PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date:	June 19, 2012	Consent [X]	Regular []

Department: Water Utilities Department

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: A release of a portion of a utility easement on the land owned by the Palm Beach Jewish Community Campus Corporation (JCC).

Summary: This document will release the County's interest in a portion of a utility easement granted to the County and recorded in the Official Record Book 10569, Page 300. The easement is located on the land currently owned by JCC. The Water Utilities Department has determined that this portion of the recorded easement is no longer needed, and therefore recommends the release. (WUD Project #2516) <u>District 7 (MJ)</u>

Background and Justification: On April 28, 1998, the property owner, JCC granted a utility easement to Palm Beach County on the property designated as Meyer Jewish Academy for the construction and operation of an eight (8) inch water main. The County owns the water main facilities located within this easement. The adjacent property owner, Oxbridge Academy of the Palm Beaches, Inc. is removing certain water main improvements located in this easement for the expansion of an athletic field complex with the consent of the JCC. With these improvements, the water main located within this portion of the easement is no longer needed, as well as that portion of the easement covering the water main. Therefore, the JCC, is requesting a release of this portion of the recorded easement that the County will no longer need.

Attachments:

- 1. Location Map
- 2. Two (2) Original Release of Utility Easement
- 3. One (1) Copy of Grant of Utility Easement

Approved By:

Approved By:

Assistant County Administrator

5/25/12

Date

5/25/12

Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2012	2013	2014	2015	2016
Capital Expenditures External Revenues Operating Expenses In-Kind Match County	<u>0</u> <u>0</u> <u>0</u>	<u>0</u> <u>0</u> <u>0</u> <u>0</u>	<u>0</u> <u>0</u> <u>0</u>	<u>0</u> <u>0</u> <u>0</u>	<u>0</u> <u>0</u> <u>0</u>
NET FISCAL IMPACT	ot Sel	below	<u>0</u>	<u>0</u>	<u>0</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>

Is Item Included in Current Budget? No

Reporting Category

<u>N/A</u>

В. Recommended Sources of Funds/Summary of Fiscal Impact:

₩No Fiscal Impact

Department Fiscal Review: C.

III. REVIEW COMMENTS

A. **OFMB Fiscal and/or Contract Development and Control Comments:**

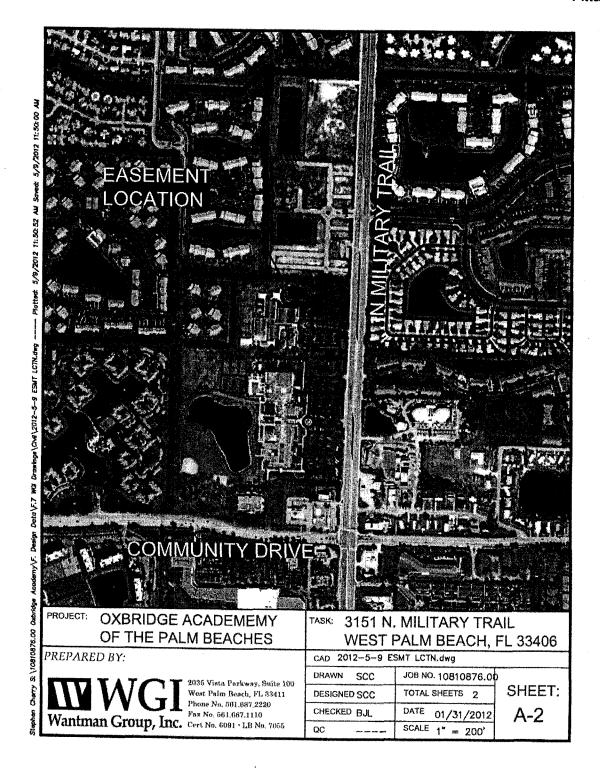
Legal sufficiency: B.

Assistant County Attorney

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.



ATTACHMENT 2

Prepared by and return to: Palm Beach County Water Utilities Department Att: Plan Review 8100 Forest Hill Blvd West Palm Beach, Florida 33413

By: County Attorney

PARTIAL RELEASE OF UTILITY EASEMENT

THIS PARTIAL RELEASE OF UTILITY EASE, 2012, by Palm Beach County, a politic party, c/o Water Utilities Department, 8100 For 33413, to Palm Beach Jewish Community Orive, West Palm Beach, Florida 3	cal subdivision of the State of Florida, first orest Hill Blvd, West Palm Beach, Florida ty Center Campus Corporation, 4601
WITNESS	SETH:
THAT the first party, for and in conside in hand paid by the second party, the receipt to terminate, renounce, and release a portion Official Records Book 10569, Page 300, Public	of that UTILITY EASEMENT recorded in
THEREBY, the first party hereby rele interest in that portion of the UTILTY EASE! description attached hereto and incorporated h	ases any and all of its rights, title, and MENT as shown in the sketch and legal nerein as Exhibit "A."
IN WITNESS WHEREOF the first party UTILITY EASEMENT to be executed as of the	has caused this PARTIAL RELEASE OF day and year first written above.
ATTEST: Sharon R. Bock, Clerk & Comptroller	PALM BEACH COUNTY, FLORIDA, BY ITS BOARD OF COUNTY COMMISSIONERS
By: Deputy Clerk	By: Shelley Vana, Chair
APPROVED AS TO FORM AND LEGAL SUFFICIENCY	



Engineering 💠 Planning 💠 Surveying 💠 Environmental 2035 VISTA PARKWAY, SUITE 100, WEST PALM BEACH, FL 33411 (866) 909-2220 phone (561) 687-1110 fax CERTIFICATE OF AUTHORIZATION No. LB 7055 ORLANDO - PORT ST. LUCIE - TAMPA www.wantmangroup.com

DESCRIPTION & SKETCH PREPARED FOR: OXBRIDGE ACADEMY OF THE PALM BEACHES

LEGAL DESCRIPTION: (Easement Abandonment)

A PORTION OF THAT CERTAIN PALM BEACH COUNTY WATER UTILITY DEPARTMENT EASEMENT RECORDED IN OFFICIAL RECORDS BOOK, 10569, AT PAGE 300, LYING IN TRACT A, MEYER JEWISH ACADEMY, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 98, AT PAGE 58, BOTH OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SAID PLAT, THE FOLLOWING TWO (2) COURSES BEING ALONG THE NORTH LINE OF SAID PLAT; THENCE SOUTH 88'34'18" EAST, FOR 366.62 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 88°34'18" EAST, FOR 15.00 FEET; THENCE DEPARTING SAID NORTH LINE SOUTH 02°13'26" WEST, FOR 105.14 FEET; THENCE NORTH 88°00'40" WEST, FOR 15.00 FEET; THENCE NORTH 02°13'26" EAST, FOR 104.99 FEET TO THE POINT OF BEGINNING.

SUBJECT TO EXISTING EASEMENTS, RIGHTS-OF-WAY, COVENANTS, RESERVATIONS AND RESTRICTIONS OF RECORD, IF ANY.

SAID LANDS LYING AND SITUATE IN PALM BEACH COUNTY, FLORIDA.

(NOT A SURVEY-DESCRIPTION AND SKETCH ONLY)

SURVEYOR'S NOTES:

1. DATA SHOWN HEREON WAS COMPILED FROM OTHER INSTRUMENTS AND DOES NOT CONSTITUTE A FIELD SURVEY AS SUCH.

2. THE BEARINGS SHOWN HEREON ARE ASSUMED NORTH AND BASED ON THE WEST LINE OF MEYER JEWISH ACADEMY, PLAT BOOK 98, PAGE 58, OF THE PUBLIC RECORDS, PALM BEACH COUNTY, FLORIDA, SAID WESTERLY LINE BEARS NORTH 01°44'16" EAST AND ALL OTHER BEARINGS RECITED HEREON ARE RELATIVE THERETO.

CERTIFICATION:

I HEREBY CERTIFY that the attached Description and Sketch is true and correct to the best of my knowledge and belief and that it meets the Minimum Technical Standards pursuant to Florida Statutes, Chapter 472 and as defined in Florida Aministrative Code 21-HH-06.

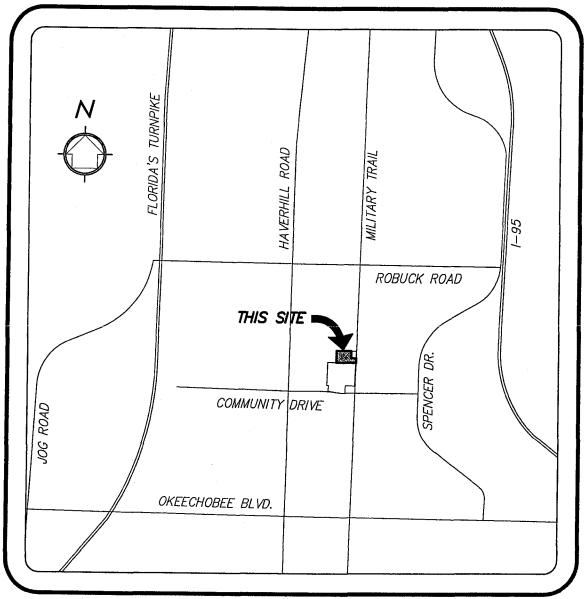
For The Firm: Wantman Group, Inc.

DATE:	REVISION:	BY:	BY:	Thre	Ra	ara-	DATE: _	5/24/12
05/14/12	ADD LOCATION MAP & CERTIFICATION	MRG	ן <i>DERER</i>	(G. ZEMAI	V,			LICENSE NO. 5655
,			OFFICE	MRG	DATE	03/02/12	JOB	10810876.00
			CHECKED	DGZ	SHEET	1 OF 3	DWG	87600_PBCW-AB 2



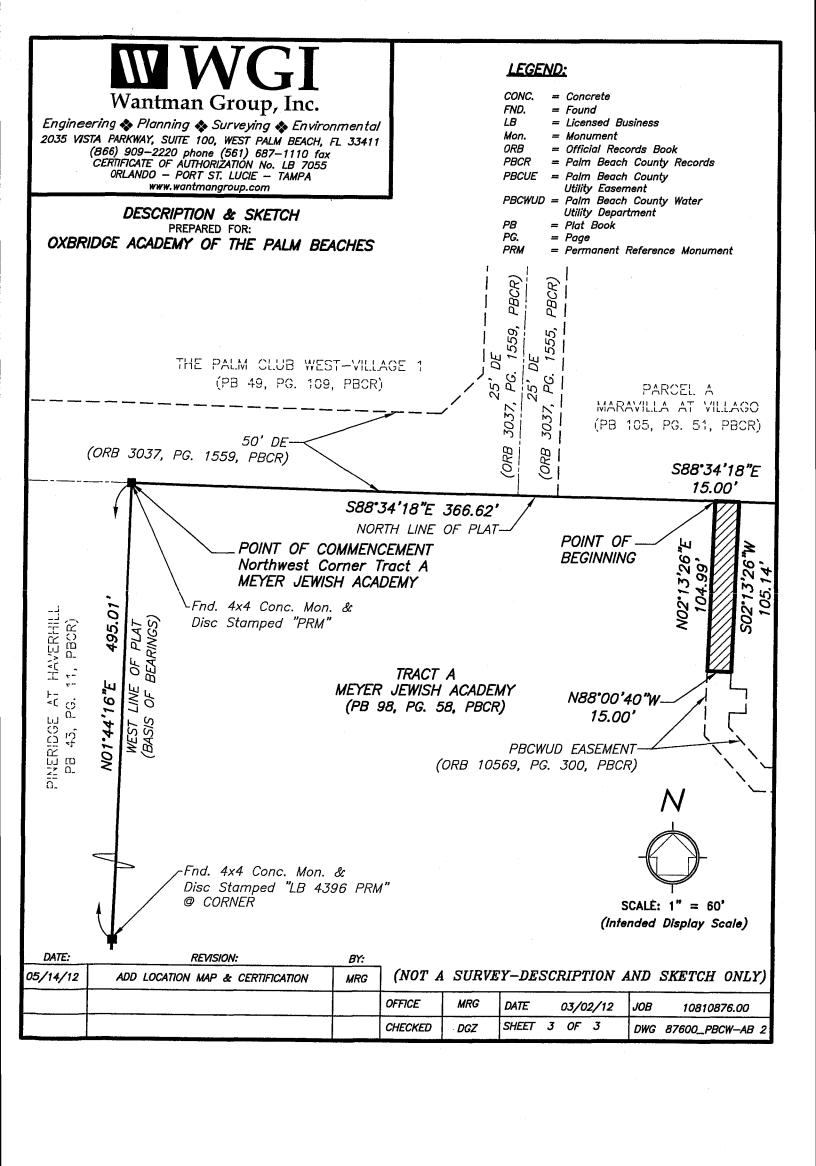
Engineering A Planning Surveying Environmental 2035 VISTA PARKWAY, SUITE 100, WEST PALM BEACH, FL 33411 (866) 909–2220 phone (561) 687–1110 fax CERTIFICATE OF AUTHORIZATION No. LB 7055 ORLANDO — PORT ST. LUCIE — TAMPA www.wantmangroup.com

DESCRIPTION & SKETCH
PREPARED FOR:
OXBRIDGE ACADEMY OF THE PALM BEACHES



LOCATION MAP (NOT TO SCALE)

DATE:	REVISION:	BY:						
05/14/12	ADD LOCATION MAP & CERTIFICATION	MRG	(NOT A SURVEY-DESCRIPTION AND SKETCH ONLY)					
			OFFICE	MRG	DATE	03/02/12	JOB	10810876.00
			CHECKED	DGZ	SHEET	2 OF 3	DWG	87600_PBCW-AB 2



MEYER JEWIER ACADEMS SDA #01-0587
PREPARED BY AND RETURN TO:
PALM BEACH COUNTY WATER UTILITIE
P.O. BOX 16097
WEST PALM BEACH, FL 31416

Aug-67-1998 82:02px 9日-306762 ORB 10569 Pg 300 川田和和川田和田田田田田田田田田田田田

GRANT OF UTILITY EASEMENT

by the Falm Brack Jews V (other wird artificient referred to as "Grantor"), whose address is the following of the falm brack Jews V (other wird artificient referred to as "Grantor"), whose address is the following of the follow

That Cremor, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the Grantee and other good and valuable consideration; the receipt of which is hereby acknowledged, does hereby grant to the Grantee, its successors and assigns, a perfected utility easement which shall permit the Grantee authority to enter upon the property of the Grantor at any time to install, perfect, maintain, service, construct, reconstruct, remove, relocate, repair, replace, improve, expand, tie into, and inspect potable water, wastewater and/or reclaimed water lines and appurtenant facilities and equipment in, on, over, under and across the easement plannises. This utility easement or portion thereof can also be utilized for a wastewater pump station and may be fenced in for access control purposes. The easement hereby granted covers a strip of land lying, situate and being in Palm Beach County, Florida, and being more particularly described as follows:

SERFIMIRIT "A", ATTACHED HERETO AND MADE A PART HEREOF

Grantor hereby covenants with Grantee that it is lawfully seized and in possession of the real property herein described and that it has good and lawful right to grant the aforesaid casement free and clear of mortgages and other encumbrances unless specifically stated to the contrary IN WITNESS WHEREOP, the Granior has hereunto set its hand and affixed its seal as of the date first above written. The Palm Beach Jewish Community Compus Corp. GRANTOR: WITNESSES-Signed, scaled and delivered (OWNER(S) OF PROPERTY) ence of: puoper Jocobson Vice Pres hayles M NOTARY CERTIFICATE OCIAA PACIN MENUT he foregoing instrument was acknowledged before me in Naw 41 M Jocob Som

Notary Public, State of Florida My commission expires: Commission No.

401 RECEIVED

LOIS SHEVACK
COMMISSION # CC 587951
EXPIRES JUN 26, 2000
BONDED THRU
ATLANTIC BONDING CO... INC

MAY 12 398 JITIES

WATE

RECEIVED

MAY 12 1998

LEGAL DESCRIPTION

WATER UTILITIES

A CERTAIN PARCEL OF LAND LYING IN SECTION 13. TOWNSHIP 43 SOUTH, RANGE 42 EAST.
SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A PALM BEACH COUNTY BRASS DISK MONUMENTING THE SOUTH I/4 CORNER OF
SAID SECTION 13/43/42, THENCE N 01°59'20" E, ALONG THE NORTH-SOUTH I/4 SECTION LINE
OF SAID SECTION 13/43/42, A DISTANCE OF 1320.06 FEET; THENCE N 88°34'17" W, A
DISTANCE OF 50.00 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF MILITARY TRAIL
AS PER O.R.B. 647, PG. 324; THENCE CONTINUE N 88°34'17" W, A DISTANCE OF 22.00 FEET
TO THE NORTHEAST CORNER OF THE PLAT OF THE JEWISH COMMUNITY CAMPUS AS PER P.B. 68,
PGS. 75-77; SAID POINT ALSO BEING THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED
HEREON:

TO THE NORTHEAD I CORNER OF THE FLAT OF THE DEWISH COMMUNITY OF BEGINNING OF THE PARCEL TO BE DESCRIBED POST 75-77. SAID POINT ALSO BEING THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED HEREON:

THENCE CONTINUE, N 88°34'17" W. ALONG THE NORTH LINE OF SAID PLAT OF THE JEWISH COMMUNITY CAMPUS. A DISTANCE OF 18.00 FEET; THENCE N 69°20'29" W. A DISTANCE OF 20.46', THENCE N 88°35'24" W. A DISTANCE OF 249.58'; THENCE OF 20.46', THENCE OF 14.63';

THENCE N 88°00'40" W. A DISTANCE OF 55.38'; THENCE N 01°59'20" E. A DISTANCE OF 15.00'; THENCE S 88°35'00'40" E. A DISTANCE OF 18.33'; THENCE S 88°35'24" E. A DISTANCE OF 41.20'; THENCE OF 18.33'; THENCE S 88°35'24" E. A DISTANCE OF 41.20'; THENCE OF 175.98'; THENCE OF 18.50'; THEN

8/5/48

SURVEY NOTES:

1) NO SEARCH OF THE PUBLIC RECORDS WAS MADE
BY THIS DEFICE.
2) HO UNDERGOUND LITELITIES OF UNDERGROUND
ENCROACHMENTS WERE LOCATED BY THIS DEFICE.
3) NO RESEARCH OF ADJOINERS WAS PERFORMED BY
THIS OFFICE.
4.] THERE MAY BE ADDITIONAL EASEMENTS, RESTRICTIONAS,
RESERVATIONS OR RIGHTS-OF-MAY, NOT SHOWN MEREON,
WHICH MAY BE REVEALED BY A SEARCH OF THE PUBLIC
RECORDS.

RECORDS.

5.1 BEARINGS ARE PALM BEACH COUNTY SECTIONAL BASIS
AS PER P.B. CO. ENGINEERING DEPARTMENT.

SURVEYOR'S CERTIFICATE

I HERESY CERTET THAT THE LEGAL DESCRIPTION AND SKETCH
OF THE PROPERTY DESCRIBED MERCON WAS MADE UNDER HE
SUPERVISION AND THAT THE LEGAL DESCRIPTION AND SKETCH
SUPERVISION AND THAT THE DESCRIBED HEREON WAS AND SKETCH
SKETS THE MORNAN THOUSEAL STANDARDS SET ON THE
FILDRIA BOURD OF PROFESSIONAL LAND SUPPLYORS IN CHIPTER
SCATON 472.072, FLORIDA STATUTES LAND THAT THE SKETCH
THE COST OF MY KNOWLEDGE AND SELECT SUBJECT TO NOTES
AND SCHIPTIONS SHOWN HEREON, MOLEY SUBJECT TO NOTES
AND SCHIPTION STANDARD WITH CHIPOSET SEAL.

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OR THE SUBJECT TO NOTE SUBJECT TO NOTES
AND SCHIPTION STANDARD WITH CHIPOSET SEAL.

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SKETCH ONLYIN NOT A BOUNDARY SURVEY!

SHEET I OF 4

Landmark Surveying & Mapping Inc. 1850 rosest Hall BOULTVARD, SURE 100 WEST PALM BEACH, FL 33408 PHONE: (SRI) 433-5405

DRIME B. PRYEL SCALE: 1"+50" DATE: 4/05/98

no,a MOLINE MEYER CHECKED: GRUERY

PROPOSED WATER MAIN
UTILITY EASEMENT
ARTHUR I. MEYER
JEWISH ACADEMY

CHOPLEZADS_ EASH SHEET HO! OF 4 2403



