PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: Oc	tober 16, 2012	[X] []	Consent Ordinance	[] Regular [] Public Hearing
Department Submitted By: Submitted For:	Community Service Community Service			. .
		ECUTI		M
			<u>VE BRIEF</u>	
Motion and Title: Staff recommends motion to approve: Memorandum of Understanding with Nurse Assistant Training School, Inc. (d/b/a Academy for Nursing and Health Occupations) for the period October 1, 2012, through September 30, 2015.				
colleges/universities link theory with prac- government sector. skills which cannot be	tice and provide stud This educational op taught in the class	provide dents v pportur room b	vith a practical re nity enables stud by experiencing a	s with various local opportunity for students to all world experience in the ents to develop important variety of supervised work Countywide (TKF)
Background and Justification: Community Services Department is comprised of three divisions and several independent programs. It provides a range of human and economic development services and activities which improve the causes and characteristics of persons in need. The aim of these services and activities is to increase the capacity of individuals and families to become self-sufficient, to revitalize communities, and to build the stability and capacity of children, youth, seniors and families so that they become able to create their own opportunities. The Community Services Department's educational opportunity for students works as an exchange of services for experience between the student and the Department. Students exchange their labor to gain experience in a particular area to determine if they have an interest in a particular career and/or gain school credit.				
Attachments: Memorandum of Understanding with Nurse Assistant Training School, Inc.				
Recommended By: Jawa Mg(holes Called rofe/je Department Director Date				
Approved By:	Assistant County	Admin	istrator	10/12/12 Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2013	2014	2015	2016	2017	
Capital Expenditures						
Operating Costs						
External Revenue						
Program Income						
In-Kind Match (County)						
NET FISCAL IMPACT						
# ADDITIONAL FTE POSITIONS (Cumulative)						
Is Item Included In Curr Budget Account No.: FundDept \				/Period		
B. Recommended S	ources of Fund	ls/Summary	of Fiscal Ir	mpact:		
C. Departmental Fiscal Review: Taruna Malhotra, Director, Financial & Support Svcs						
A. OFMB Fiscal and/or Contract Development and Control Comments: Mach Mach						
B. Legal Sufficiency:						
	unty Attorney	, ,				
Chief Assistant Co	,		C. Other Department Review:			
•			·			
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This summary is not to be used as a basis for payment.

MEMORANDUM OF UNDERSTANDING (MOU)

This Memorandum of Understanding is entered into and between the Nurse Assistant Training School, Inc., d/b/a Academy for Nursing and Health Occupations, hereinafter referred to as "THE SCHOOL" and Palm Beach County Board of County Commissioners, hereinafter referred to as "COUNTY."

The purpose of this Memorandum is to delineate the roles and responsibilities of both parties relating to providing an educational experience for School's Students.

The purpose of an educational experience is for the COUNTY's Community Services Department, to provide students with hands-on, real-world experience in a work setting. Ideally, an educational experience will enable students to: (a) integrate and use their knowledge and skills from the classroom, (b) discover where further competence is needed, (c) take steps to gain competence under educational supervision, and (d) become better acquainted with the types of work settings in which competence can be applied.

THE SCHOOL WILL:

A. Provide COUNTY with the following required information in writing prior to the assignment of each student:

Student names,

Dates at COUNTY,

Educational experience expectations,

Hours per week,

Name of faculty and contact information of instructor supervising the Students

- B. Provide adequate time for Student and Faculty orientation to the COUNTY.
- C. Ensure that Students assigned to COUNTY will wear, when applicable, regulation uniforms and shoes and an identification badge identifying the name of the school.
- D. Instruct Students to adhere to the policies and regulations of the COUNTY while assigned.
- E. Keep the COUNTY informed of the level of preparation each Student has received outside the COUNTY.
- F. Limit the number of Students receiving assignments at the COUNTY as applicable to School policy, State Regulation or COUNTY requirements.
- G. At its sole expense, agree to maintain in full force and effect at all times during the life of the MOU, insurance coverages and limits (including endorsements), as described herein. THE SCHOOL shall agree to provide the COUNTY with at least ten (10) day prior notice of any cancellation, non-renewal or material change to the insurance coverage's. The requirements contained herein, as well as COUNTY'S review or acceptance of insurance maintained by THE SCHOOL are not intended to and shall not in any manner limit or qualify the liabilities and obligations assumed by THE SCHOOL under the Memorandum.

H. INSURANCE

Commercial General Liability THE SCHOOL agrees to maintain Commercial General Liability at a limit of liability not less than \$1,000,000 Each Occurrence, \$3,000,000 Annual Aggregate. Coverage shall not contain any endorsement(s) excluding nor limiting Premises/Operations, Personal Injury, Product/Completed Operations, Contractual Liability, Severability of Interests or Cross Liability. Coverage shall be provided on a primary basis.

Business Automobile Liability THE SCHOOL agrees to maintain Business Automobile Liability at a limit of liability not less than \$500,000 Each Occurrence. Coverage shall include liability for Owned, Non-Owned & Hired automobiles. In the event THE SCHOOL does not own automobiles, THE SCHOOL agrees to maintain coverage for Hired & Non-Owned Auto Liability, which may be satisfied by way of endorsement to the Commercial General Liability policy or separate Business Auto Liability policy. Coverage shall be provided on a primary basis.

Worker's Compensation Insurance & Employers Liability THE SCHOOL agrees to maintain Worker's Compensation Insurance & Employers Liability in accordance with Florida Statute Chapter 440. Coverage shall be provided on a primary basis.

Professional Liability THE SCHOOL shall maintain Professional Liability or equivalent Errors & Omissions Liability at a limit of liability not less than \$1,000,000 Each Claim. When a self-insured retention (SIR) or deductible exceeds \$10,000, COUNTY reserves the right, but not the obligation, to review and request a copy of THE SCHOOL'S most recent annual report or audited financial statement. For policies written on a "Claims-Made" basis, THE SCHOOL shall maintain a Retroactive Date prior to or equal to the effective date of this Memorandum. The Certificate of Insurance providing evidence of the purchase of this coverage shall clearly indicate whether coverage is provided on an "occurrence" or "claims - made" form. If coverage is provided on a "claims - made" form the Certificate of Insurance must also clearly indicate the "retroactive date" of coverage. In the event the policy is canceled, non-renewed, switched to an Occurrence Form, retroactive date advanced, or any other event triggering the right to purchase a Supplement Extended Reporting Period (SERP) during the life of this Memorandum, THE SCHOOL shall purchase a SERP with a minimum reporting period not less than 3 years. THE SCHOOL shall provide this coverage on a primary basis.

Additional Insured THE SCHOOL shall endorse the COUNTY as an Additional Insured with a CG 2026 Additional Insured - Designated Person or Organization endorsement, or its equivalent, to the Commercial General Liability. The Additional Insured endorsement shall read "Palm Beach COUNTY Board of COUNTY Commissioners, a Political Subdivision of the State of Florida, its Officers, Employees and Agents." THE SCHOOL shall provide the Additional Insured endorsements coverage on a primary basis. The School will be required to furnish to the COUNTY evidence of coverage indicating type of coverage, applicable dates, amount of coverage, and name of insured and will notify COUNTY immediately if there is any change in such insurance coverage including cancellation of such insurance policy.

Certificate(s) of Insurance Prior to execution of this Memorandum, THE SCHOOL shall deliver to the COUNTY'S representative as identified in Article 26, a Certificate(s) of Insurance evidencing that all types and amounts of insurance coverage's required by this Memorandum have been obtained and are in full force and effect. Such Certificate(s) of Insurance shall include a minimum ten (10) day endeavor to notify due to cancellation or non-renewal of coverage. The certificate of insurance shall be issued to:

Palm Beach COUNTY	
c/o	

Umbrella or Excess Liability If necessary, THE SCHOOL may satisfy the minimum

limits required above for Commercial General Liability, Business Auto Liability, and Employer's Liability coverage under Umbrella or Excess Liability. The Umbrella or Excess Liability shall have an Aggregate limit not less than the highest "Each Occurrence" limit for Commercial General Liability, Business Auto Liability, or Employer's Liability. The COUNTY shall be specifically endorsed as an "Additional Insured" on the Umbrella or Excess Liability, unless the Certificate of Insurance notes the Umbrella or Excess Liability provides coverage on a "Follow-Form" basis.

- I. Right to Review COUNTY, by and through its Risk Management Department, in cooperation with the monitoring department, reserves the right to review, modify, reject or accept any required policies of insurance, including limits, coverages, or endorsements, herein from time to time throughout the term of this Memorandum. COUNTY reserves the right, but not the obligation, to review and reject any insurer providing coverage because of its poor financial condition or failure to operate legally.
- J. Indemnification THE SCHOOL shall protect, defend, reimburse, indemnify and hold COUNTY, its agents, employees and elected officers harmless from and against all claims, liability, expense, loss, cost, damages or causes of action of every kind or character, including attorney's fees and costs, whether at trial or appellate levels or otherwise, arising during and as a result of their performance of the terms of this Memorandum or due to the acts or omissions of THE SCHOOL. Each party agrees to notify the other party, in writing if the party becomes aware of a claim by any person, which arises out of any of the terms and conditions of this Memorandum.
- K. Successors And Assigns The COUNTY and THE SCHOOL each binds itself and its partners, successors, executors, administrators and assigns to the other party and to the partners, successors, executors, administrators and assigns of such other party, in respect to all covenants of this Memorandum. Except as above, neither the COUNTY nor THE SCHOOL shall assign, sublet, convey or transfer its interest in this Memorandum without the prior written consent of the other. Nothing herein shall be construed as creating any personal liability on the part of any officer or agent of the COUNTY, nor shall it be construed as giving any rights or benefits hereunder to anyone other than the COUNTY and THE SCHOOL.
- L. Remedies This Memorandum shall be governed by the laws of the State of Florida. Any legal action necessary to enforce the Memorandum will be held in Palm Beach COUNTY. No remedy herein conferred upon any party is intended to be exclusive of any other remedy, and each and every such remedy shall be cumulative and shall be in addition to every other remedy given hereunder or now or hereafter existing at law or in equity, by statute or otherwise. No single or partial exercise by any party of any right, power, or remedy hereunder shall preclude any other or further exercise thereof.
- M. Conflict of Interest THE SCHOOL represents that it presently has no interest and shall acquire no interest, either direct or indirect, which would conflict in any manner with the performance of services required hereunder, as provided for in Chapter 112, Part III, Florida Statutes, and the Palm Beach COUNTY Code of Ethics. THE SCHOOL further represents that no person having any such conflict of interest shall be employed for said performance of services.
- N. THE SCHOOL shall promptly notify the COUNTY's representative, in writing, by certified mail, of all potential conflicts of interest of any prospective business association, interest or other circumstance which may influence or appear to influence THE SCHOOL'S judgment or quality of services being provided hereunder. Such written notification shall identify the prospective business association, interest or circumstance, the nature of work that THE SCHOOL may undertake and

request an opinion of the COUNTY as to whether the association, interest or circumstance would, in the opinion of the COUNTY, constitute a conflict of interest if entered into by THE SCHOOL. The COUNTY agrees to notify THE SCHOOL of its opinion by certified mail within thirty (30) days of receipt of notification by THE SCHOOL. If, in the opinion of the COUNTY, the prospective business association, interest or circumstance would not constitute a conflict of interest by THE SCHOOL, the COUNTY shall so state in the notification and THE SCHOOL shall, at its option, enter into said association, interest or circumstance and it shall be deemed not in conflict of interest with respect to services provided to the COUNTY by THE SCHOOL under the terms of this Memorandum.

- O. Access And Audits THE SCHOOL shall maintain adequate records for at least three (3) years after completion or termination of this Memorandum. The COUNTY shall have access to such books, records, and documents as required in this section for the purpose of inspection or audit during normal business hours, at THE SCHOOL'S place of business.
- P. Palm Beach COUNTY has established the Office of the Inspector General in Palm Beach COUNTY Code, Section 2-421 2-440, as may be amended. The Inspector General's authority includes but is not limited to the power to review past, present and proposed COUNTY Memorandums, transactions, accounts and records, to require the production of records, and to audit, investigate, monitor, and inspect the activities of THE SCHOOL, its officers, agents, employees, and lobbyists in order to ensure compliance with Memorandum requirements and detect corruption and fraud. Failure to cooperate with the Inspector General or interfering with or impeding any investigation shall be in violation of the COUNTY Code, Section 2-421 2-440, and punished pursuant to Section 125.69, Florida Statutes, in the same manner as a second degree misdemeanor.

Non-Discrimination Neither party shall discriminate on the basis of race, religion, gender, creed, national origin, veteran status, color, age, marital status, sexual orientation, familial status, ancestry, gender identity, express and/or disability in accordance with state and federal law. THE SCHOOL warrants and represents that all of its employees are treated equally during employment without regard to race, color, religion, disability sex, age, national origin, ancestry, marital status, familial status, sexual orientation, gender identity and expression. Require that prior to beginning their rotation at COUNTY, each Student and Faculty submit to the COUNTY's Director, verification of certain health requirements in accordance with COUNTY's then current standards including proof of negative TB status and Level II Background Screening. The School shall also report Students' health limitations, if any, to the COUNTY. Withdraw from the educational assignment any Student whose performance is unsatisfactory as requested by COUNTY. COUNTY shall have the right to suspend any Student immediately pending formal withdrawal from the educational experience. COUNTY may restrict any Student to an observer role pending the need for further investigation or requests for withdrawal from the COUNTY. COUNTY agrees to provide any necessary documentation of the Student's unsatisfactory performance.

THE COUNTY WILL:

- A. Assume the responsibility for informing students of its policies and regulations and provide a general COUNTY orientation.
- B. Assume responsibility for the care of clients. The Student(s) will not replace COUNTY staff, nor give service to clients apart from activities which are performed as part of their educational value.
- C. Will not charge the School for use of the COUNTY, its staff or patient experience.

D. Shall give input to the Instructor about quality of Student performance.

COUNTY AND THE SCHOOL WILL:

- A. Establish the number of students who shall have an educational experience at COUNTY at any one time and any additional requirements for Students participating in the educational experience.
- B. This Memorandum is not assignable, but is binding on the corporate successors or affiliates of the parties.
- C. It is understood and agreed that the parties to this Memorandum may revise or modify this Memorandum by written amendment when both parties agree to such amendment.
- D. This Memorandum shall be in effect for a period of three years from the date the Memorandum is signed. This Memorandum shall be renewable for a second three-year term after the initial term unless either party gives thirty (30) days written notice. Either party may also terminate this Memorandum with thirty (30) days prior written notice but in case of such termination, students will be permitted to conclude the clinical rotation for that period of training. The term of this Memorandum may only be modified by mutual written consent of the parties, signed by the duly authorized representative of each of the parties. This Memorandum supersedes any and all Memorandums for clinical education between School and COUNTY.
- E. It is understood that while assigned to the COUNTY, Students will not be considered employees of the COUNTY and will not be covered by any social security, workers' compensation or malpractice insurance policy of the COUNTY.
- F. Any notice required under the terms of this Memorandum shall be sent by certified or registered mail, return receipt requested and shall be deemed given upon deposit in the US mail, postage prepaid, at the following address:

SCHOOL:

Nurse Assistant Training School, Inc.

(d/b/a Academy for Nursing and Health Occupations)

5154 Okeechobee Blvd., Suite 201 West Palm Beach, FL 33417

(561) 683-1400

COUNTY:

Palm Beach County Community Services Department

810 Datura Street, Suite 300 West Palm Beach, FL 33401

561-355-4750

- G. The invalidity or unenforceability of any provision of this Memorandum will not affect the validity or enforceability of any other provision. This Memorandum contains the entire understanding between the parties and supersedes all prior and contemporaneous Memorandums and understanding, express or implied, oral or written. This Memorandum may be modified of altered only by written Memorandum between the parties.
- H. Both parties agree to abide by data security and privacy/confidentiality standards outlined in HIPPA.

This Memorandum contains all of the terms and conditions agreed upon by the parties. There are no provisions, terms, conditions, or obligations other than those contained herein, and the Memorandum shall supersede all previous communications, representations, or Memorandums, either verbal or written

between the parties. If any term or provision of the Memorandum is found to be illegal or unenforceable, the remainder of the Memorandum shall remain in full force and in effect and such term or provision shall be stricken. This Memorandum is to be governed by the law of the state of Florida. In the event of litigation, venue will lie in Palm Beach COUNTY, Florida.

IN WITNESS THEREOF, the parties have caused this six (6) page Memorandum of Understanding to be executed by their undersigned officials as duly authorized.

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS	NURSE ASSISTANT TRAINING SCHOOL, INC.				
BY: Signature	By: Educard R. Boota Signature				
Shelley Vana, Chair Print Name and Date	EDWARD L. Booth 9/19/2012 Print Name and Date				
By: Sharon R. Bock, Clerk and Comptroller Board of COUNTY Commissioners					
Date:					
APPROVED AS TO FORM AND LEGAL SUFFICIENCY	APPROVED AS TO TERMS AND CONDITIONS				
Chief Assistant COUNTY Attorney	Department Head				

CORD

CERTIFICATE OF LIABILITY INSURANCE

NURSE-6 OP ID: SN

DATE (MM/DD/YYYY) 08/09/12

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

	emilicate noider in tied of Such endors	sement(s		CONTACT				
Bro	oucer wn & Brown of Florida, Inc te 400		561-686-2266 561-686-2313	PHONE (A/C, No, Ext): 561-68	6-2266	. FAX (A/C, No): 561-	586-2313	
140	1 Forum Way			E-MAIL ADDRESS:				
	st Palm Beach, FL 33401 e Vega					DING COVERAGE	NAIC#	
				INSURER A : Philade	lphia Inden	nnity Ins Co+		
INSURED Nurse Assistant Training				INSURER B : Nationa	I Liab & Fir	e Ins Co +	20052	
	School, Inc., d/b/a Academy	•		INSURER C : Techno			1	
	for Nursing and Health Occupations			INSURER D : RSUI In				
	5154 Okeechobee Blvd #20			Walker Travele	<u></u>			
	West Palm Beach, FL 33417			INSURER E: Travelers Cas & Sur Co of Am +				
				INSURER F:	· · · · · · · · · · · · · · · · · · ·	REVISION NUMBER:	•	
<u>cc</u>	IVERAGES CEPTIFY THAT THE POLICIES	RTIFICAT	E NUMBER:	VE DOEN IPPLIED TO			I ICY PERIOD	
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INSR LTR	TYPE OF INSURANCE	INSR WYD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
<u>_ , r</u>	GENERAL LIABILITY	,	:	:		EACH OCCURRENCE S	1,000,000	
Α	X COMMERCIAL GENERAL LIABILITY	x	PHPK826418	04/01/12	04/01/13	DAMAGE TO RENTED PREMISES (Ea occurrence) 5	100,000	
~	CLAIMS-MADE X OCCUR	1	!	•	1	MED EXP (Any one person) S	5,000	
	CLAIMS-MADE 121 OCCOR			:	[PERSONAL & ADV INJURY S	1,000,000	
						GENERAL AGGREGATE S	3,000,000	
		: !	1	'	•	PRODUCTS - COMP/OP AGG S	3,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER	+	Ī		İ	; \$		
	X POLICY JECT LOC		·		!	COMBINED SINGLE LIMIT	1,000,000	
	- AUTOMOBILE LIABILITY	1			04/01/13	(Ea accident) S BODILY INJURY (Per person) S	1,000,000	
В	ANY AUTO	: .	73APR274598	04/01/12	1 04/01/13	<u> </u>		
	ALL OWNED X SCHEDULED AUTOS	4	•	:		BODILY INJURY (Per accident) S		
	X HIRED AUTOS X NON-OWNED		•		:	(Per accident)		
			:		i	: 5		
	UMBRELLA LIAB OCCUR	1		:	<u> </u>	EACH OCCURRENCE 1		
	EXCESS LIAB CLAIMS-MADI	•	1		;	AGGREGATE 5		
	DED RETENTIONS	7	1		1	5		
	WORKERS COMPENSATION	· [1		X WC STATU- OTH-		
С	AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE	1	TWC3318917	04/01/12	04/01/13	E L EACH ACCIDENT 5	500,000	
	OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A				I E L DISEASE - EA EMPLOYEE S	500,000	
	If yes, describe under	1		:		E L DISEASE - POLICY LIMIT S	500,000	
_	DÉSCRIPTION OF OPERATIONS below PHPK826418	1 1	PHPK826418	04/01/12	04/01/13	3,000,000	1,000,000	
A			NHP645732	04/01/12	04/01/13	1,000,000	Ded \$10,000	
D	Directors & Off	i :	14111040132	04/01/12		1,,000,000		
Pa of I Ad	JECRETION OF OPERATIONS / LOCATIONS / VEHI IT Beach County Board of County (the State of Florida, its Officers, Em ditional Insured with respects to Ge tten contract.	Jommiss	ioners, a Political Subul	s Schedule, it more space Vision	is required)			
CE	RTIFICATE HOLDER			CANCELLATION	<u> </u>			
	Palm Beach County Boo County Commissioners		PALMBE1	THE EXPIRATION	ON DATE T	DESCRIBED POLICIES BE CANC HEREOF, NOTICE WILL BE LICY PROVISIONS.	ELLED BEFORE DELIVERED IN	
100 Austrailian Ave Suite 500 West Palm Beach, FL 33406			AUTHORIZED REPRESENTATIVE					

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A. Coverage

- 1. We will pay with respect to a covered "auto" described in the above Schedule for "loss" to any electronic equipment that receives or transmits audio, visual or data signals and that is not designed solely for the reproduction of sound. This coverage applies only if the equipment is permanently installed in the covered "auto" at the time of the "loss" or the equipment is removable from a housing unit which is permanently installed in the covered "auto" at the time of the "loss", and such equipment is designed to be solely operated by use of the power from the "auto's" electrical system, in or upon the covered "auto".
- 2. We will pay with respect to a covered "auto" described in the above Schedule for "loss" to any accessories used with the electronic equipment described in Paragraph A.1. above. However, this does not include tapes, records or discs.

B. Exclusions

The exclusions that apply to Physical Damage Coverage, except for the exclusion relating to Audio, Visual and Data Electronic Equipment, also apply to coverage provided by this endorsement. In addition, the following exclusions apply: We will not pay, under this endorsement, for either any electronic equipment or accessories used with such electronic equipment that is:

1. Necessary for the normal operation of the covered "auto" or the monitoring of the covered "auto's" operating system; or

2. Both:

- a. An integral part of the same unit housing any sound reproducing equipment designed solely for the reproduction of sound if the sound reproducing equipment is permanently installed in the covered "auto"; and
- b. Permanently installed in the opening of the dash or console normally used by the manufacturer for the installation of a radio.

C. Limit Of Insurance

With respect to coverage under this endorsement, the Limit Of Insurance provision of Physical Damage Coverage is replaced by the following:

 The most we will pay for all "loss" to audio, visual or data electronic equipment and any accessories used with this equipment as a result of any one "accident" is the lesser of:

- a. The actual cash value of the damaged or stolen property as of the time of the "loss";
- b. The cost of repairing or replacing the damaged or stolen property with other property of like kind and quality; or
- c. The amount shown in the Schedule.
- 2. An adjustment for depreciation and physical condition will be made in determining actual cash value at the time of the "loss".
- 3. If a repair or replacement results in better than like kind or quality, we will not pay for the amount of betterment.

D. Deductible

- 1. If "loss" to the audio, visual or data electronic equipment or accessories used with this equipment is the result of a "loss" to the covered "auto" under this Coverage Form's Comprehensive or Collision Coverage, then for each covered "auto" our obligation to pay for, repair, return or replace damaged or stolen property will be reduced by the applicable deductible shown in the Declarations. Any Comprehensive Coverage deductible shown in the Declarations does not apply to "loss" to audio, visual or data electronic equipment caused by fire or lightning.
- 2. If "loss" to the audio, visual or data electronic equipment or accessories used with this equipment is the result of a "loss" to the covered "auto" under this Coverage Form's Specified Causes Of Loss Coverage, then for each covered "auto" our obligation to pay for, repair, return or replace damaged or stolen property will be reduced by the applicable deductible shown in the Schedule of this endorsement.
- 3. If "loss" occurs solely to the audio, visual or data electronic equipment or accessories used with this equipment, then for each covered "auto" our obligation to pay for, repair, return or replace damaged or stolen property will be reduced by the applicable deductible shown in the Schedule of this endorsement.
- 4. In the event that there is more than one applicable deductible, only the highest deductible will apply. In no event will more than one deductible apply.

_Ye	ar, Make, Model	VIN	Deductible	Limit	Premium
1	2005 DODGE CARAVAN	2D4GP24RX5R181624	250	2,500	Included
2	2005 CHEVROLET VENTURE LS	1GNDV23E75D132914	250	2,500	Included
3	2007 FORD ECONOLINE	1FTNS24W27DA48578	250	2,500	Included
4	2008 CHEVROLET UPLANDER	1GNDV33W58D102541	250	2,500	Included
5	2011 FORD E-250 CARGO	1FTNS2EW7BDA68185	250	2,500	Included



Healthcare Professional Liability

LIBERTY INSURANCE UNDERWRITERS INC.

(A Stock Insurance Company), hereinafter the "Company")
55 Warer Street, 18th Floor
New York, NY 10041

DECLARATIONS

SPECIFIED MEDICAL PROFESSIONAL LIABILITY OCCURRENCE INSURANCE POLICY

Item	Policy Number: AHV-102708001	Renewal Of:
T.	Named Insured The Students Of Nurse Assista dba Academy for Nursing and	
2.	MAILING ADDRESS Suite 201 5154 O keechobee Boule West Palm Beach FL 33-	
3.	Policy Period 12:01 A.M. Standard Time At Location of Designated Premises	From: 07/15/2012 To: 07/15/2013
4.	The insurance afforded is only with respect to such of the or charges:	e following types of insurance as indicated by specific premium charge
	COVERAGE A. Professional Liability [X] B. General Liability []	<u>PREMTUM</u> \$3,931.00
	Terrorism Risk Insurance Act [X] C. Endorsements	\$0.00
	- -	
	TOTAL:	\$3,931.00
5.	LIM	TT'S OF LIABILITY
	\$1,000,000 each Incident or Occurrence	\$3,000,000 in the Aggregate
6.	Deductible (if applicable): \$0	each Incident
7.	7T \7 1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	or Occurrence
/•	The Named Insured is: Sole Proprietor (including Affiliation: Student Malprae	— · · · · · · · · · · · · · · · · · · ·
8.	Business or Occupation of the Named Insured: Studen	
9.	agreements contained in the following form(s) or endorse	onditions of this policy together with the provisions, stipulations and ement(s): HCPL-2025 (11/09), HCPL-2038 (11/09), HCPL-2156 (11/09), AC (08/09), TRIA-E003-0210, TRIA-N004-0208, OFAC 08/09



Healthcare Professional Liability

REPRESENTATIVE

Marsh Consumer a service of Seabury & Smith, Inc. 12421 Meredith Drive Urbandale, IA 50398 1-800-503-9230

Signature:

matrice J. O'Sull