

6D-1

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS**

BOARD APPOINTMENT SUMMARY

Meeting Date: June 19, 2012

Department: Environmental Resources Management

Advisory Board: Groundwater and Natural Resources Protection Board

I. EXECUTIVE BRIEF

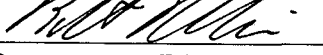

Motion and Title: Staff recommends motion to approve: One appointment of an at-large member to the Groundwater and Natural Resources Protection Board (GNRPB) for a term beginning June 19, 2012 through July 30, 2013.

<u>Nominee</u>	<u>Seat #</u>	<u>Representing</u>	<u>Nominated By</u>
Kirt Rusenko	4	Biologist or Chemist	Commissioner Abrams Commissioner Burdick Commissioner Marcus

Summary: Ordinance 92-20, as amended and Article 2.G.2.F of the Unified Land Development Code (ULDC) provide for a seven (7) member GNRPB. The membership consists of one (1) professional engineer, one (1) attorney, one (1) hydrologist or hydrogeologist, one (1) citizen with business management expertise, one (1) biologist or chemist, one (1) member of an environmental organization, and one (1) concerned citizen of PBC. Ordinance 92-20, as amended, and Article 2.G.2.F of the ULDC requires Seat No. 4 to be filled by a Biologist or Chemist. The nominee was provided by the Treasure Coast Chapter of the Florida Association of Environmental Professionals and will complete the term for Mr. Jason Moretz, Seat No. 4 incumbent, who has resigned and relocated out of State. No other nominations were received. Countywide (SF)

Background and Justification: The GNRPB has the powers and duties to hold hearings as necessary to enforce ULDC Article 14, Environmental Standards, and to issue any orders necessary to achieve compliance. Kirt Rusenko as a biologist or chemist meets this requirement. Mr. Rusenko, if selected, will complete the remainder of the Mr. Moretz's term that expires July 30, 2013. The diversity breakdown of the Board Membership, to the best extent known, is five Caucasian Males and one African-American Male.

- Attachments:**
1. Boards/Committees Applications w/Resume
 2. GNRPB Composition and Membership
 3. GNRPB Attendance Record

Recommended by:		<u>6/1/12</u>
	Department Director	Date
Legal Sufficiency:		<u>6/7/12</u>
	Assistant County Attorney	Date

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.*

Section I (Department): (Please Print)

Board Name: Groundwater and Natural Resources Protection Board Advisory ☒ Not Advisory ☒

☒ At Large Appointment or ☐ District Appointment /District #: _____

Term of Appointment: 3 Years. From: JULY 10, 2012 To: JULY 9, 2015

Seat Requirement: BIOLOGIST OR CHEMIST Seat #: 4

☐ *Reappointment or ☒ New Appointment

or ☒ to complete the term of JASON MOLETZ Due to: ☒ resignation ☐ other
Completion of term to expire on: JULY 30, 2013

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Rusenko Kirt William
Last First Middle

Occupation/Affiliation: Marine Conservationist, City of Boca Raton
Owner ☐ Employee ☒ Officer ☐

Business Name: Gumbo Limbo Nature Center

Business Address: 1801 N. Ocean Ave.

City & State: Boca Raton, FL Zip Code: 33432

Residence Address: 9500 SW 3rd St., Apt C-255

City & State: Boca Raton, FL Zip Code: 33428

Home Phone: (561) 479-2657 Business Phone: (561) 338-1587 Ext. _____

Cell Phone: (561) 901-3953 Fax: (561) 338-1483

Email Address: rusenkoki@aol.com or krusenko@myboca.us

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes _____ No x _____

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☒ Male ☐ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not

Section Two (continued)

Contract/Transaction No.	Department/Division	Description of Services	Term
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
<u>NONE</u>			
<u>NONE</u>			
(Attach Additional Sheet(s), if necessary)			

OR NONE

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☐ By watching the training program on the Web, DVD or VHS
☒ By attending a live presentation given on July 13, 2011

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: KIRT RUSENKO Date: 4/11/12

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:

2300 N Jog Road, West Palm Beach, FL 33412

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: JULY 10, 2012

Commissioner's Signature: Steven L. Abrams (b) Date: _____

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

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Cell Phone: (561) 901-3953 Fax: (561) 338-1483

Email Address: rusenkoki@aol.com or krusenko@myboca.us

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Commissioner's Signature: Paul H. Boudier Date: 5/20/2012

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Revised 08/01/2011

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Section III (Commissioner, if applicable):

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Commissioner's Signature: Cindy L De Zileppo for Date: 5/15/12
COMM. KAREN T. MARAIS

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Revised 08/01/2011

KIRT WILLIAM RUSENKO, Ph.D.

9500 SW 3rd Street, C-255

Boca Raton, FL 33428

Home Phone: 561-479-2657

Cell: 561-901-3953

Work: 561-338-1587

Education

BS/BA, Biology/Psychology, Syracuse University, Syracuse, NY.

MS, Biochemistry, SUNY Upstate Medical Center, Syracuse, NY.

Thesis- "Interactions of ¹²⁵I-Beta Nerve Growth Factor with its Receptor and Other Proteins".

Ph.D., Zoology/Biochemistry, Clemson University, Clemson, SC.

Dissertation- "Studies on the Structure and Function of Shell Matrix Proteins from the American Oyster, *Crassostrea virginica*".

Positions Held

City of Boca Raton, Gumbo Limbo Environmental Complex, 1801 N. Ocean Blvd., Boca Raton, FL 33432

Marine Conservationist, December 4, 1995 to Present. Principal Sea Turtle Permit holder for the City of Boca Raton (Permit #041). Responsible for care of educational display Loggerhead Sea Turtles, Sea Turtle nesting surveys for the City of Boca Raton, Supervise and train six Sea Turtle Specialists for nesting surveys, maintain and supply specimens in outdoor exhibit sea water tanks, conduct public Turtlewalks and sea turtle hatchling releases, develop interpretive programs for public education, conduct Marine Mammal/Sea Turtle Stranding and Salvage Activities. Responsible for evaluating rehabilitated sea turtles for releaseability as a rehabilitation "half-way house". Responsible for maintaining and operating four 5,000 to 12,000 gallon seawater display tanks and their ocean water pumping systems as well as coordinating these operations with staff and faculty from Florida Atlantic University. Responsible for sea turtle data analysis and filing reports to city, county, and state authorities. Responsible for reporting data for beach construction projects within the City of Boca Raton. Work with Planning and Zoning for all construction projects involving the Coastal Construction Control Line and review all sea turtle lighting plans in Boca Raton for new construction and fixture replacement at beachfront residences. Work with the City's GIS Department to provide accurate sea turtle nesting data that has all sea turtle crawls located by GPS (Global Positioning Satellites) in Boca Raton since 2001. Review beachfront construction permits and report potential impacts to sea turtle nest for the City of Boca Raton's Development Services Department.

Florida Power and Light, St. Lucie Nuclear Plant, US Highway One, Jensen Beach, FL

Environmental Specialist, February 1, 1995 to September 30, 1995. Marine Biology Research on Hutchinson Island. Capture/Rescue, tagging, and release of Sea Turtles and Fish in the Ocean Intake Canal of the plant. Sea Turtle nesting surveys of North Hutchinson Island. Conduct stranding and salvage evaluation of Sea Turtles and Marine Mammals. Assist Land Utilization Department with management of wildlife in the Intake Canal, Marine Educational Facility, and Beach and Mangrove Restoration projects. Collect fish, sharks, and rays for various municipal and state aquariums. SCUBA diving intake and discharge canals for sea turtle capture and specimen collection. Computer data analysis. Level 1 security clearance. Listed on T.P. # 99 (DEP).

Marinelife Center of Juno Beach, 1200 U.S. Highway One, Juno Beach, FL 33408

Scientific Consultant, April 1994 to December 1995. Set up and maintain museum exhibits and mount specimens. Conduct Turtlewalks, Sea Turtle nesting surveys, nest survivability studies. Assist with necropsies and veterinary procedures. In charge of computer data analysis. Write publications and grants for external funding of Marinelife Center projects. Care and rehabilitation of rescued Sea Turtles, Marine Fish and Invertebrates. Design and setup of laboratory facilities on site as well as coordinating the acquisition of laboratory equipment. Maintain or repair operating equipment for survival of resident marine life. Listed on T.P. # 77 (DEP).

Thermo Separation Products, 3661 Interstate Park Rd. N., Riviera Beach, FL 33419

Research and Development Scientist. December 1992 to August 1994; Product Manager: August 1991 to December 1992: Co-Project Leader for Chiral Detector, responsible for organizing appropriate team members, component troubleshooting and design, design of chemical analysis experiments for design validation. Wrote proposals for research and development of new detectors and pumps, devised new chemical analysis methods (automated and manual) for new and existing equipment. Worked with other departments to develop project design specifications as set by ISO9001 standards. Lead the conceptual and design aspects of LCtalk, a Windows-based HPLC Control and Data Analysis Program for Chemical Analysis. Worked on the initial development and specification of Hgtalk, a Windows based program to collect data from an automated mercury analysis system that analyses the data according to EPA standards. Final development of Mercury analysis system. Taught clients the use of the company's HPLC

and Mercury analysis equipment, LCtalk and Microsoft Windows software. Member of Hazardous materials and chemical safety committee. Wrote manuals and Windows Help Files.

Department of Dermatology, University of North Carolina, School of Medicine, Chapel Hill, NC 27599

Research Assistant Professor June 1989-August 1991; *Research Specialist*, November 1987-June 1989; *Research Associate*, November 1986-November 1987: *Supervised research labs in dermatology with 2-3 MD/Ph.D. fellows and 5-8 technicians. Responsible for hiring and training technicians, assigning duties and guiding their research projects. Worked on the purification, characterization, and DNA sequencing of a novel skin protein, Linkin. Obtained DNA and protein sequence data of Type VII collagen. Responsible for purification and characterization of Type VII collagen from human skin (normal and patients with epidermolysis bullosa) and developed serum free cell culture techniques for the collection of Type VII collagen and developed large scale purification of Type VII collagen from the cell culture media.*

Additional Professional Service

Associate Editor for The Journal of Coastal Research, 2010 to present.

Committee Member, Sea Turtle License Plate Grant Committee, 2010-2011.

Consultant and expert witness for several coastal projects on sea turtle nesting beaches in SE Florida and Costa Rica, 2003-present. Details available on request.

Research Consultant for the Department of Biological Science, University of South Alabama, Mobile, AL. Subject-Biochemical analysis of molluscan shell organic matrix proteins and synthetic analogs. June 1986-June 1987.

Research Assistant for Jerry Hubbard, Ph.D., Georgia Institute of Technology, September 1977- May 1978. Membrane transport of amino acids in halophilic bacteria, Viking Mission to Mars Data Analysis and verification.

Research Assistant for David Dusenberry, Ph.D., Georgia Institute of Technology, March, 1976-March 1977. Chemotactic response of soil nematodes.

Research Assistant for Warren Lambert, Ph.D., Clinical Psychology. Institute for Personal and Social Development, Syracuse, NY, 1975-76. Psychometry (MMPI, Weschler Adult Intelligence Scale, etc.). Evaluation of behavior modification techniques.

Research Associate for Robert Stach, Ph.D. Research Foundation of SUNY, Syracuse, NY, 1975-76. Helped set up new laboratory, train technicians in tissue culture and microdissection techniques. Protein purification and analysis, bioassays.

Lab Technician/Phlebotomist, Crouse-Irving Memorial Hospital, Syracuse, NY. 1974-1975. Performed Simple Lab Tests

Psychiatric Aide, St. Joseph's Hospital Health Center, Syracuse, NY. 1970-1975. Therapy for inpatients, Suicide Prevention Service phone duties.

Grants and Awards

City of Boca Raton, Recreation Services Employee of the Month, June 2009

City of Boca Raton, Recreation Services Employee of the Month, April 2009

Florida Sea Turtle License Plate Grant "Renovation of the Embedded Roadway Lighting Project" 2008

Children's Museum of Boca Raton, Award of Appreciation for coordinating their "Travelling Touch Tank Exhibit" May 1999

City of Boca Raton, Recreation Services Employee of the Month, November 1997

South Carolina Sea Grant Consortium, Co-Principal Investigator, "Proteins from Oyster Shell as a Basis for Biodegradable Water Treatment and Super-Absorbant Polymers", 1992-1995

Henry Christian Award for Excellence in Clinical Research, Dermatology Subspecialty, American Federation for Clinical Research, 1991.

National Sea Grant Student Research Award, Ph.D. Level. For Excellence in Applied Marine Research, 1986.

Additional Experience

SCUBA certified- experienced, Certified in Underwater Photography.

Experienced in Film and Digital Photography and Photoshop.

Extensive PC experience with a variety of programs, MS Office, ArcPad, ArcGIS, and Pictometry.

References

Buddy Parks, Deputy Director, Recreation Services, 201 W. Palmetto Park Rd., Boca Raton, FL, 33432

Micheal Bresette, Senior Environmental Specialist, FPL-St. Lucie Nuclear Plant, Alt. A1A, Jensen Beach, FL (561-465-3550- ext. 3312 or 3852)

Dr. A.P. (Hap) Wheeler, Professor and Chairman, Dept. of Biological Sciences, Clemson Univ., Clemson, SC (803-656-0317)

Publications

- Rusenko, K.W., and R.W. Stach. 1981 "Interaction of [125 I] β -Nerve Growth Factor with Acidic Proteins." Neurochem. Res. 6:287-300.
- Rusenko, K.W., and R.W. Stach. 1982 "Serum-Free Culture of Chicken Embryonic Sensory Ganglia in a Balanced Salt Solution with Nerve Growth Factor for Periods Up to Two Weeks." J. Neurosci. Res. 8:263-270.
- Stach, R.W., and K.W. Rusenko. 1984 "Covalent Attachment of [125 I]- β Nerve Growth Factor to its Receptors on Sympathetic Neurons." J. Neurochem. Res. 11:215-229.
- Wheeler, A.P., K.W. Rusenko, J.W. George, and C.S. Sikes. 1987 "Evaluation of Calcium Binding by Molluscan Shell Organic Matrix and its Relevance to Biomineralization." Comp. Biochem. Physiol. 87B:453-460.
- Wheeler, A.P., K.W. Rusenko, D.M. Swift, and C.S. Sikes. 1988 "Regulation of *In Vitro* and *In Vivo* CaCO_3 Crystallization by Fractions of Oyster Shell Organic Matrix." Mar. Biol. 98:71-80.
- Wheeler, A.P., K.W. Rusenko, and C.S. Sikes. 1988 "Organic Matrix from Carbonate Biomineral as a Regulator of Mineralization." In- *Chemical Aspects of Regulation of Mineralization.* C.S. Sikes and A.P. Wheeler (eds.) American Chemical Society, University of South Alabama Publication Services, Mobile, AL.
- Rusenko, K.W., J-D. Fine, W.R. Gammon, and R.A. Briggaman. 1989 "The Carboxyl-Terminal Domain of Type VII Collagen is Present at the Basement Membrane in Recessive Dystrophic Epidermolysis Bullosa." J. Invest. Derm. 92:623-627.
- Rusenko, K.W., J.E. Donachy, and A.P. Wheeler. 1991 "Purification and Characterization of a Shell Matrix Phosphoprotein from the American Oyster." In- *Surface Reactive Peptides and Polymers; Discovery and Commercialization.* C.S. Sikes and A.P. Wheeler (eds.), ACS Symposium Series #444, American Chemical Society, Washington, DC.
- Mroziak, M.L, Salmon, M., and K.W. Rusenko. 2000 "Do Wire Cages Protect Sea Turtle Nests From Foot Traffic and Mammalian Predators?", Chelonian Conservation and Biology, 3(4):693-698.
- Makowski, C. and K. Rusenko. 2007 "Recycled Glass Cullet as an Alternative Beach Fill Material: Results of Biological and Chemical Analysis." Journal of Coastal Research 23(3):545-552.
- Makowski, C., K Rusenko, and C. J. Kruempel 2008 "Abiotic Suitability of Recycled Glass Cullet as an Alternative Sea Turtle Nesting Substrate". Journal of Coastal Research: 24(3), pp. 771-779.

Abstracts

- Rusenko, K.W., and R.W. Stach. 1980 "Interaction of [125 I] β -Nerve Growth Factor with Acidic Proteins." Fed. Proc. 39:2165.
- Rusenko, K.W., and R.W. Stach. 1981 "Evidence for Covalent Attachment of [125 I] β -Nerve Growth Factor to its Receptor." Fed. Proc. 40:1878.
- Rusenko, K.W., and R.W. Stach. 1982 "Culture of Chick Dorsal Root Ganglia in a Chemically Defined Media." Trans. Amer. Soc. Neurochem. 13:251.
- Rusenko, K.W., Wheeler, A.P., J.W. George, and C.S. Sikes. 1985 "Calcium Binding by Molluscan Matrix: Effects of Ionic Strength and Relevance to Biomineralization." Amer. Zool. 25:50A.
- Wheeler, A.P., K.W. Rusenko, C.S. Sikes. 1987 "Organic Matrix from Carbonate Biomineral as a Regulator of Mineralization." Chem. Eng. News 66:62.
- Wheeler, A.P., C.S. Sikes, K.W. Rusenko. 1987 "The Role of Structural Features of Oyster Shell Organic Matrix in Biomineralization." Amer. Zool. 27:54A.

- Rusenko, K.W., W.R. Gammon, J.D. Fine, and R.A. Briggaman. 1988 "The Carboxyl-Terminal Domain of Type VII Collagen is Present in Recessive Dystrophic Epidermolysis Bullosa." *J. Invest. Derm.* 90:604.
- Rusenko, K.W., W.R. Gammon, and R.A. Briggaman. 1988 "Micro-Scale Purification of Type VII Procollagen from WISH Cell Serum-Free Extract." *J. Cell Biol.* 107:807a.
- Sikes, C.S., A.P. Wheeler, and K.W. Rusenko. 1989 "Regulation of Calcium Carbonate and Phosphate Formation by Matrix Proteins and Their Synthetic Analogs." *Connective Tissue Res.* 22:924.
- Rusenko, K.W., J.E. Donachy, and A.P. Wheeler. 1989 "Purification and Characterization of a Shell Matrix Phosphoprotein from the American Oyster." In- *Abstracts of Papers Presented at the Meeting, American Chemical Society*. 197th:118 I & EC.
- Swift, D.M., K.W. Rusenko, and A.P. Wheeler. 1989 "Characteristics of the Organic Matrix-Like Material Isolated from Frustules of the Fresh Water Diatom *Cyclotella meneghiniana*." In-*Abstracts of Papers Presented at the Meeting, American Chemical Society*. 197th:156 I & EC
- Rusenko, K.W., W.R. Gammon, R.A. Briggaman. 1989 "Type VII Collagen is the Antigen Recognized by IgA Anti-Sub Lamina Densa Autoantibodies." *Clin. Res.* 37:626A
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**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
GROUNDWATER & NATURAL RESOURCES PROTECTION BOARD**

I. AUTHORITY :

Unified Land Development Code (ULDC) Art. 2.G.3.F, Groundwater and Natural Resources Protection Board. [Ord. 2003-067, effective January 1, 2004, as amended].

II. APPOINTING BODY :

Board of County Commissioners

III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL :

The Board shall be comprised of seven (7) members appointed by the BCC. Membership shall be as follows: 1) a professional engineer registered by the State of Florida; 2) an attorney licensed to practice in Florida; 3) a hydrologist or hydrogeologist; 4) a citizen possessing expertise and experience in managing a business; 5) a biologist or a chemist; 6) concerned citizen; and 7) a member of an environmental organization.

All members shall serve three (3) year terms. All members serving on the GNRPB on the effective date of this Code shall complete their terms according to their prior appointments.

EXTENDED COMPOSITION :

IV. MEETINGS :

Bi-Monthly. Special meetings may be called by the Chair or in writing by a majority of the members of the Board.

V. FUNCTIONS :

The GNRPB shall have the following powers and duties:

1) to hold hearings as necessary to enforce Article 14, Environmental Standards, if there has been a failure to correct a violation within the time specified by the Code Inspector, if the violation has been repeated, or is of such a nature that it cannot be corrected; 2) to adopt rules of procedure for the conduct of hearings; 3) to issue subpoenas compelling the provision of evidence at Board hearings. Subpoenas may be served by the PBC Sheriff's Department, or other authorized persons consistent with Florida Law; 4) to issue subpoenas compelling the provision of evidence at GNRPB hearings; 5) to take testimony under oath; 6) to issue orders having the force of law commanding whatever steps are necessary to achieve compliance with the violation of Article 14 of the Environmental Standards; 7) to lien property and 8) to assess administrative fines and costs pursuant to Article 14, Environmental Standards.

* indicates a member having an action pending

VI. LIAISON INFORMATION :

LIAISON DEPARTMENT

Environmental Resources Management

CONTACT PERSON

Bonnie Finneran

ADDRESS

2300 N Jog Rd Fl 4TH
West Palm Beach FL 33411
Phone # 561-233-2525

* Indicates a member having an action pending



GROUNDWATER & NATURAL RESOURCES PROTECTION BOARD

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINT DATE	REAPPOINT DATE	EXPIRE DATE
Appointed By : At-Large/PBC Board of County Commissioners									
1	William Snow C-AECOM 2090 Palm Beach Lakes Blvd West Palm Beach FL 33409	Member	CA	M	561-684-3375	Professional Engineer	04/05/2008	05/03/2011	05/02/2014
NOMINATED BY :									
2	Lloyd Comiter Law Offices of Comiter, P.A. 9858 Glades Rd Ofc PMB152 Boca Raton FL 33434	Member	CA	M	561-883-7806	Attorney	08/18/2009		08/17/2012
NOMINATED BY :									
3	Allen Trefry 14939 Palmwood Rd Palm Beach Gardens FL 33410	Member	CA	M	561-625-6610	Environmentalist Group	05/18/2010	05/03/2011	05/02/2014
NOMINATED BY :									
4	Vacant	Member				Chemist			07/30/2013
NOMINATED BY :									

* indicates a member having an action pending

Appointed By : At-Large/PBC Board of County Commissioners

5	Artice "Art" Cobb	Member	AA	M	561-881-0784	Resident of Palm Beach County	03/09/2010		03/08/2013
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1002 Aspri Way
Riviera Beach FL 33418

NOMINATED BY :

6	Jonathan Shaw, P.G. C-Environ International Corporation 2201 NW Corporate Blvd Ste 1 Boca Raton FL 33431	Member	CA	M	561-613-4325 X104	Hydrogeologist	08/01/2005	08/16/2011	08/15/2014
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NOMINATED BY :

7	Mal Behl	Member	CA	M	561-731-0115	Business Owner	09/23/2008	11/01/2011	10/31/2014
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9753 Sills Dr E Apt 101
Boynton Beach FL 33437

NOMINATED BY :

0 Board alternate(s) are vacant.

* indicates a member having an action pending

GROUNDWATER AND NATURAL RESOURCES PROTECTION BOARD - BOARD MEMBER ATTENDANCE INFORMATION

MEMBER NAME	Seat No. 5 FRANK DEERING	Seat No. 2 JOHN FLANIGAN	Seat No. 1 ROBERT HIGGINS	Seat No. 4 JOEL KAPLOVSKY	Seat No. 7 WARREN RESEN	Seat No. 3 LEAH SCHAD	Seat No. 6 JONATHAN SHAW	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME	
										Start	End
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988		09/01/1993	02/02/1990	08/23/1988				
TERM STARTS	08/18/1995	07/31/1997	04/06/1999		09/21/1996		07/31/1990				
TERM EXPIRES	08/17/1998	07/31/2000	04/06/2002		07/31/1999		07/31/1993				
CHAIR/VICE			VICE CHAIR			CHAIR					
01/30/1997	MEETING CANCELED – CASE RESOLVED										
05/29/1997	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Dawn Wynn	Schad	9:09 AM	10:11 AM
07/31/1997	MEETING CANCELED – CASE RESOLVED										
09/25/1997	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	Lenny Berger		1:32 PM	3:05 PM
11/20/1997	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Dawn Wynn	Schad	1:35 PM	5:10 PM
12/09/1997	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Dawn Wynn	Schad	9:03 AM	9:58 AM
MEMBER NAME	Seat No. 5 FRANK DEERING	Seat No. 2 JOHN FLANIGAN	Seat No. 1 ROBERT HIGGINS	Seat No. 4 ALEX MARSH	Seat No. 7 WARREN RESEN	Seat No. 3 LEAH SCHAD	Seat No. 6 JONATHAN SHAW	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME	
										Start	End
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	08/18/1998	09/01/1993	02/02/1990	08/23/1988				
TERM STARTS	08/18/1998	07/31/1997	04/06/1999	08/18/1998	09/21/1993	04/06/1999	07/31/1990				
TERM EXPIRES	02/25/2001	07/31/2000	04/06/2002	07/30/2001	07/31/1999	04/06/2002	07/31/1999				
CHAIR/VICE			VICE CHAIR			CHAIR					
07/30/1998	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	N/F	N/F	N/F	N/F
09/24/1998	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Dawn Wynn	Schad	1:59 PM	3:05 PM
11/17/1998	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	N/F	N/F	1:35 PM	2:48 PM
CHAIR/VICE			VICE CHAIR			CHAIR					
01/28/1999	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Dawn Wynn	Schad	1:32 PM	3:32 PM
03/25/1999	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	Dawn Wynn	Schad	1:35 PM	3:33 PM
05/27/1999	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Dawn Wynn	Schad	1:35 PM	2:45 PM
07/29/1999	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Dawn Wynn Cindy Bortman	Schad	1:31 PM	3:51 PM
09/30/1999	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Dawn Wynn Cindy Bortman	Schad	1:33 PM	3:10 PM
11/18/1999	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Dawn Wynn	Schad	1:50 PM	4:08 PM
12/09/1999	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Dawn Wynn	Schad	1:35 PM	2:35 PM

MEMBER NAME	Seat No. 5 FRANK DEERING	Seat No. 2 JOHN FLANIGAN	Seat No. 1 ROBERT HIGGINS	Seat No. 4 ALEX MARSH	Seat No. 7 WARREN RESEN	Seat No. 3 LEAH SCHAD	Seat No. 6 JONATHAN SHAW	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME	
										START	END
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	08/18/1998	09/01/1993	02/02/1990	08/23/1988				
TERM STARTS	08/18/1998	07/31/1997	04/06/1999	08/18/1998	08/01/1999	04/06/1999	08/01/1999				
TERM EXPIRES	02/25/2001	07/31/2000	04/06/2002	07/30/2001	07/31/2002	04/06/2002	07/31/2002				
CHAIR/VICE			VICE CHAIR			CHAIR					
01/27/2000	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	Dawn Wynn	Schad	1:33 PM	2:55 PM
03/29/2000	MEETING CANCELED - NO QUORUM										
05/25/2000	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Dawn Wynn	Schad	1:32 PM	3:04 PM
07/27/2000		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	Dawn Wynn	Schad	1:35 PM	3:35 PM
09/28/2000	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Dawn Wynn	Schad	1:40 PM	3:25 PM
11/30/2000	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Dawn Wynn	Higgins	1:35 PM	
MEMBER NAME	Seat No. 5 FRANK DEERING	Seat No. 2 JOHN FLANIGAN	Seat No. 1 ROBERT HIGGINS	Seat No. 4 ALEX MARSH	Seat No. 7 WARREN RESEN	Seat No. 3 LEAH SCHAD	Seat No. 6 JONATHAN SHAW	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME	
										START	END
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	08/18/1998	09/01/1993	02/02/1990	08/23/1988				
TERM STARTS	08/18/1998	08/01/2000	04/06/1999	08/18/1998	08/01/1999	04/06/1999	08/01/1999				
TERM EXPIRES	02/25/2001	07/31/2003	04/06/2002	07/30/2001	07/31/2002	04/06/2002	07/31/2002				
CHAIR/VICE			CHAIR		VICE CHAIR						
01/25/2001	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	Dawn Wynn	Schad	1:34 PM	3:45 PM
03/29/2001	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		Dawn Wynn	Higgins	1:33 PM	3:47 PM
05/31/2001	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Dawn Wynn	N/A	1:37 PM	3:30 PM
07/26/2001	MEETING DATE CHANGED TO 08/09/2001										
08/09/2001	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		Dawn Wynn	N/A	1:35 PM	3:02 PM
10/04/2001	MEETING CANCELED - NO QUORUM										
11/29/2001	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	Dawn Wynn Amy Petrick	Higgins	1:36 PM	3:10 PM
CHAIR/VICE			CHAIR		VICE CHAIR						
01/31/2002	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Amy Petrick	Higgins	1:37 PM	2:56 PM
04/04/2002	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E RESIGNED	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Amy Petrick	Higgins	1:35 PM	3:14 PM
09/26/2002	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	VACANT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Nancy Dolan Amy Petrick	Higgins	1:33 PM	3:54 PM

MEMBER NAME	Seat No. 5 FRANK DEERING	Seat No. 2 JOHN FLANIGAN	Seat No. 1 ROBERT HIGGINS	Seat No. 4 ALEX MARSH	Seat No. 7 GENE SCHRINER	Seat No. 3 LEAH SCHAD	Seat No. 6 JONATHAN SHAW	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME	
										START	END
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	08/18/1998	08/01/2002	02/02/1990	08/23/1988				
TERM STARTS	04/06/2002	08/01/2000	04/06/1999	07/31/2001	08/01/2002	04/06/2002	08/01/2002				
TERM EXPIRES	04/05/2005	07/31/2003	04/06/2002	07/30/2004	07/31/2005	04/05/2005	07/31/2005				
CHAIR/VICE			CHAIR				VICE CHAIR				
05/30/2002	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	Amy Petrick	Higgins	1:35 PM	4:14 PM
07/18/2002	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	Amy Petrick	Higgins	1:35 PM	3:14 PM
11/21/2002	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Nancy Dolan	Higgins	1:36 PM	3:54 PM
CHAIR/VICE						CHAIR	VICE CHAIR				
01/30/2003	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Nancy Dolan Anne Helfant	Higgins	1:32 PM	4:41 PM
03/27/2003	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Nancy Dolan Anne Helfant	Schad	1:40 PM	3:30 PM
05/29/2003	MEETING CANCELED - NO QUORUM										
07/31/2003	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	Dawn Wynn	Schad	1:31 PM	3:46 PM
09/25/2003	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Dawn Wynn	Schad	1:38 PM	4:08 PM
11/20/2003	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Dawn Wynn	Schad	1:31 PM	2:46 PM
MEMBER NAME	Seat No. 5 FRANK DEERING	Seat No. 2 JOHN FLANIGAN	Seat No. 1 ROBERT HIGGINS	Seat No. 4 ALEX MARSH	Seat No. 7 GENE SCHRINER	Seat No. 3 LEAH SCHAD	Seat No. 6 JONATHAN SHAW	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME	
										START	END
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	08/18/1998	08/01/2002	02/02/1990	08/23/1988				
TERM STARTS	02/25/2004	08/01/2003	04/06/1999	07/31/2001	08/01/2002	04/06/2002	08/01/1999				
TERM EXPIRES	02/25/2007	07/31/2006	04/06/2002	07/30/2004	07/31/2005	04/05/2005	07/31/2002				
CHAIR/VICE						CHAIR	VICE CHAIR				
01/22/2004	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Nancy Dolan Anne Helfant	Schad	1:30 PM	3:39 PM
03/25/2004	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	Gentry Benjamin	Shaw	1:30 PM	3:12 PM
05/20/2004	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Dawn Wynn	Schad	1:35 PM	N/F
07/22/2004		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Anne Helfant	Schad	1:34 PM	4:40 PM
09/30/2004	MEETING CANCELED - HURRICANE JEANNE										
10/07/2004	MEETING CANCELED - HURRICANE JEANNE/FRANCIS DAMAGE										
11/18/2004	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	Anne Helfant	Schad	1:32 PM	4:18 PM

MEMBER NAME	Seat No. 5 FRANK DEERING	Seat No. 2 JOHN FLANIGAN	Seat No. 1 ROBERT HIGGINS	Seat No. 4 TED SENTGEORGE	Seat No. 7 GENE SCHRINER	Seat No. 3 LEAH SCHAD	Seat No. 6 JONATHAN SHAW	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME	
										START	END
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	07/31/2004	08/01/2002	02/02/1990	08/23/1988				
TERM STARTS	02/25/2004	08/01/2003	04/06/1999	07/31/2004	08/01/2002	04/05/2005	08/01/1999				
TERM EXPIRES	02/25/2007	07/31/2006	04/06/2002	07/30/2007	07/31/2005	04/04/2008	07/31/2002				
CHAIR/VICE				VICE CHAIR			CHAIR				
02/03/2005	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Dawn Wynn	Schad	1:30 PM	3:47 PM
03/24/2005	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Dawn Wynn	Shaw	1:34 PM	2:27 PM
04/07/2005	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Dawn Wynn	Shaw	1:32 PM	3:00 PM
05/26/2005	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	Dawn Wynn	Sentgeorge	1:34 PM	3:00 PM
08/04/2005	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E RESIGNED	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Shannon Fox Anne Helfant Dawn Wynn	Shaw	1:35 PM	4:05 PM
MEMBER NAME	Seat No. 5 FRANK DEERING	Seat No. 2 JOHN FLANIGAN	Seat No. 1 ROBERT HIGGINS	Seat No. 4 TED SENTGEORGE	Seat No. 7 BETH TUSA	Seat No. 3 LEAH SCHAD	Seat No. 6 JONATHAN SHAW	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME	
										START	END
MEMBER SINCE	02/26/1992	08/23/1988	08/23/1988	07/31/2004	09/27/2005	02/02/1990	08/23/1988				
TERM STARTS	02/25/2004	08/01/2003	04/06/1999	07/31/2004	09/27/2005	04/05/2005	08/01/1999				
TERM EXPIRES	02/25/2007	07/31/2006	04/06/2002	07/30/2007	09/26/2008	04/04/2008	07/31/2002				
CHAIR/VICE				VICE CHAIR			CHAIR				
09/29/2005	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> RESIGNED	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Shannon Fox Dawn Wynn	Shaw	1:35 PM	4:05 PM
11/17/2005	MEETING CANCELLED DUE TO HURRICANE WILMA (POWER OUTAGES)										
MEMBER NAME	Seat No. 4 CYNTHIA BARLOW	Seat No. 5 FRANK DEERING	Seat No. 2 JOHN FLANIGAN	Seat No. 1 ROBERT HIGGINS	Seat No. 3 LEAH SCHAD	Seat No. 6 JON SHAW	Seat No. 7 BETH TUSA	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME	
										START	END
MEMBER SINCE	12/06/2005	02/26/1992	08/23/1988	08/23/1988	02/02/1990	08/23/1988	09/27/2005				
TERM STARTS	12/06/2005	02/25/2004	08/01/2006	04/05/2005	04/05/2005	08/01/2002	09/27/2005				
TERM EXPIRES	07/30/2007	02/25/2007	07/31/2009	04/04/2008	04/04/2008	07/31/2005	09/26/2008				
CHAIR/VICE						CHAIR					
12/08/2005	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	Shannon Fox Dawn Wynn	Shaw	1:35 PM	2:47 PM

MEMBER NAME	Seat No. 4 CYNTHIA BARLOW	Seat No. 5 FRANK DEERING	Seat No. 2 JOHN FLANIGAN	Seat No. 1 ROBERT HIGGINS	Seat No. 7 BETH KIGEL	Seat No. 3 LEAH SCHAD	Seat No. 6 JON SHAW	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME	
										START	END
MEMBER SINCE	12/06/2005	02/26/1992	08/23/1988	08/23/1988	09/27/2005	02/02/1990	08/23/1988				
TERM STARTS	12/06/2005	02/25/2004	08/01/2006	04/05/2005	09/27/2005	04/05/2005	07/31/2005				
TERM EXPIRES	07/30/2007	02/25/2007	07/31/2009	04/04/2008	09/26/2008	04/04/2008	07/31/2008				
CHAIR/VICE					VICE		CHAIR				
01/26/2006	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Shannon Fox Anne Helfant	Shaw	1:31 PM	3:21 PM
03/30/2006	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Shannon Fox Dawn Wynn	Shaw	1:30 PM	2:39 PM
05/18/2006		<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Shannon Fox Dawn Wynn	Shaw	1:36 PM	3:12 PM
07/20/2006	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Dawn Wynn	Shaw	1:55 PM	2:41 PM
09/21/2006		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		Dawn Wynn	Shaw	1:35 PM	3:29 PM
11/30/2006		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Shannon Fox Dawn Wynn	Shaw	1:38 PM	3:15 PM
MEMBER NAME	Seat No. 4 CYNTHIA BARLOW	Seat No. 5 FRANK DEERING	Seat No. 2 JOHN FLANIGAN	Seat No. 1 ROBERT HIGGINS	Seat No. 7 BETH KIGEL	Seat No. 3 LEAH SCHAD	Seat No. 6 JON SHAW	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME	
										START	END
Voting Conflicts											
MEMBER SINCE	12/06/2005	02/26/1992	08/23/1988	08/23/1988	09/27/2005	02/02/1990	08/23/1988				
TERM STARTS	12/06/2005	02/25/2007	08/01/2006	04/05/2005	09/27/2005	04/05/2005	07/31/2005				
TERM EXPIRES	07/30/2007	02/24/2010	07/31/2009	04/04/2008	09/26/2008	04/04/2008	07/31/2008				
CHAIR/VICE					CHAIR	VICE					
01/25/2007	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Shannon Fox Anne Helfant	Shaw	1:36 PM	2:38 PM
03/22/2007	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Shannon Fox Dawn Wynn	Kigel	1:33 PM	2:16 PM
05/17/2007	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/> E	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Shannon Fox Dawn Wynn	Kigel	1:41 PM	2:07 PM
07/19/2007	MEETING CANGELED – NO QUORUM										
09/20/2007	<input checked="" type="checkbox"/> P	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> P	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Shannon Fox Dawn Wynn	Kigel	1:51 PM	2:51 PM

P – Planned Absence

U – Unplanned Absence

MEMBER NAME	Seat No.5 JAMES ANDERSEN	Seat No. 4 CYNTHIA BARLOW	Seat No. 2 JOHN FLANIGAN	Seat No. 1 ROBERT HIGGINS	Seat No. 7 BETH KIGEL	Seat No. 3 LEAH SCHAD	Seat No. 6 JON SHAW	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME	
										START	END
Young Conflicts											
MEMBER SINCE	10/02/2007	12/06/2005	08/23/1988	08/23/1988	09/27/2005	02/02/1990	08/23/1988				
TERM STARTS	10/02/2007	07/29/2007	08/01/2006	04/05/2005	09/27/2005	04/05/2005	07/31/2005				
TERM EXPIRES	02/24/2010	07/30/2010	07/31/2009	04/04/2008	09/26/2008	04/04/2008	07/31/2008				
CHAIR/VICE					CHAIR	VICE CHAIR					
11/29/2007	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> U	<input checked="" type="checkbox"/> P	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Shannon Fox Dawn Wynn	Kigel	1:45 PM	3:15 PM
MEMBER NAME	Seat No.5 JAMES ANDERSEN	Seat No. 4 CYNTHIA BARLOW	Seat No. 2 JOHN FLANIGAN	Seat No. 1 ROBERT HIGGINS	Seat No. 7 BETH KIGEL	Seat No. 3 LEAH SCHAD	Seat No. 6 JON SHAW	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME	
										START	END
Young Conflicts											
MEMBER SINCE	10/02/2007	12/06/2005	08/23/1988	08/23/1988	09/27/2005	02/02/1990	08/23/1988				
TERM STARTS	10/02/2007	07/29/2007	08/01/2006	04/05/2005	09/27/2005	04/05/2005	07/31/2005				
TERM EXPIRES	02/24/2010	07/30/2010	07/31/2009	04/04/2008	09/26/2008	04/04/2008	07/31/2008				
CHAIR/VICE					CHAIR	VICE CHAIR					
01/24/2008	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> U	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Shannon Fox Dawn Wynn	Kigel	1:31 PM	3:02 PM
MEMBER NAME	Seat No. 1 VACANT	Seat No. 2 JOHN FLANIGAN	Seat No. 3 VACANT	Seat No. 4 JASON MORETZ	Seat No.5 JAMES ANDERSEN	Seat No. 6 JON SHAW	Seat No. 7 BETH KIGEL	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME	
										START	END
Young Conflicts											
MEMBER SINCE		08/23/1988		03/11/2008	10/02/2007	08/23/1988	09/27/2005				
TERM STARTS		08/01/2006		03/11/2008	10/02/2007	07/31/2005	09/27/2005				
TERM EXPIRES		07/31/2009		07/30/2010	02/24/2010	07/31/2008	09/26/2008				
CHAIR/VICE						VICE CHAIR	CHAIR				
03/20/2008	VACANT	<input checked="" type="checkbox"/>	VACANT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Shannon Fox Anne Helfant	Kigel	1:30 PM	2:30 PM

MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 JOHN FLANIGAN	Seat No. 3 PAMELA PANNOZZO	Seat No. 4 JASON MORETZ	Seat No.5 JAMES ANDERSEN	Seat No. 6 JON SHAW	Seat No. 7 BETH KIGEL	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME	
										START	END
Young Council											
MEMBER SINCE	04/05/2008	08/23/1988	04/05/2008	03/11/2008	10/02/2007	08/23/1988	09/27/2005				
TERM STARTS	04/05/2008	08/01/2006	04/05/2008	03/11/2008	10/02/2007	07/31/2005	09/27/2005				
TERM EXPIRES	04/14/2011	07/31/2009	04/14/2011	07/30/2010	02/24/2010	07/31/2008	09/26/2008				
CHAIR/VICE						VICE CHAIR	CHAIR				
05/15/2008	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Shannon Fox Anne Helfant	Kigel	1:30 PM	3:00 PM
07/17/2008	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> P	<input checked="" type="checkbox"/> P	Shannon Fox Dawn Wynn	Flanigan	1:31 PM	2:55 PM
MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 JOHN FLANIGAN	Seat No. 3 PAMELA PANNOZZO	Seat No. 4 JASON MORETZ	Seat No.5 JAMES ANDERSEN	Seat No. 6 JON SHAW	Seat No. 7 VACANT	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME	
										START	END
Young Council											
MEMBER SINCE	04/05/2008	08/23/1988	04/05/2008	03/11/2008	10/02/2007	08/23/1988					
TERM STARTS	04/05/2008	08/01/2006	04/05/2008	03/11/2008	10/02/2007	08/01/2008					
TERM EXPIRES	04/14/2011	07/31/2009	04/14/2011	07/30/2010	02/24/2010	07/30/2010					
CHAIR/VICE						VICE CHAIR					
09/18/2008	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> P	<input checked="" type="checkbox"/> P	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> P	VACANT	Shannon Fox	No Quorum	1:40 PM	2:12 pm
MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 JOHN FLANIGAN	Seat No. 3 PAMELA PANNOZZO	Seat No. 4 JASON MORETZ	Seat No.5 JAMES ANDERSEN	Seat No. 6 JON SHAW	Seat No. 7 MAL BEHL	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME	
										START	END
Young Council											
MEMBER SINCE	04/05/2008	08/23/1988	04/05/2008	03/11/2008	10/02/2007	08/23/1988	09/23/2008				
TERM STARTS	04/05/2008	08/01/2006	04/05/2008	03/11/2008	10/02/2007	08/01/2008	09/23/2008				
TERM EXPIRES	04/14/2011	07/31/2009	04/14/2011	07/30/2010	02/24/2010	07/30/2010	09/22/2011				
CHAIR/VICE						VICE CHAIR					
11/20/2008	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> P	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>				

MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 JOHN FLANIGAN	Seat No. 3 PAMELA PANNOZZO	Seat No. 4 JASON MORETZ	Seat No.5 JAMES ANDERSEN	Seat No. 6 JON SHAW	Seat No. 7 MAL BEHL	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME	
										START	ENDED
Young Center											
MEMBER SINCE	04/05/2008	08/23/1988	04/05/2008	03/11/2008	10/02/2007	08/23/1988	09/23/2008				
TERM STARTS	04/05/2008	08/01/2006	04/05/2008	03/11/2008	10/02/2007	08/01/2008	09/23/2008				
TERM EXPIRES	04/14/2011	07/31/2009	04/14/2011	07/30/2010	02/24/2010	07/31/2011	09/22/2011				
CHAIR/VICE	VICE CHAIR			CHAIR							
01/29/2009	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> P	<input checked="" type="checkbox"/> P	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Shannon Fox Dawn Wynn	Moretz	1:34 PM	2:25 PM
03/19/2009	<input checked="" type="checkbox"/>	RESIGNED	<input checked="" type="checkbox"/> P	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Shannon Fox Dawn Wynn	Moretz	1:34 PM	2:52 PM
05/21/2009	<input checked="" type="checkbox"/>	VACANT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Shannon Fox Dawn Wynn	Moretz	1:35 PM	3:20 PM
07/16/2009	<input checked="" type="checkbox"/>	VACANT	<input checked="" type="checkbox"/> P	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Shannon Fox Dawn Wynn	Moretz	1:32 PM	3:26 PM
MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 LLOYD COMITER	Seat No. 3 PAMELA PANNOZZO	Seat No. 4 JASON MORETZ	Seat No.5 JAMES ANDERSEN	Seat No. 6 JON SHAW	Seat No. 7 MAL BEHL	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME	
										START	ENDED
Young Center											
MEMBER SINCE	04/05/2008	08/18/2009	04/05/2008	03/11/2008	10/02/2007	08/23/1988	09/23/2008				
TERM STARTS	04/05/2008	08/18/2009	04/05/2008	03/11/2008	10/02/2007	08/01/2008	09/23/2008				
TERM EXPIRES	04/14/2011	08/17/2012	04/14/2011	07/30/2010	02/24/2010	07/31/2011	09/22/2011				
CHAIR/VICE	VICE CHAIR			CHAIR							
09/17/2009	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	RESIGNED	<input checked="" type="checkbox"/> P	<input checked="" type="checkbox"/> P	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>				
MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 LLOYD COMITER	Seat No. 3 VACANT	Seat No. 4 JASON MORETZ	Seat No.5 JAMES ANDERSEN	Seat No. 6 JON SHAW	Seat No. 7 MAL BEHL	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME	
										START	ENDED
Young Center											
MEMBER SINCE	04/05/2008	08/18/2009		03/11/2008	10/02/2007	08/23/1988	09/23/2008				
TERM STARTS	04/05/2008	08/18/2009		03/11/2008	10/02/2007	08/01/2008	09/23/2008				
TERM EXPIRES	04/04/2011	08/17/2012	04/04/2011	07/30/2010	02/24/2010	07/31/2011	09/22/2011				
CHAIR/VICE	VICE CHAIR			CHAIR							
11/19/2009	MEETING CANCELED – NO QUORUM										

MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 LLOYD COMITER	Seat No. 3 VACANT	Seat No. 4 JASON MORETZ	Seat No.5 JAMES ANDERSEN	Seat No. 6 JON SHAW	Seat No. 7 MAL BEHL	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME	
										START	END
								VOTING CONFLICT RECORD			
MEMBER SINCE	04/05/2008	08/18/2009		03/11/2008	10/02/2007	08/23/1988	09/23/2008				
TERM STARTS	04/05/2008	08/18/2009		03/11/2008	10/02/2007	08/01/2008	09/23/2008	1	2	3	4
TERM EXPIRES	04/04/2011	08/17/2012	04/04/2011	07/30/2010	02/24/2010	07/31/2011	09/22/2011		1		1
	CHAIR				VICE						
01/21/2010	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	VACANT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Shannon Fox Dawn Wynn	Snow	1:35 PM	3:34 PM
MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 LLOYD COMITER	Seat No. 3 VACANT	Seat No. 4 JASON MORETZ	Seat No.5 ARTICE COBB	Seat No. 6 JON SHAW	Seat No. 7 MAL BEHL	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME	
										START	END
								VOTING CONFLICT RECORD			
MEMBER SINCE	04/05/2008	08/18/2009		03/11/2008	03/09/2010	08/23/1988	09/23/2008				
TERM STARTS	04/05/2008	08/18/2009		03/11/2008	03/09/2010	08/01/2008	09/23/2008	1	2	3	4
TERM EXPIRES	04/04/2011	08/17/2012	04/04/2011	07/30/2010	03/08/2013	07/31/2011	09/22/2011		1		1
	CHAIR										
03/18/2010	<input checked="" type="checkbox"/> P	<input checked="" type="checkbox"/>	VACANT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Shannon Fox Dawn Wynn	Snow	1:34 PM	3:54 PM
MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 LLOYD COMITER	Seat No. 3 ALLEN TREFRY	Seat No. 4 JASON MORETZ	Seat No.5 ARTICE COBB	Seat No. 6 JON SHAW	Seat No. 7 MAL BEHL	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME	
	0	0	0	0	0	0	0			START	END
								VOTING CONFLICT RECORD			
MEMBER SINCE	04/05/2008	08/18/2009		03/11/2008	03/09/2010	08/23/1988	09/23/2008				
TERM STARTS	04/05/2008	08/18/2009		03/11/2008	03/09/2010	08/01/2008	09/23/2008	1	2	3	4
TERM EXPIRES	04/04/2011	08/17/2012	04/04/2011	07/30/2010	03/08/2013	07/31/2011	09/22/2011		1		2
	CHAIR						VICE				
05/20/2010	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Shannon Fox Dawn Wynn	Snow	1:35 PM	2:18 PM
07/15/2010	<input checked="" type="checkbox"/> P	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> P	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> P	<input checked="" type="checkbox"/>	Shannon Fox Dawn Wynn	Behl	1:31 PM	1:52 PM
09/16/2010	NO MEETING HELD										
11/18/2010	NO MEETING HELD										

GROUNDWATER AND NATURAL RESOURCES PROTECTION BOARD - BOARD MEMBER ATTENDANCE INFORMATION

MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 LLOYD COMITER	Seat No. 3 ALLEN TREFRY	Seat No. 4 JASON MORETZ	Seat No.5 ARTICE COBB	Seat No. 6 JON SHAW	Seat No. 7 MAL BEHL	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME				
										START	END			
								VOTING CONFLICT RECORD						
MEMBER SINCE	04/05/2008	08/18/2009		03/11/2008	03/09/2010	08/23/1988	09/23/2008							
TERM STARTS	04/05/2008	08/18/2009		07/31/2010	03/09/2010	08/01/2008	09/23/2008	1	2	3	4	5	6	7
TERM EXPIRES	04/04/2011	08/17/2012	04/04/2011	07/30/2013	03/08/2013	07/31/2011	09/22/2011		1				2	
CHAIR/VICE	CHAIR						VICE							
01/20/2011	NO MEETING HELD													
03/24/2011	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> UP	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Shannon Fox Dawn Wynn		1:30 PM	3:21 PM			
05/19/2011	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> P	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> P	<input checked="" type="checkbox"/>	Gentry Benjamin		1:33 PM	2:10 PM			
07/21/2011	NO MEETING HELD													
09/22/2011	NO MEETING HELD													
11/17/2011	<input checked="" type="checkbox"/> P	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> P	<input checked="" type="checkbox"/> P	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Anne Helfant Robert Banks	Behl	1:38 PM	2:22 PM			

GROUNDWATER AND NATURAL RESOURCES PROTECTION BOARD - BOARD MEMBER ATTENDANCE INFORMATION

MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 LLOYD COMITER	Seat No. 3 ALLEN TREFRY	Seat No. 4 JASON MORETZ	Seat No.5 ARTICE COBB	Seat No. 6 JON SHAW	Seat No. 7 MAL BEHL	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME				
										START	END			
								VOTING CONFLICT RECORD						
MEMBER SINCE	04/05/2008	08/18/2009	05/18/2010	03/11/2008	03/09/2010	08/23/1988	09/23/2008	2012 ELECTION CHAIR/VICE: SNOW/BEHL						
TERM STARTS	05/03/2011	08/18/2009	05/18/2010	07/31/2010	03/09/2010	08/16/2011	11/01/1108	1	2	3	4	5	6	7
TERM EXPIRES	05/02/2014	08/17/2012	05/02/2014	07/30/2013	03/08/2013	08/15/2014	10/31/2014		1				2	
CHAIR/VICE	CHAIR						VICE							
01/19/2012	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Anne Helfant Shannon Fox	Snow	1:34 PM	2:29 PM			
MEMBER NAME	Seat No. 1 WILLIAM SNOW	Seat No. 2 LLOYD COMITER	Seat No. 3 ALLEN TREFRY	Seat No. 4 VACANT	Seat No.5 ARTICE COBB	Seat No. 6 JON SHAW	Seat No. 7 MAL BEHL	COUNTY ATTORNEY	SIGNED MINUTES	MEETING TIME				
										START	END			
								VOTING CONFLICT RECORD						
MEMBER SINCE	04/05/2008	08/18/2009	05/18/2010		03/09/2010	08/23/1988	09/23/2008							
TERM STARTS	05/03/2011	08/18/2009	05/18/2010		03/09/2010	08/16/2011	11/01/1108	1	2	3	4	5	6	7
TERM EXPIRES	05/02/2014	08/17/2012	04/04/2011		03/08/2013	08/15/2014	10/31/2014		1				2	
CHAIR/VICE	CHAIR						VICE							
03/15/2012	NO MEETING HELD													
05/17/2012														
07/19/2012														
09/20/2012														
11/15/2012														