**Motion and Title: Staff recommends motion to adopt:** a Resolution confirming the special assessment of \$20 per abutting foot for 181<sup>st</sup> Street North and 182<sup>nd</sup> Road North Water Main Improvements (Project) in the Limestone Creek Countywide Community Revitalization Team (CCRT) unincorporated area, Project No. 2007050.010.

**SUMMARY:** Adoption of this Resolution will allow Palm Beach County (County) to assess the property owners of 181<sup>st</sup> Street North and 182<sup>nd</sup> Road North \$20 per abutting foot for the water main improvements. In addition, the Office of Community Revitalization will contribute funds (approximately \$15 per abutting foot) from its CCRT Recoup Funding Reserves in order to limit the assessment to the property owners in this CCRT unincorporated area. The expenditure of these funds will be brought to the Board of County Commissioners for approval by the Engineering Department during the final assessment process. Assessments will be payable in 20 equal annual installments. The Town of Jupiter (Town) agreed to advance the funds for design and permits for the Project and will also fund the construction. The County has received a positive response from a majority of the property owners on both streets, indicating their willingness to be assessed for the water main. The property owners will also have an opportunity to execute an agreement with the Town for water service connection fees that will permit the fees to be added to the final assessment. The Tax Collector's Office will transfer the collected funds to the Town.

#### District 1 (MRE)

Background and Policy Issues: On September 13, 2011, the County and the Town entered into an Assessment Agreement, R2011-1286, for the construction of the water main improvements on 181<sup>st</sup> Street North and 182<sup>nd</sup> Road North. The Project is located in Section 33, Township 40 South, Range 42 East. In accordance with the Palm Beach County Municipal Services Taxing Unit (MSTU) Ordinance 94-11, as amended by Ordinance 95-53, 2008-063 and 2012-002, this office advertised the Project for a Public Hearing on Sunday, February 26, 2012 and March 4, 2012. A Public Information meeting was held at the Town's Emergency Operations Center on March 7, 2012 at 6:00 P.M. to explain the Project, its costs, and to answer questions from property owners and residents of 181<sup>st</sup> Street North and 182<sup>nd</sup> Road North.

#### Attachments:

- 1. Location Sketch
- 2. Resolution with Exhibits I & II

Recommended by:	Charles Rich	2/29/12
	Division Director	Date
Approved By:	J. Will	3/1/12
	County Engineer	′ ′ Date

#### II. FISCAL IMPACT ANALYSIS

#### A. Five Year Summary of Fiscal Impact:

Fiscal Years Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County) NET FISCAL IMPACT # ADDITIONAL FTE POSITIONS (Cumulative)	2012 -0- -0- -0- -0- -0- -0-	2013 -0- -0- -0- -0- -0- -0-	2014 -0- -0- -0- -0- -0- -0-	2015 -0- -0- -0- -0- -0-	2016 -0- -0- -0- -0- -0- -0-
Is Item Included In Current	<del></del>	Yes	No		

**Budget Account No.:** 

Recommended Sources of Funds/Summary of Fiscal Impact:

#### **NO FISCAL IMPACT**

Once the Project is complete, the County will assess the property owners and transfer the collected funds to the Town of Jupiter.

C. Departmental Fiscal Review: April h. to

#### **III. REVIEW COMMENTS**

A.	OFMB Fiscal and/or Contract Dev. and Control Comments: The expenditure of
	OFMB Fiscal and/or Contract Dev. and Control Comments: The expenditure of these funds, including the CCRT contribution, will be brought to the BCC for
	approval by the Engineering Department daring the final assessment process.

Contract Dev. and Con

B. Approved as to Form and Legal Sufficiency

Month Attorney 3/14/20

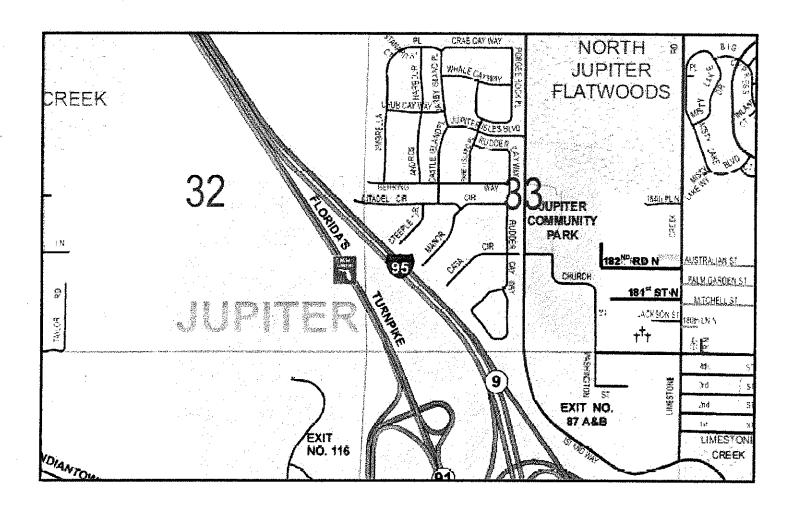
C. Other Department Review:

Department Director - Houston L. Tate Office of Community Revitalization

This summary is not to be used as a basis for payment.

## 181<sup>ST</sup> ST & 182<sup>ND</sup> RD N. WATERMAIN IMPROVEMENTS PROJECT NO. 2007050.010

#### **PROJECT LOCATION**



#### **RESOLUTION NO. R-2012-**

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA CONFIRMING THE SPECIAL ASSESSMENT FOR 181<sup>ST</sup> STREET NORTH AND 182<sup>ND</sup> ROAD NORTH WATER MAIN IMPROVEMENTS, SECTION 33, TOWNSHIP 40 SOUTH, RANGE 42 EAST, PURSUANT TO A PUBLIC HEARING HELD THEREON.

**WHEREAS**, 181<sup>st</sup> Street North and 182<sup>nd</sup> Road North Water Main Improvements (Project), is a Municipal Services Taxing Unit (MSTU) assessment project; and

**WHEREAS,** on September 13, 2011, Palm Beach County and the Town of Jupiter entered into an Assessment Agreement, R2011-1286, for the construction of the Project; and

**WHEREAS**, the cost of this Project is \$143,646.45 of which the property owners will pay \$20 per abutting foot, and the Office of Community Revitalization will contribute the remaining estimated Project cost of \$61,795.05; and

**WHEREAS,** a special assessment process was initiated for the Project, authorized pursuant to Palm Beach County Ordinance No. 94-11, as amended by Ordinance No. 95-53, 2008-063 and 2012-002, known as the MSTU Special Assessment Ordinance; and

WHEREAS, the method of assessment is to be on a per abutting foot basis; and

WHEREAS, pursuant to Section 18 of Ordinance No. 94-11, as amended by Ordinance No. 95-53, 2008-063 and 2012-002, the Board of County Commissioners did hold a public hearing on the 20<sup>th</sup> day of March, 2012 at the Commission Chambers of the Board of County Commissioners of Palm Beach County, Florida, so as to satisfy the requirements of Ordinance 94-11 as amended by Ordinance No. 95-53, 2008-063 and 2012-002; and

**WHEREAS,** the Board of County Commissioners finds that the public notice and public hearing requirements of Ordinance No. 94-11, as amended by Ordinance No. 95-53, 2008-063 and 2012-002, have been substantially met.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, THAT:

The Special Assessment Roll for the water main improvements project on 181<sup>st</sup> Street North and 182<sup>nd</sup> Road North, Section 33, Township 40 South, Range 42 East, as on file in the Clerk of this Board and attached hereto as EXHIBIT II, is hereby approved and confirmed and shall be recorded by the Clerk of the Board of County Commissioners in a special book to be known as "The Improvement Lien Book" and the record of the lien in said book shall constitute prima facie evidence of the validity of said lien.

- The said special assessments are hereby made upon all parcels of land described in said Special Assessment Roll in the amount shown thereon.
- 2. Pursuant to Ordinance No. 94-11 as amended by Ordinance No. 95-53, 2008-063 and 2012-002, the following project is hereby approved: 181<sup>st</sup> Street North and 182<sup>nd</sup> Road North Water Main Improvements, in Section 33, Township 40 South, Range 42 East, Palm Beach County, Florida.
- 3. The said special assessments are hereby made upon all parcels of land described in said Special Assessment Roll (EXHIBIT II) in the amount shown thereon.
- 4. Pursuant to Ordinance No. 94-11 as amended by Ordinance No. 95-53, 2008-063 and 2012-002, any and all special assessments made pursuant to this Resolution, which have not been paid in full within thirty (30) days after notice of completion of the subject improvements for which said assessment was made, shall be subject to interest at a rate of five and one-half  $(5^{1/2}\%)$  percent per annum from the date of the acceptance of said improvements by Palm Beach County and shall be payable in twenty (20) equal annual installments.
- 5. The total cost of the water main improvements is estimated at \$143,646.45 attached hereto as EXHIBIT I; \$61,795.05 of the total estimated costs of the water main improvements is to be funded through the Office of Community Revitalization.

RESOLUTION NO. R-2012-March 20, 2012 Public Hearing

- 6. Pursuant to Section 21 of Ordinance No. 94-11 as amended by Ordinance No. 95-53, 2008-063 and 2012-002, if any special assessment made under this resolution shall be either in whole or part vacated or set aside by the judgment of any court, or the Board of County Commissioners shall be satisfied that any such assessment is so defective that the same cannot be enforced or collected, or if the Board will have omitted to make any such assessment when it might have done so, the Board of County Commissioners will take all necessary steps to cause a new assessment to be made for any improvement against any property specially benefited by such improvement.
- 7. The Board of County Commissioners further finds that each parcel listed on EXHIBIT II will obtain a special benefit which is at least equal to the amount of special assessment made against each such parcel.

# THIS SPACE LEFT BLANK INTENTIONALLY

RESOLUTION NO. R-2012-March 20, 2012 Public Hearing

The foregoing Resolution was offered by	Commissioner	_ who
moved its adoption. The motion was seconded by	oy Commissioner	_, and upon
being put to a vote, the vote was as follows:		
Commissioner Shelley Vana, Chair	-	
Commissioner Steven L. Abrams, Vice Chairman	-	
Commissioner Karen T. Marcus	-	
Commissioner Paulette Burdick	-	
Commissioner Burt Aaronson	-	
Commissioner Jess R. Santamaria	-	
Commissioner Priscilla A. Taylor	-	
The Chairman thereupon declared the Res, 2012.	solution duly passed and adopted	l this
uay or, zorz.	•	
PALM BEACH COUNTY, FLORIDA, BY ITS BOARD OF COUNTY COMMISSIONERS		
SHARON R. BOCK CLERK & COMPTROLLER		
BY:		
Deputy Clerk		
APPROVED AS TO FORM AND LEGAL SUFFICIENCY:		
By:County Attorney		

F:\ENG\_SER\2007050.010 181st Street N & 182nd Street N\RESOLUTION-PH.doc

PROJECT NO. 2007050.010

#### REPORT OF COST

### 181ST STREET & 182ND ROAD N WATER MAIN IMPROVEMENTS

LEGAL ADVERTISING	\$ 0	.00
ENGINEERING & SURVEY COSTS	\$ 0	.00
RIGHT-OF-WAY & EASEMENT COSTS	\$ 0	.00
CONSTRUCTION COSTS	\$ 162,220	.45
SUB-TOTAL	\$ 162,220	.45
SERVICE CONNECTION FEE	\$ -18,574	.00
ADMINISTRATIVE COSTS, FEES, CONSTRUCTION COORDINATION CONTINGENCIES	\$ 0	.00
TOTAL	\$ 143,646	.45
SUPPLEMENTAL FUNDING		
SUPPLEMENTAL FUNDING  COMMISSIONER CONTRIBUTRIONS	\$ 0	.00
	\$ 0 \$ 61,795	
COMMISSIONER CONTRIBUTRIONS	\$ 61,795	
COMMISSIONER CONTRIBUTRIONS  CCRT CONTRIBUTIONS	\$ 61,795	.05
COMMISSIONER CONTRIBUTRIONS  CCRT CONTRIBUTIONS  OTHER CONTRIBUTIONS	\$ 61,795 \$ 0	.05

EXHIBIT II

181ST STREET N. & 182ND ROAD N. (WATER) PROJECT #2007050.010

FUND AGENCY ORG COMMISSION DISTRICT SECTION: TOWNSHIP RANGE

1 KAREN T. MARCUS

33 40S 42E

No.	Homeowner	PCN/Legal Description	Assessible Footage	Total Assessment	Annual Cost/Per Year	Notes
1 DEND	Y JASON T	00-42-40-33-00-000-539.0	215.00	\$4,300.00	\$364.03	
		33-40-42, S 79.18 FT OF W 215 FT OF E 893 FT OF S 1/4 OF NE 1/4 OF SE 1/4 & N 165.8 FT OF W 215 FT OF E 893 FT OF SE 1/4 OF SE 1/4				
2 BERTU	JZZELLI IVANA	00-42-40-33-00-000-543.0	107.50	\$2,150.00	\$182.02	
		33-40-42, SLY 222.53 FT OF W 107.5 FT OF E 355.5 FT OF N 1/2 OF SE 1/4 OF SE 1/4				
3 BERTI	JZZELLI GIANNI &	00-42-40-33-00-000-545.0	107.50	\$2,150.00	\$182.02	
		33-40-42, S 219.57 FT OF W 107.5 FT OF E 1000.50 FT OF N 1/2 OF SE 1/4 OF SE 1/4				
4 BRAN	CATO BERNARDINO &	00-42-40-33-00-000-546.0	218.22	\$4,364.40	\$369.49	
		33-40-42, S 249.18 FT OF N 1/2OF SE 1/4 OF SE 1/4 (LESS E 1108 FT & NLY 20.18 FT 181ST ST R/W)				
5 BERT	JZZELLI GIANI &	00-42-40-33-00-000-548.0	107.50	\$2,150.00	\$182.02	
		33-40-42, S 219.57 FT OF W 107.5 FT OF E 1108 FT OF N 1/2 OF SE 1/4 OF SE 1/4				

181ST STREET N. & 182ND ROAD N. (WATER) PROJECT #2007050.010

FUND AGENCY ORG	COMMISSION DISTRICT	SECTION	I TOWNSH	IIP RANGE
*	1 KAREN T. MARCUS	33	40S	42E
				J

No.	Homeowner	PCN/Legal Description	Assessible Footage	Total Assessment	Annual Cost/Per Year	Notes
6 BERTU	ZZELLI IVANA	00-42-40-33-00-000-549.0	107.50	\$2,150.00	\$182.02	
		33-40-42, SLY 222.53 FT OF W 107.5 FT OF E 463 FT OF N 1/2 OF SE 1/4 OF SE 1/4				
7 WILLIA	MS JACK JR &	00-42-40-33-00-000-550.0	215.00	\$4,300.00	\$364.03	
		33-40-42, S 245 FT OF N 410.82 FT OF W 215 FT OF E 678 FT OF SE 1/4 OF SE 1/4 (LESS S 20 FT 181ST ST R/W)				
8 WARD	LORRAINE F	00-42-40-33-00-000-570.0	184.26	\$3,685.20	\$311.99	
		30-40-42, S 184.26 FT OF N 804.07 FT OF W 118.20 FT OF NE 1/4 OF SE 1/4				
	•	<del></del>				
9 SWEAI	RINGEN JOHN C	00-42-40-33-00-000-571.0	184.27	\$3,685.40	\$312.00	
		33-40-42, S 368.53 FT OF N 988.34 FT OF W 1/2 OF W 472.59 FT OF NE 1/4 OF SE 1/4 (LESS N 184.26 FT OF W 118.2 FT)				
10 GALIAI	NO CONCRETE INC	00-42-40-33-00-000-576.0	250.82	\$5,016.40	\$424.68	
		33-40-42, N 250.82 FT OF S 1/4 OF NE 1/4 OF SE 1/4 (LESS E 1091.4 FT)				

181ST STREET N. & 182ND ROAD N. (WATER) PROJECT #2007050.010

FUND AGENCY ORG	COMMISSION DISTRICT	SECTIO	N TOWNSH	HIP RANGE
	1 KAREN T. MARCUS	33	408	42E

No.	Homeowner	PCN/Legal Description	Assessible Footage	Total Assessment	Annual Cost/Per Year	Notes
11 STEEL	E SYLVESTER JR &	00-42-40-33-00-000-577.0	215.00	\$4,300.00	\$364.03	· <del></del>
	•	33-40-42, S 79.18 FT OF W 215 FT OF E 463 FT OF S 1/4 OF NE 1/4 OF SE 1/4 & N 165.82 FT OF W 215 FT OF E 463 FT OF SE 1/4 OF SE 1/4	,			
12 STONE	BLAYNE D &	00-42-40-33-00-000-578.0	215.00	\$4,300.00	\$364.03	
		33-40-42, S 245 FT OF N 410.82 FT OF W 215 FT OF E 463 FT OF N 1/2 OF SE 1/4 OF SE 1/4 (LESS S 20 FT 181ST ST N R/W)				
13 ENRIG	HT STEPHEN W &	00-42-40-33-00-000-579.0	225.00	\$4,500.00	\$380.97	
		33-40-42, N 250.82 FT OF W 225 FT OF E 641.4 FT OF S 1/4 OF NE 1/4 OF SE 1/4				
14 HAZEL	MILTON A &	00-42-40-33-00-000-580.0	215.00	\$4,300.00	\$364.03	
		33-40-42, S 245 FT OF N 410.82 FT OF W 215 FT OF E 893 FT OF N 1/2 OF SE 1/4 OF SE 1/4 (LESS S 20 FT 181ST ST R/W)				
15 HUNTE	ER VELMA JEAN	00-42-40-33-00-000-581.0	215.00	\$4,300.00	\$364.03	
		33-40-42, S 79.18 FT OF W 215 FT OF E 678 FT OF S 1/4 OF NE 1/4 OF SE 1/4 & N 165.82 FT OF W 215 FT OF E 678 FT OF SE 1/4 OF SE 1/4	•			

181ST STREET N. & 182ND ROAD N. (WATER) PROJECT #2007050.010

FUND AGENCY ORG	COMMISSION DISTRICT	SECTION	TOWNSH	IP RANGE
	1 KAREN T. MARCUS	33	408	42E

No.	Homeowner	PCN/Legal Description	Assessible Footage	Total Assessment	Annual Cost/Per Year	Notes
16 WHITE	JACKIE WRIGHT &	00-42-40-33-00-000-582.0	225.00	\$4,500.00	\$380.97	
	* * * * * * * * * * * * * * * * * * *	33-40-42, N 250.82 FT OF W 225 FT OF E 1091.4 FT OF S 1/4 OF NE 1/4 OF SE 1/4				
17 MURRA	AY YOLANDA T M	00-42-40-33-00-000-583.0	225.00	\$4,500.00	\$380.97	
		33-40-42, N 250.82 FT OF W 225 FT OF E 866.4 FT OF S 1/4 OF NE 1/4 OF SE 1/4				
18 OLIVEF	R ТІМОТНҮ &	00-42-40-33-00-000-584.0	215.00	\$4,300.00	\$364.03	
		33-40-42, S 79.18 FT OF W 215 FT OF E 1108 FT OF S 1/4 OF NE 1/4 OF SE 1/4 & N 165.8 FT OF W 215 FT OF E 1108 FT OF SE 1/4 OF SE 1/4				
19 JONES	SEBASTIAN SR	00-42-40-33-00-000-585.0	215.00	\$4,300.00	\$364.03	
		33-40-42, S 249.18 FT OF W 215 FT OF E 678 FT OF N 1/2 OF SE 1/4 OF SE 1/4 (LESS N 20 FT 181ST ST N R/W)				,
20 BEASL	EY HAROLD I &	00-42-40-33-00-000-586.0	215.00	\$4,300.00	\$364.03	
		33-40-42, S 249.18 FT OF W 215 FT OF E 893 FT OF N 1/2 OF SE 1/4 OF SE 1/4 (LESS N 20 FT 181ST ST N R/W)				

181ST STREET N. & 182ND ROAD N. (WATER) PROJECT #2007050.010

FUND AGENCY ORG	COMMISSION DISTRICT	SECTION	TOWNSH	P RANGE	
	. 1 KAREN T. MARCUS	33	408	42E	ŀ
· J					ĺ

			•			Annual	
No.	Homeowner	PCN/Legal Description		Assessible Footage	<b>Total Assessment</b>	Cost/Per Year	Notes
21 D&B	MANAGEMENT INC	00-42-40-33-00-000-588.0		215.00	\$4,300.00	\$364.03	

33-40-42, S 245 FT OF N 410.82 FT OF W 215 FT OF E 1108 FT OF N 1/2 OF SE 1/4 OF SE 1/4 (LESS S 20 FT 181ST ST R/W)

Totals: 4,092.57 \$81,851.40

1	ASSIGNED FRONT FOOTAGE	0
2	ASSIGNED AVERAGE FRONT FOOTAGE	0
3	50% OF SUM OF ALL ABUTTING FOOTAGE	0