

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

Meeting Date: May 15, 2012

Consent [ ] Regular [ ]  
Public Hearing [X]

Department : Water Utilities Department

I. EXECUTIVE BRIEF

**Motion and title:** Staff recommends motion to: A) adopt a Resolution of the Board of County Commissioners of Palm Beach County, Florida, Confirming the Special Assessment Roll for the Blanchette Trail Water Main Extension; and B) approve a Work Authorization No. 12 to Johnson-Davis, Inc., under the Water Utilities Department (WUD) Continuing Construction Contract (R2010-1423) in the amount of \$34,294.97

**Summary:** Petitions in favor of the installation of a potable water main have been provided by 60% of the property owners in the Blanchette Trail project area. The project will serve five (5) residential properties currently on private wells. Individual assessments of \$47.13 per front foot are based on 100% of the assessable cost and may be paid over 20 years with equal annual payments of principal and 5½% interest. The total assessable cost is \$56,744.52 and includes the costs of surveying, design, permitting, construction, inspection, administration, and construction contingency. The project will be constructed utilizing a Work Authorization under the WUD Continuing Construction Contract with Johnson-Davis, Inc. (R2010-1423). The Small Business Enterprise (SBE) participation goal established by the SBE Ordinance (R2002-0064) is 15.00% overall. The contract with Johnson-Davis, Inc. provides for SBE participation of 15.00%. This Authorization includes 15.36% overall participation. The cumulative SBE participation is 15.83% overall. (WUD Project No. 11-116) District 6 (MJ)

**Background and Justification:** on January 11, 2012, signed petitions were received from a majority of the property owners on Blanchette Trail. The original estimated assessable cost of a 20 year special assessment was \$47.13 per front foot for the construction of water mains and service lines. The original signed petition forms are on file and available for public inspection at the Engineering Office of WUD.

On Sunday April 22, 2012, a Notice of Special Assessment was published in The Palm Beach Post. All property owners subject to assessment have been sent notification by regular mail pursuant to Ordinance 2001-0010. A final informational meeting was held with the property owners prior to the Public Hearing to explain the proposed improvements and the cost of the project.

**Attachments:**

1. Resolution Confirming the Special Assessment Process
2. Location Map
3. Special Assessment Roll - Tentative
4. Report of Cost – Tentative
5. Blanchette Trail Construction Cost
6. Two (2) Original Work Authorization No. 12
7. Proof of Publication

Recommended By:  5-2-12  
Department Director Date

Approved By:  5-8-12  
Assistant County Administrator Date

**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2012	2013	2014	2015	2016
Capital Expenditures	<u>\$56,745</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
External Revenues	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Program Income (County)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
In-Kind Match County	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
<b>NET FISCAL IMPACT</b>	<u><b>\$56,745</b></u>	<u><b>0</b></u>	<u><b>0</b></u>	<u><b>0</b></u>	<u><b>0</b></u>
# ADDITIONAL FTE POSITIONS (Cumulative)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>

**Budget Account No.:** Fund 4013 Dept 721 Unit W021 Object 6543

Is Item Included in Current Budget? Yes X No

Reporting Category N/A

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

Adequate funds are available in the WUD Special Assessment Fund. Assessable costs will be recovered from the property owners over a 20 year period.

C. Department Fiscal Review: *[Signature]* Erata

Construction \$42,342.29  
 Contingency \$4,234.23  
 Fees + Adj \$10,168.00  
Project Cost \$56,744.52

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Development and Control Comments:**

Estimate capital expenditures \$56,744.52 for FY2012

*[Signature]*  
 OFMB 5/3/12  
5/13/12

*[Signature]* 5/7/12  
 Contract Development and Control

**B. Legal Sufficiency:**

*[Signature]* 5/7/12  
 Assistant County Attorney

**C. Other Department Review**

\_\_\_\_\_  
 Department Director

**RESOLUTION NO. R-2012-**

**RESOLUTION OF THE BOARD  
OF COUNTY COMMISSIONERS  
OF PALM BEACH COUNTY,  
FLORIDA, CONFIRMING THE  
SPECIAL ASSESSMENT ROLL  
FOR THE BLANCHETTE TRAIL  
WATER MAIN EXTENSION**

**WHEREAS**, pursuant to Section 8 of Ordinance 2001-0010, the Board of County Commissioners held a public hearing at 9:30 A.M. on the 15<sup>TH</sup> day of May, 2012, at the Commission Chambers of the Board of County Commissioners of Palm Beach County, Florida, so as to satisfy the requirements of Ordinance 2001-0010; and

**WHEREAS**, the Board of County Commissioners finds that the public notification and public hearing requirements of Ordinance 2001-0010 have been complied with; and

**WHEREAS**, the Board of County Commissioners intends to levy special assessment(s) upon certain properties located on Blanchette Trail for the purpose of funding a water main extension; and

**WHEREAS**, the total assessable costs of the improvement project shall not exceed \$56,744.52; and

**WHEREAS**, the method of apportioning the assessable costs of the improvement project among the parcels of property located within the boundaries of the improvement project shall be by the footage method; and

**WHEREAS**, the maximum dollar amount of each assessment unit shall be \$47.13 per front foot; and

**WHEREAS**, the Board of County Commissioners finds that each parcel listed in the Special Assessment Roll, which is attached hereto and incorporated herein as Attachment "3", will obtain a special benefit, that is at least equal to the amount of special assessment made against each such parcel; and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, THAT:**

1. The Special Assessment Roll for the Blanchette Trail Water Main Extension Project (WUD 11-116) is hereby approved and confirmed, and the special assessments set forth therein shall be collected in accordance with the provisions of the Uniform Assessment Collection Act and Ordinance 2001-0010.
2. The special assessment(s) set forth in the Special Assessment Roll shall constitute a lien(s) against the assessed property equal in rank and dignity with the liens of all state, county, district or municipal taxes and other non-ad valorem assessments. Except as otherwise provided by law, such lien(s) shall be superior in dignity to all other liens, titles and claims, until paid.
3. Any and all special assessments made pursuant to this Resolution, which have not been paid in full within thirty (30) days after completion of the improvement project for which the assessments were made, shall be subject to interest at the rate of five and one half percent (5 ½ %) per year and shall be payable in twenty (20) equal installments of principal and interest.
4. If any special assessment made under this Resolution shall be either in whole or in part vacated or set aside by the judgment of any court, or if the Board of County Commissioners shall be satisfied that any such assessment is so irregular or defective that same cannot be enforced or collected, or if the Board shall have

omitted to make such assessment when it might have done so, the Board of County Commissioners shall take all necessary steps to cause a new assessment to be made for any improvement and against any property specially benefited by such improvement, following the provisions of Ordinance 2001-0010. In case the second assessment shall also be invalid, the Board of County Commissioners may obtain and make other assessments until a valid assessment is made.

5. The Clerk of this Board shall cause this Resolution to be recorded in the Official Records of Palm Beach County, Florida, in the Office of the Clerk of the Circuit Court.

The foregoing Resolution was offered by Commissioner \_\_\_\_\_ who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote; the vote was as follows:

Commissioner Shelley Vana, Chair  
Commissioner Steven L. Abrams, Vice Chairman  
Commissioner Karen T. Marcus  
Commissioner Paulette Burdick  
Commissioner Burt Aaronson  
Commissioner Jess R. Santamaria  
Commissioner Priscilla A. Taylor

The Chair thereupon declared the Resolution duly passed and adopted this \_\_\_\_ day of \_\_\_\_\_, 2012.

PALM BEACH COUNTY, FLORIDA,  
BY ITS BOARD OF COUNTY COMMISSIONERS

By: \_\_\_\_\_  
Sharon R. Bock, Clerk and Comptroller

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY

By \_\_\_\_\_



**Palm Beach County  
Water Utilities  
Department  
Service Area (SA) and  
Major Facilities**

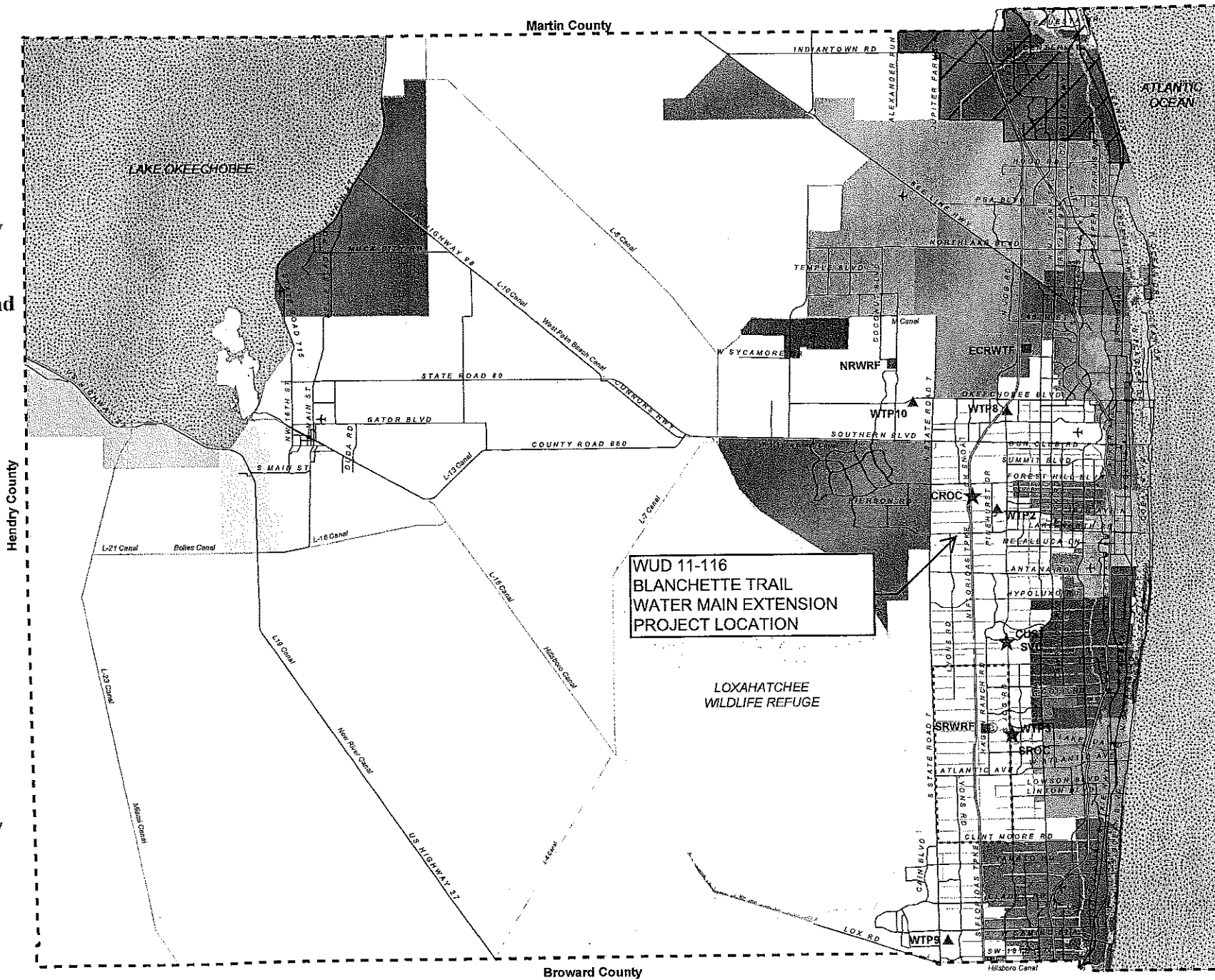
Attachment 2

**Legend**

- P.B.C.W.U.D. SA
- ..... Mandatory Reclaimed SA
- - - - - Palm Beach County Limits
- ★ Administration
- Water Reclamation Facility
- ▲ Water Treatment Facility
- ⊙ Wetlands



NOT TO SCALE



**WUD 11-116  
BLANCHETTE TRAIL  
WATER MAIN EXTENSION  
PROJECT LOCATION**

LOXAHATCHEE  
WILDLIFE REFUGE

Martin County

Hendry County

Broward County

ATLANTIC OCEAN

**Assessment Roll - Tentative**

BLANCHETTE TRAIL  
 WATER MAIN EXTENSION  
 SPECIAL ASSESSMENT PROJECT

<b>FUND</b>	<b>AGENCY</b>	<b>ORG</b>	<b>COMMISSION DISTRICT</b>			<b>SECTION TOWNSHIP RANGE</b>		
			6 JESS R. SANTAMARIA			27	43S	42E

No.	Homeowner	PCN/Legal Description	Feet	Cost/Per Foot	Total Assessment	Annual Cost/Per Foot	Annual Cost/Per Year	Notes
1	BETHEL ASSEMBLY OF LAKE WORTH FL INC  4320 S CONGRESS AVE LAKE WORTH, FL 33461-4721	00-42-43-27-05-024-060.1  PALM BEACH FARMS CO PL NO 3 TR 60 /LESS W 165 FT/ BLK 24	602.00	\$47.13	\$28,372.26	3.9438068	\$2,374.17	Initial Final Y Petition
2	MARRERO, JOSE M & STEPHANIE  3884 BLANCHETTE TRL LAKE WORTH, FL 33467-2410	00-42-43-27-05-024-061.3  PALM BEACH FARMS CO PL NO 3 N 60 FT OF W 210 FT OF TR 61 BLK 24	60.00	\$47.13	\$2,827.80	3.9438068	\$236.63	Initial Y Final Y Petition
3	AANONSEN ERIC  9720 PALOMIN DR LAKE WORTH, FL 33467-1019	00-42-43-27-05-024-061.4  PALM BEACH FARMS CO PL 3 S 105 FT OF N 165 FT OF W 210 FT OF TR 61 BLK 24	105.00	\$47.13	\$4,948.65	3.9438068	\$414.10	New Owner Initial Final Petition Prev Owner Initial Final Petition
4	CONNORS, MIRIAM L & SANDRA J AANONSEN  3916 BLANCHETTE TRL LAKE WORTH, FL 33467-2412	00-42-43-27-05-024-061.5  PALM BEACH FARMS CO PL 3 S 105 FT OF N 270 FT OF W 210 FT OF TR 61 BLK 24	105.00	\$47.13	\$4,948.65	3.9438068	\$414.10	New Owner Initial Y Final Y Petition Prev Owner Initial Y Final Petition

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of five and a half (5.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.

**Assessment Roll - Tentative**

BLANCHETTE TRAIL  
 WATER MAIN EXTENSION  
 SPECIAL ASSESSMENT PROJECT

FUND AGENCY ORG	COMMISSION DISTRICT	SECTION TOWNSHIP RANGE
	6 JESS R. SANTAMARIA	27 43S 42E

No.	Homeowner	PCN/Legal Description	Feet	Cost/Per Foot	Total Assessment	Annual Cost/Per Foot	Annual Cost/Per Year	Notes
5	MARTIN, WILLIAM M & SONJA D	00-42-43-27-05-024-061.7	332.00	\$47.13	\$15,647.16	3.9438068	\$1,309.34	
	8475 LAKE WORTH RD LAKE WORTH, FL 33467-2427	PALM BEACH FARMS CO PL NO 3 W 210 FT OF TR 61 (LESS N 270 FT & CO RD R/W) BLK 24						

Initial	Final	N	Petition

Total: 1,204.00      Total: \$56,744.52

Note Description/Totals	
1 MODIFIED ASSIGNED FRONTAGE	0
2 CONFIDENTIAL RECORD	0
3 UNITY OF TITLE	0
4 TAX MAP FRONTAGE	0
5 SCALED FRONTAGE	0
6 SURVEY	0
7 PAPA FRONTAGE	0
8 VERIFY LEGAL, OWNER CONTESTING TAXES	0

Petition Response Summary					
		Initial		Final	
Homeowners	5	Voted Yes	2	40%	3
Properties	5	Voted No	0	0%	1
Needed	3	No Response	3	60%	1

Assessments which have not been paid in full within thirty days after completion of the subject improvements for which said assessment was made, will be charged interest at a rate of five and a half (5.5) percent per annum from the date of the acceptance of said improvement by Palm Beach County and shall be payable in twenty equal annual installments of principal and interest.

REPORT OF COST - TENTATIVE  
BLANCHETTE TRAIL  
WATER MAIN EXTENSION  
SPECIAL ASSESSMENT PROJECT  
PROJECT NO. WUD 11-116  
COMMISSION DISTRICT 6  
SECTION 20, TOWNSHIP 44S, RANGE 42E  
FUND 4013 DEPT. 721 ORG. W021 OBJECT 6543

Construction Bid Price	\$42,342.29
Construction Contingency (10%) (1)	\$4,234.23
Engineering Fee (2)	\$6,351.34
Inspection Fee (4%) (3)	\$1,693.69
Administration Fee (5%) (4)	\$2,117.11
Administrative Adjustment (5)	<u>\$5.86</u>
Total Assessable Cost	\$56,744.52
Total Frontage	1,204.00
Cost Per Foot	\$47.13

## Notes:

1. Construction Contingency is 10% of the Assessable Construction Cost.
2. Engineering Fee of \$6,351.34 is for the cost of survey, design and drafting from Dennis J. Leavy and PBCWUD
3. Inspection fee is 4% of the Assessable Construction Cost.
4. Administrative Fee is 5% of the Assessable Construction Cost.
5. Administrative Adjustment is used to round the cost per parcel to the nearest cent.



**Palm Beach County Water Utility Department  
Pipeline Continuing Construction Contract WUD 10-046**

**Attachment 5**

**Blanchette Trail WM Extension**

**JOHNSON-DAVIS, INC.**

NO.	BID ITEM (Furnish and Install with Appurtenances)	QUANTITY	UNIT	UNIT PRICE	TOTAL
5	6" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main (36" to 60" Cover)	555	L.F.	\$ 12.00	\$ 6,660.00
37	Ductile Iron Fittings for Water Main/Reclaimed Water Main	0.10	Tons	\$ 4,000.00	\$ 400.00
80	6" Mechanical Joint Restraint for PVC	11	Each	\$ 145.00	\$ 1,595.00
81	8" Mechanical Joint Restraint for PVC	1	Each	\$ 175.00	\$ 175.00
97	6" PVC Pressure Pipe Restraint Harness	2	Each	\$ 40.00	\$ 80.00
98	8" PVC Pressure Pipe Restraint Harness		Each	\$ 65.00	\$ -
104	6" Gate Valve & Valve Box	1	Each	\$ 750.00	\$ 750.00
159	Fire Hydrant Assembly with Valve & Anchor Tee Assembly (up to 54" burial)	1	Each	\$ 3,500.00	\$ 3,500.00
164	Sample Points W/Double Strap Saddle & Corp. Stop	1	Each	\$ 450.00	\$ 450.00
166	Sample Points on 2" Blowoffs	1	Each	\$ 350.00	\$ 350.00
178	Short Double 5/8" Meter Service (1-1/2" PVC) (up to 10' long)	2	Each	\$ 1,000.00	\$ 2,000.00
187	Long Single 5/8" Meter Service (1-1/2" PVC with 3" Casing up to 40' long)	1	Each	\$ 1,100.00	\$ 1,100.00
218	4" to 12" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint for existing pipe is <u>not</u> included)	1	Each	\$ 2,000.00	\$ 2,000.00
287	Asphalt Driveway Removal and Restoration (1.5" thick)	20	Sq. Yd.	\$ 26.00	\$ 520.00
294	Concrete Sidewalk Removal & Restoration	20	Sq. Yd.	\$ 35.00	\$ 700.00
298	Bahia Sod	875	Sq. Yd.	\$ 3.00	\$ 2,625.00
301	Record Drawing	555	L.F.	\$ 2.00	\$ 1,110.00
302	Construction Survey	555	L.F.	\$ 1.50	\$ 832.50
303	Preconstruction Video Taping	555	L.F.	\$ 0.32	\$ 177.60
304	Mail Box Removal and Reinstallation	2	Each	\$ 150.00	\$ 300.00
306	Maintenance of Traffic Arterial Roadway	555	L.F.	\$ 0.90	\$ 499.50
307	Maintenance of FDOT Roadway	400	L.F.	\$ 1.00	\$ 400.00
308	Density Tests	15	Each	\$ 20.00	\$ 300.00
309	Proctor Tests	1	Each	\$ 90.00	\$ 90.00
310	Concrete 12"x6" Cylinder Tests	1	Each	\$ 80.00	\$ 80.00
313	Additional work not included in Bid Items (Allowance)	0.02530	Lump Sum	\$ 200,000.00	\$ 5,060.00
<b>TOTAL BID PRICE</b>					<b>\$31,754.60</b>

	<b>MOBILIATION 8 %</b>	1.00	<b>LUMP SUM</b>		<b>\$ 2,540.37</b>
<b>TOTAL BID PRICE</b>					<b>\$ 34,294.97</b>

	MISC. ITEMS - BID ITEM # 313	QUANTITY	UNIT	UNIT PRICE	TOTAL
	# 9400WC ECLIPSE AUTOMATIC FLUSHING DEVICE	1.00	EA	\$ 3,385.00	\$ 3,385.00
	Raised Curb Behind Sidewalk	25.00	LF	\$ 25.00	\$ 625.00
	<b>ADDITIONAL FOR INSTALLING 3" CASING USING MOLE METHOD</b>	1.00	Each	\$ 450.00	\$ 450.00
	CAPITIVATOR CAPS & WRENCH @ FIRE HYDRANTS	1.00	Each	\$ 600.00	\$ 600.00
<b>TOTAL MISC.</b>					<b>\$ 5,060.00</b>

**WORK AUTHORIZATION NO. 12  
WATER UTILITIES DEPARTMENT  
PIPELINE CONTINUING CONSTRUCTION CONTRACT (WUD 10-046)**

**Project No. WUD 11-116  
Budget Line Item No. 4013-721-W021-6543  
District No.: 6  
Project Title: Blanchette Trail Water Main Extension**

**THIS AUTHORIZATION #12** to the Contract for Construction Services dated September 14, 2010 (Resolution/Document R2010-1423), by and between Palm Beach County and the Contractor identified herein, is for the Construction Services of this Work Authorization. The Contract provides for 15% SBE participation overall. This Work Authorization includes 15.36% overall participation. The cumulative SBE participation, including this authorization is 15.83% overall. Additional authorization will be utilized to meet or exceed the stated overall participation goal.

1. **CONTRACTOR: JOHNSON-DAVIS, INC.**
2. **ADDRESS: 604 Hillbrath Drive, Lantana, FL 33462**
3. **Description of Services to be provided by the Contractor:**  
**See EXHIBIT "A".**
4. **Services completed by the Contractor to date:**  
**See EXHIBIT "B" and "C".**
5. **Contractor shall begin work promptly with the following work commencing from the notice to proceed date:**  
Substantial Completion 60 Calendar days  
Final Completion 90 Calendar days  
Liquidated damages will apply in accordance with Paragraph 1.6.1 of the Contract Bid Form
6. **The compensation to be paid to the Contractor for providing the requested services in accordance with the Contract Bid Prices is \$34,294.97**
7. **EXCEPT AS HEREBY AMENDED, CHANGED OR MODIFIED, all other terms, conditions and obligations of the Contract dated September 14, 2010 with an effective date of September 14, 2010 remain in full force and effect.**

WORK AUTHORIZATION NO. 12  
PROJECT NO. WUD 11-116  
Blanchette Trail Water Main Extension

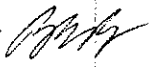
IN WITNESS WHEREOF, this Authorization is accepted, subject to the terms, conditions and obligations of the aforementioned Contract.

PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

ATTEST:

Board of County Commissioners  
Palm Beach County

\_\_\_\_\_  
Deputy Clerk

\_\_\_\_\_  
Shelley Vana, Chair 

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY

\_\_\_\_\_  
Date

\_\_\_\_\_  
(County Attorney)

CONTRACTOR:  
FIRM: JOHNSON-DAVIS, INC.

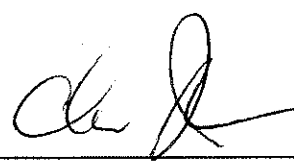
Signed: 

Typed Name: ROBERT A. HOPPER

Title: VICE PRESIDENT

Date: 4/23/12

ATTEST:

Signed:   
CHRIS JOHNSON, SECY. TREAS.

## EXHIBIT A

### WORK AUTHORIZATION NO. 12 PROJECT NO. WUD 11-116 Blanchette Trail Water Main Extension

#### PALM BEACH COUNTY WATER UTILITIES DEPARTMENT PIPELINE CONTINUING CONSTRUCTION CONTRACT

#### SCOPE OF WORK

##### INTRODUCTION

Palm Beach County (COUNTY) entered into an agreement entitled Contract for Pipeline Continuing Construction Services - Palm Beach County Utilities Department Project No. WUD 10-046 (CONTRACT) with Johnson-Davis, Inc. (CONTRACTOR) to provide construction services for various general activities on the Pipeline Continuing Construction Contract dated September 14, 2010, (R-2010-1423). This Work Authorization will be performed under that CONTRACT.

This Work Authorization encompasses providing services related to construction of a potable water main, fire hydrant and services lines in the WUD service area.

##### SCOPE OF SERVICES

CONTRACTOR shall perform the engineering Scope of Services as described herein. 555 lf +/- of 6" PVC Water Main pipe. One (1) Fire Hydrant & Three (3) Water Services. Connection to Existing 8" Dia. All water mains and other applicable appurtenances shall be constructed in accordance with Palm Beach County Water Utilities Department Minimum Engineering and Construction Standards, as indicated in the construction plans and contract documents.

##### COMPENSATION

Compensation shall not exceed **\$34,294.97** in accordance with the unit prices established in the Contract for construction services dated September 14, 2010 (Resolution/Document R2010-1422) as approved by the Board of County Commissioners.

##### SBE- M/WBE PARTICIPATION

As described in Section 7.5 of the Contract, SBE participation is included in Attachment C and Attachment D under this Authorization. The attached Schedule 1 defines the SBE – M/WBE applied to this Contract.

<b>ATTACHMENT – A</b>	<b>Public construction Bond</b>
<b>ATTACHMENT – B</b>	<b>Work Authorization Schedule of Bid items</b>
<b>ATTACHMENT – C</b>	<b>SBE Schedules 1</b>
<b>ATTACHMENT – D</b>	<b>SBE Schedules 2</b>
<b>ATTACHMENT – E</b>	<b>Location Map</b>

This bond is given to comply with section 255.05 Florida Statutes, and any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05 (2), Florida Statutes

**PUBLIC CONSTRUCTION BOND**

Duplicate Original

BOND NUMBER: 016046609

BOND AMOUNT: \$34,294.97

CONTRACT AMOUNT: \$34,294.97

CONTRACTOR'S NAME: Johnson-Davis, Inc.

CONTRACTOR'S ADDRESS: 604 Hillbrath Drive  
Lantana FL 33462

CONTRACTOR'S PHONE: 561-588-1170

SURETY COMPANY: Liberty Mutual Insurance Company

SURETY'S ADDRESS: 175 Berkeley Street  
Boston MA 02116

PHONE: 617-357-9500

OWNER'S NAME: PALM BEACH COUNTY

OWNER'S ADDRESS: 8100 Forest Hill Boulevard (P. O. Box 16097)  
West Palm Beach, FL 33413

OWNER'S PHONE: (561) 493-6000

DESCRIPTION OF WORK: Installing raw water mains, potable water mains, wastewater collection, force mains, reclaimed WUD 11-116 Work Authorization No. 12, Blanchette Trail Water Main Extension

PROJECT LOCATION: System-wide

LEGAL DESCRIPTION: Pipeline Continuing Construction Contract (R-2010-1423) WUD 10-046, Blanchette Trail, approx 555 L.F. +/- of 6" PVC Water Main Pipe, 1 Fire Hydrant and 3 water services, with connection to existing 8" diam. and other applicable appurtenances

PROJECT NO. «PROJECT\_NUMBER»

BOND - 1

EXPERIENCE the POWER of PARTNERSHIP



**PUBLIC CONSTRUCTION BOND**

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto  
Palm Beach County Board of County Commissioners  
301 N. Olive Avenue  
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount of Thirty-four Thousand Two Hundred Ninety-four and 97/100 -----  
----- Dollars (\$ 34,294.97----)

(Here insert a sum equal to the Contract Price)

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement dated September 14, 2010, ~~200x~~, entered into a contract with the County for

Project Name: Pipeline Continuing Construction Project  
Project No.: WUD 10-046  
Project Description: Installing raw water mains, potable water mains, wastewater collection, force mains, reclaimed  
Project Location: System-wide

~~in accordance with Design Criteria Drawings and Specifications prepared by~~

Name of Design Firm: Palm Beach County Water Utilities Department  
Location of Firm: West Palm Beach, FL 33413  
Phone: (561) 493-6116  
Fax: (561) 493-6113

which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract.

THE CONDITION OF THIS BOND is that if Principal:

1. Performs the contract dated Sept 14, 2010, ~~200x~~ between Principal and County for the design and construction of WUD 11-116\*, the contract being made a part of this bond by reference, at the times and in the manner prescribed in the contract; and \*Work Authorization No. 12, Blanchette Trail Water Main Extension
2. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and
3. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and

PROJECT NO. «PROJECT\_NUMBER»

BOND - 2

4. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract, then this bond is void; otherwise it remains in full force.
5. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.
6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverage's and limitations of this instrument.
8. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.
9. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County, Florida and not elsewhere.

Signed this 19th day of April, 2012, \_\_\_\_\_

*Louisa Ornelley*  
Witness *Louisa Ornelley*

Johnson-Davis, Inc.  
Principal \_\_\_\_\_ (Seal)

*Robert A. Mosier*  
Title *ROBERT A. MOSIER, V.P.*

Surety \_\_\_\_\_ (Seal)  
Liberty Mutual Insurance Company

*Lynn Zielinski*  
Witness *LYNN ZIELINSKI*

*Eileen C. Heard*  
Title Eileen C. Heard, Attorney-in-fact and Florida Licensed Resident Agent



THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

LIBERTY MUTUAL INSURANCE COMPANY
BOSTON, MASSACHUSETTS
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That Liberty Mutual Insurance Company (the "Company"), a Massachusetts stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint

EILEEN C. HEARD, MEGAN L. MANNING, RICHARD P. RUSSO, JR, TANYA L. RUSSO, PETER A. THOMSON, ALL OF THE CITY OF TAMPA, STATE OF FLORIDA

, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in the penal sum not exceeding FIFTY MILLION AND 00/100 DOLLARS (\$ 50,000,000.00) each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article XIII, Section 5 of the By-Laws, Garnet W. Elliott, Assistant Secretary of Liberty Mutual Insurance Company, is hereby authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Liberty Mutual Insurance Company has been affixed thereto in Plymouth Meeting, Pennsylvania this 8th day of February 2011.

LIBERTY MUTUAL INSURANCE COMPANY

By Garnet W. Elliott
Garnet W. Elliott, Assistant Secretary



COMMONWEALTH OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 8th day of February, 2011, before me, a Notary Public, personally came Garnet W. Elliott, to me known, and acknowledged that he is an Assistant Secretary of Liberty Mutual Insurance Company; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of Liberty Mutual Insurance Company thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires March 28, 2013
Member, Pennsylvania Association of Notaries

By Teresa Pastella
Teresa Pastella, Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article XIII, Section 5 of the By-laws of Liberty Mutual Insurance Company.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of Liberty Mutual Insurance Company at a meeting duly called and held on the 12th day of March, 1980.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this 19th day of April 2012



By David M. Carey
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

**FORM OF GUARANTEE**

Duplicate Original

GUARANTEE FOR (Contractor and Surety Name) Johnson-Davis, Inc. as Principal and Liberty Mutual Insurance Company, as Surety

We the undersigned hereby guarantee that the **Pipeline Continuing Construction Project, Project Number WUD 10-046**, Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Substantial Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. When correction work is started, it shall be carried through to completion.  
PROJECT: WUD 11-116, Work Authorization No. 12, Blanchette Trail Water Main

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) calendar days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand.

DATED \_\_\_\_\_, 2012  
(notice of completion filing date)

SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY

Countersigned Resident Agent in Florida: Johnson-Davis, Inc. (Seal)

N/A  
(Agent)

(Contractor)  
By: *Robert M. Hopier*  
(Signature)  
*ROBERT M. HOPIER, V.P.*

By N/A  
(Signature)

Liberty Mutual Insurance Company (Seal)  
(Surety)  
By: *Eileen C. Heard*  
(Signature)

Eileen C. Heard, Attorney-in-fact and Florida Licensed Resident Agent

END OF SECTION

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

LIBERTY MUTUAL INSURANCE COMPANY
BOSTON, MASSACHUSETTS
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That Liberty Mutual Insurance Company (the "Company"), a Massachusetts stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint

EILEEN C. HEARD, MEGAN L. MANNING, RICHARD P. RUSSO, JR, TANYA L. RUSSO, PETER A. THOMSON, ALL OF THE CITY OF TAMPA, STATE OF FLORIDA

, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in the penal sum not exceeding FIFTY MILLION AND 00/100 DOLLARS (\$ 50,000,000.00) each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article XIII, Section 5 of the By-Laws, Garnet W. Elliott, Assistant Secretary of Liberty Mutual Insurance Company, is hereby authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Liberty Mutual Insurance Company has been affixed thereto in Plymouth Meeting, Pennsylvania this 8th day of February, 2011.

LIBERTY MUTUAL INSURANCE COMPANY



By Garnet W. Elliott, Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 8th day of February, 2011, before me, a Notary Public, personally came Garnet W. Elliott, to me known, and acknowledged that he is an Assistant Secretary of Liberty Mutual Insurance Company; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of Liberty Mutual Insurance Company thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires March 28, 2013
Member, Pennsylvania Association of Notaries

By Teresa Pastella, Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article XIII, Section 5 of the By-laws of Liberty Mutual Insurance Company.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of Liberty Mutual Insurance Company at a meeting duly called and held on the 12th day of March, 1980.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this 20th day of



By David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

ATTACHMENT B

**Palm Beach County Water Utility Department  
Pipeline Continuing Construction Contract WUD 10-046**

**Blanchette Trail WM Extension**

JOHNSON-DAVIS, INC.

NO.	BID ITEM (Furnish and Install with Appurtenances)	QUANTITY	UNIT	UNIT PRICE	TOTAL
5	6" PVC Push-On Joint Water Main/Reclaimed Water Main/Wastewater Force Main (36" to 60" Cover)	555	L.F.	\$ 12.00	\$ 6,660.00
37	Ductile Iron Fittings for Water Main/Reclaimed Water Main	0.10	Tons	\$ 4,000.00	\$ 400.00
80	6" Mechanical Joint Restraint for PVC	11	Each	\$ 145.00	\$ 1,595.00
81	8" Mechanical Joint Restraint for PVC	1	Each	\$ 175.00	\$ 175.00
97	6" PVC Pressure Pipe Restraint Harness	2	Each	\$ 40.00	\$ 80.00
98	8" PVC Pressure Pipe Restraint Harness		Each	\$ 65.00	\$ -
104	6" Gate Valve & Valve Box	1	Each	\$ 750.00	\$ 750.00
159	Fire Hydrant Assembly with Valve & Anchor Tee Assembly (up to 54" burial)	1	Each	\$ 3,500.00	\$ 3,500.00
164	Sample Points W/Double Strap Saddle & Corp. Stop	1	Each	\$ 450.00	\$ 450.00
166	Sample Points on 2" Blowoffs	1	Each	\$ 350.00	\$ 350.00
178	Short Double 5/8" Meter Service (1-1/2" PVC) (up to 10' long)	2	Each	\$ 1,000.00	\$ 2,000.00
187	Long Single 5/8" Meter Service (1-1/2" PVC with 3" Casing up to 40' long)	1	Each	\$ 1,100.00	\$ 1,100.00
218	4" to 12" Diameter Connection to Existing Water Main/Reclaimed Water Main or Force Main (Joint Restraint for existing pipe is <u>not</u> included)	1	Each	\$ 2,000.00	\$ 2,000.00
287	Asphalt Driveway Removal and Restoration (1.5" thick)	20	Sq. Yd.	\$ 26.00	\$ 520.00
294	Concrete Sidewalk Removal & Restoration	20	Sq. Yd.	\$ 35.00	\$ 700.00
298	Bahia Sod	875	Sq. Yd.	\$ 3.00	\$ 2,625.00
301	Record Drawing	555	L.F.	\$ 2.00	\$ 1,110.00
302	Construction Survey	555	L.F.	\$ 1.50	\$ 832.50
303	Preconstruction Video Taping	555	L.F.	\$ 0.32	\$ 177.60
304	Mail Box Removal and Reinstallation	2	Each	\$ 150.00	\$ 300.00
306	Maintenance of Traffic Arterial Roadway	555	L.F.	\$ 0.90	\$ 499.50
307	Maintenance of FDOT Roadway	400	L.F.	\$ 1.00	\$ 400.00
308	Density Tests	15	Each	\$ 20.00	\$ 300.00
309	Proctor Tests	1	Each	\$ 90.00	\$ 90.00
310	Concrete 12"x6" Cylinder Tests	1	Each	\$ 80.00	\$ 80.00
313	Additional work not included in Bid Items (Allowance)	0.02530	Lump Sum	\$ 200,000.00	\$ 5,060.00
<b>TOTAL BID PRICE</b>					<b>\$31,754.60</b>

	<b>MOBILIATION 8 %</b>	1.00	<b>LUMP SUM</b>		<b>\$ 2,540.37</b>
<b>TOTAL BID PRICE</b>					<b>\$ 34,294.97</b>

MISC. ITEMS - BID ITEM # 313	QUANTITY	UNIT	UNIT PRICE	TOTAL
# 9400WC ECLIPSE AUTOMATIC FLUSHING DEVICE	1.00	EA	\$ 3,385.00	\$ 3,385.00
Raised Curb Behind Sidewalk	25.00	LF	\$ 25.00	\$ 625.00
<b>ADDITIONAL FOR INSTALLING 3" CASING USING MOLE METHOD</b>	1.00	Each	\$ 450.00	\$ 450.00
CAPITIVATOR CAPS & WRENCH @ FIRE HYDRANTS	1.00	Each	\$ 600.00	\$ 600.00
<b>TOTAL MISC.</b>				<b>\$ 5,060.00</b>

**ATTACHMENT C**

**SCHEDULE #1**

**LIST OF PROPOSED SBE-M/WBE PRIME/SUBCONTRACTORS**

PROJECT NAME: BLANCHETTE TRAIL WATER MAIN EXTENSION PROJECT NUMBER: WWD 11-116  
 NAME OF PRIME BIDDER: JOHANSON - DAVIS INC. ADDRESS: 604 HILLSBROOK DR. LANTANA FL 33462  
 CONTACT PERSON: S LOUIE JOHANSON PHONE NO. (561) 586-1170 FAX NO. (561) 585-5252  
 BID OPENING DATE: \_\_\_\_\_ DEPARTMENT: \_\_\_\_\_

**PLEASE IDENTIFY ALL APPLICABLE CATEGORIES**

Name, Address and Telephone Number of Minority Contractor	(Check one or both Categories)		Dollar Amount				
	Minority Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
MICHAEL B. SCHORAH & ASSOC. 1850 FOREST HILL BLVD. # 204 W. P.B., FL. 33404 PH: 960-0882	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$	\$ 1,431. <sup>90</sup>	\$
BIRDSEYE VIEW 10906 DENOBLE RD. 732-3250 BOYNTON BEACH FL. 33437	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$ 149. <sup>85</sup>	\$	\$
ODUMS SOD INC 333-7416 13961 OKEECHOBEE BLVD. LOXLEY HATCHER, FL. 33470	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$ 1,303. <sup>75</sup>	\$	\$	\$	\$
PIRECON CORPORATION (954) 971-1195 1852 N.W. 21 <sup>ST</sup> STREET POMEROY BEACH, FL. 33069	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$	\$ 1,925 <sup>-</sup>	\$
PAJUNYAL ENTERPRISES INC 7750 WESTPORT PLACE W. P.B. FL. 33413 470-4022	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$	\$	\$ 460 <sup>-</sup>	\$	\$
PRIME CONTRACTOR TO COMPLETE:		TOTAL	\$ 1,303. <sup>75</sup>	\$ -	\$ 609. <sup>85</sup>	\$ 3,356. <sup>90</sup>	\$ -
BID PRICE: <u>34,294.<sup>97</sup></u>		Total Value of SBE Participation:	<u>5,270.<sup>50</sup></u>				

- NOTE:
1. The amount listed on this form for a Subcontractor must be supported by price or percentage included on Schedule 2 or a proposal from each Subcontractor listed in order to be counted toward goal attainment.
  2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and M/WBE, please indicate the dollar amount under the appropriate category.
  3. M/WBE Information is being collected for tracking purposes only.

Apr. 16. 2012 3:30PM

**ATTACHMENT D**

**SCHEDULE 2  
LETTER OF INTENT TO PERFORM AS AN SBE OR MWBE SUBCONTRACTOR**

PROJECT NO. WUD 11-116 PROJECT NAME: Blanchette Trail Water Main Extension

TO: JOHNSON-DAVIS INC  
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) - (check one or more, as applicable):

Small Business Enterprise X Minority Business Enterprise \_\_\_\_\_

Black \_\_\_\_\_ Hispanic \_\_\_\_\_ Women \_\_\_\_\_ Caucasian \_\_\_\_\_ Other (Please Specify) \_\_\_\_\_

Date of Palm Beach County Certification: 6/22/09 - 6/21/12

The undersigned is prepared to perform the following described work in connection with the above project  
(Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>301</u>	<u>Record Drawings</u>	<u>555 LF</u>	<u>1.68</u>	<u>932.40</u>
<u>302</u>	<u>Construction Survey</u>	<u>555 LF</u>	<u>0.98</u>	<u>499.50</u>

at the following price \$ 1431.90  
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ \_\_\_\_\_

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

MICHAEL B. SCHORAH & ASSOC INC.  
(Print Name of SBE-MWBE Subcontractor)

By: Michael B. Schorah  
(Signature)

MICHAEL B. SCHORAH / PRESIDENT  
(Print name/title of person executing on behalf of SBE-MWBE Subcontractor)

fax 561-642-9722

**ATTACHMENT D**

**SCHEDULE 2  
LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR**

PROJECT NO. WUD 11-116      PROJECT NAME: Blanchette Trail Water Main Extension

TO: JOHNSON-DAVIS INC  
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise       Minority Business Enterprise \_\_\_\_\_  
Black \_\_\_\_\_ Hispanic \_\_\_\_\_ Women  Caucasian \_\_\_\_\_ Other (Please Specify) \_\_\_\_\_

Date of Palm Beach County Certification: 3-23-13

The undersigned is prepared to perform the following described work in connection with the above project  
(Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>303</u>	<u>Preconstruction Video Taping</u>	<u>555 LF</u>	<u>0.27</u>	<u>149.85</u>

at the following price \$ 149.85  
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.  
If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ \_\_\_\_\_

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Rigid's Eye View  
(Print Name of SBE/M/WBE Subcontractor)  
By: [Signature]  
(Signature)  
Kathryn A Robinson  
(Print name/title of person executing on behalf of SBE-M/WBE Subcontractor)

**ATTACHMENT D**

**SCHEDULE 2**

**LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR**

PROJECT NO. WUD 11-116

PROJECT NAME: Blanchette Trail Water Main Extension

TO: JOHNSON-DAVIS INC

(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) - (check one or more, as applicable):

Small Business Enterprise

Minority Business Enterprise

Black  Hispanic  Women  Caucasian  Other (Please Specify)

Date of Palm Beach County Certification: Dec. 13, 2010

The undersigned is prepared to perform the following described work in connection with the above project (Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>298</u>	<u>Bahia Sod</u>	<u>875sy</u>	<u>149</u>	<u>130375 *</u>

at the following price: 130375  
\$ (Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.  
If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ 0

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Odums Sod, Inc.  
(Print Name of SBE-M/WBE Subcontractor)

By [Signature]  
(Signature)

Karla Zeien, Manager  
(Print name/title of person executing on behalf of SBE-M/WBE Subcontractor)

\* Prices above are based on prepared ground accessible to our forklift \*



**ATTACHMENT D**

**SCHEDULE 2  
LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR**

PROJECT NO. WUD 11-116 PROJECT NAME: Blanchette Trail Water Main Extension

TO: JOHNSON-DAVIS INC  
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) – (check one or more, as applicable):

Small Business Enterprise  Minority Business Enterprise

Black  Hispanic  Women  Caucasian  Other (Please Specify) \_\_\_\_\_

Date of Palm Beach County Certification: May 20, 2011

The undersigned is prepared to perform the following described work in connection with the above project  
(Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>178:199:5</u>	<u>Misc W/M Construction</u>	<u>1LS</u>	<u>1925</u>	<u>1925</u>

at the following price \$ 1925  
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.  
If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ \_\_\_\_\_

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

Pipe Con Corporation  
(Print Name of SBE-M/WBE Subcontractor)

By: [Signature]  
(Signature)

Richard W. Berg  
(Print name/title of person executing on behalf of SBE-M/WBE Subcontractor)

### ATTACHMENT D

#### SCHEDULE 2 LETTER OF INTENT TO PERFORM AS AN SBE OR M/WBE SUBCONTRACTOR

PROJECT NO. WUD 11-116 PROJECT NAME: Blanchette Trail Water Main Extension

TO: JOHNSON-DAVIS INC  
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a(n) -- (check one or more, as applicable):

Small Business Enterprise  Minority Business Enterprise

Black  Hispanic  Women  Caucasian  Other (Please Specify) \_\_\_\_\_

Date of Palm Beach County Certification: 2-16-10

The undersigned is prepared to perform the following described work in connection with the above project  
(Specify in detail, particular work items or parts thereof to be performed):

Line Item/Lot No.	Item Description	Qty / Units	Unit Price	Total Price
<u>294</u>	<u>Conc. Sidewalk Rest.</u>	<u>2054</u>	<u>23<sup>-</sup></u>	<u>460</u>

at the following price \$ 460  
(Subcontractor's quote)

And will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this subcontract to a non-certified SBE subcontractor, the amount of any such subcontract must be stated: \$ 0

The undersigned subcontractor understands that the provision of this form to prime bidder does not prevent subcontractor from providing quotations to other bidders

PATHWAY ENTERPRISES, INC.  
(Print Name of SBE-M/WBE Subcontractor)

By: Joyce Lynn Kirkland  
(Signature)

JOYCE LYNN KIRKLAND, PRESIDENT  
(Print name/title of person executing on behalf of SBE-M/WBE Subcontractor)

4-17-12

ATTACHMENT - E

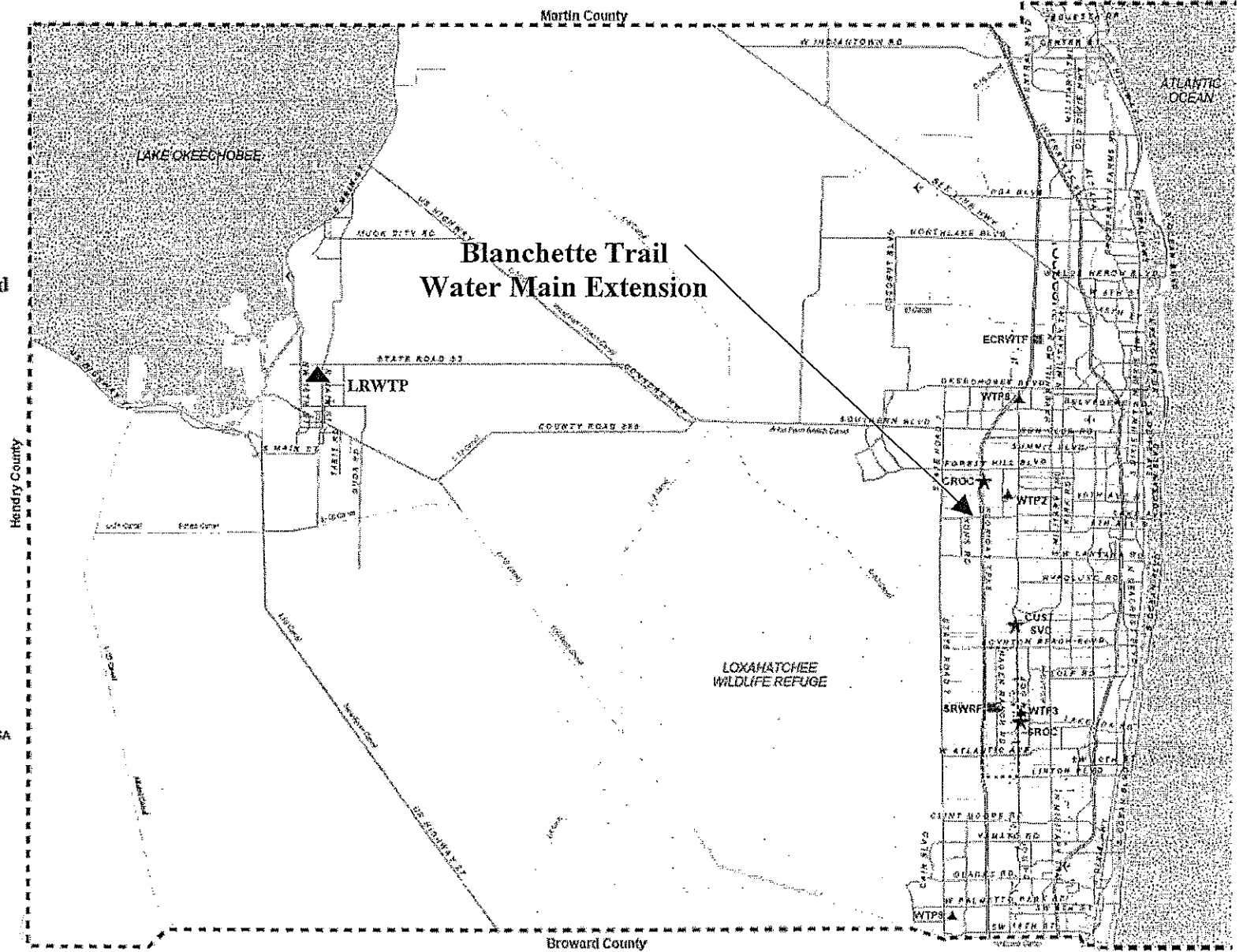
Project Name WUD # 11-116



Palm Beach County  
Water Utilities  
Department  
Service Area (SA) and  
Major Facilities

**Legend**

- P.B.C.W.U.D. SA
- MANDATORY RECLAIMED SA
- COUNTY LIMITS
- ★ Administration
- Water Reclamation Plant
- ▲ Water Treatment Plant
- ⊙ Wetlands





# EXHIBIT - C

## AUTHORIZATION STATUS REPORT

### SUMMARY OF SBE / MINORITY BUSINESS TRACKING SYSTEM

	Total	SBE
<b>Current Proposal</b>		
Value of Authorization No.11	\$34,294.97	
Value of MWBE Letters of Intent	\$5,270.50	\$5,270.50
Actual Percentage	15.36%	15.36%
<b>Signed Authorizations</b>		
Total Value of Authorizations	\$3,806,732.32	
Total Value of MWBE Signed Subcontracts	\$602,913.63	\$602,913.63
Actual Percentage	15.83%	15.83%
<b>Signed Authorizations Plus Current Proposal</b>		
Total Value of Authorizations	\$3,841,027.29	
Total Value of Subcontracts & Letters of Intent	\$608,184.13	\$604,184.13
Actual Percentage	15.83%	15.83%
<b>GOAL</b>	15.00%	15.83%

ATTACHMENT 7

THE PALM BEACH POST  
Published Daily and Sunday  
West Palm Beach, Palm Beach County, Florida

WUD 11-116  
7.1

PROOF OF PUBLICATION

STATE OF FLORIDA  
COUNTY OF PALM BEACH

Before the undersigned authority personally appeared **Ellen Sanita**, who on oath says that she is **Call Center Revenue Manager** of The Palm Beach Post, a daily and Sunday newspaper, published at West Palm Beach in Palm Beach County, Florida; that the attached copy of advertising for a **Bid** in the matter **WUD 11-116** was published in said newspaper in the issues of **April 22, 2012**. Affiant further says that the said The Post is a newspaper published at West Palm Beach, in said Palm Beach County, Florida, and that the said newspaper has heretofore been continuously published in said Palm Beach County, Florida, daily and Sunday and has been entered as second class mail matter at the post office in West Palm Beach, in said Palm Beach County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she/he has neither paid nor promised any person, firm or corporation any discount rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. Also published in Martin and St. Lucie Counties.

①

Sworn to and subscribed before 23<sup>rd</sup> day of April, A.D. 2012.  
Who is personally known to me.

*Ellen Sanita*


NO. 6661248R  
**NOTICE OF SPECIAL ASSESSMENT**  
**PURSUANT TO PALM BEACH COUNTY ORDINANCE NO. 2001-001**  
**ASSESSED BY FRONT FOOTAGE**  
**BLANCHETTE TRAIL**  
**WATER MAIN EXTENSION PROJECT**  
**SPECIAL ASSESSMENT PROGRAM**  
**PROJECT NO. WUD 11-116**  
**SECTION 20-TOWNSHIP 44S-RANGE 42E**  
**PALM BEACH COUNTY, FLORIDA**

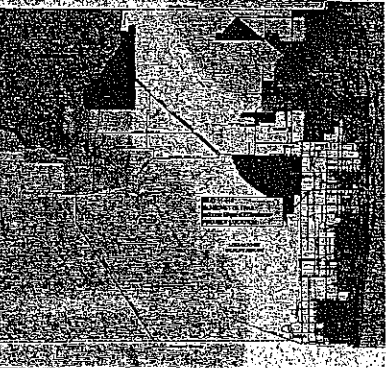
NOTICE IS HEREBY GIVEN TO OWNERS OF REAL PROPERTY ADJOINING THE ABOVE REFERENCED IMPROVEMENT PROJECT that each parcel of land shall be subject to special assessment so that 100% of the assessable cost of the water main extension improvement project described above shall be paid by special assessments upon all specially benefited parcels along Blanchette Trail project area.

YOU ARE FURTHER ADVISED that all parcels subject to special assessment shall be assessed by the flat rate method of assessment. In an amount of \$42.13 per foot for each foot of frontage of said project, and that said assessment is approved by the Board of County Commissioners, a lien will be placed on all parcels subject to special assessment pending satisfaction of the individual parcel assessment balance. The total assessment for the 5 properties is \$56,744.52. The special assessment shall be collected by the Tax Collector of Palm Beach County through the Uniform Assessment Collection Act in the annual property tax bill and shall be collected in twenty equal annual installments of principal plus 5-1/2% interest or may be paid in full without interest within thirty (30) days of notification of final calculation of the special assessment project by the Clerk of the Circuit Court. Failure to pay the special assessment will cause a tax certificate to be issued against the property, which may result in additional fees and loss of title.

ALL INTERESTED PERSONS are advised that the description of each parcel to be specially assessed and the amount to be assessed for each parcel, may be ascertained at the Administration office of the Palm Beach County Water Utilities Department located at 8100 Forest Hill Blvd, West Palm Beach, Florida 33413, or by contacting the Project Designer, Victor M. Gutierrez, P.E. (Telephone: 561-493-6138). The amount of said special assessments and the confirmation of the assessment roll are subject to final approval by the Board of County Commissioners at a Public Hearing to be held beginning at 9:30 A.M. on Tuesday, May 15, 2012, in the Commission Chambers of the Board of County Commissioners, 6th Floor of Governmental Office Center, 301 North Olive Avenue, West Palm Beach, Florida, at which time and place any necessary adjustment or equalization of said special assessments will be made in accordance with the law. Property owners have a right to appear and file written comments with the Board of County Commissioners prior to or during the Public Hearing.

ALL INTERESTED PERSONS are invited to attend said Public Hearing. If any person desires to appeal a decision made by this Commission with respect to any matter considered at the Public Hearing, they will need a record of the proceedings, and for that purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony of evidence upon which the appeal is to be based.

By:   
 Victor M. Gutierrez, P.E.  
 Project Designer  
 Palm Beach County, Florida  
 Board of County Commissioners



PUB: The Palm Beach Post April 22, 2012

6/22/12

NOTARY PUBLIC-STATE OF FLORIDA  
Karen M. McLinton  
Commission #DD832672  
Expires: NOV 15, 2012  
BONDED THRU ATLANTIC BONDING CO., INC.

