

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARD APPOINTMENT SUMMARY**

**Meeting Date:** October 16, 2012

**Department:** Environmental Resources Management

**Advisory Board:** Natural Areas Management Advisory Committee (NAMAC)

**I. EXECUTIVE BRIEF**

**Motion and Title:** Staff recommends motion to approve: appointment/reappointment of the following individuals to the Natural Areas Management Advisory Committee (NAMAC) for a three year term beginning November 1, 2012, through October 31, 2015:

<u>Nominee</u>	<u>Seat No.</u>	<u>Representing</u>	<u>Nominated by</u>
<b>Appoint</b> Kristi Moyer	3	Professional Educator with Knowledge of South Florida Ecosystems	Comm. Marcus Comm. Burdick Comm. Vana Comm. Aaronson
<b>Reappoint</b> Eric Call	5	Palm Beach County Parks & Recreation Department Staff	Comm. Marcus Comm. Burdick Comm. Abrams Comm. Aaronson
<b>AND</b>			
<b>Appoint</b> Cindy Papadoyianis	6	Citizen with Interest in Preservation & Conservation of Natural Areas	Comm. Burdick
<b>OR</b>			
<b>Reappoint</b> Evelyn Parkes-Brier	6	Citizen with Interest in Preservation & Conservation of Natural Areas	Comm. Marcus Comm. Aaronson

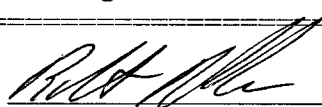
**Summary:** On February 24, 2009, the Board of County Commissioners (BCC) adopted Resolution No. 2009-0319 which re-established NAMAC with seven at-large members. Pursuant to Resolution No. 2009-0319 the composition of NAMAC is as follows: one (1) member with experience in the management of natural areas, one (1) biological scientist, one (1) professional educator with knowledge of South Florida ecosystems, one (1) representative of a local municipal government public recreation program, one (1) member of the Palm Beach County Parks and Recreation Department staff, two (2) citizens having an interest in preservation and conservation of natural areas. A memorandum from Environmental Resources Management was sent to the BCC on August 13, 2012 advising them of the need to appoint or reappoint members to fill the above seats. Ms. Kristi Moyer expressed her willingness to assume the duties of Seat 3. Mr. Eric Call desires to continue the duties of Seat 5 for another term. Ms. Cindy Papadoyianis expressed her willingness to assume the duties of Seat 6. Ms. Evelyn Parkes-Brier desires to continue the duties of Seat 6 for another term; only one person may be appointed for Seat 6. All of the nominees meet the necessary requirements. Countywide (SF)

**Background and Justification:** (see second page)

**Attachments:**

1. Nomination forms and Resumes
2. Memorandum to Board of County Commissioners
3. Current membership list
4. Resolution establishing NAMAC

**Recommended by:**

  
Department Director

9/17/12  
Date

**Legal Sufficiency:**



9/21/12

(continued from first page)

**Background and Justification:** The BCC determined that it is in the best interest of the citizens of Palm Beach County that NAMAC be formed to evaluate and comment on staff-developed management plans with a specific focus on public uses of the site and to make recommendations to staff on possible changes with final approval by the BCC. Pending approval of the attached request for appointments/reappointments, NAMAC will be comprised of five White men (two residing in the northern portion of PBC and three residing in the central portion of PBC) and two White women (one residing in the central portion of PBC and one residing in the southern portion of PBC); or five White men (two residing in the northern portion of PBC and three residing in the central portion of PBC), one White woman (residing in the central portion of PBC) and one Hispanic woman (residing in the northern portion of PBC).

## **Attachment 1**

### **Summary of Qualifications**

#### **Seat 3 - "Professional Educator with Knowledge of South Florida Ecosystems" – One (1) Applicant**

**Ms. Kristi Moyer** is the Facilities and Land Manager at Pine Jog Environmental/FAU Preserve (Pine Jog). She has a Master's degree in Curriculum and Instruction, with an emphasis in environmental education. Ms. Moyer has the responsibility of creating and implementing all aspects of the Pine Jog land management plan, including a prescribed burn plan and several environmental restoration projects. She has designed and implemented workshops, written curriculum, and created and taught school programs for the school yard and natural areas.

#### **Seat 5 - "Member of the Palm Beach County Parks and Recreation Department Staff" – One (1) Applicant**

**Mr. Eric Call** is the Director of Palm Beach County's Parks and Recreation Department (Parks Department). He has a Bachelor of Science in Recreation. Mr. Call is responsible for directing and coordinating all aspects of the Parks Department including, but not limited to, the administrative oversight of a \$60 million general operating budget, review and coordination of recreation programs, long-range planning and park design, and general grounds and facility maintenance. Mr. Call has served on NAMAC since November 2010.

#### **Seat 6 – "Citizen Having an Interest in Preservation and Conservation of Natural Areas" – Two (2) Applicants – Select one**

**Ms. Cindy King Papadoyianis** is the Director of Development for the US Green Building Council South Florida Chapter. As the PTA Green Chair at Morikami Park Elementary School, she enlisted the aid of 150 students, parents, teachers and community members to create a 2-acre wetland, pine flatwoods and oak hammock habitat and "outdoor natural area classroom" adjacent to the school. She also serves/has served on the City of Boca Raton's Environmental Advisory Board, the Green Living Alliance and the Green Living Task Force of Boca Raton, and as an environmental reporter for the City of Boca's E-news.

**Ms. Evelyn Parkes-Brier** is the sole owner of Evelyn F. Parkes, CPA, P.A., a full service accounting firm. She is President of Community Connection, Inc., a non-profit organization that strives to work with Palm Beach County and its agencies to develop recreational trails. She also serves/has served on the Palm Beach County Small Business Enterprise Advisory Committee, United Way of Palm Beach County, and Hispanic Chamber of Commerce and Hispanic Political Action Committee. She has served on NAMAC since November 2009.

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.***

**Section I (Department):** (Please Print) Environmental Resources Management

Board Name: Natural Areas Management Advisory Committee (NAMAC) Advisory ☒ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment /District #: N/A

Term of Appointment: 3 Years. From: November 1, 2012 To: October 31, 2015

Seat Requirement: Professional Educator with Knowledge of South Florida Ecosystems Seat #: 3

☐ \*Reappointment or ☒ New Appointment

or ☐ to complete the term of N/A Due to: ☐ resignation ☐ other

Completion of term to expire on: N/A

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: N/A

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Moyer KRISTI LEIGH  
Last First Middle

Occupation/Affiliation: PINEJOG ENVIRONMENTAL EDUCATION CENTER / FAU  
FACILITIES & LAND MANAGER  
Owner ☐ Employee ☒ Officer ☐

Business Name: PINE JOG ENVIRONMENTAL EDU

Business Address: 6301 SUMMIT BLVD

City & State: WEST PALM BEACH Zip Code: 33415

Residence Address: 800 FERNWOOD DR

City & State: WEST PALM BEACH Zip Code: 33405

Home Phone: ( ) Business Phone: (561) 686-6600 Ext. 422

Cell Phone: ( ) 561-632-6293 Fax: ( )

Email Address: Kmarti40@fau.edu

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes ☐ No ☒

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☐ Male ☒ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Section II Continued:

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12

(Attach Additional Sheet(s), if necessary)

OR ☐ NONE

N/A per 10/1/12

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

☒ By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS  
☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Kristi Moyer Printed Name: KRISTI MOYER Date: 7/26/12

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:

David Gillings, Environmental Manager  
Palm Beach County's Department of Environmental Resources Management  
2300 N. Jog Road, 4<sup>th</sup> Floor  
West Palm Beach, Florida 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Cindy L De Filippo for Date: 8/20/12  
Comm. Karen T. Marcus

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

**PALM BEACH COUNTY  
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BOARDS/COMMITTEES APPLICATION**

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Term of Appointment: 3 Years. From: November 1, 2012 To: October 31, 2015

Seat Requirement: Professional Educator with Knowledge of South Florida Ecosystems Seat #: 3

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or ☐ to complete the term of N/A Due to: ☐ resignation ☐ other

Completion of term to expire on: N/A

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**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Moyer KRISTI LEIGH  
Last First Middle

Occupation/Affiliation: PINEJOG ENVIRONMENTAL EDUCATION CENTER / FAU  
FACILITIES & LAND MANAGER  
Owner ☐ Employee ☒ Officer ☐

Business Name: PINE JOG ENVIRONMENTAL EDU

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City & State: WEST PALM BEACH Zip Code: 33415

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Cell Phone: ( ) 561-632-6293 Fax: ( )

Email Address: Kmarti40@FAU.edu

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes ☐ No ☒

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☐ Male ☒ Female  
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2300 N. Jog Road, 4<sup>th</sup> Floor  
West Palm Beach, Florida 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Paula B. Burdick Date: 8-17-2012

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Revised 08/01/2011

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**RECEIVED**  
**AUG 20 2012**  
ENVIRONMENTAL RESOURCES MANAGEMENT

Section II Continued:

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_____	_____	_____	_____

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AND

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\*Applicant's Signature: Krista Moyer Printed Name: KRISTA MOYER Date: 7/26/12

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2300 N. Jog Road, 4<sup>th</sup> Floor  
West Palm Beach, Florida 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Shelley Yana Date: 8/14/12

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Revised 08/01/2011

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BOARDS/COMMITTEES APPLICATION**

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Last First Middle

Occupation/Affiliation: PINE JOG ENVIRONMENTAL EDUCATION CENTER / FAU  
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Cell Phone: ( ) 561-632-6293 Fax: ( )

Email Address: Kmarti40@FAU.edu

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes ☐ No ☒

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☐ Male ☒ Female  
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_____	_____	_____	_____
_____	_____	_____	_____

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\*Applicant's Signature: Keist Moyer Printed Name: KEIST MOYER Date: 7/26/12

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Return this FORM to:

David Gillings, Environmental Manager  
Palm Beach County's Department of Environmental Resources Management  
2300 N. Jog Road, 4<sup>th</sup> Floor  
West Palm Beach, Florida 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Burt Jones Date: 10-4-12

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

Dear Mr. Gillings,

Thank you very much for the opportunity to submit an application for the Natural Areas Management Advisory Committee (NAMAC) as the "Professional Educator with knowledge of Florida ecosystems" position. I believe I am uniquely qualified for this position as I am the land manager of the Pine Jog Environmental Education/FAU Preserve while also having a background in environmental education.

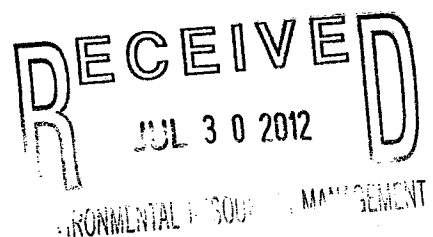
I received my Masters in Curriculum and Instruction with an emphasis in environmental education in 2006 from Florida Atlantic University. While pursuing my degree, I accepted a two year assistantship at Pine Jog. Upon graduation, I accepted the position as Facilities and Land Manager at Pine Jog. In this position, I not only have the responsibility of creating and implementing all aspects of the land management plan using best practices for the preserve, I also work closely with the education department to create high quality environmental education programs for all ages. Over the past 8 years at Pine Jog, I have had the opportunity to create and implement Pine Jog's management plan, initiate a prescribed burn plan, and successfully restore many acres of pine flatwoods, wetlands, and prairies. In addition to my duties as Facility and Land Manager, I have also designed and implemented workshops, written curriculum, created and taught school programs for the school yard as well as natural areas. I am very fortunate, in that, in my position at Pine Jog I have the opportunity to combine both my passions, working in nature to help enhance and protect our natural resources while sharing that passion with others through education.

I believe that my understanding of Florida ecology and natural history as well as my passion for the environment makes me a stronger educator and effective manager. I also believe that my combined experience as both land manager and educator make me a strong candidate for this position.

Again, I thank you for this opportunity and for your consideration. I look forward to hearing from you.



Kristi Moyer



**KRISTI MOYER**  
800 Fernwood Dr.  
West Palm Beach, FL 33405  
Phone: 561-632-6293  
E-mail: kmarti40@fau.edu

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## **EDUCATION**

***Florida Atlantic University, Boca Raton, Florida, 2006***

M.Ed. Curriculum and Instruction emphasis in Environmental Education

***Humboldt State University, Arcata, California, 2002***

B.A. Anthropology, emphasis primatology

***Forensics Field Studies, Humboldt State University, Arcata, CA, 2002***

- Assisted Humboldt Coroner in identification of human and non-human remains
- Responsible for identification of Native American remains for repatriation

***Primate Behavior and Ecology Field Study, University of Illinois, located in Ometepe, Nicaragua, Summer 2002***

- Research focus: Howler monkey seed dispersal in relation to the regeneration of forests

***Archaeological Field Study, Humboldt State University, located in Lost Coast, CA, Summer 2001***

- Research focus: Excavation and assessment of pre-historical site

***Anthropological Field Studies, Humboldt State University, located in Grenada, West Indies, Summer 2000***

- Research focus: Ethnography of island's ethnobotany

## **WORK EXPERIENCE**

***Facilities and Land Manager, Pine Jog Environmental Education Center, Florida Atlantic University, West Palm Beach, FL. 2006-Present***

- Responsible for all management of 135 acres natural area including:
  - Overall management plan, invasive/exotic plant management, fire management, restorations, and maintenance, creation, and interpretation of public trails
- Recruit and coordinate volunteer labor
- Update Pine Jog Safety Manual, Continuity of Operations Manual, and Emergency Response Plan annually
- Train staff on all safety procedures
- Create and implement stewardship educational programs
- Manage all physical building and structures on Pine Jog property
- Serve on administrative team
  - Involved in strategic planning
  - Staff liaison for Stewardship and Development Board Sub Committees
- Coordinate all aspects of Pine Jog's annual fundraiser (2009-present).

**Graduate Assistant, Pine Jog Environmental Education Center, West Palm Beach, FL,  
August 2004-May 2006**

- Implemented and created environmental education programs (04-2005)
- Assisted Director of Stewardship in facilities and land management duties (05-2006)

**Primary Care Provider, Chimps Incorporated (Non-Profit Sanctuary), Bend, OR, January  
2003-March 2004**

- Cared for four adult chimpanzees, Snow Leopard, and two Siberian Lynx
- Responsible for educational outreach program at local schools
- Participated in fundraising events

**Teaching Assistant, Humboldt State University, Arcata, CA, Physical Anthropology,  
Academic Semester, Fall 2002**

- Assisted in all lectures and labs
- Responsible for grading test, creating and grading all assignments, keeping a log of attendance and assignments
- Directed all study review sessions

### **TRAININGS and CERTIFICATIONS**

***Certified Project Learning Tree Facilitator and Trainer, 2005***

***Certified Project Wild Facilitator and Trainer, 2005***

***Certified Project WET Facilitator and Trainer, 2006***

***Conservation Site Assessment and Planning, The Natural Areas Training Academy,  
University of Florida/The Nature Conservancy, 2006***

***Gopher Tortoise Relocation and Management, Ashton Biodiversity Research and  
Preservation Institute, 2006***

***Interagency Basic Prescribed Fire Course, 2007***

***I-100 Introduction to Incident Command Systems, 2008***

***S-190 Fire Fighting Training, 2008***

***S-390 Fire Behavior, 2008***

***Managing for Diversity Across Florida's Unique Landscapes, The Natural Areas  
Training Academy, University of Florida/The Nature Conservancy, 2010***

### **PROFESSIONAL PRESENTATIONS:**

- **Presenter, Learn Green: A Green Schools Conference and Expo Conference, West Palm Beach, FL. *Creating Wildlife Habitats in Schoolyards*, 2009, 2010, 2011,**
- **Presenter, North American Association for Environmental Education (NAAEE), 2011**
  - *A Unique Master's Degree: A Collaboration of Academics and Practical Experience*
  - *A Prairie Restoration: The Integration of Stewardship and Education Goals*

### **BOARD MEMBERSHIPS AND COMMITTEES**

- **Morikami Park Elementary Restoration Committee, Morikami Park Elementary, 2009-2011**
- **Director at Large, Florida Native Plant Society Palm Beach Chapter, 2011-present**

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print) Environmental Resources Management

Board Name: Natural Areas Management Advisory Committee (NAMAC) Advisory ☒ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment /District #: N/A

Term of Appointment: 3 Years. From: November 1, 2012 To: October 31, 2015

Seat Requirement: member of Palm Beach County Parks & Recreation Department staff Seat #: 5

☒ \*Reappointment or ☐ New Appointment

or ☐ to complete the term of N/A Due to: ☐ resignation ☐ other

Completion of term to expire on: N/A

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**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Call Eric Mark  
Last First Middle

Occupation/Affiliation: Director, PBC Parks and Recreation Dept.  
Owner ☐ Employee ☒ Officer ☐

Business Name: PBC Parks & Recreation Department

Business Address: 2700 6th Avenue South

City & State Lake Worth, Fl. Zip Code: 33463

Residence Address: 7117 Catalina Way

City & State Lake Worth, Fl. Zip Code: 33467

Home Phone: ( ) Business Phone: (561) 966-6613 Ext. --

Cell Phone: (561) 308-4081 Fax: (561) 963-6734

Email Address: ecall@pbcgov.org

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes ☐ No ☒

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

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Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR ☐ NONE

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☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: *Eric M. Call* Printed Name: Eric M Call Date: 7-19-2012

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:

David Gillings, Environmental Manager  
Palm Beach County's Department of Environmental Resources Management  
2300 N. Jog Road, 4<sup>th</sup> Floor  
West Palm Beach, Florida 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: *Cindy L De Filippis for* Date: 8/20/12  
*Comm. Karen T. Marcus*

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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Board Name: Natural Areas Management Advisory Committee (NAMAC) Advisory ☒ Not Advisory ☐

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Seat Requirement: member of Palm Beach County Parks & Recreation Department staff Seat #: 5

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or ☐ to complete the term of N/A Due to: ☐ resignation ☐ other

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Name: Call Eric Mark  
Last First Middle

Occupation/Affiliation: Director, PBC Parks and Recreation Dept.

Owner ☐ Employee ☒ Officer ☐

Business Name: PBC Parks & Recreation Department

Business Address: 2700 6th Avenue South

City & State: Lake Worth, Fl. Zip Code: 33463

Residence Address: 7117 Catalina Way

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Cell Phone: (561) 308-4081 Fax: (501) 963-6734

Email Address: ecall@pbcgov.org

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No x

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

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<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>
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_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

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AND

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\*Applicant's Signature: *Eric M Call* Printed Name: Eric M Call Date: 7-19-2012

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Return this FORM to:

David Gillings, Environmental Manager  
Palm Beach County's Department of Environmental Resources Management  
2300 N. Jog Road, 4<sup>th</sup> Floor  
West Palm Beach, Florida 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: *Paula B. Burdick* Date: 8/17/2012

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Revised 08/01/2011

**PALM BEACH COUNTY  
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West Palm Beach, Florida 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: S. Abrams Date: 8/13/12

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Revised 08/01/2011

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West Palm Beach, Florida 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Burt Jace Date: 10-4-12

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Revised 08/01/2011

**ERIC MARK CALL**  
**7117 Catalina Way**  
**Lake Worth, Florida 33467**  
**Phone – 561-966-6613**  
***ecall@pbcgov.org***

## **B I O G R A P H Y**

### **EDUCATION**

Bachelor of Science – Recreation – University of Florida – December 1983

### **EMPLOYMENT HISTORY**

**Director, Parks and Recreation**  
**October 1, 2010, to Present**

**Assistant Director of Parks and Recreation**  
**Palm Beach County Parks and Recreation Department**  
**December 1995 to September 2010**

Responsible for the administrative work directing and coordinating all divisions and sections of the Parks and Recreation Department. Work involves administrative oversight of a \$60 million general operating budget, review and coordination of recreation programs, long range planning and park design, general grounds and facility maintenance, marketing and public information, automated technical support, volunteer services coordination and personnel services for 541 full-time and 515 part-time employees. (14<sup>th</sup> largest Parks and Recreation Department in the Nation.)

**Director of Park Operations**  
**Palm Beach County Parks and Recreation Department**  
**May 1992 – December 1995**

Responsible for directing the construction, development, maintenance and operations of Palm Beach County parks. Work involved coordinating and directing park construction and the work of skilled trades, fleet and heavy equipment management, natural land management, athletic field development and maintenance, landscape and general park management. Responsible for the personnel services of 230 full-time employees and an operating budget of \$15 million.

**Assistant Director, Parks Operations**  
**Palm Beach County Parks and Recreation Department**  
**August 1989 – May 1992**

**District Operations Supervisor**  
**Palm Beach County Parks and Recreation Department**  
**December 1987 – August 1989**

**Athletic Field Coordinator**  
**Palm Beach County Parks and Recreation Department**  
**October 1986 – December 1987**

**Community Center Manager**  
**Palm Beach County Parks and Recreation Department**  
October 1984 – October 1986

### **PROFESSIONAL AFFILIATIONS**

National Recreation and Park Association  
Florida Recreation and Parks Association  
Florida Institute of Park Personnel

### **HONORS AND HIGHLIGHTS**

Honorary Lifetime Member – Florida Institute of Park Personnel, 1999

President, Florida Institute of Park Personnel, 1993 – 1995

Member of the Year – Florida Institute of Park Personnel, 1990

Member of the Year – Florida Recreation and Park Association, 1986

Expert panelist and lecturer at numerous conferences throughout the country on topics such as:

- Dealing with Organizational Change
- Outsourcing and Privatization
- Liability in Parks
- Teamwork and Motivation
- Conflict Resolution
- Emergency Preparedness and Disaster Mitigation
- Athletic Field Maintenance and Management
- Supervision and Effective Leadership
- Quality Performance Management
- Labor Relations and Contract Negotiating

## ***P R O F E S S I O N A L   P R O F I L E***

### **SPORTS HIGHLIGHTS (Participation)**

- Drafted by Major League Baseball  
1978 – Atlanta Braves  
1981 – New York Yankees
- USA Olympic Baseball Team  
1978 – Pan American Games
- Played Baseball – University of Florida  
1981 – 1983  
SEC Champions – 1982
- College Baseball Coach – University of Florida  
1983
- Elite Softball Coach – 2001 – Present  
Coached national championship teams through the high school and college showcase levels.

- Served as teacher/clinician for baseball and softball skills at the University of Florida, Miami-Dade Community College, Palm Beach Community College.

#### **PALM BEACH COUNTY SPORTS COMMISSION/EVENT SUPPORT**

- Ex-officio Board Member – 2010 – present.
- Palm Beach County Parks and Recreation provided more than 100,000 annually (2003 – 2006) to financially support the Palm Beach County Sports Institute's Community Olympic Development Program, \$700,000 to date.
- Member of the Sports Commission Advisory Board  
2003 – Present
- Supporter of all CODP activities, sites, events..
- Supporter of Annual Kids Fitness Festival.
- Special Event Coordinator – A member of Grants Committee since 1997.
- Special Olympic Director involvement – Hall of Fame Award.

#### **EVENT HIGHLIGHTS (Palm Beach County Parks)**

- |   |                                       |
|---|---------------------------------------|
| • USA Baseball Jr. Olympics                   | 2002 – 2010                           |
| • Sunshine State Games                        | 2002, 1992                            |
| • Special Olympics Florida State Games        | 1995 -1997                            |
| • Palm Beach Challenge College Baseball       | 2003 - Present                        |
| • Spring Fling College LaCrosse               | 2007 - Present                        |
| • ISA State Softball 10 – 18's                | 2006                                  |
| • Waterski Nationals Championship             | 1986 – 1988; 1994 – 1995; 1997 – 1998 |
| • Waterski World Championship                 | 1989                                  |
| • Unified Youth Sports Festival               |                                       |
| • Hershey Track & Field                       |                                       |
| • College Aquatic Winter Training Site        | 1982 - Present                        |
| • Facilitate Jr. Olympic Kayak Program        |                                       |
| • Cal. Ripken Youth Baseball                  | 2006                                  |
| • NSA Youth Softball World Series             | 1995, 1998, 2001, 2004, 2007          |
| • BMX Easter Classic, Fl. State Championships | 2004, 2006                            |

## **COMMITTEES/BOARDS**

- PBC Sports Commission  
July 2010 to Present
- Very Special Arts – PBC Steering Committee  
1999 to Present
- South Florida Water Management District – Stakeholder Advisory Committee  
2007 to Present
- Florida Amateur Softball Association (ASA) – Allied Member  
2010 to Present

## **PROFESSIONAL PRESENTATIONS/ARTICLES AUTHORED**

- Liability in Parks
  - Florida Recreation & Park Association - Mini Conference 1997
  - Florida Recreation & Park Association - Mini Conference 2002
  - Florida Institute of Park Personnel - Annual Conference 2000
  - Park Law Enforcement Association – Annual Conference 1999
- Dealing with Organizational Change 1994
  - Park People Magazine
- Recreational Boating, Anchorage & Rights of Navigation 1998
  - Florida Bar Association Quarterly Meeting
- Program Performance Measurement 2000
  - Florida Association of Counties
- Emergency Preparedness 1999
  - Florida Institute of Park Personnel – State Conference
- The Parks Homeless Initiative
  - NACO Conference 1996
  - Homeless Coalition of Florida 2000
- Developing Quality Standards for Quality Parks
  - Park People Magazine 1996

(Update, November, 2011)

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**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. **Further, please attach a biography or résumé to this form.***

**Section I (Department):** (Please Print) Environmental Resources Management

Board Name: Natural Areas Management Advisory Committee (NAMAC) Advisory ☒ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment /District #: N/A

Term of Appointment: 3 Years. From: November 1, 2012 To: October 31, 2015

Seat Requirement: Citizen with Interest in Preservation & Conservation of Natural Areas Seat #: 6

☐ \*Reappointment or ☒ New Appointment

or ☐ to complete the term of N/A Due to: ☐ resignation ☐ other

Completion of term to expire on: N/A

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: N/A

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Papadogiannis (Cindy) Cynthia King  
Last First Middle

Occupation/Affiliation: Director of Development

Owner ☐ Employee ☒ Officer ☐

Business Name: c/o US Green Building Council South Florida Chapter

Business Address: FAH-777 Glades Road, Engineering East #96, Room 329

City & State: Boca Raton, FL Zip Code: 33431

Residence Address: 2401 NW 40th Circle

City & State: Boca Raton FL Zip Code: 33431

Home Phone: 861 483-7524 Business Phone: ( ) — Ext.

Cell Phone: 861 306-5542 Fax: ( )

Email Address: Cindy.05@bellsouth.net

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes ☐ No ☒

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☐ Male ☒ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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Contract/Transaction No.	Department/Division	Description of Services	Term
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
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None			

(Attach Additional Sheet(s), if necessary)

OR ☒ NONE

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☒ By watching the training program on the Web, DVD or VHS  
☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Cyathia King Papadogiannis Printed Name: Cyathia King Papadogiannis Date: 7/16/12

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:

David Gillings, Environmental Manager  
Palm Beach County's Department of Environmental Resources Management  
2300 N. Jog Road, 4<sup>th</sup> Floor  
West Palm Beach, Florida 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Paula Burdick Date: 8-17-2012

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

July 21, 2012

Shelley Vana, Chair and Board Members  
PBC Board of County Commissioners  
c/o PBC Environmental Resources Management  
2300 North Jog Road, 4<sup>th</sup> Floor  
West Palm Beach, FL 33411-2743

Dear Commissioner Vana and Board Members,  
Please find attached my resume and application for the Natural Areas Management Advisory Committee Seat 6- a citizen having an interest in preservation and conservation of the County's natural areas.

During my four-year tenure as the PTA Green Chair at Morikami Park Elementary School, I created and implemented a Habitat Restoration Project, working with students, teachers, parents, businesses, community members and PBC ERM to transform a two-acre field adjacent to the school into several thriving native habitats, providing students with hands-on learning opportunities. While collaborating with community partners such as those from the Native Plant Society, US Division of Forestry and Pine Jog Environmental Education Center, I learned a great deal about plant selection for wetland, pine flatwood and oak hammock habitats. Through hands-on maintenance of these areas (i.e. getting my hands dirty!), I also learned a great deal about the control of invasive and exotic species. I am passionate about preservation of natural areas and was fortunate to share my vision with many students. About 150 students, parents, teachers and community members participated in planting trees and shrubs as well as maintaining the field over the course of the project, providing a personal connection that increased awareness and commitment for the conservation of natural areas. More information can be found on our green school website at <http://www.morikamiparkgreenpage.org/>.

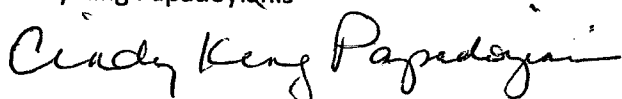
As the Vice Chair of the Green Living Task Force of Boca Raton, I contributed a high level of detail and style to the creation of the Green Residential Initiatives Report for Boca Raton's City Council, and was personally responsible for researching and proposing ideas for native landscaping, habitat cultivation and litter prevention. I later enthusiastically led the implementation effort by spearheading several events as Co-Chair of the Green Living Alliance. I also currently contribute environmental articles to the City of Boca's E-news where I often connect readers with the importance of habitat conservation. For example, my upcoming August article will highlight the value of seaweed to coastal habitats. In addition, I currently serve as a Board member for the City of Boca Raton's Environmental Advisory Board.

I recently took on the role of Director of Development for the US Green Building Council South Florida Chapter where I lead the sponsorship program, secure grant funding and further the development of our organization. My professional experience also includes consulting services for the Wyland Living Green Fair and Wyland Foundation, as well as for Innovative Green Strategies, LLC where I was the Founder and Managing Director. More details are provided in my attached resume.

I have a high level of interest in position #6 on the Natural Areas Management Advisory Committee and would greatly appreciate your support in my appointment.

Sincerely,

Cindy King Papadoyianis



## CYNTHIA KING PAPADOYIANIS

2401 NW 40<sup>th</sup> Circle, Boca Raton FL 33431  
Home (561) 483-7524 – Cell (561) 306-5542

### SUMMARY OF SKILLS

Fundraising \* Event Planning \* Community Outreach \* Administrative \* Project Management  
Leadership \* Budgeting & Planning \* Strategic Planning \* Reporting \* Expense Controls \* Ad Hoc Analysis  
Contract Negotiations \* Multi-Task Management \* Oral & Written Communications \* Problem Solving

### ACCOMPLISHMENTS

- Received the annual, company-wide President's Award from the President of the Sun-Sentinel for increasing effectiveness of operational reports, saving the company thousands of dollars through scrupulous contract management and achieving project management goals.
- Received the annual Director's Award by the Technology Division at the Sun-Sentinel for outstanding performance in budgeting, expense controls, contract management and internal and external customer service. These accomplishments were achieved by careful planning and monitoring of budgets as well as working closely with the management team, vendors and internal customers to ensure that targets were realized.
- Negotiated favorable terms for multi-million dollar maintenance contracts, securing greater value for the organization.
- Developed a complex sales forecasting model to manage customer solicitations and retention to reduce sales expense.
- Regularly achieved bonuses for exceeding budget control targets and accounts receivable goals.
- Created and inspired others to continue an award-winning sustainability school program. Also co-created and co-chaired a new organization to encourage residential sustainability.
- Raised \$72,000 in grants and donations to restore a native habitat to a two acre field between Lawton Chiles Park and Morikami Park Elementary School.

### PROFESSIONAL EXPERIENCE

#### US Green Building Council South Florida Chapter

c/o FAU College of Engineering & Computer Science

July, 2012 - Present

777 Glades Road, Engineering East, #96, Room 329, Boca Raton, FL 33431

##### Director of Development

- Raises the organization's profile and increases membership by implementing an annual development and communications plan.
- Leads sponsorship program by working with the Executive Director to steward current sponsors and to research, cultivate and solicit new prospective sponsors.
- Secures grant funding by developing proposals and budgets in collaboration with the Board of Directors for local, state, federal and foundation grant opportunities.
- Works together with the Executive Director and the Board's Fundraising Committee to maximize proceeds at the annual GalaVerde event.
- Provides monthly reporting and accountability to the Board of Directors.

#### Innovative Green Strategies, LLC, Boca Raton

October, 2011 – June 2012

##### Founder/Managing Director

- Provides consulting services to small businesses, non-profits and schools to integrate sustainable solutions and increase performance.
- Uses finance, analysis and sustainability background to identify savings opportunities from waste reduction, resource conservation and production efficiencies.
- Creates comprehensive sustainability action plans with potential to boost the bottom line while strengthening intangibles such as recruitment potential, employee morale, corporate reputation, brand loyalty and competitive advantage.
- Offers strategic planning and project management for green schools; writes award-winning green school applications.
- Plans and implements events for organizations.
- Writes grants to realize fundraising opportunities.
- For more information, log onto [www.innovativegreenstrategies.com](http://www.innovativegreenstrategies.com)

#### Wyland Living Green Fair, Mizner Park, Boca Raton

September - November in 2010 and 2011

##### Environmental Education Consultant

- Managed the lecture series, non-profit exhibitor booths and several environmental activities.

#### Sun-Sentinel

February, 1995 – January, 2000

333 SW 12th Avenue, Deerfield Beach, FL

**Planning and Administration Manager, Technology Division, January, 1998 – January 2000**

- Prepared the \$9M annual expense budget and \$3M annual capital budget for the Technology Division.
- Managed expenses on a monthly basis to meet budget goals.
- Prepared Capital Asset Requisitions for capital purchases ranging from \$20K to \$2.6M.
- Negotiated multimillion dollar support contracts.
- Organized and tracked approximately 80 contracts for compliance of terms and timely renewals.
- Closely tracked Full-Time Equivalents (FTE's) to meet Compensation budgets.
- Managed monthly financial deferral and accrual account balances.
- **Recipient of annual Directors Award, Technology Division, 1998.**

**Senior Analyst, Consumer Marketing Division, June, 1997 – December, 1997**

- Assisted with the planning and management of the annual Marketing Division expense and capital budget.
- Created a Sales Forecasting Model to manage customer solicitations and retention in order to reduce sales expense.
- Provided ad hoc analysis to accurately and timely forecast measurements for proposed modifications of business as usual.

**Planning Analyst, Operations Division, February, 1995 – May, 1997**

- Coordinated the Capital Plan for the Operations Division.
- Assisted the Technology Division in the preparation and presentation of their annual Expense Budgeting Plan.
- Created data entry interface and productivity performance reports using Access to streamline the capturing of daily operational statistics and timeliness and accuracy of newsprint accountability reporting.
- Produced monthly consumption reports for distribution in the company's Monthly Financial and Operating Statements.
- Completely organized contract management, providing notification of pending renewal contract issues as well as providing internal customer service in the review and negotiation of new contracts.
- Saved the company thousands of dollars in maintenance contract billing discrepancies.
- Project manager for the installation of new payroll timekeeper software. In six months, completely planned, programmed, trained coordinators and implemented the new time-tracking system.
- **Recipient of annual company-wide Presidents Award, Operations Division, 1995.**

**Executone Information Systems, Inc**

February, 1990 – February, 1995

1100 Park Central Boulevard South, Suite 2400, Pompano Beach, FL 33064

**Administrative Manager**

*Work history under maiden name: Cynthia King*

- Prepared annual expense budget, monthly forecasts of profit before tax and sales booking reports.
- Managed AR, AP, Job Order Processing, Reception area and Warehouse personnel.
- Developed procedures for maintaining margins on WIP and expense controls.
- Established procedures for collection of accounts, improving "Over 90" receivables from 30% to consistently under 4%.
- Responsible for the annual inventory. Completely reorganized the warehouse & greatly increased accountability measures.

## **VOLUNTEER EXPERIENCE**

**City of Boca Raton E-News**

February, 2010 – Current

**Environmental Writer**

- Writes brief environmental articles for publication in monthly edition of City of Boca E-News. Go to <http://www.ci.boca-raton.fl.us/> and click on the E-News button on the right side of the screen.

**City of Boca Environmental Advisory Board**

November, 2011 – Current

**Board Member**

- Provides advice to the Planning and Zoning Board and City Council on the environmental impact of proposed development, including public works, within the city's jurisdiction, and to recommend ways to minimize environmental impacts.

**Morikami Park Elementary School**

August, 2008 - May, 2012

**PTA Green Chairperson**

- Created and implemented an award winning Green School program earning the title "Green School of Excellence" four years in a row. Also designed and developed a multi-phased project to restore a two acre field adjacent to the school with native plants and trees to be completed in June, 2012. Also created & managed a large, interactive annual Earth Day event.

**Green Living Alliance of Boca Raton**

July, 2011 – April, 2011

**Co-Chairperson**

- Co-created a new organization dedicated to initiating sustainable living practices. Strategic plan includes communication, education, sustainable community events, community engagement, creating partnerships, & advocating city policy changes.
- Created agenda and lead meetings, contributed content for newsletter, website and social media.

**City of Boca Raton Green Living Task Force**

August, 2009 - July, 2011

**Vice-Chairperson**

- Created format and wrote content for proposal to engage residents in environmental lifestyles for city council appointed committee. With the sunset of the Task Force in July 2011, Green Living Alliance of Boca Raton ensued as an implementation committee.

**EDUCATION**

---

**University of Florida, Gainesville, Florida**

**Graduated August, 1988**

**Bachelor of Science in Business Administration with an emphasis in Finance.**

# KidSanctuary Campus

Morikami Park Elementary School Educational Nature Preserve

Completed July 2012

Collins Development Company  
Jupiter, FL 33458



Planning and Installation by  
Environmental Quality, Inc.  
212 US Highway 1, suite 18  
Tequesta, FL 33469

In Coordination with Cindy Papadoyianis, PTA Green Chairperson  
Morikami Park Elementary School  
&  
Palm Beach County Department of Environmental Resources Management

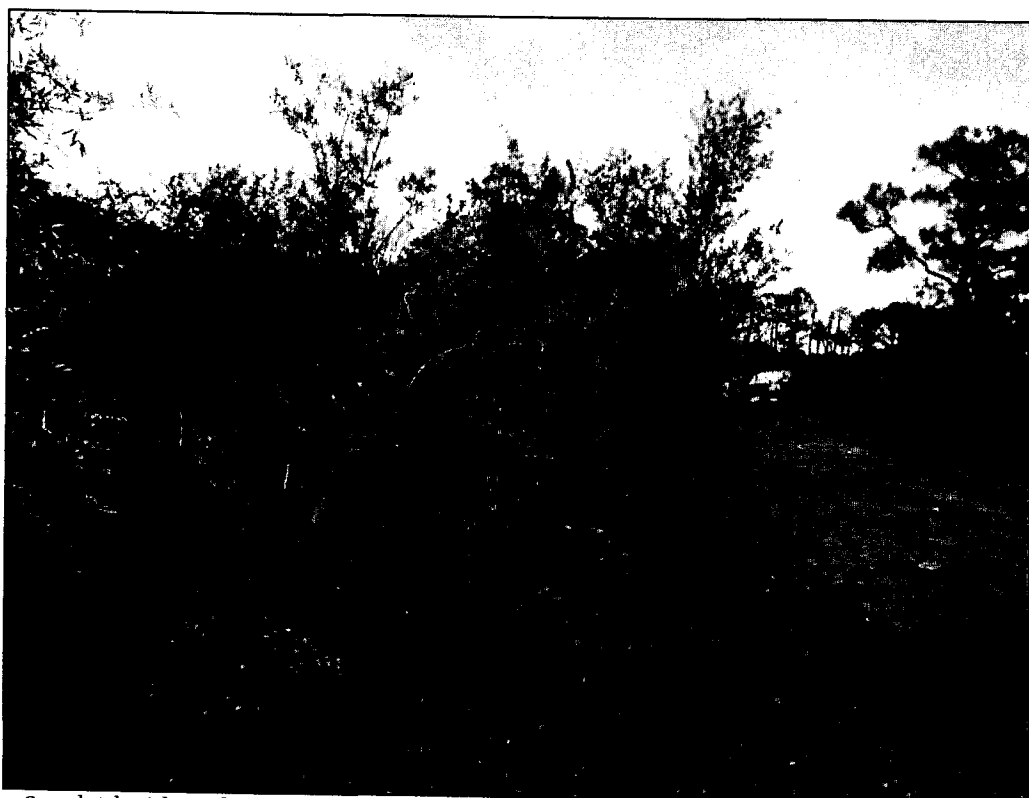
KidSanctuary  
Morikami Park Elementary School Educational Nature Preserve

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2



South Florida Oak Hammock



South Florida Oak Hammock with 10-15 foot fire break buffer from school fence line



South Florida Oak Hammock – Beauty berry, Live oak, Satin leaf, Simpson stopper, etc.



Forested Pine Flatwoods

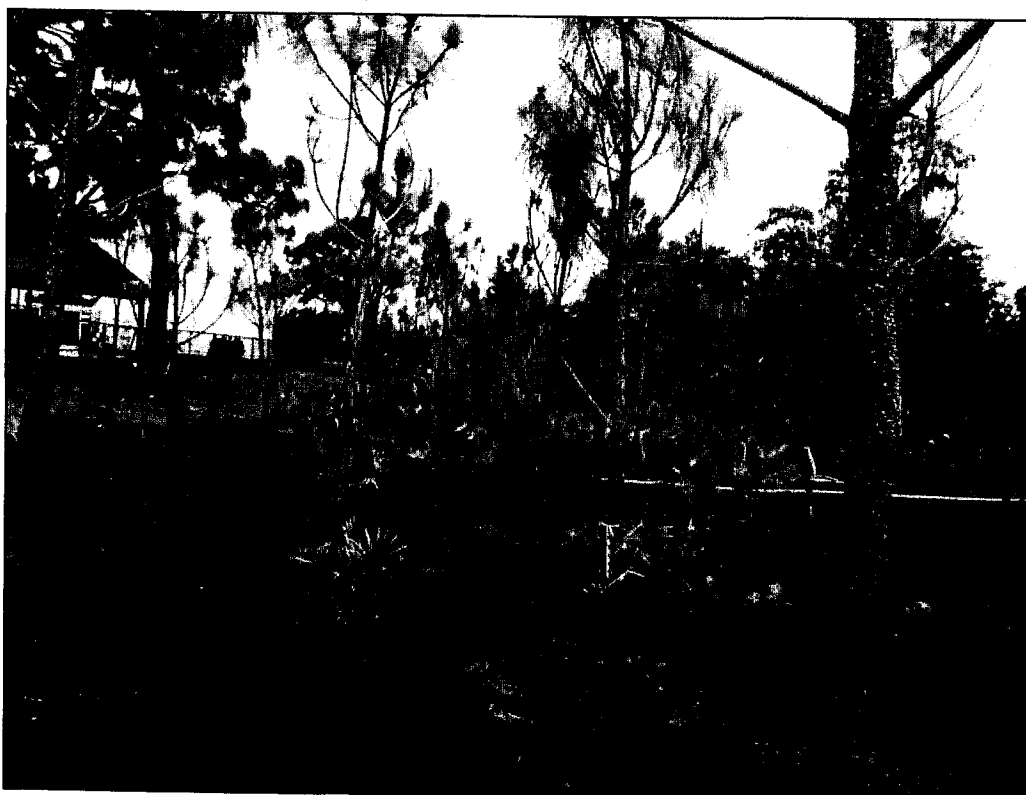
KidSanctuary  
Morikami Park Elementary School Educational Nature Preserve

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4



Forested Pine Flatwoods – Native Slash pines, palmetto, fetterbush & Beauty berry



Forested Pine Flatwoods transition into South Florida Oak Hammock, looking west

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print) Environmental Resources Management

Board Name: Natural Areas Management Advisory Committee (NAMAC) Advisory ☒ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment /District #: N/A

Term of Appointment: 3 Years. From: November 1, 2012 To: October 31, 2015

Seat Requirement: Citizen with Interest in Preservation & Conservation of Natural Areas Seat #: 6

☒ \*Reappointment or ☐ New Appointment

or ☐ to complete the term of N/A Due to: ☐ resignation ☐ other

Completion of term to expire on: N/A

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**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Parkes-Brier Evelyn F  
Last First Middle

Occupation/Affiliation: Certified Public Accountant

Owner ☒ Employee ☐ Officer ☐

Business Name: Evelyn F Parkes CPA PA

Business Address: 420 Clematis St, 2<sup>nd</sup> Floor

City & State West Palm Beach, FL Zip Code: 33401

Residence Address: 13600 Running Water Rd

City & State Palm Beach Gardens, FL Zip Code: 33418

Home Phone: ( ) Business Phone: ( 561 ) 366-9250 Ext.

Cell Phone: ( 561 ) 818-3499 Fax: ( 561 ) 366-9151

Email Address: parkescpa@msn.com and parkes@parkesbutnercpa.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes  No x

If Yes, state the court, nature of offense, disposition of case and date:

Minority Identification Code: ☐ Male ☒ Female  
☐ Native-American ☒ Hispanic-American ☐ Asian-American ☐ African-American ☐ Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
None			

(Attach Additional Sheet(s), if necessary)

OR ☐ NONE

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AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Evelyn F Parkes-Brier Date: 8/8/12

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:

David Gillings, Environmental Manager  
Palm Beach County's Department of Environmental Resources Management  
2300 N. Jog Road, 4<sup>th</sup> Floor  
West Palm Beach, Florida 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Candy L DeFulippo for Date: 8/20/12  
Comm. Karen T. Marcus

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

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BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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Name: Parkes-Brier Evelyn F  
Last First Middle

Occupation/Affiliation: Certified Public Accountant  
Owner ☒ Employee ☐ Officer ☐

Business Name: Evelyn F Parkes CPA PA

Business Address: 420 Clematis St, 2<sup>nd</sup> Floor

City & State: West Palm Beach, FL Zip Code: 33401

Residence Address: 13600 Running Water Rd

City & State: Palm Beach Gardens, FL Zip Code: 33418

Home Phone: ( ) Business Phone: ( 561 ) 366-9250 Ext.

Cell Phone: ( 561 ) 818-3499 Fax: ( 561 ) 366-9151

Email Address: parkescpa@msn.com and parkes@parkesbutnercpa.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes  No ☒

If Yes, state the court, nature of offense, disposition of case and date:

Minority Identification Code: ☐ Male ☒ Female  
☐ Native-American ☒ Hispanic-American ☐ Asian-American ☐ African-American ☐ Caucasian

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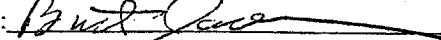
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David Gillings, Environmental Manager  
Palm Beach County's Department of Environmental Resources Management  
2300 N. Jog Road, 4<sup>th</sup> Floor  
West Palm Beach, Florida 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature:  Date: 10-4-12

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

**EVELYN F. PARKES, C.P.A.**  
**BIOGRAPHY**

Sole owner of Evelyn F. Parkes, CPA, P.A., a full service accounting firm providing bookkeeping, tax, and auditing services to over 300 clients.

Evelyn is a native Hispanic Floridian, attended Florida International University and graduated in December, 1982. Evelyn sat for the CPA exam in 1983, and passed the two and one-half day exam on her first attempt.

Evelyn started her accounting career in 1983 as a staff accountant at the international accounting firm of Deloitte. While at Deloitte, Evelyn became a manager in the Tax Department but also worked in the Audit Department during her years at the firm. The combination of large firm tax and audit experience provided for a strong and diverse background in public accounting.

Evelyn moved to Palm Beach County in 1990, working for Mercurio & Associates, P.A., a full-service public accounting firm, where she was in charge of all aspects of the tax department while also handling audit work. In 1995, after realizing that she had the knowledge and ability to run the entire practice, she purchased the accounting firm of Mercurio & Associates, P.A. and has operated Evelyn F. Parkes, CPA, PA successfully for over 17 years.

Evelyn F. Parkes, CPA, PA is located at 420 Clematis St. 2<sup>nd</sup> Floor, West Palm Beach, Florida. The firm's staff includes a CPA, Larrisa Shaffer CPA (who specializes in auditing), two staff accountants (who handle financial statement preparation, tax and bookkeeping services), and two administrative staff.

**ADDITIONAL INFORMATION**

Appointed to: Palm Beach County Small Business Enterprise Advisory Committee in 2000 and currently continues to serve on the Committee, Immediate Past Chair.

Appointed to: Palm Beach County Natural Area Management Advisory Committee in 2009.

Board Member of United Way of Palm Beach County.

Member of the Hispanic Chamber of Commerce and Hispanic Political Action Committee (current Treasurer).

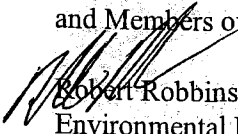
President, Community Connection, Inc. a Non-Profit Organization that strives to work with Palm Beach County and it's agencies to develop recreational trails.

Memberships include: Economic Council of Palm Beach County, FORUM CLUB, ECONOMIC FORUM, ASWA, AICPA & FICPA, WPBCC and Leadership PBC.

**INTERDEPARTMENTAL MEMORANDUM**  
**Palm Beach County**  
**Environmental Resources Management**

**DATE:** August 13, 2012

**TO:** Commissioner Shelley Vana, Chair,  
and Members of the Board of County Commissioners

**FROM:**  Robert Robbins, Director  
Environmental Resources Management

**SUBJECT:** APPOINTMENT TO NATURAL AREAS MANAGEMENT ADVISORY COMMITTEE

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The terms for three positions on Palm Beach County's Natural Areas Management Advisory Committee (NAMAC) will expire on October 31, 2012. Mr. Steve Bass, Seat 3, currently serves as a "professional educator with knowledge of South Florida ecosystems," Mr. Eric Call, Seat 5, currently serves as a "member of the Palm Beach County Parks and Recreation Department staff," and Ms. Evelyn Parkes-Brier, Seat 6, currently serves as a "citizen having an interest in preservation and conservation of natural areas." The resolution establishing NAMAC states that the composition of the committee shall be as follows: one (1) member with experience in the management of natural areas; one (1) biological scientist; one (1) professional educator with knowledge of South Florida ecosystems; one (1) representative of a local municipal government parks and recreation program; one (1) member of the Palm Beach County Parks and Recreation Department staff; and two (2) citizens having an interest in preservation and conservation of natural areas.

Mr. Bass has indicated that he will retire from NAMAC when his term expires. Mr. Call and Ms. Parkes-Brier have both indicated a willingness to continue serving on NAMAC, if appointed by the Board. The Department of Environmental Resources Management (ERM) also received applications/resumes from two new individuals who expressed an interest in filling Seats 3 and 6. Ms. Kristi Moyer has submitted her application to serve as a "professional educator with knowledge of South Florida ecosystems" (Seat 3), and Ms. Cindy King Papadoyianis has submitted her application to serve as a "citizen having an interest in preservation and conservation of natural areas" (Seat 6). Both of the new applicants meet the requirements necessary to fill the respective seats on NAMAC.

We respectfully request that you nominate only one (1) candidate for each seat:

Seat 3: Ms. Kristi Moyer, or a candidate of your choice

Seat 5: Mr. Eric Call, or a candidate of your choice

Seat 6: Ms. Cindy King Papadoyianis, Ms. Evelyn Parkes-Brier, or a candidate of your choice.

The following items are attached for your review: a summary of the applicants' qualifications (Attachment 1); a completed Boards/Committees Application form and resume from each of the interested applicants (Attachment 2); a list of NAMAC members and attendance records for 2010, 2011 and 2012 (Attachment 3); and a copy of the resolution establishing NAMAC (Attachment 4). Please return completed nomination forms to David Gillings of our department by September 10, 2012. If you have any questions regarding these appointments, please do not hesitate to contact me at 233-2400 or David Gillings at 233-2477.

RR:DKG:slm

Attachments (4)

cc: (without attachments)  
Robert Weisman, County Administrator  
Shannon Fox, Esq., Assistant County Attorney  
Patty Hindle, Agenda Coordinator

NATURAL AREAS MANAGEMENT ADVISORY COMMITTEE

POSITION/SEAT NUMBER	NAME OF MEMBER	BUSINESS	HOME ADDRESS REGION	RE-APPT DATE
Professional Educator Seat 3	Steve Bass	Retired	Central PBC	31-Oct-12
PBC Parks & Recreation Seat 5	Eric Call	PBC Parks and Recreation	Central PBC	31-Oct-12
Citizen Seat 6	Evelyn Parkes-Brier	Evelyn Figueroa Parkes, CPA	North PBC	31-Oct-12
Municipal Parks Department Seat 4	Russ Ruskay	Town of Jupiter	North PBC	31-Oct-13
Citizen Seat 7	Allen Trefry	Retired	North PBC	31-Oct-13
Biological Scientist Seat 2	Richard Moyroud	Self-employed	Central PBC	31-Oct-14
Manager of Natural Areas Seat 1	Steve Coughlin	SFWMD	Central PBC	31-Oct-14

Attachment 3

RESOLUTION NO. R-2009- 0319

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, CREATING THE NATURAL AREAS MANAGEMENT ADVISORY COMMITTEE; PROVIDING FOR MEMBERSHIP; PROVIDING FOR TERM AND REMOVAL; PROVIDING FOR MEETINGS AND ORGANIZATION; PROVIDING FOR DUTIES AND FUNCTIONS; PROVIDING THAT COMMITTEE ACTION IS ADVISORY ONLY; PROVIDING FOR ASSISTANCE TO THE COMMITTEE; PROVIDING FOR RATIFICATION; PROVIDING FOR REPEAL OF RESOLUTIONS 94-1051, 95-1455, 99-1188, AND 2003-0713.**

**WHEREAS**, the Board of County Commissioners of Palm Beach County (the "Board") created the Natural Areas Management Advisory Committee by adoption of Resolution 94-1051, on August 16, 1994, to review and comment on management plans developed by staff for environmentally sensitive lands purchased or leased by the County and to hold public hearings on these plans prior to final adoption by the Board; and

**WHEREAS**, Resolution 94-1051 was amended by Resolutions 95-1455, 99-1188 and 2003-0713, and over the course of time certain portions of the Resolution and amendments have become obsolete; and

**WHEREAS**, the Board wishes to repeal the existing Resolutions pertaining to the Natural Areas Management Advisory Committee in order to remove obsolete provisions and to consolidate all necessary provisions into one Resolution.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:**

Section 1. Creation. Upon adoption of this Resolution by the Board, there is created and established a committee to be known as the Palm Beach County Natural Areas Management Advisory Committee (the "Advisory Committee").

Section 2. Purpose. The purpose of the Advisory Committee is to review and comment on management plans developed by staff for natural areas and conservation lands managed by the Palm Beach County Department of Environmental Resources Management ("ERM"), with a specific focus on proposed public uses of these sites, and to make recommendations to staff on possible changes to each plan prior to making a recommendation to the Board on approval of the plan.

### Section 3. Membership.

A. The Advisory Committee shall have seven (7) members who shall be appointed at large by the Board according to the provisions set forth herein. The composition of the Committee shall be as follows:

1. One (1) member with experience in the management of natural areas.
2. One (1) biological scientist.
3. One (1) professional educator with knowledge of South Florida ecosystems.
4. One (1) representative of a local municipal government parks and recreation program.
5. One (1) member of the Palm Beach County Parks and Recreation Department staff.
6. Two (2) citizens having an interest in preservation and conservation of natural areas.

B. Appointment of individuals to the Advisory Committee.

1. The Board, acting as a whole, shall appoint seven (7) individuals to fulfill the requirements of subparagraphs A.1-6 of this section.
2. The Board shall make its appointments from a list of nominees submitted by Board members or by ERM, which shall solicit nominees in order to fulfill the requirements of subparagraph A.1-6 of this section.
3. All members of the Advisory Committee except the citizen representatives shall have expertise in biology/ecology, conservation of natural resources, environmental education, environmental land management, or public recreation. Each nominee, except nominees for a citizen advisory position, shall submit to ERM written evidence of his or her expertise in any of the above.

C. All appointments except for a vacancy shall be for a term of three (3) years. A member appointed to fill the remaining term of a vacancy shall serve until the expiration of the unfulfilled term. No member shall be reappointed without approval by the Board at one of its regular meetings.

Section 4. Conditions of Appointment.

A. There shall be no limit on the number of terms that an individual may serve.

B. County employees shall not be appointed to the Advisory Committee, except that an employee of the School District of Palm Beach County may be appointed as a representative of the education community, as specified in subparagraph A.3. of Section 3 of this Resolution, and that an employee of the Palm Beach County Department of Parks and Recreation shall serve on the Advisory Committee, as specified in subparagraph A.5 of Section 3 of this Resolution.

C. An Advisory Committee member who is an employee of a local government shall not represent specific interests of the local government on Advisory Committee issues.

Section 5. Meetings and Organization.

A. The Advisory Committee shall establish a regular time and place to hold business meetings. Reasonable public notice of all Advisory Committee business meetings, field trips and public hearings shall be provided, and all such business meetings, field trips and public hearings shall be open to the public at all times and shall allow public comment.

B. A quorum must be present for the conduct of Advisory Committee business meetings. A majority of the members appointed shall constitute a quorum. All business meetings shall be governed by Robert's Rules of Order.

C. The Advisory Committee shall adopt any rules of organization and procedures that may be required. The Advisory Committee may elect a chairperson and vice chairperson, may establish subcommittees for specific subjects or tasks, and may invite participation in a subcommittee by nonmembers in order to obtain input from other sectors of the public interested in the management of natural areas and the duties of the Advisory Committee.

Section 6. Duties and Functions. The Advisory Committee shall have the following duties and functions:

A. To review and comment on initial and revised management plans developed by staff for natural areas and conservation lands managed by ERM, in accordance with the requirements of the Palm Beach County Natural Areas Ordinance (No. 94-13), as may be amended from time to time.

B. To hold a public hearing on each management plan, as required, to solicit input from the public.

C. To consider oral and written public comments at hearings and at Advisory Committee business meetings.

D. To make a recommendation to the Board regarding the approval of each management plan reviewed by the Advisory Committee.

E. To review and comment on conceptual site plans prepared by staff as part of grant applications for funding for acquisition and/or management of natural areas.

F. To review and comment on staff-proposed interim changes to management plans.

G. To review the results of ongoing monitoring of natural areas to determine whether management goals are being met.

H. To make recommendations to staff regarding policies related to the management of the natural areas.

I. To periodically review management plans for possible modification.

Section 7. Assistance to the Committee. The Advisory Committee may call upon any department or other agency of the County, regional, state, federal or local governments for information or advice in the performance of its work. Staff from ERM shall provide administrative support to the Advisory Committee. The County Attorney's Office shall act as legal counsel to the Advisory Committee at all its meetings and shall provide such legal advice and assistance as may be requested by the Advisory Committee.

Section 8. Committee Action Advisory Only. The actions, decisions and recommendations of the Advisory Committee are advisory only and shall not be binding on the Board or County staff.

Section 9. Ratification. Notwithstanding anything contained herein, this Resolution also hereby acknowledges, ratifies, and confirms all actions of the Advisory Committee known as the Natural Areas Management Advisory Committee as was previously approved and organized by the Board of County Commissioners prior to the formal adoption of this Resolution. This Resolution hereby acknowledges, ratifies, and confirms the appointment of each currently-serving member of the Advisory Committee appointed pursuant to Resolution 94-1051, as

amended, and each such member shall continue to serve on the Advisory Committee until such member's three (3)-year term under the previously existing Resolution 94-1051, as amended, expires.

Section 10. Severability. If any section, sentence, clause, phrase, or word of this Resolution is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holdings shall in no way affect the validity of the remaining portions of the Resolution.

Section 11. Repeal of Resolutions 94-1051, 95-1455, 99-1188 and 2003-0713.

This Resolution expressly repeals and supersedes Palm Beach County Resolutions 94-1051, 95-1455, 99-1188 and 2003-0713, except to the extent that certain actions taken thereunder are ratified as provided herein.

The foregoing Resolution was offered by Commissioner Marcus , who moved its adoption. The motion was seconded by Commissioner Aaronson , and upon being put to a vote, the vote was as follows:

District 1:	Karen T. Marcus	Aye
District 2:	John F. Koons	Aye
District 3:	Shelley Vana	Aye
District 4:		
District 5:	Burt Aaronson	Aye
District 6:	Jess R. Santamaria	Aye
District 7:	Addie L. Greene	Absent

The Chair thereupon declared the Resolution duly passed and adopted this 24th day of February, 2009.

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY

By: Marcus  
County Attorney

PALM BEACH COUNTY, FLORIDA, BY ITS  
BOARD OF COUNTY COMMISSIONERS

SHARON R. BOCK, CLERK

By: Sharon R. Bock  
Deputy Clerk

STATE OF FLORIDA, COUNTY OF PALM BEACH  
I, SHARON R. BOCK, Clerk & Comptroller certify  
this to be a true and correct copy of the original  
filed in my office on FEB 24 2009  
dated at West Palm Beach, FL on 2/24/09  
By: Sharon R. Bock  
Deputy Clerk