Agenda Item #: 3I-10

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

#### AGENDA ITEM SUMMARY

| Meeting Date: | October 16, 2012       |                | [ ] Regular<br>[ ] Public Hearing |
|---------------|------------------------|----------------|-----------------------------------|
| Department:   | Department of Economic | Sustainability |                                   |

### I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to: A) Authorize the Department of Economic Sustainability (DES) to submit a Request for Proposals under the FY 13 Brownfields Revolving Loan Fund (RLF) Grant for the receipt of \$1,000,000 from the United States Environmental Protection Agency (EPA); B) Authorize DES to establish and manage the Palm Beach County Brownfields Revolving Loan Fund Program to finance Brownfields cleanup for redevelopment countywide, if approved; and C) Authorize the County Administrator or his designee to execute all required documents in order to apply for and receive these grant funds and in order to implement the Palm Beach County Brownfields RLF Program, if approved.

Summary: EPA's acceptance of the County's proposal will enable the implementation of the Palm Beach County Brownfields Revolving Loan Fund Program by providing loan financing to business/property owners to carry out cleanup activities at Brownfields sites countywide. The Program will work to remove economic, environmental and social barriers to make sustainable and equitable Brownfields cleanup and reuse of the highest priority. DES will be responsible for determining loan applicant eligibility, credit quality, preparing the loan documentation and servicing all loans. The loan recipient will be responsible for the environmental reviews and site assessments which are prepared for properties that identify potential or existing environmental contamination. Policies for implementing the Program will be submitted to the Board of County Commissioners for approval at a later date. EPA requires a 20% cost share as a condition for the use of their grant funds which will be met through the use of other funds such as the Section 108 Loan Program. EPA allows up to ten percent (10%) of the grant to be used for programmatic costs for managing the RLF. These are Federal grant funds that require a 20% cost share which will be met from non-ad valorem sources. (DES Administration) Countywide (DW)

Background and Justification: A Brownfield is defined as: real property, the expansion, redevelopment, or reuse of which may be complicated by the presence or potential presence of a hazardous substance, pollutant or contaminant. The 2002 Brownfields Law further defines the term to include a site that is: contaminated by a controlled substance; contaminated by petroleum or a petroleum product excluded from the definition of hazardous substance; or mine-scarred land. This RLF will complement existing opportunities made available through the Treasure Coast Regional Planning Council and the Florida Department of Environmental Protection. This project activity aligns itself with the Regional Planning Councils of Southeast Florida under the Federal Sustainable Communities Initiative and the Glades Region Master Plan funded through the partnership of the U.S. Department of Housing and Urban Development, U.S. Department of Transportation and EPA under the Community Challenge Planning Grant.

| Attachments:<br>None | /                                      |                     |  |
|----------------------|----------------------------------------|---------------------|--|
| Recommended By:      | ducted W. Konny<br>Department Director | 9/27/2 <i>5</i> 72. |  |
| Approved By:         | Assistant County Administrator         | 10/11/12<br>Date    |  |

## II. FISCAL IMPACT ANALYSIS

## A. Five Year Summary of Fiscal Impact:

| Fisc       | cal Years                                         | 2013                                    | 2014        | 2015            | 2016                         | 2017         |
|------------|---------------------------------------------------|-----------------------------------------|-------------|-----------------|------------------------------|--------------|
| Сар        | oital Expenditures                                |                                         |             |                 |                              |              |
| Ope        | erating Costs                                     | -                                       |             |                 |                              |              |
| Exte       | ernal Revenues                                    |                                         |             |                 |                              |              |
| Prog       | gram Income                                       |                                         |             |                 |                              |              |
| In-K       | and Match (County)                                | *************************************** |             |                 |                              |              |
| NET        | FISCAL IMPACT                                     |                                         |             |                 |                              |              |
|            | DDITIONAL FTE<br>SITIONS (Cumulative)             |                                         |             |                 |                              |              |
|            | m Included In Curre                               | nt Budget?                              | Yes         | No              |                              |              |
| und        | Dept U                                            | nit Ob                                  | ject        | Program Cod     | le/Period                    |              |
| 3.         | Recommended So                                    | arces of Fun                            | ıds/Summa   | ry of Fiscal I  | mpact:                       |              |
|            | Source of funding<br>amended to recog<br>awarded. |                                         | ,000,000 in | Federal fun     | ds should                    | the grant be |
| С.         | Departmental Fisca                                | ıl Review:                              | Shairette M | lajor, Fiscal M | <u>9-27-12.</u><br>¶anager I |              |
|            |                                                   | III. <u>RE</u> \                        | VIEW COM    | <u>MENTS</u>    |                              |              |
| ۹.         | OFMB Fiscal and/o                                 | r Contract [                            | evelopmen   | it and Contro   | ol Comment                   | s:           |
|            |                                                   |                                         | •           |                 |                              |              |
|            |                                                   |                                         |             |                 |                              |              |
|            |                                                   |                                         |             |                 |                              |              |
|            |                                                   |                                         |             |                 |                              |              |
| 3.         | OFMB JON Legal Sufficiency:                       | - 10/1/1<br>Of 30<br>10/1/12            | Con         | Tract Develop   | ment and Co                  | ontrol (     |
|            | +                                                 | 10/9/                                   |             |                 |                              |              |
|            | Senior Assistant Co                               | anty Attornéy                           | ,           |                 |                              |              |
| <b>3</b> . | Senior Assistant Co                               | •                                       | ,           |                 |                              |              |

Department Director