

Agenda Item #:

AGENDA ITEM SUMMARY

Meeting Date: June 19, 2012 ☒ **Consent** ☐ **Regular**
 ☐ **Workshop** ☐ **Public Hearing**

Department: Planning, Zoning and Building Department

Submitted By: Planning, Zoning and Building Department

Submitted For: Planning Division

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to nominate: David Wiloch, Planner II, Planning Division, to the Metropolitan Planning Organization Technical Advisory Committee (MPO-TAC) as the Alternate Representative.

Summary: The position of Planning Division alternate to the MPO-TAC is currently vacant. Mr. David Wiloch is a Planning Division Planner II working with transportation-related issues and is well qualified to represent the Division as an Alternate on the MPO-TAC. Countywide (RPB)

Background and Justification: The MPO-TAC, comprised of representatives of the County, other local governments, and transportation-related agencies, provides technical assistance on matters to be addressed by the MPO.

The process for appointments to the MPO-TAC involves nominations by the local unit of government (BCC), review and recommendation by the MPO-TAC, and appointments by the MPO Board.

Khurshid Mohyuddin, Principal Planner, will remain as the regular member of the MPO-TAC. There is no change in that designation at this time.

Attachments:

1. Resume of David Wiloch, Planner II, Planning Division, PZ&B

Recommended by: W. F. Howard, Jr. (Signature) 5/21, 12
Executive Director Date

Approved By: VC Baker 6/7/12
Deputy County Administrator Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	20 <u>12</u>	20 <u>13</u>	20 <u>14</u>	20 <u>15</u>	20 <u>16</u>
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
NET FISCAL IMPACT	<u> * </u>	=====	=====	=====	=====
No. ADDITIONAL FTE POSITIONS (Cumulative)	_____	_____	_____	_____	_____

Is Item Included In Current Budget? Yes _____ No X

Budget Account No.: Fund _____ Department _____ Unit _____
Object _____ Reporting Category _____

B. Recommended Sources of Funds/Summary of Fiscal Impact:

 X There is no fiscal impact associated with this item.

C. Departmental Fiscal Review: Pat DiGirolamo

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

 [Signature] 5/20/2012
WS 5/25/12 OFMB 5/22/12

 [Signature] 5/30/12
Contract Dev. and Control

B. Legal Sufficiency:

 [Signature]
Assistant County Attorney

C. Other Department Review:

Department Director

David Wiloch

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Objective

TAC Alternate

Education

Master of Science degree/ California University of PA graduate program
Major: Planning Q.P.A. 3.7

Bachelor of Science degree/ California University of PA
Major: Earth Science, Minor: Business Mgt. Q.P.A. 3.5

Work Experience

Planner 2/ Transportation Planning Section *December 2005-current* Palm Beach County

- Research, analyze and modify the Transportation Element of the PBC Comprehensive Plan.
- Prepare technical reports and make presentations to the Local Planning Agency / the Palm Beach County Board of County Commissioners.
- Serve as Comprehensive Plan amendment and development review project manager.
- Serve as PBC Planning representative to the public regarding Planning matters.
- Serve as PBC Planning Alternate Representative to BGPAC.
- Prepare detailed maps, reports, and graphics using GIS and other software.

Senior Consultant *June 2005-December 2005*

Americorp Home Loans

- Responsible for loan origination, marketing, and new employee training.
- Position required a thorough knowledge of local and state regulations, as well as excellent communication skills.
- Create and conduct presentations for marketing purposes

Title Specialist *October 2004- May 2005*

National Real Estate

- Worked as a title specialist to analyze, review and clear outstanding liens, judgments, mortgages, taxes and other issues from title commitment.
- Responsible for new hire training and customer service problem resolution.

Mortgage Specialist / Team Leader *December 2003-October 2004*

Financial Dimensions

- Leader of a seven person, mortgage deficiency resolution team that worked with the department of HUD to insure FHA and VA loans for major mortgage companies.
- Responsible for loan insuring, employee training, customer service, problem loan maintenance, and employee supervision.

Assistant Project Manager/Inspector *March 1999-September 2003*

PA Turnpike

- Worked for the Pennsylvania Turnpike Commission on highway assignments in western and central PA.
- Duties included daily reports to Harrisburg, project inspection, plant inspection, materials inspection, building inspection, data collection and worker supervision.

Skills

Planning, Zoning and Building experience, adept at Windows applications, word processing packages and spreadsheets, (WordPerfect, MS Word, MS PowerPoint, MS Excel, MS Explorer), GIS training (ARC GIS, Atlas GIS, Mapinfo, and others), technical writing background, disaster coordination experience, American Safety and Health Institute certified, supervisory experience, blueprint, site plan and survey literate, map and aerial photo interpretation training, customer service experience, business training,