

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS**

**BOARD APPOINTMENT SUMMARY**

**Meeting Date: May 15, 2012**

**Department: PUBLIC SAFETY DEPARTMENT / EM / EMS**

**Advisory Board: Emergency Medical Services Advisory Council**

**I. EXECUTIVE BRIEF**

**Motion & Title: Staff recommends motion to: Approve** the reappointment of two (2) "At Large Seats" to the Emergency Medical Services Advisory Council (EMS Council) for the terms indicated:

<u>Re-appoint</u>	<u>Representing/Seat #</u>	<u>Term</u>	<u>Nominated by:</u>
Joann Franklin	ER Nurses Forum #2	04/20/12 – 04/19/14	Comm. Marcus Comm. Burdick Comm. Taylor
<u>Re-Appoint</u>			
Dr. Craig Kushnir	Emergency Room Physician #7	04/20/12 – 04/19/14	Comm. Marcus Comm. Burdick Comm. Taylor

**Summary:** Per Resolution (R2009-0248), the Board of County Commissioners approved a representative make-up of the Emergency Medical Services Council to include eighteen (18) members. Eleven (11) members are representatives of the various components of the EMS system with specific requirements and seven (7) members are Commission District Consumer appointments. A memo was sent to all Board members on March 28, 2012 seeking nominations for the above two (2) at-large seats.

**Background and Justification:** The purpose of the EMS Council is to provide recommendations for improving Emergency Medical Services in Palm Beach County. The diversity of the current board members is as follows: 12 white males, 1 Hispanic-American male, 1 black male, and 3 white females. One seat remains open.

**Attachments:**

1. Memo to BCC.
2. Boards/Committees Applications w/Resumes
3. Resolution R2009-0248
4. List of current members
5. Attendance records

**Recommended by:** Vivian Bonvento 4/24/12  
⌘ Department Director Date

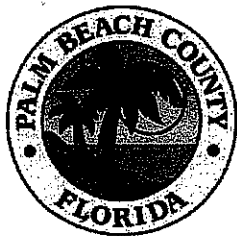
**Legal Sufficiency:** Panela J. Eideberg 5/4/12  
Assistant County Attorney Date

## II. REVIEW COMMENTS

### A. Other Department Review:

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Department Director



**Department of Public Safety  
Division of Emergency Management**

20 South Military Trail  
West Palm Beach, FL 33415  
(561) 712-6400  
FAX: (561) 712-6464  
www.pbcgov.com



**Palm Beach County  
Board of County  
Commissioners**

- Shelley Vana, Chair
- Steven L. Abrams, Vice Chairman
- Karen T. Marcus
- Paulette Burdick
- Burt Aaronson
- Jess R. Santamaria
- Priscilla A. Taylor

**County Administrator**

Robert Weisman

RECEIVED MAR 2 2012

*"An Equal Opportunity  
Affirmative Action Employer"*

Official Electronic Letterhead

**TO:** Shelley Vana, Chair  
and Members of the Board of County Commissioners

**FROM:** Sally Waite, Logistics Manager  
Division of Emergency Management

**THRU:** Bill Johnson, RN, Director  
Division of Emergency Management *Bill Johnson*

**DATE:** March 28, 2012

**RE:** **Palm Beach County Emergency Medical Services  
Council**

The Emergency Medical Services Council (EMS Council) is composed of eighteen (18) members. Eleven (11) are appointed At-Large and seven (7) are District Consumer appointments. Currently, the EMS Council has two (2) "At-Large" seats open due to expiring terms.

Per Resolution No. R-2009-0248, there are specific requirements for these two (2) open seats with recommended representatives received from the listed organizations. Commissioners can either support the recommended representative or submit an alternative name, provided that the representative meets the specific seat requirement.

Attached are the Board Information Forms, résumés and attendance records for the recommended candidates. A copy of Resolution No. R-2009-0248 has also been included for informational purposes. Please review this information and return your nomination(s) to me by April 9, 2012.

I would like to prepare an agenda item for the Boards consideration at the April 17, 2012 meeting.

If you have any questions, please contact me at 561-712-6696.

/s  
Attachments

Attachment # 1

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.***

**Section I (Department):** (Please Print)

Board Name: Emergency Medical Services Advisory Council      Advisory       Not Advisory

At Large Appointment      or       District Appointment /District #: \_\_\_\_\_

Term of Appointment: 2 Years.      From: 04/20/2012      To: 04/19/2014

Seat Requirement: ER Nurses Forum      Seat #: 2

\*Reappointment      or       New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation       other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:** \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Franklin      Joann      \_\_\_\_\_  
Last      First      Middle

Occupation/Affiliation: Registered Nurse – Director of Emergency Services

Owner       Employee       Officer

Business Name: Wellington Regional Medical Center

Business Address: 10101 Forest Hill Blvd.

City & State: Wellington, FL      Zip Code: 33414

Residence Address: 9214 Delmar Ct.

City & State: Wellington, FL      Zip Code: 33414

Home Phone: (561) 790-7511      Business Phone: (561) 753-2662      Ext. \_\_\_\_\_

Cell Phone: (561) 647-7918      Fax: ( )

Email Address: joann.franklin@uhsinc.com

Mailing Address Preference:  Business       Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male       Female  
 Native-American       Hispanic-American       Asian-American       African-American       Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR  NONE

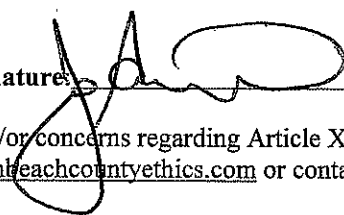
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 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

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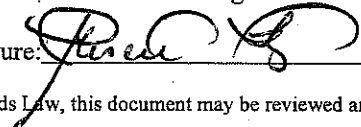
\*Applicant's Signature:  Printed Name: JoAnn Franklin Date: 3.31.12

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
 Lynette Schurter, Palm Beach County Emergency Management  
 20 S. Military Trail, West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature:  Date: 3/29/12

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

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If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

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_____	_____	_____	_____

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OR  NONE

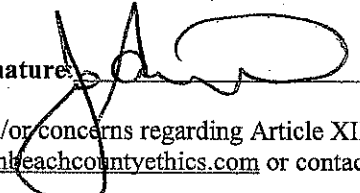
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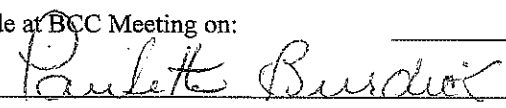
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Commissioner's Signature:  Date: 4-2-2012 ✓

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Cell Phone: (561) 647-7918      Fax: ( )

Email Address: joann.franklin@uhsinc.com

Mailing Address Preference:  Business     Residence

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If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male       Female  
 Native-American     Hispanic-American     Asian-American     African-American     Caucasian



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_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR  NONE

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**AND**

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\*Applicant's Signature: [Signature] Printed Name: JoAnn Franklin Date: 3.31.12

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**Return this FORM to:**  
 Lynette Schurter, Palm Beach County Emergency Management  
 20 S. Military Trail, West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Cindy L. De Felippo FOR Date: 4/2/12  
Comm. Karen T. Marcus

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

JoAnn K. Franklin  
9214 Delemar Court  
Wellington, Florida  
Home Phone (561) 790-7511  
Cell Phone (954) 647-7918

## EDUCATION

Present	Bachelor Degree in Nursing Florida Atlantic University Boca Raton, Florida
1992	Associate Degree in Nursing RN Passaic County Community College Paterson, New Jersey
1986	LPN Bergen Pines County Hospital Paramous, New Jersey

## Career Goal

To continue a career in healthcare management which will afford an opportunity for continued professional and personal growth.

## Professional Experience

11/2004-Present	Wellington Regional Medical Center Wellington, Florida Administrative Supervisor
11/2006-Present	North Broward Medical Center Pompano Beach, Florida Administrative Supervisor (Pool)
8/2003- 11/2004	Broward General Medical Center Ft. Lauderdale, Florida Administrative Supervisor

11/1998-8/2003	North Broward Medical Center Pompano Beach, Florida Assistant Nurse Manager MNICU/STICU
11/1993- 11/1998	North Broward Medical Center Pompano Beach, Florida SICU Staff and Alternate Charge
10/1992-10/1993	Adventura Hospital Adventura, Florida ICU/CCU Charge nurse
09/1992-10/1992	Englewood Hospital Englewood, NJ Medical Surgical Charge Nurse
10/1986-09/1992	Englewood Hospital Englewood, New Jersey Medical Surgical LPN

### STRENGTHS

I will always go above and beyond with my job duties. I remain calm and professional during times of critical need. I have a great understanding of the importance of developing a good rapport with pt, families, staff and Physicians. I have a proven record of reliability and responsibility. I have been working extra in the ER at WRMC for the past 2 years doing triage and working in the main ER. I know the importance of the keeping the pt's moving thru the ER as quick as possible. I work very closely with the staff and Physicians to maintain an environment of TEAM WORK. I am self motivated with extreme flexibility to help get the job done and at the same time keeping within the budget.

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At Large Appointment      or       District Appointment /District #: \_\_\_\_\_

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Seat Requirement: Emergency Room Physician      Seat #: 7

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or  to complete the term of \_\_\_\_\_ Due to:  resignation       other

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**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Kushnir      Craig      \_\_\_\_\_  
Last      First      Middle

Occupation/Affiliation: Emergency Room Physician

Owner       Employee       Officer

Business Name: Bethesda Memorial Hospital

Business Address: 2815 Seacrest Blvd.

City & State: Boynton Beach, FL      Zip Code: 33465

Residence Address: 356 SE 6<sup>th</sup> Ave.

City & State: Delray Beach      Zip Code: 33484

Home Phone: (561) \_\_\_\_\_      Business Phone: (561) 278-7733      Ext. 4659

Cell Phone: (561) 657-1255      Fax: ( ) \_\_\_\_\_

Email Address: craig.kushnir@bethesdahealthcare.com

Mailing Address Preference:  Business       Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male       Female  
 Native-American       Hispanic-American       Asian-American       African-American       Caucasian

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\*Applicant's Signature: *Craig Kushner* Printed Name: Craig Kushner Date: 2/27/12

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Comm. Karen T. Marous

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Seat Requirement: Emergency Room Physician Seat #: 7

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Kushnir Craig \_\_\_\_\_  
Last First Middle

Occupation/Affiliation: Emergency Room Physician

Owner  Employee  Officer

Business Name: Bethesda Memorial Hospital

Business Address: 2815 Seacrest Blvd.

City & State: Boynton Beach, FL Zip Code: 33465

Residence Address: 356 SE 6<sup>th</sup> Ave.

City & State: Delray Beach Zip Code: 33484

Home Phone: (561) Business Phone: (561) 278-7733 Ext. 4659

Cell Phone: (561) 657-1255 Fax: ( )

Email Address: craig.kushnir@bethesdahealthcare.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR  NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- By watching the training program on the Web, DVD or VHS  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: *Craig Kushner* Printed Name: Craig Kushner Date: 2/27/12

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

**Return this FORM to:**  
**Lynette Schurter, Palm Beach County Emergency Management**  
**20 S. Military Trail, West Palm Beach, FL 33415**

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: *Paula Bussick* Date: 4-2-2012

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Emergency Medical Services Advisory Council Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 2 Years. From: 04/20/2012 To: 04/19/2014

Seat Requirement: Emergency Room Physician Seat #: 7

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Kushnir Craig \_\_\_\_\_  
Last First Middle

Occupation/Affiliation: Emergency Room Physician

Owner  Employee  Officer

Business Name: Bethesda Memorial Hospital

Business Address: 2815 Seacrest Blvd.

City & State: Boynton Beach, FL Zip Code: 33465

Residence Address: 356 SE 6<sup>th</sup> Ave.

City & State: Delray Beach Zip Code: 33484

Home Phone: (561) Business Phone: (561) 278-7733 Ext. 4659

Cell Phone: (561) 657-1255 Fax: ( )

Email Address: craig.kushnir@bethesdahealthcare.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian



Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR  NONE

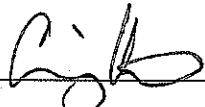
All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

- By watching the training program on the Web, DVD or VHS
- By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

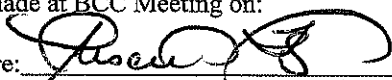
\*Applicant's Signature:  Printed Name: Craig Kushner Date: 2/27/12

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
Lynette Schurter, Palm Beach County Emergency Management  
20 S. Military Trail, West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature:  Date: 3/29/12

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

**CRAIG BENJAMIN KUSHNIR, D.O., FACEP, FAAEM**

MD Board Certified Emergency Medicine

365 SE 6<sup>th</sup> Ave.

Unit # S-301

Delray Beach, FL 33483

561.654.1255

craig.kushnir@bethesdahealthcare.com

**MEDICAL TRAINING**

Residency: University of Florida Emergency Medicine Residency, Shands-  
Jacksonville/Gainesville, FL 2001-2004  
Chairman Journal Club 2002-2004

Internship: St. Vincent Mercy Medical Center, Toledo, OH 2000-2001

**EDUCATION**

Medical School: University of New England College of Osteopathic Medicine  
Biddeford, Maine  
Degree: D.O. #OS8707 GPA: 3.60/4.0 1996-2000

Undergraduate: Miami University  
Oxford, OH  
Major: Pre-Medicine GPA: 3.5/4.0 1989-1994

**PERSONAL EXPERIENCE**

Hospital: *Bethesda Memorial Hospital*  
Attending Physician 2004-Present

- Medical Director Bethesda Emergency Department 2008-Present
- Medical Executive Committee of Hospital 2008-Present
- Chair, Emergency Medicine Committee 2008-Present
- Director of EMS relations 2008-Present
- Cardiovascular Care Committee 2008-Present
- Stroke Leadership Team 2008-Present
- Stemi /Induced Hypothermia Alert Team 2008-Present
- Pharmacy and Therapeutics 2008-2009
- Radiology Committee 2008-2009
- Laboratory Committee 2008-2009
- Quality Improvement Committee 2006-Present
- Environment of Care Committee 2006-2007

#### EMS:

- City of Delray Beach Fire-Rescue Medical Director 2010-Present
- Palm Beach County EMS Advisory Council Member 2010-Present
- Grants Committee Palm Beach County 2010-Present
- Medical Providers of Palm Beach County 2009-Present
- EMS Advisory Council Strategic Planning Committee Chairman 2010-Present

#### **PRESENTATIONS:**

- "Pre-Hospital Case Studies," EMS H.E.A.T. Conference, February 2012
- "Delray Beach EMS Protocols," DRBFR, June 2011
- "The Acute Stroke- A Pre-Hospital Analysis", EMS H.E.A.T. Conference, February 2010
- "Improvements in the Emergency Department," Medical Staff Meeting, Bethesda Memorial Hospital, May 2009.
- "Emergency Wound Management," University of Florida Shands-Jacksonville, August 2003
- "Emergency Medicine-Shock," University of Florida Shands-Gainesville, April 2003
- "Lymphadenopathy Evaluation in the Emergency Department," University of Florida Shands-Jacksonville, November 2002

#### **PROFESSIONAL AFFILIATIONS:**

- Diplomat/Fellow American Board of Emergency Medicine and American Academy of Emergency Medicine
- Palm Beach Medical Society
- Palm Beach County EMS Medical Director's Association

#### **AWARDS:**

- Medical Director of the year 2010 Hospital Physician Partners from over 150 nationwide Emergency Departments

#### **PERSONAL INTERESTS:**

- Golfing
- Running
- Snowboarding
- Scuba Diving

RESOLUTION NO. R-2009-0248

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, AMENDING RESOLUTION NO. 99-1396: INCREASING THE MEMBERSHIP OF THE EMS ADVISORY COUNCIL FROM SEVENTEEN (17) TO EIGHTEEN (18) AND RESERVING SEAT #7 FOR AN EMERGENCY ROOM PHYSICIAN.

WHEREAS, the Emergency Medical Services Advisory Council was created in 1973 by the Board of County Commissioners to provide recommendations for improving emergency medical services in Palm Beach County; and

WHEREAS, over the years the EMS Advisory Council membership has been modified and today exists as a seventeen (17) member body; and

WHEREAS, the EMS Advisory Council is recommending that an additional seat be created for a "Hospital CEO" as an "At Large" member of the EMS Advisory Council; and

WHEREAS, the EMS Advisory Council recommends that Seat #7 be changed from "Hospital Administration" to "Emergency Room Physician."

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, THAT:

- 1) The Membership Section of Resolution R-99-1396 is amended to read:

MEMBERSHIP

- |   |   |   |
|---|---|---|
| 1 | - | Fire Chief's Association of PBC-FL Inc.                         |
| 1 | - | Private Ambulance Provider                                      |
| 1 | - | <u>Emergency Room Physician</u>                                 |
| 1 | - | PBC Health Care District - Trauma District                      |
| 1 | - | PBC Medical Society Inc. - Physician, Emergency Room experience |
| 1 | - | Economic Council of PBC Inc.                                    |
| 1 | - | Emergency Room Nurses Forum                                     |
| 1 | - | EMS Educator from Palm Beach Community College                  |
| 7 | - | Consumers - District  |
| 1 | - | Palm Beach County Council of Firefighters                       |
| 1 | - | PBC EMS Medical Director's Association                          |
| 1 | - | <u>Hospital CEO</u>   |

All appointments are "at large" with the exception of the seven (7) District "consumer" positions. The seven (7) District consumer appointments are defined as individuals who have received or may potentially receive the services from an EMS Provider and who are not associated with an EMS Provider and who do not receive any form of compensation or remuneration from an EMS Provider or agency associated with or a part of an EMS Provider.

There shall be no limit on the number of terms an individual may serve. All members serve at the pleasure of the Commission and may be removed by the Commission at any time and without cause.

All members must be residents of Palm Beach County at the time of appointment and while serving on the Council. Ex-officio or alternatives may be appointed to the Council by the Commission.

The foregoing resolution was offered by Commissioner Marcus who moved its adoption. The motion was seconded by Commissioner Aaronson and upon being put a vote. The vote was as follows:

Commissioner John F. Koons, Chairman	<u>Aye</u>
Commissioner Burt Aaronson, Vice Chairman	<u>Aye</u>
Commissioner Karen T. Marcus	<u>Aye</u>
Commissioner Shelley Vana	<u>Aye</u>
Commissioner Jess R. Santamaria	<u>Aye</u>
Commissioner Addie L. Greene	<u>Aye</u>

The Chairman thereupon declared the resolution duly passed and adopted this 3rd day of February, 2009.


PALM BEACH COUNTY, FLORIDA BY ITS  
BOARD OF COUNTY COMMISSIONERS

Sharon R. Bock, Clerk & Comptroller

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY

By [Signature]  
County Attorney

By [Signature]  
Deputy Clerk A



**PALM BEACH COUNTY  
EMERGENCY MEDICAL SERVICES ADVISORY COUNCIL MEMBERS**

SEAT NO.	NAME/ADDRESS	PHONE #	REQUIREMENT	APPOINTMENT DATE	EXPIRATION DATE
B=Business	H=Home C=Cell				
(1)	<u>Battalion Chief Darrel Donatto</u>		Fire Chiefs	11/01/2011	10/31/2013
B	Town of Palm Beach Fire Rescue 300 North County Road Palm Beach, FL 33480	227-6439 - B 838-5408 - Fax	Association of PBC-FL, Inc.	(04/01/1995)	
H	6665 146 <sup>th</sup> Road, North Palm Beach Gardens, FL 33418 E-mail: <a href="mailto:ddonato@townofpalmbeach.com">ddonato@townofpalmbeach.com</a>	775-5658 - H 719-3517 - C			
(2)	<u>Joann Franklin</u>		ER Nurse's Forum	04/20/2012	04/19/2014
B	Director of Emergency Services Wellington Regional Medical Ctr. 10101 Forest Hill Blvd. WPB 33414	753-2662 - B		(05/20/08)	
H	9214 Delemar Ct., Wellington, FL 33414 E-mail: <a href="mailto:joann.franklin@uhsinc.com">joann.franklin@uhsinc.com</a>	790-7511 - H 647-7918 - C			
(3)	<u>Brooke Liddle, Ass't. Opns. Mgr.</u>	533-5633 - B	Private Ambulance	11/01/2011	10/31/2013
B	American Medical Response 1105 Barnett Drive, Ste D Lake Worth, FL 33461	Ext. 3009 588-5199 - Fax 561-248-2331		(11/02/1999)	
H	1148 A Summit Trail Circle West Palm Beach, FL 33415 E-mail: <a href="mailto:brooke.liddle@amr.net">brooke.liddle@amr.net</a>	712-9121 - H			

Attachment #

4

REVISED 11/01/11

(4)	<b><u>Sandra Schwemmer</u></b> Medical Director/Physician PBC Health Care District 325 Datura St. West Palm Beach, FL 33401	659-1270 - B X5525  632-0548 - C	PBC Health District  366-4886 – Fax	11/01/2011 10/31/2013 (11/01/2011)
B				
H	3577 NW Clubside Cir. Boca Raton, FL 33496 E-mail: <a href="mailto:sschwemm@hcdpbc.org">sschwemm@hcdpbc.org</a>	999-1270 - H		
(5)	<b><u>Dr. Jeffery Davis</u></b> Chief Medical Officer 901 45 <sup>th</sup> St. West Palm Beach, FL 33401	882-6139 - B	PBC Medical Society, Inc.	11/01/2011 10/31/2013 (5/28/85)
B				
H	E-mail: <a href="mailto:Jeff.davis@tenethealth.com">Jeff.davis@tenethealth.com</a>			
(6)	<b><u>Mark Nosacka</u></b> CEO Good Samaritan Hospital 1309 N. Flagler Dr. West Palm Beach, FL 33401	650-6126 –B 650-6127 - Fax	Economic Council of PBC, Inc.	08/15/2009 08 /13/2011 (8/15/09)
B				
H	3327 Embassy Dr. West Palm Beach, FL 33401 E-mail: <a href="mailto:mark.nosacka@tenethealth.com">mark.nosacka@tenethealth.com</a>	471-3942 – H 267-3136 - C		

Revised 11/01/11

(7)	<b><u>Dr. Craig Kushnir</u></b> ER Physician	278-7733 Ext. 4659 - B	ER Physician	04/20/2012 (04/20/2010)	04/19/2014
B	Bethesda Memorial Hospital 2815 Seacrest Blvd. Boynton Beach, FL 33465	561-654-1255 - C			
H	356 SE 6 <sup>th</sup> Ave. Delray Beach, FL 33484 E-mail: <a href="mailto:Craig123@aol.com">Craig123@aol.com</a>	561-654-1255			
(8)	<b><u>John T. Treanor, Jr.</u></b> EMS Associate Professor	868-3693 - B	EMS Educator	11/01/2011 (8/15/07)	10/31/2013
B	PB Community College, 4200 Congress Ave. Mail Stop 60 Lake Worth, FL 33461	868-3874 - F			
H	1567 Hollyhock Road. Wellington, FL 33414 E-mail: <a href="mailto:treanorj@palmbeachstate.edu">treanorj@palmbeachstate.edu</a>	753-6005 - H 723-6827 - C			
(9)	<b><u>William Quinn</u></b> Director, Southeast Fla Market	719-0499 - B	Consumer – District 1 (Marcus)	08/16/2011 (3/17/09)	08//15/2013
B	S.C.I. Funeral Services of Fla. Inc. 1112 Military Trail Jupiter, FL 33458	(866) 421-8461 - F			
H	596 Scrubjay Dr. Jupiter, FL 33458 E-mail: <a href="mailto:bill.Quinn@SCI-us.com">bill.Quinn@SCI-us.com</a>	741-9800 - H 719-0499 - C			

Revised 11/01/11



- |                  |   |                              |  |
|------------------|---|------------------------------|--|
| <b>(10)</b><br>H | <b><u>Phil Shapkin</u></b><br>252 Southampton-C<br>West Palm Beach, FL 33417<br>E-mail: <a href="mailto:philbarb252@yahoo.com">philbarb252@yahoo.com</a>            | 686-2086 - H                 | Consumer – District 2 04/01/12 03/31/2014<br>(Burdick) (02/04/03)  |
| <b>(11)</b><br>H | <b><u>Robert Bean</u></b><br>11919 Bald Cypress Lane<br>Lake Worth, FL 33449-1616<br>E-Mail: <a href="mailto:bebean@aol.com">bebean@aol.com</a>                     | 790-7833 - H<br>329-9844 - C | Consumer – District 3 04/01/2012 03/31/2014<br>(Vana) (4/01/08)    |
| <b>(12)</b><br>B | <b><u>Dr. Ronald E. Giddens</u></b><br>1616 South Military Trail<br>West Palm Beach, FL 33415<br>E-mail: <a href="mailto:Breezerkat@aol.com">Breezerkat@aol.com</a> | 968-1234 - B<br>967-9178 -BF | Consumer – District 4 04/01/2012 03/31/2014<br>(Abrams) (12/07/99) |
| <b>(13)</b>      | <b>OPEN</b>   |                              | Consumer District 5<br>(Aaronson)                                  |

Revised 11/01/11

(14)	<b>Elizabeth Cayson (Liz)</b>	<b>561-659-1270</b>	<b>Consumer – District 6</b>	<del>08/17/2010</del> <b>08/16/2012</b>
B	<b>Community Relations Specialist</b>	<b>Ext. 5484 - B</b>	<b>(Santamaria)</b>	<b>08/16/2010</b>
	<b>Health Care District of Palm Beach County</b>			
	<b>39200 Hooker Hwy</b>			
	<b>Belle Glade, FL 33430</b>			
	<b>H</b>	<b>17505 36<sup>th</sup> Ct. N.</b>	<b>784-9795 - H</b>	
		<b>Loxahatchee, FL 33470</b>	<b>512-6350 - C</b>	
		<b>E-mail: <u>Ehernand@hcdpbc.org</u></b>	<b><u>mrscayson@netscape.com</u></b>	
(15)	<b>Clifford Durden</b>	<b>561-498-7578-H</b>	<b>Consumer - District 7</b>	<b>08/16/2011 08/15/2013</b>
H	<b>702 Chatelaine Blvd. East</b>		<b>(Taylor)</b>	<b>(7/01/03)</b>
	<b>Delray Beach, FL 33445</b>			
	<b>E-mail: <u>sa45@aol.com</u></b>			
(16)	<b>Dr. Kenneth Scheppke</b>	<b>965-7300 – B</b>	<b>PBC EMS Medical</b>	<b>11/01/2011 10/31/2013</b>
B	<b>Medical Director/Physician</b>		<b>Directors Association</b>	<b>(11/01/2011)</b>
	<b>JFK Medical Center</b>	<b>436-2291 - C</b>		
	<b>5301 S. Congress Ave.</b>			
	<b>Atlantis, FL 33462</b>			
	<b>H</b>	<b>4480 Riverpines Ct.</b>	<b>743-9245 – H</b>	
		<b>Tequesta, FL 33469</b>		
		<b>E-mail: <u>kscheppke@comcast.net</u></b>		

(17)	B	<u>Ricardo Grau</u> <b>PBC Council of Fire  Fighters &amp; Paramedics</b> 2328 S. Congress Ave., #2C West Palm Beach, FL 33406 E-mail: <a href="mailto:rgrau@pbcgov.org">rgrau@pbcgov.org</a>	969-0729 - B 969-1059 - F 436-4730 - C	<b>Palm Beach County  Council of Firefighters</b>	<b>11/01/2011 10/31/2013  (11/01/2011)</b>
	H	3289 NW 26 <sup>th</sup> Ct. Boca Raton, FL 33434	852-7239- H		
(18)	B	<u>Davide Carbone</u> <b>Chief Executive Officer</b> St. Mary's Medical Center 901 45 <sup>th</sup> St. West Palm Beach, FL 33407 E-mail: <a href="mailto:davide.carbone@tenethealth.com">davide.carbone@tenethealth.com</a>	840-6202 – B	<b>Palm Beach County  Hospital CEO</b>	<b>11/01/2011 10/31/2013  (11/01/2011)</b>
	H	155 Gulfstream Dr. Tequesta, FL 33469	746-6364 – H		

**Revised 11/01/11**

## Attendance record for Joann Franklin

### Seat# 2 ER Nurses Forum

---

**SEAT 2: Joann Franklin** (5/20/08) 04/20/10 to 04/19/12

**2008:** Present: 7/08 9/08 11/08

Absent:

**2009:** Present: 1/09 5/09 9/09

Absent: 3/09 7/09

**2010:** Present: 3/10 5/10 9/10 11/10

Absent: 1/10 7/10

**2011:** Present: 1/11 5/11 11/11

Absent: 3/11 7/11

**2012:** Present: 3/12

Absent: 1/12

NO 9/15/11 meeting

Attachment # 5

## **Attendance record for Dr. Craig Kushnir**

### **Seat# 7 ER Physician**

---

**SEAT 7: Dr. Craig Kushnir** (4/20/10) 04/20/10 to 04/19/12

**2010:** Present: 7/10 11/10

Absent: 9/10

**2011:** Present: 1/11 3/11 5/11 7/11 11/11

Absent:

**2012:** Present: 1/12 3/12

Absent:

\*There was not a meeting 9/15/11