

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARD APPOINTMENT SUMMARY**

**Meeting Date:** March 20, 2012  
**Department:** Fire Rescue  
**Submitted by:** Administration  
**Advisory Board Name:** Fire-Rescue Level of Service Committee

**I. EXECUTIVE BRIEF**

**Motion and Title:** Staff recommends motion to approve: Reappointment of the following three (3) members to the Fire Rescue Level of Service Committee each for a term of three (3) years from March 20, 2012 to March 19, 2015.

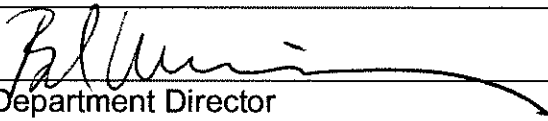
<u>Nominee</u>	<u>Seat</u>	<u>Category</u>
David Harden	3	Manager-Large City
Dr. Richard Galeta	8	Fire Rescue Advisory Board
Darrel Donatto	9	EMS Advisory Board

**Summary:** Palm Beach County Resolution R2004-0494 established the Fire Rescue Level of Service Committee (LOS Committee). It consists of nine (9) members representing specific categories, each serving a term of three (3) years after the initial start up. The LOS Committee recommends the reappointment of David Harden, Dr. Richard Galeta and Darrel Donatto. These incumbents desire to continue to serve, are eligible for reappointment. Countywide (SB)


**Background and Justification:** The Committee is advisory in nature and can assist in implementing the voluntary countywide minimum level of service, common dispatch and closest unit response system as well as make recommendations on other proposed enhancements. The Committee currently consists of nine (9) members with a diversity breakdown of: eight (8) Caucasian males and one vacancy.

**Attachments:**

1. Resolution R2004-0494
2. Boards/Committees Application Forms and Resumes for the three (3) members for reappointment
4. Current Membership Roster

Recommended by:   
 Department Director

Date

Legal Sufficiency:   
 Assistant County Attorney

3/8/12  
 Date

**II. REVIEW COMMENTS**

**Other Department Review:**

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Department Director

**This summary is not to be used as a basis for payment.**

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, PROVIDING FOR ABOLISHMENT OF THE TEMPORARY COMMITTEE ON FIRE-RESCUE LEVEL OF SERVICE; CREATION OF A NEW FIRE-RESCUE LEVEL OF SERVICE COMMITTEE; PURPOSE; MEMBERSHIP; TERM; ADVISORY ONLY; MEETINGS; QUORUM AND CONDUCT OF MEETINGS; CONSULTANT; SUNSHINE LAW; PALM BEACH COUNTY CODE OF ETHICS; EFFECTIVE DATE.

WHEREAS, the Palm Beach County Board of County Commissioners desires to implement, on a voluntary basis, a county-wide minimum level of service and common dispatch system for fire-rescue; and

WHEREAS, the Board of County Commissioners, on November 4, 2003 established a nine-member temporary Committee on Fire-Rescue Level of Service to assist with the costing out of said minimum level of service and dispatch service; and

WHEREAS, the Board wishes to abolish said temporary committee and create a permanent advisory committee; and

WHEREAS, the Board desires that this advisory committee assist each fire-rescue provider in preparing to meet the level of service criteria approved by the County Commission; and

WHEREAS, the Board desires that the advisory committee also review and make recommendations for a common dispatch center which will provide closest unit response; and

WHEREAS, the Board desires the Committee to review other possible joint projects related to the efficient and effective delivery of fire-rescue services, such as but not limited to, traffic pre-emption, automatic vehicle locators, mobile data terminals, combined police/fire dispatch; and common software for response time reporting, deployment analysis and planning tools; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:

**SECTION 1. ABOLISHMENT.** The Committee on Fire-Rescue Level of Service created on November 4, 2003 is hereby abolished.

**SECTION 2. CREATION.** The Board of County Commissioners hereby creates and establishes the "Fire-Rescue Level of Service Committee."

**SECTION 3. PURPOSE.** The Fire-Rescue Level of Service Committee shall review and make recommendations on the implementation of the Countywide Fire-Rescue Minimum Level of Service, Common Dispatch System, and other related fire-rescue service delivery projects which may be more effective on a county-wide scale.

The Committee will serve in an advisory capacity to all fire-rescue providers and assist them in developing action plans in order to voluntarily comply with the proposed Level of Service by October 1, 2007.

The Committee will provide quarterly reports to the Board of County Commissioners on the progress made toward implementation of the voluntary minimum level of service, common dispatch and closest unit response.

**SECTION 4. MEMBERSHIP.** The Fire-Rescue Level of Service Committee shall consist of nine (9) members, appointed by majority vote of the Board of County Commissioners, with specific expertise in the following areas:

Number      Category

- 1      County Administrator (or designee)
- 1      County Fire Chief
- 2      City Managers (one representing small cities, one representing large cities)
- 2      City Fire Chiefs (one representing small cities, one representing large cities)
- 1      Labor Representative
- 1      Fire-Rescue Advisory Board Member
- 1      EMS Council

County employees shall be eligible for Committee membership in any of the above listed categories. Non-County residents meeting the above eligibility criteria may be appointed to the Committee.

**SECTION 5. TERM.** Initial terms shall be staggered in one and two year periods and thereafter all terms will be for three years, except that the appointments for County Administrator (or designee) and County Fire Chief may be permanent appointments.

**SECTION 6. ADVISORY ONLY.** The actions, opinions and recommendations of the Fire-Rescue Level of Service Committee shall not be final or binding on the Board and shall be advisory only.

**SECTION 7. MEETINGS.** The County Administrator (or designee) shall serve as the permanent chair of the Committee, and the Committee members shall annually appoint a Vice Chair. The Committee will meet quarterly or on an as-needed basis to accomplish its purpose.

**SECTION 8. QUORUM AND CONDUCT OF MEETINGS.** A quorum must be present for the conduct of all Committee meetings. A majority of the members appointed shall constitute a quorum. All meetings shall be governed by Robert's Rules of Order.

**SECTION 9. CONSULTANT.** The Committee may utilize an outside consultant, if hired by the Board of County Commissioners, to assist with the review and implementation of new programs.

**SECTION 10. SUNSHINE LAW.** Public notice of all Committee meetings shall be provided. All meetings of the Committee shall be open to the public and shall comply with the applicable requirements of the Florida "Government in the Sunshine" and "Public Records" laws. Minutes shall be taken at each meeting.

**SECTION 11. PALM BEACH COUNTY CODE OF ETHICS.** Committee members shall be governed by the applicable provisions of the Palm Beach County Code of Ethics set forth in Resolution No. R-94-593 and any amendments thereto; and all applicable laws.

**SECTION 12. EFFECTIVE DATE:** The provisions of this Resolution shall be effective on the 16 day of March, 2004.

The foregoing Resolution was offered by Commissioner Masilotti  
who moved its adoption. The Motion was seconded by Commissioner Aaronson  
and upon being put to a vote, the Motion passed as follows.

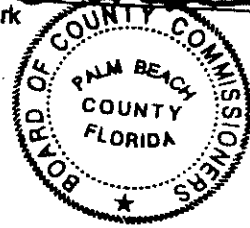
KAREN T. MARCUS, Chair	- Aye
TONY MASILOTTI, Vice Chair	- Aye
JEFF KOONS	- Aye
WARREN H. NEWELL	- Absent
MARY MCCARTY	- Aye
BURT AARONSON	- Aye
ADDIE GREENE	- Aye

The Chair thereupon declared the Resolution duly passed and adopted this 16  
day of March, 2004.

APPROVED AS TO FORM AND LEGAL SUFFICIENCY PALM BEACH COUNTY, FLORIDA, BY ITS  
BOARD OF COUNTY COMMISSIONERS

BY: [Signature]  
County Attorney

BY: [Signature]  
Deputy Clerk



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.**

**Section I (Department):** (Please Print)

Board Name: Fire Rescue Level of Service Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: March 20, 2012 To: March 19, 2015

Seat Requirement: Fire Rescue Advisory Board Seat #: 8

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Galeta Richard L.  
Last First Middle

Occupation/Affiliation: Dentist  
Owner  Employee  Officer

Business Name: State of Fla, Dept. of Health

Business Address: 800 Clematis St.

City & State: West Palm Bch, FL Zip Code: 33401

Residence Address: 8315 Pine Tree Lane

City & State: Lake Clarke Shores, FL Zip Code: 33406

Home Phone: ( ) 561-586-4402 Business Phone: ( ) \_\_\_\_\_ Ext. \_\_\_\_\_

Cell Phone: ( ) 561-358-6082 Fax: ( ) \_\_\_\_\_

Email Address: rgaleta@gmail.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR   NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: *Richard L. Galeta* Printed Name: Richard L. Galeta Date: 2-16-12

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
 {Insert Liaison Name Here}, {Insert Department/Division Here}  
 {Insert Address Here}

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## RESUME

**RICHARD L. GALETA, D.D.S.**  
8315 Pinetree Lane  
Lake Clarke Shores, Florida 33406  
(561) 586-4402

### I. PERSONAL

Date of Birth: September 22, 1940  
Place of Birth: Chicago, Illinois  
Marital Status: Married  
Spouse: Nancy Myers Galeta  
Children: Richard 9/9/62  
Christopher 6/2/69  
Occupation: Restorative Dentist, Retired

### II. EDUCATION

1954 - 1958 J Sterling Morton High School  
Cicero, Illinois  
1958 - 1961 Michigan State University  
East Lansing, Michigan  
1961 - 1965 University of Michigan  
School of Dentistry  
Ann Arbor, Michigan  
Degree: Doctor of Dental Surgery



### III. PROFESSIONAL ORGANIZATIONS

American Dental Association  
Michigan Dental Association  
Florida Dental Association  
Atlantic Coast District Dental Association, Member of the  
Council on Governmental Affairs, 1983-1984  
Central Palm Beach County Dental Association,  
Member-at-Large, Executive Council, 1979-1984  
Peer Review Committee, 1978-1984  
Chairman of Governmental Affairs, 1978-1984  
Florida Academy of General Dentistry  
Periodontal-Prosthetic Study Club of the Palm Beaches,  
Secretary-Treasurer, 1977-1982  
Atlantic Coast Dental Research Clinic,  
Co-Chairman of Radiology/Oral Diagnosis, 1978-1979

### IV. LICENSES

State of Florida, Board of Dentistry License #4579  
State of Michigan, Board of Dentistry License #8827  
State of Florida, Florida Real Estate Commission Broker/Salesman  
License #BL0354355

### BOARDS

Council of National Board of Dental Examiners Reference #632429

### AWARDS

American Academy of Gold Foil Operators Award, 1965  
General University Scholar in Dentistry 1961-1962 and 1962-1963

**V. PROFESSIONAL ACTIVITIES**

1963 - 1965	USAF Reserves
1965 - 1967	United States Air Force Guam, M.I. Rank: Captain DC Chief of Oral Surgery
1967 - 1972	USAF Reserves
1967 - 1969	Private Practice Restorative Dentistry Ann Arbor, Michigan
1968 - 1969	Clinical Instructor University of Michigan School of Dentistry
1969 - 1982	Private Practice Restorative Dentistry 394 Royal Palm Way Palm Beach, Florida
2005-Current	Palm Beach State College, Dental Hygiene Faculty
2008-Current	Florida Department of Health, Palm Beach County Health Department

**VI. MEMBERSHIPS**

Florida Region Pierce Arrow Society, Member, 1991-present

Pierce Arrow Society, Member, 1991- present

Classic Car Club of America, Member, 1993 - 2010; National Board of Directors,  
2001-2002

Gold Coast Region Classic Car Club of America  
Regional Director 2001 - 2002  
Treasurer 1999 - 2004  
Board of Managers 1998 - 2007

Phi Gamma Delta Fraternity

Forum Club of the Palm Beaches, 1986-1992

Economic Council of Palm Beach County, Ex Officio Member, 1985 and 1986

## VII. PUBLIC SERVICE

2003 - Present Member, Palm Beach County Fire Rescue  
Level of Service Committee  
Chairman, Response Time Sub-Committee

1996 - Present Palm Beach County Intergovernmental  
Coordination Program,  
Member, Fire Rescue Subcommittee

1990 - Present Member, Palm Beach County Fire-Rescue Advisory Board  
Chairman, 1990 - 2002; 2005-present

1991 - Present Palm Beach County League of Cities Recommendation:  
Member, Palm Beach County Citizens Advisory  
Committee on Health & Human Services:  
Chairman, 1996  
Secretary-Treasurer, 1994  
Chairman, Search/Nominating Committee, 1998-present  
Member, Eval Grant/Contract Committee, 1998-present  
Member, Plan Dev Implementation Committee, 1993-present  
Member, Executive Committee, 1991-1998, 2000 - present  
Chairman, Plan Dev Implementation Committee, 1995  
2<sup>nd</sup> Vice Chair, 2003 - 2005  
1<sup>st</sup> Vice Chair, 2005-2007  
Chairman, 2007-2009

- 1999 - 2000      Gubernatorial Appointment (Governor Bush):  
Member, District IX, Department of Children & Families,  
Nominee Qualification Review Committee
- 1992 - 1998      Member, Health & Human Services Board, HRS, Dist IX,  
Department of Children & Families:  
Secretary, 1994-1996  
Chairman, By-Laws Committee, 1992-1998  
Member, Executive Committee, 1992-1996  
Chairman, Needs Assessment & Strategic Plan Comm, 1995
- 1995 - 1996      Member, Palm Beach County Criminal Justice Commission,  
Countywide Public Safety Communications Committee
- 1993 - 1994      Vice Chairman, Palm Beach County Fire-Rescue,  
*Budget Oversight Task Force*
- 1990 - 1993      Member, Health & Human Services Planning Association of  
Palm Beach County:  
Chairman, Communications Committee, 1990-1992
- 1982 - 1992      Council Member, Town of Lake Clarke Shores, FL  
Mayor, 1983-1984 and 1985-1986  
Vice Mayor, 1986-1987
- 1982 - 1992      Member, Local Planning Agency, Town of Lake Clarke  
Shores, FL:  
Chairman, 1983-1984 and 1985-1986  
Vice Chairman, 1986-1987
- 1984 - 1992      Member, Treasure Coast Regional Planning Council (Indian  
River, St. Lucie, Martin and Palm Beach Counties):  
Member, Personnel Committee, 1986-1992  
Chairman, Personnel Committee, 1989-1990  
Member, Housing Committee, 1989-1990  
Alternate Member of Council, 1984-1985

- 1990 - 1991      Member, Steering Committee for the Development of a Health & Human Services Advisory Committee to the PBC Board of County Commissioners
- 1984 - 1991      Palm Beach County League of Cities, Inc.  
President, 1985-1986 and 1986-1987  
Past President Board of Directors, 1987-1988  
Member, Board of Directors, 1984-1988  
Member, Legislative Committee, 1987-1991  
Member, Scholarship Committee, 1987-1991  
Member, Directions Committee, 1987-1991
- 1987 - 1991      Member, Wellington Regional Medical Center, Board of Governors
- 1988 - 1990      Member, Palm Beach County Health Care Task Force: Secretary, 1989-1990, resulting in the Palm Beach County Health Care District
- 1988 - 1989      Member, Blue Ribbon Task Force on Criteria for Social Service Delivery, Palm Beach County, FL
- 1985 - 1988      Florida League of Cities:  
Member, Resolutions Committee, 1985-1987  
Member, Nominating Committee, 1986-1987  
Member, Legislative Committee, 1986-1988
- 1984, 1985, and 1988      Participant, Palm Beach County Growth Management Assembly: Directions '84; Directions '85 and Directions '88: Charting the Course for Palm Beach County
- 1985 - 1987      Member, Gold Coast League of Cities (Dade, Broward and Palm Beach Counties):  
Chairman, 1986-1987  
Vice Chairman, 1985-1986

- |             |   |
|-------------|---|
| 1987        | Alternate Member, Palm Beach County Health Care Task Force  |
| 1987        | Participant, Palm Beach County Criminal Justice Assembly  |
| 1985 - 1986 | Member, Palm Beach County Fire Rescue Task Force Resulting in Palm Beach County Fire Rescue Consolidation   |
| 1983 - 1985 | Dental Chairman, Child Keyppers of Florida, Developed dental chart coded for National Crime Information Center=s computer to help prevent kidnapping and abduction and also to help in identification of missing children |
| 1978 - 1981 | Coached and managed teams in Lake Worth Youth Baseball Program  |

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

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**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: HARDEN DAVID Theodore  
Last First Middle

Occupation/Affiliation: City Manager  
Owner  Employee  Officer

Business Name: City of Delray Beach

Business Address: 100 NW 1 Avenue

City & State: Delray Beach, FL Zip Code: 33444

Residence Address: 516 N. Swinton Avenue

City & State: Delray Beach, FL Zip Code: 33444

Home Phone: (561) 274-3986 Business Phone: (561) 243-7010 Ext. N/A

Cell Phone: (561) 479-6373 Fax: (561) 243-7199

Email Address: harden@mydelraybeach.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

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<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	SEE ATTACHED LIST.		
	(Attach Additional Sheet(s), if necessary)		

OR  NONE

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By watching the training program on the Web, DVD or VHS  
 By attending a live presentation given on June 15, 20 11

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: David T. Harden Printed Name: DAVID T. HARDEN Date: 2/22/12

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
 {Insert Liaison Name Here}, {Insert Department/Division Here}  
 {Insert Address Here}

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_



Company

Project

Abstract

Palm Beach County

Installation of Decorative Street lights along MLK, Jr.

Amendment to the Interlocal Agreement

Palm Beach County

Acquisition and Management of Leon Weekes Scrub Land

Interlocal Agreement

Palm Beach County

Shared Use of the County Fiber Network

Interlocal Agreement

Palm Beach County

Placing an antennae on the City's tower at PD

Interlocal Agreement

Palm Beach County

Swimming Lessons

Interlocal Agreement

Palm Beach County

Catherine Strong Head Start Facility

Amendment No. 2 to the Lease Agreement

Palm Beach County

Drowning Prevention Coalition

Interlocal Agreement for Swimming Lessons

Palm Beach County

Lake Ida Park uth Street

Amended and Restated Lease Agreement

Palm Beach County

Installation of decorative street lights along MLK Drive

Amendment to the Interlocal Agreement

Palm Beach County

Art in Public Places to manage the Tennis Center

Interlocal Agreement

Palm Beach County

JAG Fund *Expired*

Letter of Support

Palm Beach County

Bus Shelter construction

Interlocal Agreement

Palm Beach County

JAG for FY 2012

Letter of Support

Palm Beach County

LEX- Information sharing initiative

Memorandum of Understanding

Palm Beach County

~~Manatee Law Enforcement~~ *Expired*

Interlocal Agreement and Amendment *Expired*

Palm Beach County

Public Arts Administrator

Interlocal Agreement

Palm Beach County

Open Cuts under County Thouroughfares

Interlocal Agreement

Palm Beach County

Head Start *Expired*

Amendment No. 1 to the Lease Agreement

Monday, August 29, 2011

*From 2008 - 2011*

Company	Project	Abstract
Palm Beach County	Shared Use of PB County's Fiber Network	Interlocal Agreement
Palm Beach County	Soccer Complex	Interlocal Agreement/Amendments
Palm Beach County	Reimbursement of \$18,000.00 for the conversion of the signalized intersec	Letter of Commitment
Palm Beach County	Reimbursement for the Installation of 25 bus shelters utilizing ARRA gran	Interlocal Grant Agreement
Palm Beach County	Funding of the Delray Beach Miracle League Field	Interlocal Agreement
Palm Beach County	Palm Beach County Fire-Rescue	Mutual Assistance and Automatic Aid
Palm Beach County	Palm Beach County Surplus Property Thrift Store	Interlocal Agreement for Co-Utilization
Palm Beach County	Florida Boating Improvement Program/Lakeview Park	Project Agreement
Palm Beach County	\$50,000 for the Weed and Seed "seeding" efforts	Fifth Amendment to the Interlocal Agreement
Palm Beach County Law Enforcement Agencies	Address narcotics activity in Palm Beach County	Memorandum of Understanding
Palm Beach County School District/ACCF/Village Academy	Shared use of the Village Academy facilities	Tripartite Interlocal Agreement
Palm Beach County/BDBBS	Miller Park	Lease Agreement
Palm Beach County/Boca Raton/Boynton Beach /Delray Be	Operation of radio communication systems to incorporate increased mai	Interlocal Agreement
Palm Beach County/Delray Beach Housing Authority	S.W. 12th Avenue/Auburn Avenue/S.W. 14th Avenue from S.W. 10th Stree	First Amendment to the Interlocal Agreement
Palm Beach County/Delray Beach Housing Authority	Carver Estates/Auburn Avenue-S.W. 12th Avenue (Infrastructure in the Ci	Interlocal Agreement
Palm Beach County/EPOCH	Funding of the Spady Cultural Heritage Complex	Agreement

**DAVID T. HARDEN**  
**CITY MANAGER OF DELRAY BEACH, FLORIDA**

Born: Ft. Pierce, Florida and grew up in Okeechobee, Florida

Education: Graduated from Okeechobee High School  
B.A. in chemistry from Emory University, 1964  
Master of City Planning from GA Institute of Technology, 1968  
U.S. Navy Officer Candidate School, Newport, RI, 1968  
U.S. Navy Supply Corps School, Athens, GA, 1968

Employment

1990-present	City Manager, Delray Beach. During this time Delray was named an All America City in 1993 and 2001, as "The Best Run Town in Florida" in 1994, and given the Muehlenbeck Award for Excellence in Local Government from the Innovation Groups in 2006.
1989-90	Consultant: Stormwater Utilities Environmental Audits Nominations to the National Register of Historic Places
1977-89	City Manager, Winter Park, Florida
1974-77	City Planner, Winter Park, Florida
1971-74	Planner, Orange County (Orlando), Florida
1969-71	Control Division Officer, Cecil Field Naval Air Station
1968-69	Supply Officer, USS Clarion River (LFR 409), Yokuska, Japan
1965	Math Teacher, Okeechobee High School

Civic Activities: Vice-President for Administration, Gulf Stream Council, Boy Scouts of America; Board of Directors and Transportation Committee Chair, Palm Beach County League of Cities; Urban Administration Committee, Florida League of Cities; Board of Directors, Delray Beach Chamber of Commerce; Elder, SonCoast Community Church; Delray Beach Rotary; Captain, U.S. Navy Reserve, Retired.

Family: Wife: Andrea  
Sons: Jeremy, 36; Chad, 35; Aaron, 30  
Six grandchildren  
Moved an historic residence from West Palm Beach to North Swinton Avenue in Delray Beach where he makes his home.

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.**

**Section I (Department):** (Please Print)

Board Name: Fire Rescue Level of Service Committee Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: March 20, 2012 To: March 19, 2015

Seat Requirement: EMS Advisory Board Seat #: 9

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Donatto Darrel  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_

Owner  Employee  Officer

**Business Name:** Town of Palm Beach Fire Rescue

**Business Address:** 300 N. County Rd

City & State Palm Beach, FL Zip Code: 33480

**Residence Address:** 6665 146<sup>th</sup> Rd. N.

City & State Palm Beach Gardens, FL Zip Code: 33418

Home Phone: ( 561 ) 775-5658 Business Phone: ( 561 ) 227-6492 Ext. \_\_\_\_\_

Cell Phone: ( 561 ) 719-3517 Fax: ( 561 ) 838-5408

Email Address: ddonatto@townofpalmbeach.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR  NONE

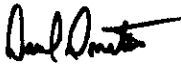
All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- By watching the training program on the Web, DVD or VHS
- By attending a live presentation given on June 20, 2011

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature:  Printed Name: Darrel Donatto Date: March 5, 2012

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

**Return this FORM to:**  
**Cathy Stewart, Executive Assistant to Brad Merriman**

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

# Darrel Donatto

## **Objective**

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To continue to service with integrity and professionalism as the Fire Chiefs Association of Palm Beach County's representative on the Palm Beach County EMS Advisory Council.

## **Experience**

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**June '11 – present**

**Palm Beach Fire Rescue**

**Palm Beach, FL**

### **Deputy Fire Chief**

- Responsible for the overall management and supervision of the Fire-Rescue Department.
- Responsible for formulating and proposing new or revised department policies, procedures, goals, and objectives for adequately meeting service and operation requirements in compliance with state and federal laws and ordinances.
- Responsible for planning, monitoring, and evaluating the operation of each Fire-Rescue division to ensure that goals and objectives are met, personnel and productivity are optimized, and adequate work standards are maintained.
- Responsible for performing technical research activities, analyzing data, reviewing trends, developing activity reports, monitoring overtime expenditures, etc. to ascertain the efficiency and effectiveness of the Fire-Rescue department.
- Responsible for providing direction and leadership to the planning, development, execution, and evaluation of a comprehensive fire rescue training and development program.
- Responsible for the development of the department's budget, determines needs relative to departmental goals, conducts an ongoing cost-benefit analysis of division programs and operations, and continuously seeks alternative ways of meeting existing and future service and operational needs..

**Aug. '08 – June '11**

**Palm Beach Fire Rescue**

**Palm Beach, FL**

### **Division Chief of Emergency Medical Services**

- Responsible for planning, directing, coordinating, and control of the department's Emergency Medical Service Division.
- Responsible for the overall management and supervision of Emergency Medical Services Division.
- Responsible for scheduling and directing specialized training and education for department's EMT's and paramedics.
- Responsible for maintaining inventory control of all medical supplies and equipment.
- Responsible for administration of State and County licenses and permits; and administration of the State and County emergency medical grant programs
- Serves as liaison with the Medical Director, hospitals, and other related agencies
- Responsible for the investigation of complaints involving medical responses and treatment; the evaluation of the medical skills of emergency medical technicians and paramedics, and for maintaining quality control for the EMS program.
- Responsible for the development of policies, procedures and rules/regulations as they relate to the Emergency Medical Services program of the department.

**Jan. '04 – Aug '08**

**Palm Beach Fire Rescue**

**Palm Beach, FL**

**Battalion Chief**

- Responsible for the overall management and supervision of three fire stations and 24 uniformed personnel on an assigned shift.
- Responsible for the protection of life and property through fire prevention, fire suppression, rescue, and emergency medical services. Respond to and assumes command of all emergencies/incidents.
- Responsible for leading, directing, coordinating and controlling firefighters during emergency and non-emergency duty related activities.
- Responsible for monitoring the day-to-day activities of personnel in the Operations Division and overall management and supervision of personnel on an assigned shift. Conduct performance evaluations on operations personnel
- Operates as part of the Fire-Rescue Chief's Command Staff and assists in developing policies, procedures and rules/regulations, conducts internal investigations, and assists in the administration of the Collective Bargaining Agreement

**1999 to present**

**Palm Beach State College**

**Lake Worth, FL**

**Adjunct Faculty / Fire and EMS Programs**

- Plan, organize, coordinate and deliver fire and emergency medical service education and training programs.

**Nov. '99 to Jan. '04**

**Riviera Beach Fire Rescue**

**Riviera Beach, FL**

**Deputy Fire Chief (Retired)**

- Responsible for the overall management and administration of the 72 personnel, 4 fire stations, and all resources of the organization.
- Responsible for the overall management and administration of all emergency operations, which include emergency medical services, fire suppression, special operations, and emergency management.
- Responsible for overall command and control of operations during disaster/emergency situations. Ensured compliance with governing standards. Continuously evaluated department performance and efficiency.
- Responsible for the overall management and administration of the Fire Prevention and Investigation program including the development and enforcement of the Fire Prevention codes, the review of building plans, the investigation of suspicious large loss and incendiary fires, and the maintenance of all Fire Incident reports, fire inspection reports, and fire investigation reports. This position functioned as the City's Fire Marshal.
- Responsible for planning, coordination, and delivery of training programs.
- Responsible for day-to-day issues regarding labor relations and personnel management. Performed internal investigations and recommends disciplinary action. Performed pre-employment background screening.
- Responsible for assisting in the development and execution of \$7.2 million budget.

**Jun '93 to Nov. '99**

**Riviera Beach Fire Rescue**

**Riviera Beach, FL**

**Division Chief of Emergency Medical Services**

- Responsible for the planning, directing, coordinating, and control of the Department's emergency medical services program.
- Responsible for maintaining inventory of all medical supplies and equipment.
- Responsible for compliance with all State and County laws, rules and regulations.
- Responsible for administering State and County emergency medical grant programs.
- Responsible for liaison with the Medical Director, hospitals, and other related agencies.
- Responsible for investigating complaints involving medical responses and treatment.
- Responsible for evaluating the medical skills of emergency medical technicians and paramedics, and maintain quality control for the EMS program.
- Responsible for scheduling and direct specialized training and education for EMT's and paramedics.

<b>Oct. '90 to Jun. '93</b> <b>Fire Lieutenant</b>	<b>Riviera Beach Fire Rescue</b>	<b>Riviera Beach, FL</b>
<b>Mar. '88 to Oct. '90</b> <b>Driver Engineer</b>	<b>Riviera Beach Fire Rescue</b>	<b>Riviera Beach, FL</b>
<b>Jun. '81 to Mar. '88</b> <b>Firefighter / Paramedic</b>	<b>Riviera Beach Fire Rescue</b>	<b>Riviera Beach, FL</b>

**Education**

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<b>May '07 – Dec '08</b>	<b>Mountain State University</b>	<b>Beckley, WV</b>
<b>Bachelor of Science in Organizational Leadership (Summa Cum Laude)</b>		
<b>Jan. '80 - present</b>	<b>Palm Beach State College</b>	<b>Lake Worth, FL</b>
<b>Associate in Science – Emergency Medical Services – May '09</b>		
<b>Associate in Arts Degree – General – May '98</b>		
<b>Associate in Science – Fire Science Technology – May '88</b>		

**Professional Certifications**

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**Florida State Certified Firefighter II**  
**Florida State Certified Paramedic**  
**Florida State Certified Fire Inspector**  
**Florida State Certified Fire Instructor III**

**Professional Organizations & Boards**

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**Florida Fire Chiefs Association**  
EMS Section Chair

**Fire Chiefs Association of Palm Beach County**  
Secretary

**Palm Beach County Fire Rescue Level of Service Committee**  
Appointed by Palm Beach County Board of County Commissioner to representing EMS

**Palm Beach County Regional Hazardous Materials Oversight Committee**  
Appointed by Palm Beach County Board of County Commissioner to representing Fire Chiefs Association of Palm Beach County

**Palm Beach County Emergency Medical Services Advisory Council**  
Appointed by Palm Beach County Board of County Commissioner to representing Fire Chiefs Association of Palm Beach County

**Recent Notable Accomplishments**

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EMS Lifetime Achievement Award from Palm Beach County EMS Providers Association. (May 2010)  
Palm Beach Elite: 100 People Who Get Things Done (Feb. 2010)





**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
FIRE RESCUE LEVEL OF SERVICE COMMITTEE**

**I. AUTHORITY :**

Resolution No. R2004-094, adopted on March 16, 2004.

**II. APPOINTING BODY :**

Board of County Commissioners

**III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL :**

The Committee shall consist of nine (9) members, appointed by majority vote of the Board of County Commissioners, with specific expertise in the following areas: County Administration or designee (permanent Chair); County Fire Chief (Vice-Chair); two City Managers (representing one small city, one large city); two City Fire Chiefs (one small city, one large city); one Labor Representative; one Fire-Rescue Advisory Board Member and one EMS Advisory Council Member. County employees shall be eligible for committee membership in any of the above listed categories. Non-County residents meeting the above eligibility criteria may be appointed to the Committee. Initial terms shall be staggered in one and two year periods and thereafter all terms will be for three years, except that the appointments for County Administrator (or designee) and County Fire Chief may be permanent appointments.

**EXTENDED COMPOSITION :**

**IV. MEETINGS :**

Third Thursday at 9:30 a.m. at 405 Pike Road, West Palm Beach

**V. FUNCTIONS :**

The Committee will review and make recommendations on the implementation of the Countywide Fire-Rescue Minimum Level of Service, Common Dispatch System, and other related fire-rescue service delivery projects.

**VI. LIAISON INFORMATION :**

LIAISON DEPARTMENT

County Administration

CONTACT PERSON

Brad Merriman

ADDRESS

301 N Olive Ave Ste 1101  
West Palm Beach FL 33401  
Phone # 561-355-4019



FIRE RESCUE LEVEL OF SERVICE COMMITTEE

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINT DATE	RE-APPOINT DATE	EXPIRE DATE
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Appointed By : AT Large

1	Brad Merriman PBC Administration 301 N Olive Ste 1101 West Palm Beach FL 33401	Member	CA	M	561-355-4019	County Administrator Or Designee	03/16/2004		
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NOMINATED BY :

2	Steve Jerauld Palm Beach County Fire Rescue 405 Pike Rd West Palm Beach FL 33411	Member	CA	M	561-616-7001	Fire Chief - County	09/15/2009		
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NOMINATED BY :

3	David Harden C-City Of Delray Beach 100 NW 1st Ave Delray Beach FL 33444	Member	CA	M	561-243-7010	Manager - Large City	09/13/2011		03/15/2012
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NOMINATED BY :

4	Karl Umberger C-Village Of Palm Springs 226 Cypress Ln Palm Springs FL 33461	Member	CA	M	561-965-4010	Manager - Small City	05/03/2005	05/03/2011	05/02/2014
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NOMINATED BY :

Appointed By : AT Large

5	Pete Bergel C-City Of Palm Beach Gardens 10500 N Military Trl Palm Beach Gardens FL 33410	Member	CA	M	561-799-4300	Fire Chief - Large City	07/08/2008	05/03/2011	05/02/2014
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NOMINATED BY :

6	Jim Weinand Tequesta Fire Dept. 357 Tequesta Dr Tequesta FL 33469	Member	CA	M	561-575-6250	Fire Chief - Small City	03/16/2004	03/16/2009	03/15/2012
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NOMINATED BY :

7	Michael Mayo C-IAFF, Local 2928 2328 S Congress Ave Ste 2B West Palm Beach FL 33406	Member	CA	M	561-961-0729 X108	Labor Representative	05/03/2005	06/07/2011	06/06/2014
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NOMINATED BY :

8	Dr. Richard Galeta 8315 Pine Tree Ln Lake Clarke Shores FL 33406	Member	CA	M	561-586-4402	Fire Rescue Advisory Board	03/16/2006	03/16/2009	03/15/2012
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NOMINATED BY :

**Appointed By : AT Large**

9	Darrel Donatto	Member	CA	M	561-775-5658	EMS Advisory Board	03/16/2006	03/16/2009	03/15/2012
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6665 146th Rd N  
Palm Beach Gardens FL  
33418

**NOMINATED BY :**