Agenda Item # Le H - 1

#### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY

Meeting Date: October 16, 2012

Department: Environmental Resources Management

Advisory Board: Natural Areas Management Advisory Committee (NAMAC)

**I. EXECUTIVE BRIEF** 

**Motion and Title: Staff recommends motion to approve**: appointment/reappointment of the following individuals to the Natural Areas Management Advisory Committee (NAMAC) for a three year term beginning November 1, 2012, through October 31, 2015:

<u>Nominee</u> Appoint	<u>Seat No.</u>	Representing	Nominated by
Kristi Moyer Reappoint	3	Professional Educator with Knowledge of South Florida Ecosystems	Comm. Marcus Comm. Burdick Comm. Vana Comm. Aaronson
Eric Call Appoint	5	Palm Beach County Parks & Recreation Department Staff AND	Comm. Marcus Comm. Burdick Comm. Abrams Comm. Aaronson
Cindy Papadoyianis	6	Citizen with Interest in Preservation & Conservation of Natural Areas	Comm. Burdick
<b>Reappoint</b> Evelyn Parkes-Brier	6	Citizen with Interest in Preservation & Conservation of Natural Areas	Comm. Marcus Comm. Aaronson

**Summary:** On February 24, 2009, the Board of County Commissioners (BCC) adopted Resolution No. 2009-0319 which re-established NAMAC with seven at-large members. Pursuant to Resolution No. 2009-0319 the composition of NAMAC is as follows: one (1) member with experience in the management of natural areas, one (1) biological scientist, one (1) professional educator with knowledge of South Florida ecosystems, one (1) representative of a local municipal government public recreation program, one (1) member of the Palm Beach County Parks and Recreation Department staff, two (2) citizens having an interest in preservation and conservation of natural areas. A memorandum from Environmental Resources Management was sent to the BCC on August 13, 2012 advising them of the need to appoint or reappoint members to fill the above seats. Ms. Kristi Moyer expressed her willingness to assume the duties of Seat 5 for another term. Ms. Cindy Papadoyianis expressed her willingness to assume the duties of Seat 6 for another term; only one person may be appointed for Seat 6. All of the nominees meet the necessary requirements. <u>Countywide (SF)</u>

#### Background and Justification: (see second page)

#### Attachments:

- 1. Nomination forms and Resumes
- 2. Memorandum to Board of County Commissioners
- 3. Current membership list
- 4. Resolution establishing NAMAC

**Department Director** 

**Legal Sufficiency:** 

**Recommended by:** 

### (continued from first page)

**Background and Justification:** The BCC determined that it is in the best interest of the citizens of Palm Beach County that NAMAC be formed to evaluate and comment on staff-developed management plans with a specific focus on public uses of the site and to make recommendations to staff on possible changes with final approval by the BCC. Pending approval of the attached request for appointments/reappointments, NAMAC will be comprised of five White men (two residing in the northern portion of PBC and three residing in the central portion of PBC) and two White women (one residing in the central portion of PBC and one residing in the southern portion of PBC); or five White men (two residing in the northern portion of PBC and three portion of PBC and three residing in the central portion of PBC) in the central portion of PBC, one White woman (residing in the central portion of PBC) and one Hispanic woman (residing in the northern portion of PBC).

#### Attachment 1

#### **Summary of Qualifications**

## Seat 3 - "Professional Educator with Knowledge of South Florida Ecosystems" - One (1) Applicant

**Ms. Kristi Moyer** is the Facilities and Land Manager at Pine Jog Environmental/FAU Preserve (Pine Jog). She has a Master's degree in Curriculum and Instruction, with an emphasis in environmental education. Ms. Moyer has the responsibility of creating and implementing all aspects of the Pine Jog land management plan, including a prescribed burn plan and several environmental restoration projects. She has designed and implemented workshops, written curriculum, and created and taught school programs for the school yard and natural areas.

## <u>Seat 5 - "Member of the Palm Beach County Parks and Recreation Department Staff" – One (1)</u> <u>Applicant</u>

**Mr. Eric Call** is the Director of Palm Beach County's Parks and Recreation Department (Parks Department). He has a Bachelor of Science in Recreation. Mr. Call is responsible for directing and coordinating all aspects of the Parks Department including, but not limited to, the administrative oversight of a \$60 million general operating budget, review and coordination of recreation programs, long-range planning and park design, and general grounds and facility maintenance. Mr. Call has served on NAMAC since November 2010.

## <u>Seat 6 – "Citizen Having an Interest in Preservation and Conservation of Natural Areas" –</u> <u>Two (2) Applicants – Select one</u>

**Ms. Cindy King Papadoyianis** is the Director of Development for the US Green Building Council South Florida Chapter. As the PTA Green Chair at Morikami Park Elementary School, she enlisted the aid of 150 students, parents, teachers and community members to create a 2-acre wetland, pine flatwoods and oak hammock habitat and "outdoor natural area classroom" adjacent to the school. She also serves/has served on the City of Boca Raton's Environmental Advisory Board, the Green Living Alliance and the Green Living Task Force of Boca Raton, and as an environmental reporter for the City of Boca's E-news.

**Ms. Evelyn Parkes-Brier** is the sole owner of Evelyn F. Parkes, CPA, P.A., a full service accounting firm. She is President of Community Connection, Inc., a non-profit organization that strives to work with Palm Beach County and its agencies to develop recreational trails. She also serves/has served on the Palm Beach County Small Business Enterprise Advisory Committee, United Way of Palm Beach County, and Hispanic Chamber of Commerce and Hispanic Political Action Committee. She has served on NAMAC since November 2009.

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form. Section I (Department): (Please Print) Environmental Resources Management Board Name: Advisory [X] Natural Areas Management Advisory Committee (NAMAC) Not Advisory [ ] [X] At Large Appointment [ ] District Appointment /District #: N/A or November 1, 2012 To: October 31, 2015 Term of Appointment: 3 Years. From: Seat Requirement: Professional Educator with Knowledge of South Florida Ecosystems Seat #: 3 []\*Reappointment or [X] New Appointment to complete the term of [ ] or N/A Due to: [] resignation other [] Completion of term to expire on: N/A \*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: N/A Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT KRISTI LEIGH Moyer Name: Last First Middle PINEJOG ENVIRONMENTAL EDUCATION CENTER / FAU FACILITIES & LAND MANAGER Owner [] Employee [X] Officer [] Occupation/Affiliation: PINE JOG ENVIRONMENTAL EDU **Business Name:** 6301 SUMMIT BLVD **Business Address:** WEST PALMBEACH Zip Code: City & State 800 FERNWOOD DE **Residence Address:** WEST PALM BEACH Zip Code: 33405 City & State Home Phone: Business Phone: (561) 686-6600 Ext. 422 ) 561-632-6293 Fax: Cell Phone: Kmarti40@ Fau.edu **Email Address:** Mailing Address Preference: [X] Business [] Residence Have you ever been convicted of a felony: Yes No 🗡 If Yes, state the court, nature of offense, disposition of case and date: Minority Identification Code: [] Male 🔀 Female [] Native-American [] Hispanic-American ] Asian-American ] African-American [ 🗶 Caucasian CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory

board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-acting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
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**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	Term
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	t): (Please Print	.) <u>Environmer</u>	ital Resources	Management	-		
Board Name: Nat	tural Areas Man	agement Advis	ory Committee	e (NAMAC)		Advisory [X]	Not Advisory [ ]
[X] At Large	Appointment		or	[] Dist	ict Appoint	ment /District #: _	N/A
Term of Appointment:	3	Years.	From:	November	1,2012	To: October 1	31, 2015
Seat Requirement:	Professional Ed	ucator with Kn	owledge of So	uth Florida E	cosystems	Seat #: 3	
[]*Reappoin			or		Appointme		:
or [ ] to comple Completion of term to	ete the term of expire on:	N/A N/A		Due t	io: []	resignation	[] other
*When a person is be term shall be consider	ing considered red by the Boar	for reappoint d of County C	ment, the num Commissioner	uber of previ s: <u>N/A</u>	ous disclose	ed voting conflict	s during the previou
Section II (Applicant) APPLICANT, UNLES	<u>:</u> (Please Print S EXEMPTED	) 9, MUST BE A	COUNTY RE	SIDENT	•		
Name: Ma	oyer		KRISTI			LEIGH	
Last Occupation/Affiliation			First			Middle	
	Owner	FAC	LITIES	mployee [X	MANA	N (ENTER HGER Officer (	
Business Name:	PINE	JOG E	NVIRONN	1ENTH	- EDU		
		-					
<b>Business Address:</b>	630	1 Sumr	nit BL	-VD			
Business Address: City & State		I SUMM T PALM				3341	5
	Wes	ST PALM	BEACH	+		3341	5
City & State	WES 800		BEACH	+			
City & State	WES 800	ST PALM S FERNM	BEACH WOD DE BEACH	+	Zip Çode: Zip Code:	334	45
City & State Residence Address: City & State	WEST 	ST PALM S FERNM	BEACH WOD DE BEACH Busin	+ ness Phone:	Zip Çode: Zip Code:		45
City & State Residence Address: City & State Home Phone: Cell Phone:	WES 80( WEST () ()561-	ST PALM S FERNM PALM F	NOOD DE BEACH Busin 293 Fax:	+ ress Phone:	Zip Çode: Zip Code:	334	45
City & State Residence Address: City & State Home Phone:	- 80( - 80( 	5 PALM 5 FERNM 6 PALM 6 632-62 FI40 @ F	BEACH NOOD DE DEACH Busin 293 Fax: Faw.ed	+ ress Phone:	Zip Çode: Zip Code:	334	45
City & State Residence Address: City & State Home Phone: Cell Phone: Email Address:	Wes 80( West () () 561- Kmart rence: [X] Busin	5 PALM 5 FERNM 6 PALM 6 6 632-62 F140 @ F ness []Residently: Yes	BEACH VOOD DE BEACH Busin 293 Fax: Faw.ed dence	+ ress Phone: U	Zip Çode: Zip Code:	334	45
City & State Residence Address: City & State Home Phone: Cell Phone: Email Address: Mailing Address Prefer Have you ever been con	Wes 80( West () () 561- Kmart rence: [X] Busin	5 PALM 5 FERNM 6 PALM 6 6 632-62 F140 @ F ness []Residently: Yes	BEACH VOOD DE BEACH Busin 293 Fax: Faw.ed dence	+ ress Phone: U	Zip Çode: Zip Code:	334	45

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**ENVIRONMENTAL RESOURCES MANAGEMENT** 

P. DHVY WHATTON -	artment/Division	<b>Description of Servi</b>	es	Term
Ex: (R#XX-XXXX/PO XXX) Parks	s & Recreation	General Maintenance	. 1	0/01/11-09/30/12
			·	
	(Attach Additiona	l Sheet(s), if necessary)		
	OR	NONE		
			1	
Il board members are required to read buide to the Sunshine Amendment prior n the web at: <u>http://www.palmbeachc</u>	ountyethics.com/traini	ntment. Article XIII, and ( ng.htm. Keep in mind this	he training re requirement is	quirement can be for on-going.
By signing below I acknowledg County Code of Ethics, and I have	e that I have read, un ve received the require	iderstand, and agree to a d Ethics training (in the ma	bide by Articl	e XIII, the Palm Be below):
XBy watching the By attending a	he training program on t 1 live presentation given	he Web, DVD or VHS on, 20_		
	AND			
By signing below I acknowledg Amendment & State of Florida (	ge that I have read, a	understand and agree to	abide by the	Guide to the Sunsh
Applicant's Signature: Karotur		s Name: KEIST MO	VER I	Date: 712.612
ny questions and/or concerns regarding ebsite <u>www.palmbeachcountyethics.co</u> r	Article XIII the Palm P	each County Code of Ethice	nlease visit th	Commission on Ethic
		is FORM to:	of (	301) 233-0724.
	David Gillings, En	vironmental Manager		
Palm Beach C	2300 N, Jog	Environmental Resources Road, 4 <sup>th</sup> Floor Ich, Florida 33411	Management	
ection III (Commissioner, if applicable	e)•			
	<u>~1-</u>			
Appointment to be made at BCG	Monting on			
Appointment to be made at BCG	Meeting on:	Ma	chillin	
Commissioner's Signature:	elley 4/1	Ma_Date:	8/14/12	
Commissioner's Signature:	elley 4/1		8/14/12	Revised 08/01/2011
Commissioner's Signature:	elley 4/1		8/14/12	Revised 08/01/2011
Commissioner's Signature:	elley 4/1		8/14/12	Revised 08/01/2011
Commissioner's Signature:	elley 4/1		8/14/12	Revised 08/01/2011
Commissioner's Signature:	elley 4/1		8/14/12	Revised 08/01/2011
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Commissioner's Signature:	elley 4/1		8/14/12	Revised 08/01/2011
Commissioner's Signature:	elley 4/1		8/14/12	Revised 08/01/2011
Commissioner's Signature:	elley 4/1		8/14/12	Revised 08/01/2011
Commissioner's Signature:	elley 4/1		8/14/12	Revised 08/01/2011
Commissioner's Signature:	elley 4/1		8/14/12	Revised 08/01/2011
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Commissioner's Signature:	elley 4/1		8/14/12	Revised 08/01/2011
Commissioner's Signature:	elley 4/1		8/14/12	Revised 08/01/2011
Commissioner's Signature:	elley 4/1		8/14/12	Revised 08/01/2011
	elley 4/1		8/14/12	Revised 08/01/2011

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Section I (Departmen	<u>t):</u> (Please Print) <u>Er</u>	vironmental Resour	ces Management		
Board Name: Nat	ural Areas Managem	ent Advisory Comm	nittee (NAMAC)	Advisory [X]	Not Advisory [ ]
[X] At Large	Appointment	or	[ ] District Ap	pointment /District #: _	N/A
Term of Appointment:	3	Years. From	n: November 1, 201	2 To: October 3	31, 2015
Seat Requirement:	Professional Educato	r with Knowledge of	f South Florida Ecosyst	ems Seat #:3	<sup>с</sup> х
[]*Reappoint	tment	or	[X] New Appo	intment	· · ·
or [ ] to comple	ete the term of $N/I$	4	Due to:	] resignation	[] other
Completion of term to e	expire on: <u>N/4</u>	<u> </u>	· · · · · · · · · · · · · · · · · · ·		
term shall be consider Section 11 (Applicant) APPLICANT, UNLES	red by the Board of <u>:</u> (Please Print)	County Commissio	ners: <u>N/A</u>	sclosed voting conflicts	
Name: <u>Mo</u>	iyer	KRIST	<u>, , , , , , , , , , , , , , , , , , , </u>	LEIGH Middle	
Occupation/Affiliation:	PINEJOG	FNVIRONIME	NITAL FOURA	TINNI (ENTER	L/FAU
	Owner [ ]	FACILITIE	S & LAND MA Employee [X]	NAGER Officer [	•
Business Name:	PINE J	06 ENVIRON	NMENTAL E	EDU	
Business Address:	6301	SUMMIT	BLVD		
City & State	WEST	PALMBEA	<u>c</u> H Zip C	lode: <u>3341</u>	5
Residence Address:	800 F	ERNWOOD 1	DR		
City & State	WEST PF	HLM BEACH	tZip C	ode: <u>334</u>	05
Home Phone:	()	E	Business Phone: (	561) 686-6600 Ext	. 422
Cell Phone:	() 561-63	32-6293 F	ex:(	)	
Email Address:	Kmarti4	0 2 Fau.e	du		
Mailing Address Preference	ence: [X] Business	[] Residence			
lave you ever been con	victed of a felony:	Yes No	*		
If Yes, state the court, n	lature of offense, disj	position of case and	date:		

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-astring recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

		*	
Contract/Transaction No.	<b>Department/Division</b>	Description of Services	Term
X: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	State -	, ματομαίο ματολογιατικο το προγολογιατικο το προγολογιατικο το προγολογιατικο το προγολογιατικο το προγολογια 	
	(Attach Additional	Sbeet(s), if necessary)	
	,	,	
	OR	NONE	
uide to the Sunshine Amendm n the web at: <u>http://www.pali</u> J By signing below I ack	nent prior to appointment/reappoint nbeachcountyethics.com/trainin nowledge that I have read, un	Article XIII, the Palm Beach Countment. Article XIII, and the train again the trainage of trainage of the trainage of the trainage of the trainage of the trainage of trainage of the trainage of trai	ning requirement can be fou ment is on-going. Article XIII, the Palm Bea
_X_ By wat	atching the training program on th tending a live presentation given o	e Web, DVD or VHS	
<i>D</i> y al	AND		
By signing below 1 acl Amendment & State of 1	mowledge that I have read, u	nderstand and agree to abide l	by the Guide to the Sunshin
,		Name FEIST MOYER	Date: 7174112
	•		
ebsite <u>www.palmbeachcountye</u>	thics.com or contact us via email	each County Code of Ethics, please at <u>ethics@palmbeachcountyethics.c</u>	com or (561) 233-0724.
	B. M. J. M.	is FORM to:	
Palm		/ironmental Manager Environmental Resources Manag	ement
	Beach County's Department of 2300 N. Jog West Pahn Bea <u>pplicable):</u>	rironmental Manager Environmental Resources Manag Road, 4 <sup>th</sup> Floor ch, Florida 3341 l	ement
ection III (Commissioner, if a	Beach County's Department of 2300 N. Jog West Palm Bea pplicable): e at BCC Meeting on:	Esvironmental Resources Manag Road, 4 <sup>th</sup> Floor ch, Florida 3341 l	ement [-/ 2
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Dear Mr. Gillings,

Thank you very much for the opportunity to submit an application for the Natural Areas Management Advisory Committee (NAMAC) as the "Professional Educator with knowledge of Florida ecosystems" position. I believe I am uniquely qualified for this position as I am the land manager of the Pine Jog Environmental Education/FAU Preserve while also having a background in environmental education.

I received my Masters in Curriculum and Instruction with an emphasis in environmental education in 2006 from Florida Atlantic University. While pursuing my degree, I accepted a two year assistantship at Pine Jog. Upon graduation, I accepted the position as Facilities and Land Manager at Pine Jog. In this position, I not only have the responsibility of creating and implementing all aspects of the land management plan using best practices for the preserve, I also work closely with the education department to create high quality environmental education programs for all ages. Over the past 8 years at Pine Jog, I have had the opportunity to create and implement Pine Jog's management plan, initiate a prescribed burn plan, and successfully restore many acres of pine flatwoods, wetlands, and prairies. In addition to my duties as Facility and Land Manager, I have also designed and implemented workshops, written curriculum, created and taught school programs for the school yard as well as natural areas. I am very fortunate, in that, in my position at Pine Jog I have the opportunity to combine both my passions, working in nature to help enhance and protect our natural resources while sharing that passion with others through education.

I believe that my understanding of Florida ecology and natural history as well as my passion for the environment makes me a stronger educator and effective manager. I also believe that my combined experience as both land manager and educator make me a strong candidate for this position.

Again, I thank you for this opportunity and for your consideration. I look forward to hearing from you.

Grioti no Kristi Moyer

DECEIVED JUL 3 0 2012

## **KRISTI MOYER**

800 Fernwood Dr. West Palm Beach, FL 33405 Phone: 561-632-6293 E-mail: kmarti40@fau.edu

#### **EDUCATION**

*Florida Atlantic University, Boca Raton, Florida, 2006* M.Ed. Curriculum and Instruction emphasis in Environmental Education

## Humboldt State University, Arcata, California, 2002

B.A. Anthropology, emphasis primatology

### Forensics Field Studies, Humboldt State University, Arcata, CA, 2002

· Assisted Humboldt Coroner in identification of human and non-human remains

· Responsible for identification of Native American remains for repatriation

Primate Behavior and Ecology Field Study, University of Illinois, located in Ometepe, Nicaragua, Summer 2002

· Research focus: Howler monkey seed dispersal in relation to the regeneration of forests

Archaeological Field Study, Humboldt State University, located in Lost Coast, CA, Summer 2001

· Research focus: Excavation and assessment of pre-historical site

#### Anthropological Field Studies, Humboldt State University, located in Grenada, West Indies, Summer 2000

· Research focus: Ethnography of island's ethnobotany

#### WORK EXPERIENCE

# *Facilities and Land Manager*, Pine Jog Environmental Education Center, Florida Atlantic University, West Palm Beach, FL. 2006-Present

- Responsible for all management of 135 acres natural area including:
  - Overall management plan, invasive/exotic plant management, fire management, restorations, and maintenance, creation, and interpretation of public trails
- Recruit and coordinate volunteer labor
- Update Pine Jog Safety Manual, Continuity of Operations Manual, and Emergency Response Plan annually
- Train staff on all safety procedures
- Create and implement stewardship educational programs
- Manage all physical building and structures on Pine Jog property
- Serve on administrative team
  - Involved in strategic planning
  - Staff liaison for Stewardship and Development Board Sub Committees
- Coordinate all aspects of Pine Jog's annual fundraiser (2009-present).

*Graduate Assistant,* Pine Jog Environmental Education Center, West Palm Beach, FL, August 2004-May 2006

• Implemented and created environmental education programs (04-2005)

• Assisted Director of Stewardship in facilities and land management duties (05-2006) *Primary Care Provider*, Chimps Incorporated (Non-Profit Sanctuary), Bend, OR, January 2003-March 2004

- Cared for four adult chimpanzees, Snow Leopard, and two Siberian Lynx
- Responsible for educational outreach program at local schools
- Participated in fundraising events

*Teaching Assistant*, Humboldt State University, Arcata, CA, Physical Anthropology, Academic Semester, Fall 2002

- Assisted in all lectures and labs
- Responsible for grading test, creating and grading all assignments, keeping a log of attendance and assignments
- Directed all study review sessions

### TRAININGS and CERTIFICATIONS

Certified Project Learning Tree Facilitator and Trainer, 2005 Certified Project Wild Facilitator and Trainer, 2005 Certified Project WET Facilitator and Trainer, 2006 Conservation Site Assessment and Planning, The Natural Areas Training Academy, University of Florida/The Nature Conservancy, 2006 Gopher Tortoise Relocation and Management, Ashton Biodiversity Research and

Preservation Institute, 2006

Interagency Basic Prescribed Fire Course, 2007

I-100 Introduction to Incident Command Systems, 2008

S-190 Fire Fighting Training, 2008

S-390 Fire Behavior, 2008

Managing for Diversity Across Florida's Unique Landscapes, The Natural Areas Training Academy, University of Florida/The Nature Conservancy, 2010

#### **PROFESSIONAL PRESENTATIONS:**

• Presenter, Learn Green: A Green Schools Conference and Expo Conference, West Palm Beach, FL. Creating Wildlife Habitats in Schoolyards, 2009, 2010, 2011,

Presenter, North American Association for Environmental Education (NAAEE),
 2011

- A Unique Master's Degree: A Collaboration of Academics and Practical Experience
  - A Prairie Restoration: The Integration of Stewardship and Education Goals

#### **BOARD MEMBERSHIPS AND COMMITTEES**

- Morikami Park Elementary Restoration Committee, Morikami Park Elementary, 2009-2011
- Director at Large, Florida Native Plant Society Palm Beach Chapter, 2011-present

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Pi	rint) l	Environmental	Resources	Management

Board Name:	Natural Areas Mar	agement Adv	isory (	Committe	e (NAMAC)	_ Adviso	ry [X]	Not Advisory	1
[X] At L	arge Appointment		or		[ ] District Appoin	ntment /D	istrict #: _	N/A	فحرر ا
Term of Appointn	nent: <u>3</u>	Years.		From:	November 1, 2012	To:	October	31, 2015	
Seat Requirement	member of Palm I	Beach County	Parks	& Recrea	tion Department staff	Seat #	: _5	•.	
[X]*Rea	ppointment		or		[] New Appointme	nt			
or [] to co	omplete the term of	N/A		······································	Due to: [ ]	resign	ation	[] other	
Completion of terr	m to expire on:	N/A							

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_0

#### <u>Section II (Applicant):</u> (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Call		Eric		Mark	
Occupation/Af	Last	Director, PBC Parks	First and Recreation	Dent.	Middle	·
Occupation/AL	mation.			Deper		
		Owner [ ]	Employee 🕅	κ.	Officer [ ]	
Business Nam	e:	PBC Parks & Recr	eation Departmen	nt		
Business Addr	ess:	2700 6th Avenue	South			
City & State		Lake Worth, Fl.		Zip Code:	33463	
		. · · · · · · · · · · · · · · · · · · ·				
Residence Add	iress:	7117 Catalina W	lay			
City & State		Lake Worth, F	ʻ1 <b>.</b>	Zip Code:	33467	
Home Phone:	_(	)	Business Phone:	561 9	66-6613 Ext.	
Cell Phone:	5	61) 308-4081	Fax:	(501	963-6734	
Email Address:	e 	call@pbcgov.org				
Mailing Addres	s Preference	e: [XX] Business [] Residen	ce		· .	•
Have you ever I If Yes, state the	been convict e court, natur	ted of a felony: Yes re of offense, disposition of ca	No <u>x</u> ase and date:			
				-		
Minority Ident []Na	t <b>ification C</b> tive-Americ		[ ] Female an [ ] Asian-Ameri	can []Afr	ican-American []	X] Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Paim Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

x: (R#XX-XXXX/PO XXX)       Parks & Recreation         (Attach Additional Sheet         (Attach Additional Sheet         OR       NO         All board members are required to read and complete training on Art         Shuide to the Sunshine Amendment prior to appointment/reappointme         n the web at:       http://www.palmbeachcountyethics.com/training.ht         Sy signing below I acknowledge that I have read, unders         County Code of Ethics, and I have received the required Ethics         By watching the training program on the Web	NE icle XIII, the Palm Beach ( nt. Article XIII, and the t m. Keep in mind this requ tand, and agree to abide	raining requirement can be irement is on-going. by Article XIII, the Palm	e foun
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Il board members are required to read and complete training on Art uide to the Sunshine Amendment prior to appointment/reappointme the web at: http://www.palmbeachcountyethics.com/training.ht By signing below I acknowledge that I have read, unders County Code of Ethics, and I have received the required Eth By watching the training program on the Wo	icle XIII, the Palm Beach ( <u>nt.</u> Article XIII, and the t <u>m</u> . Keep in mind this requ tand, and agree to abide	raining requirement can be irement is on-going. by Article XIII, the Palm	e four
uide to the Sunshine Amendment prior to appointment/reappointment the web at: <u>http://www.palmbeachcountyethics.com/training.ht</u> By signing below I acknowledge that I have read, unders County Code of Ethics, and I have received the required Ethics By watching the training program on the Wa	<u>nt.</u> Article XIII, and the t <u>m</u> . Keep in mind this requ tand, and agree to abide	raining requirement can be irement is on-going. by Article XIII, the Palm	e foun
County Code of Ethics, and I have received the required Eth By watching the training program on the W			
By watching the training program on the W	the second se	er enteked below).	Bead
By attending a live presentation given on	eb, DVD or VHS , 20		
AND			
By signing below I acknowledge that I have read, under Amendment & State of Florida Code of Ethics:	rstand and agree to abic	de by the Guide to the Su	nshir
Applicant's Signature:	me: Ena M Cal	1 Date:	201
ny questions and/or concerns regarding Article XIII, the Palm Beach ebsite <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>et</u>	County Code of Ethics, ple hics@palmbeachcountyethi	ease visit the Commission on E ics.com or (561) 233-0724.	thics
Return this FC	<b>DRM</b> to:		
David Gillings, Enviror Palm Beach County's Department of Env 2300 N. Jog Road West Palm Beach, I	ironmental Resources Ma 3, 4 <sup>th</sup> Floor	nagement	
ection III (Commissioner, if applicable): Appointment to be made at BCC Meeting on:			
	o Am	al notio	
Commissioner's Signature: Cindy & De Filipp Comm. Karen T. M	Narais	3/20/12	0011
ursuant to Florida's Public Records Law, this document may be reviewed and photocor	bled by members of the public.	Revised 08/01	72014
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The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section 1	(Department):	(Please Print)	Environmental	<b>Resources Management</b>

Board Name:	ame: Natural Areas Management Advisory Committee (NAMAC)					Not Advisory [	/[]
[X] At Lar	ge Appointment	0	r	[ ] District Appoin	tment /District #: _	N/A	). J
Term of Appointme	ent: <u>3</u>	Years.	From:	November 1, 2012	To: October	31, 2015	
Seat Requirement:	member of Palm I	Beach County Pa	rks & Recre	ation Department staff	Seat #:5	 	
[X]*Reap	pointment	0	r	[] New Appointme	nt		
or [] to con	nplete the term of	N/A		Due to: [ ]	resignation	[] other	
Completion of term	to expire on:	N/A					

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: <u>0</u>

#### Section II (Applicant): (Please Print)

## APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Call		Eric		Mark	
	Last		First		Middle	
Occupation/Affil	iation:	Director, PBC Parks a	and Recreation	Dept.		· · · · · · · · · · · · · · · · · · ·
		Owner [ ]	Employee 🕅	Č.	Officer [ ]	
<b>Business Name:</b>		PBC Parks & Recrea	ation Departmen	nt	•	·
<b>Business Addres</b>	SS:	2700 6th Avenue Sc	outh			
City & State		Lake Worth, Fl.		Zip Code:	33463	
Residence Addr	ess:	7117 Catalina Way	7	·		
City & State		Lake Worth, Fl.	·	Zip Code:	33467	
Home Phone:	_(	)	Business Phone:	<u>(561)</u>	66-6613 Ext.	
Cell Phone:	56	51) 308-4081	Fax:	(501	963-6734	
Email Address:	ec	all@pbcgov.org	·	<u> </u>		
Mailing Address	Preference	: [XX] Business [] Residence			1. J.	
Have you ever be If Yes, state the c	en convicte court, natur	ed of a felony: Yes e of offense, disposition of case	No <b>x</b> and date:		•	
				alar tala ay ay ay an		
Minority Identif	ication Co ve-America	nA	[ ] Female [ ] Asian-Ameri	can []Afr	ican-American [X]	Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Paim Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Section II Continued:					· .	
Contract/Transaction No.	Department/Div	ision	<b>Description</b> of	of Services	<u>Term</u>	
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	<u>)n</u>	General Maint	tenance	<u>10/01/11-09/30</u>	0/12
		۰.				
	(Attach	Additional S	heet(s), if necessa	ary)		
		· · · · · · · · · · · · · · · · · · ·				
	0	R	NONE			
All board members are require Guide to the Sunshine Amendation on the web at: <u>http://www.pa</u> By signing below I act County Code of Ethics,	ment prior to appointr Imbeachcountyethics knowledge that I ha	nent/reappoint .com/training ve read, und	<u>ment.</u> Article XII <u>.htm</u> . Keep in mi erstand, and agr	I, and the traini nd this requirem ee to abide by A	ng requirement of ent is on-going. Article XIII, the	can be found
Byv	watching the training p attending a live present	orogram on the	Web, DVD or VI	IS		
		AND			• • •	
By signing below I ac Amendment & State of			derstand and ag	gree to abide by	the Guide to t	he Sunshine
*Applicant's Signature:	mi Cree	- Printed	Name: Enic	M Call	Date:	19-200
Any questions and/or concerns	regarding Article XIII	, the Palm Bea	ich County Code o	of Ethics, please v	isit the Commissio	on on Ethics
website www.palmbeachcounty	yethics.com or contact	us via email a	t ethics@palmbea	chcountyethics.cc	om or (561) 233-07	724.
		Return this	FORM to:			
Pain	n Beach County's De	partment of E 2300 N. Jog R	ronmental Mana nvironmental Re oad, 4 <sup>th</sup> Floor h, Florida 33411		ment	
Section III (Commissioner, if	applicable):					
Appointment to be ma	de at BCC Meeting or	n: 				8 <del></del>
Commissioner's Signature	Paulette	Burd	Date	:8/17	12012	
Pursuant to Florida's Public Records L	aw, this document may be r	eviewed and photo	ocopied by members or	f the public.	Revis	ed 08/01/2011
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Section I (Department): (Please Prin	t) <u>Environme</u> ı	<u>ntal R</u>	esources	Management	
Board Name: Natural Areas Mar	agement Advis	sory (	Committee	e (NAMAC)	_ Advisory [X ] Not Advisory [ ]
[X] At Large Appointment		or	•	[ ] District Appoir	tment /District #: <u>N/A</u>
Term of Appointment: 3	Years.		From:	November 1, 2012	To: October 31, 2015
Seat Requirement: member of Palm	Beach County I	Parks	& Recrea	tion Department staff	Seat #: _5
[X]*Reappointment		or		[] New Appointme	nt
or [ ] to complete the term of	N/A			Due to: [ ]	resignation [] other
Completion of term to expire on:	N/A				
*When a person is being considered term shall be considered by the Boa				•	sed voting conflicts during the previous

## Section II (Applicant): (Please Print)

#### APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Call		Eric		Mark	
	Last	· ·	First		Middle	
Occupation/Aff	iliation:	Director, PBC Parks	and Recreation	Dept.		
		Owner [ ]	Employee 🕅	X	Officer [ ]	
<b>Business</b> Name	:	PBC Parks & Recre	ation Departme	nt		
Business Addro	ess:	2700 6th Avenue S	outh			
City & State		Lake Worth, Fl.		Zip Code:	33463	
Residence Add	ress:	7117 Catalina Wa	У			
City & State		Lake Worth, Fl	•	Zip Code:	33467	
Home Phone:	_(	)	Business Phone:	(56) 9	66–6613 Ext.	
Cell Phone:		61) 308-4081	Fax:	(5θ1	963-6734	
Email Address:	e 	call@pbcgov.org	•			
Mailing Address	s Preferenc	e: [xx] Business [] Residence	e		•	
		eted of a felony: Yes are of offense, disposition of case				
Minority Ident	ification C	NA	[] Female [] Asian-Amer	ican []Afr	ican-American [X]	Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Paim Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Section II Continued:				· · · ·
Contract/Transaction No.	<b>Department/Division</b>	<b>Description</b> o	f Services	Term
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	<u>General Maint</u>	enance	10/01/11-09/30/12
	· · · · · · · · · · · · · · · · · · ·	-		·
	(Attach Additi	onal Sheet(s), if necessa	iry)	
	· · · · · · · · · · · · · · · · · · ·			
	OR	NONE		х х
County Code of Ethics,	nent prior to appointment/rea mbeachcountyethics.com/tr knowledge that I have read and I have received the req	<u>ppointment.</u> Article XII <u>aining.htm</u> . Keep in min I, understand, and agr uired Ethics training (in	I, and the training nd this requirement ee to abide by Art n the manner check	requirement can be found t is on-going. icle XIII, the Palm Beach
By w By a	vatching the training program ttending a live presentation gi	on the Web, DVD or VH ven on	IS , 20	
	AND	• · ·		
	knowledge that I have rea	nd, understand and ag	ree to abide by t	ne Guide to the Sunshine
	Florida Code of Ethics:		on Cull	7-19-200
_				
Any questions and/or concerns website <u>www.palmbeachcounty</u>	regarding Article XIII, the Pa <u>ethics.com</u> or contact us via e	Im Beach County Code c mail at <u>ethics@palmbeac</u>	of Ethics, please visit	the Commission on Ethics or (561) 233-0724.
	Retu	rn this FORM to:		
Palm	Beach County's Departmen 2300 N.	, Environmental Mana nt of Environmental Re Jog Road, 4 <sup>th</sup> Floor 1 Beach, Florida 33411		nt
Section III (Commissioner, if	applicable):	$\sim$		
Appointment to be made		b)	1131	~
Commissioner's Signature: Pursuant to Florida's Public Records La		Date		Revised 08/01/2011
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Section I (Department): (Ple	ase Print) Environmen	ital Resources Management

Board Name:	Natural Areas Man	reas Management Advisory Committee (NAMAC)				ory (X	Not Advisory	[]
[X] At Large Appointment		or		[ ] District Ap	pointment /D	tment /District #: <u>N/A</u>		
Term of Appoint	tment: <u>3</u>	Years.	From:	November 1, 201	2 To:	October	31, 2015	
Seat Requiremen	nt: member of Palm E	Beach County Pa	rks & Recrea	ation Department sta	ff Seat #	t: <u>5</u>		
[X ]*Re	appointment	٥	r	[] New Appoin	itment			
or [] to a	complete the term of	N/A		Due to: [	] resign	ation	[] other	
Completion of te	rm to expire on:	N/A						

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_0\_\_\_\_

#### <u>Section II (Applicant):</u> (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: C	al1	Eric		Mark	
La: Occupation/Affiliation		First and Recreation	Dept.	Middle	
	Owner [ ]	Employee 🕅		Officer [ ]	
<b>Business Name:</b>	PBC Parks & Recrea	ation Departmen	t		
<b>Business Address:</b>	2700 6th Avenue So	outh			
City & State	Lake Worth, Fl.		Zip Code:	33463	
Residence Address:	7117 Catalina Way	y			
City & State	Lake Worth, Fl.	•	Zip Code:	33467	······
Home Phone:	( )	Business Phone:	<u>(56)</u> 9	66-6613 Ext.	
Cell Phone:	<u>\$61)</u> 308-4081	Fax:	(501	963-6734	
Email Address:	ecall@pbcgov.org				
Mailing Address Pret	ference: [XX] Business [] Residence				
Have you ever been of <b>If Yes</b> , state the court	convicted of a felony: Yes t, nature of offense, disposition of case	No <b>x</b> and date:			
Minority Identificat	AA	[] Female [] Asian-Americ	can []Afr	ican-American [X] Cau	casian

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Section II Continued:			
Contract/Transaction No.	Department/Division	<b>Description of Services</b>	Term
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
		· ·	
	(Attach Additional	Sheet(s), if necessary)	·
	OR	NONE	
By signing below I ack         County Code of Ethics,         By signing below I ack         By signing below I ack         By signing below I ack         By at	nent prior to appointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reappointment/reap	n Article XIII, the Palm Beach Count ntment. Article XIII, and the train ng.htm. Keep in mind this required derstand, and agree to abide by d Ethics training (in the manner cl ne Web, DVD or VHS on, 20 understand and agree to abide to d Name: Frice M Call	ning requirement can be foun ment is on-going. Article XIII, the Palm Beac hecked below): by the Guide to the Sunshin
ny questions and/or concerns r ebsite <u>www.palmbeachcounty</u>	ethics.com or contact us via email	each County Code of Ethics, please at <u>ethics@palmbeachcountyethics.c</u> is FORM to:	visit the Commission on Ethics com or (561) 233-0724.
vebsite <u>www.palmbeachcounty</u> Palm	ethics.com or contact us via email Return th David Gillings, En Beach County's Department of 2300 N. Jog West Palm Bea	at ethics@palmbeachcountyethics.c	<u>com</u> or (561) 233-0724.
vebsite <u>www.palmbeachcounty</u> Palm <u>Section III (Commissioner, if a</u>	ethics.com or contact us via email Return th David Gillings, En Beach County's Department of 2300 N. Jog West Palm Bea	at <u>ethics@palmbeachcountyethics.c</u> is FORM to: vironmental Manager Environmental Resources Manag Road, 4 <sup>th</sup> Floor	<u>com</u> or (561) 233-0724.
vebsite <u>www.palmbeachcounty</u> Palm <u>Section III (Commissioner, if a</u> Appointment to be mad	ethics.com or contact us via email Return th David Gillings, En Beach County's Department of 2300 N. Jog West Palm Bea Applicable):	at <u>ethics@palmbeachcountyethics.c</u> his FORM to: vironmental Manager Environmental Resources Manag Road, 4 <sup>th</sup> Floor ach, Florida 33411	<u>com</u> or (561) 233-0724.
vebsite <u>www.palmbeachcounty</u> Palm Section III (Commissioner, if a Appointment to be mad Commissioner's Signature:	ethics.com or contact us via email Return th David Gillings, En Beach County's Department of 2300 N. Jog West Palm Bea <u>applicable):</u> the at BCC Meeting on: But Concerning on:	at <u>ethics@palmbeachcountyethics.c</u> his FORM to: vironmental Manager Environmental Resources Manag Road, 4 <sup>th</sup> Floor ach, Florida 33411 Date:0 -	eement
vebsite <u>www.palmbeachcounty</u> Palm Section III (Commissioner, if a Appointment to be mad Commissioner's Signature:	ethics.com or contact us via email Return th David Gillings, En Beach County's Department of 2300 N. Jog West Palm Bea Applicable):	at <u>ethics@palmbeachcountyethics.c</u> his FORM to: vironmental Manager Environmental Resources Manag Road, 4 <sup>th</sup> Floor ach, Florida 33411 Date:0 -	<u>com</u> or (561) 233-0724.
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ebsite <u>www.palmbeachcounty</u> Palm <u>ection III (Commissioner, if a</u> Appointment to be mad Commissioner's Signature:	ethics.com or contact us via email Return th David Gillings, En Beach County's Department of 2300 N. Jog West Palm Bea <u>applicable):</u> the at BCC Meeting on: But Concerning on:	at <u>ethics@palmbeachcountyethics.c</u> his FORM to: vironmental Manager Environmental Resources Manag Road, 4 <sup>th</sup> Floor ach, Florida 33411 Date:0 -	<u>com</u> or (561) 233-0724. gement
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ebsite <u>www.palmbeachcounty</u> Palm <u>ection III (Commissioner, if a</u> Appointment to be mad Commissioner's Signature:	ethics.com or contact us via email Return th David Gillings, En Beach County's Department of 2300 N. Jog West Palm Bea <u>applicable):</u> the at BCC Meeting on: But Concerning on:	at <u>ethics@palmbeachcountyethics.c</u> his FORM to: vironmental Manager Environmental Resources Manag Road, 4 <sup>th</sup> Floor ach, Florida 33411 Date:0 -	<u>com</u> or (561) 233-0724. gement
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## ERIC MARK CALL 7117 Catalina Way Lake Worth, Florida 33467 Phone – 561-966-6613 ecall@pbcgov.org

## BIOGRAPHY

#### **EDUCATION**

Bachelor of Science - Recreation - University of Florida - December 1983

#### **EMPLOYMENT HISTORY**

Director, Parks and Recreation October 1, 2010, to Present

#### Assistant Director of Parks and Recreation Palm Beach County Parks and Recreation Department December 1995 to September 2010

Responsible for the administrative work directing and coordinating all divisions and sections of the Parks and Recreation Department. Work involves administrative oversight of a \$60 million general operating budget, review and coordination of recreation programs, long range planning and park design, general grounds and facility maintenance, marketing and public information, automated technical support, volunteer services coordination and personnel services for 541 full-time and 515 part-time employees. (14<sup>th</sup> largest Parks and Recreation Department in the Nation.)

#### **Director of Park Operations Palm Beach County Parks and Recreation Department** May 1992 – December 1995

Responsible for directing the construction, development, maintenance and operations of Palm Beach County parks. Work involved coordinating and directing park construction and the work of skilled trades, fleet and heavy equipment management, natural land management, athletic field development and maintenance, landscape and general park management. Responsible for the personnel services of 230 full-time employees and an operating budget of \$15 million.

## Assistant Director, Parks Operations

**Palm Beach County Parks and Recreation Department** August 1989 – May 1992

**District Operations Supervisor Palm Beach County Parks and Recreation Department** December 1987 – August 1989

### Athletic Field Coordinator

**Palm Beach County Parks and Recreation Department** October 1986 – December 1987 **Community Center Manager Palm Beach County Parks and Recreation Department** October 1984 – October 1986

#### **PROFESSIONAL AFFILIATIONS**

National Recreation and Park Association Florida Recreation and Parks Association Florida Institute of Park Personnel

## HONORS AND HIGHLIGHTS

Honorary Lifetime Member – Florida Institute of Park Personnel, 1999 President, Florida Institute of Park Personnel, 1993 – 1995 Member of the Year – Florida Institute of Park Personnel, 1990 Member of the Year – Florida Recreation and Park Association, 1986 Expert panelist and lecturist at numerous conferences throughout the country on topics such as:

- Dealing with Organizational Change
- Outsourcing and Privatization
- Liability in Parks
- Teamwork and Motivation
- Conflict Resolution
- Emergency Preparedness and Disaster Mitigation
- Athletic Field Maintenance and Management
- Supervision and Effective Leadership
- Quality Performance Management
- Labor Relations and Contract Negotiating

## PROFESSIONAL PROFILE

#### **SPORTS HIGHLIGHTS (Participation)**

- Drafted by Major League Baseball
   1978 Atlanta Braves
   1981 New York Yankees
- USA Olympic Baseball Team 1978 – Pan American Games
- Played Baseball University of Florida 1981 – 1983 SEC Champions – 1982
- College Baseball Coach University of Florida 1983
- Elite Softball Coach 2001 Present Coached national championship teams through the high school and college showcase levels.

• Served as teacher/clinician for baseball and softball skills at the University of Florida, Miami-Dade Community College, Palm Beach Community College.

## PALM BEACH COUNTY SPORTS COMMISSION/EVENT SUPPORT

- Ex-officio Board Member 2010 present.
- Palm Beach County Parks and Recreation provided more than 100,000 annually (2003 2006) to financially support the Palm Beach County Sports Institute's Community Olympic Development Program, \$700,000 to date.
- Member of the Sports Commission Advisory Board 2003 – Present
- Supporter of all CODP activities, sites, events..
- Supporter of Annual Kids Fitness Festival.
- Special Event Coordinator A member of Grants Committee since 1997.
- Special Olympic Director involvement Hall of Fame Award.

### **EVENT HIGHLIGHTS (Palm Beach County Parks)**

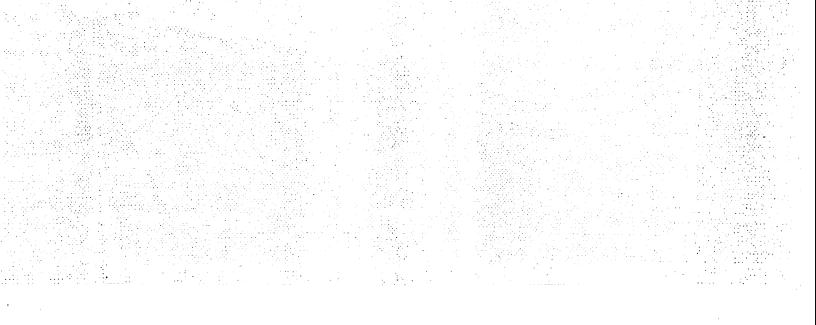
•	USA Baseball Jr. Olympics	2002 - 2010
٠	Sunshine State Games	2002, 1992
٠	Special Olympics Florida State Games	1995 -1997
•	Palm Beach Challenge College Baseball	2003 - Present
٠	Spring Fling College LaCrosse	2007 - Present
•	ISA State Softball 10 – 18's	2006
٠	Waterski Nationals Championship	1986 - 1988; 1994 - 1995; 1997 - 1998
•	Waterski World Championship	1989
•	Unified Youth Sports Festival	
•	Hershey Track & Field	
٠	College Aquatic Winter Training Site	1982 - Present
•	Facilitate Jr. Olympic Kayak Program	
•	Cal. Ripken Youth Baseball	2006
٠	NSA Youth Softball World Series	1995, 1998, 2001, 2004, 2007
٠	BMX Easter Classic, Fl. State Championships	2004, 2006
	,	

## **COMMITTEES/BOARDS**

- PBC Sports Commission July 2010 to Present
- Very Special Arts PBC Steering Committee 1999 to Present
- South Florida Water Management District Stakeholder Advisory Committee 2007 to Present
- Florida Amateur Softball Association (ASA) Allied Member 2010 to Present

# **PROFESSIONAL PRESENTATIONS/ARTICLES AUTHORED**

٠	Liability in Parks	
	Florida Recreation & Park Association - Mini Conference	1997
	Florida Recreation & Park Association - Mini Conference	2002
	Florida Institute of Park Personnel - Annual Conference	2000
	Park Law Enforcement Association – Annual Conference	1999
•	Dealing with Organizational Change Park People Magazine	1994
•	Recreational Boating, Anchorage & Rights of Navigation Florida Bar Association Quarterly Meeting	1998
•	Program Performance Measurement Florida Association of Counties	2000
•	Emergency Preparedness Florida Institute of Park Personnel – State Conference	1999
•	The Parks Homeless Initiative	
	NACO Conference	1996
	Homeless Coalition of Florida	2000
•	Developing Quality Standards for Quality Parks	ι.
	Park People Magazine	1996



## (Update November, 2011)

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The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form. Section I (Department): (Please Print) Environmental Resources Management Board Name: Natural Areas Management Advisory Committee (NAMAC) Advisory [X] Not Advisory [ ] [X] At Large Appointment [ ] District Appointment /District #: \_\_\_\_ N/A or Term of Appointment: To: October 31, 2015 3 Years. From: November 1, 2012 Citizen with Interest in Preservation & Conservation of Natural Areas Seat #: Seat Requirement: - 6 []\*Reappointment [X] New Appointment or [] to complete the term of or N/A Due to: [] resignation other [] Completion of term to expire on: N/A \*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: <u>N/A</u> Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Papadoyia Name: Occupation/Affiliation: evel Owner [ ] Officer [ ] Employee th Florida Cha **Business Name:** oad, Engineering East #96, Room Business Address: Zip Code: City & State NW 4ach **Residence** Address: Zip Code: City & State Home Phone: 201 483-7524 **Business Phone:** Ext. Cell Phone: Fax: Email Address: undy 05@bellsouth Mailing Address Preference: [ ] Business || Residence Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date: **Minority Identification Code:** [] Male Female [] Native-American [] Hispanic-American Caucasian ] Asian-American [ ] African-American CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII. Sec. 2-443 of the Palm Beach County Code of Ethics, advisory

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII. Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Paim Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Page 1 of 2

Section II Continued:					
Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>		
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12		
None	<u> </u>	· ~	~		
None	<u> </u>				
(Attach Additional Sheet(s), if necessary)					
	OR	NONE			
Guide to the Sunshine Amendmer	nt prior to appointment/reappoi	a Article XIII, the Palm Beach Cour ntment. Article XIII, and the train ng.htm. Keep in mind this requirer	ing requirement can be found		
By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):					
By watching the training program on the Web, DVD or VHS By attending a live presentation given on, 20					
	AND				
By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:					
*Applicant's Signature:	he King Papaday iprinte	Name: Cyathia King P	apobate: 7/16/12		
*Applicant's Signature: Cythe King Papedry Printed Name: Cypethica King Papedrate: 7/16/12 Any questions and/or concerns regarding Article XIII. the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.					
	Return th	is FORM to:			
David Gillings, Environmental Manager Palm Beach County's Department of Environmental Resources Management 2300 N. Jog Road, 4 <sup>th</sup> Floor West Palm Beach, Florida 33411					
Section III (Commissioner, if app	blicable):		ж. К		
Appointment to be made a	DCC Meeting on:	·			
Commissioner's Signature:	autette Burg	Lic Date: 8-17	-2012		
Pursuant to Florida's Public Records Law, t	his document may be reviewed and pho	procopied by members of the public.	Revised 08/01/2011		
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#### July 21, 2012

Shelley Vana, Chair and Board Members PBC Board of County Commissioners c/o PBC Environmental Resources Management 2300 North Jog Road, 4<sup>th</sup> Floor West Palm Beach, FL 33411-2743

Dear Commissioner Vana and Board Members, Please find attached my resume and application for the Natural Areas Management Advisory Committee Seat 6- a citizen having an interest in preservation and conservation of the County's natural areas.

During my four-year tenure as the PTA Green Chair at Morikami Park Elementary School, I created and implemented a Habitat Restoration Project, working with students, teachers, parents, businesses, community members and PBC ERM to transform a two-acre field adjacent to the school into several thriving native habitats, providing students with hands-on learning opportunities. While collaborating with community partners such as those from the Native Plant Society, US Division of Forestry and Pine Jog Environmental Education Center, I learned a great deal about plant selection for wetland, pine flatwood and oak hammock habitats. Through hands-on maintenance of these areas (i.e. getting my hands dirty!), I also learned a great deal about the control of invasive and exotic species. I am passionate about preservation of natural areas and was fortunate to share my vision with many students. About 150 students, parents, teachers and community members participated in planting trees and shrubs as well as maintaining the field over the course of the project, providing a personal connection that increased awareness and commitment for the conservation of natural areas. More information can be found on our green school website at <u>http://www.morikamiparkgreenpage.org/</u>.

As the Vice Chair of the Green Living Task Force of Boca Raton, I contributed a high level of detail and style to the creation of the Green Residential Initiatives Report for Boca Raton's City Council, and was personally responsible for researching and proposing ideas for native landscaping, habitat cultivation and litter prevention. I later enthusiastically led the implementation effort by spearheading several events as Co-Chair of the Green Living Alliance. I also currently contribute environmental articles to the City of Boca's Enews where I often connect readers with the importance of habitat conservation. For example, my upcoming August article will highlight the value of seaweed to coastal habitats. In addition, I currently serve as a Board member for the City of Boca Raton's Environmental Advisory Board.

I recently took on the role of Director of Development for the US Green Building Council South Florida Chapter where I lead the sponsorship program, secure grant funding and further the development of our organization. My professional experience also includes consulting services for the Wyland Living Green Fair and Wyland Foundation, as well as for Innovative Green Strategies, LLC where I was the Founder and Managing Director. More details are provided in my attached resume.

I have a high level of interest in position #6 on the Natural Areas Management Advisory Committee and would greatly appreciate your support in my appointment.

Sincerely, Cindy King Papadoyianis

Cindy Keng Papedayai

### CYNTHIA KING PAPADOYIANIS

#### Fundraising **Event Planning** Community Outreach \* Administrative Project Management Leadership \* Budgeting & Planning \* Strategic Planning \* Reporting \* Expense Controls \* Ad Hoc Analysis **Contract Negotiations** Multi-Task Management Oral & Written Communications Problem Solving

#### ACCOMPLISHMENTS

SUMMARY OF SKILLS

- Received the annual, company-wide President's Award from the President of the Sun-Sentinel for increasing effectiveness of operational reports, saving the company thousands of dollars through scrupulous contract management and achieving project management goals.
- Received the annual Director's Award by the Technology Division at the Sun-Sentinel for outstanding performance in budgeting, expense controls, contract management and internal and external customer service. These accomplishments were achieved by careful planning and monitoring of budgets as well as working closely with the management team, vendors and internal customers to ensure that targets were realized.
- Negotiated favorable terms for multi-million dollar maintenance contracts, securing greater value for the organization.
- Developed a complex sales forecasting model to manage customer solicitations and retention to reduce sales expense.
- Regularly achieved bonuses for exceeding budget control targets and accounts receivable goals.
- Created and inspired others to continue an award-winning sustainability school program. Also co-created and co-chaired a new organization to encourage residential sustainability.
- Raised \$72,000 in grants and donations to restore a native habitat to a two acre field between Lawton Chiles Park and Morikami Park Elementary School.

#### PROFESSIONAL EXPERIENCE

## US Green Building Council South Florida Chapter

c/o FAU College of Engineering & Computer Science

777 Glades Road, Engineering East, #96, Room 329, Boca Raton, FL 33431

#### **Director of Development**

- Raises the organization's profile and increases membership by implementing an annual development and communications plan.
- Leads sponsorship program by working with the Executive Director to steward current sponsors and to research, cultivate and solicit new prospective sponsors.
- Secures grant funding by developing proposals and budgets in collaboration with the Board of Directors for local, state, federal and foundation grant opportunities.
- Works together with the Executive Director and the Board's Fundraising Committee to maximize proceeds at the annual GalaVerde event.
- Provides monthly reporting and accountability to the Board of Directors.

### Innovative Green Strategies, LLC, Boca Raton

- Founder/Managing Director
  - · Provides consulting services to small businesses, non-profits and schools to integrate sustainable solutions and increase performance.
  - Uses finance, analysis and sustainability background to identify savings opportunities from waste reduction, resource conservation and production efficiencies.
  - Creates comprehensive sustainability action plans with potential to boost the bottom line while strengthening intangibles such as recruitment potential, employee morale, corporate reputation, brand loyalty and competitive advantage.
  - Offers strategic planning and project management for green schools; writes award-winning green school applications.
  - Plans and implements events for organizations.
  - Writes grants to realize fundraising opportunities.
  - For more information, log onto www.innovativegreenstrategies.com

## Wyland Living Green Fair, Mizner Park, Boca Raton

**Environmental Education Consultant** 

Managed the lecture series, non-profit exhibitor booths and several environmental activities.

September - November in 2010 and 2011

October, 2011 – June 2012

2401 NW 40th Circle, Boca Raton FL 33431 Home (561) 483-7524 - Cell (561) 306-5542

July, 2012 - Present

## 333 SW 12th Avenue, Deerfield Beach, FL

Planning and Administration Manager, Technology Division, January, 1998 – January 2000

- Prepared the \$9M annual expense budget and \$3M annual capital budget for the Technology Division.
- Managed expenses on a monthly basis to meet budget goals.
- Prepared Capital Asset Requisitions for capital purchases ranging from \$20K to \$2.6M.
- Negotiated multimillion dollar support contracts.
- Organized and tracked approximately 80 contracts for compliance of terms and timely renewals.
- Closely tracked Full-Time Equivalents (FTE's) to meet Compensation budgets.
- Managed monthly financial deferral and accrual account balances.

Recipient of annual Directors Award, Technology Division, 1998.

- Senior Analyst, Consumer Marketing Division, June, 1997 December, 1997
  - Assisted with the planning and management of the annual Marketing Division expense and capital budget.

Created a Sales Forecasting Model to manage customer solicitations and retention in order to reduce sales expense.

- Provided ad hoc analysis to accurately and timely forecast measurements for proposed modifications of business as usual. Planning Analyst, Operations Division, February, 1995 – May, 1997
  - Coordinated the Capital Plan for the Operations Division.
  - Assisted the Technology Division in the preparation and presentation of their annual Expense Budgeting Plan.
  - Created data entry interface and productivity performance reports using Access to streamline the capturing of daily operational statistics and timeliness and accuracy of newsprint accountability reporting.
  - Produced monthly consumption reports for distribution in the company's Monthly Financial and Operating Statements.
  - Completely organized contract management, providing notification of pending renewal contract issues as well as providing internal customer service in the review and negotiation of new contracts.
  - Saved the company thousands of dollars in maintenance contract billing discrepancies.
  - Project manager for the installation of new payroll timekeeper software. In six months, completely planned, programmed, trained coordinators and implemented the new time-tracking system.
  - Recipient of annual company-wide Presidents Award, Operations Division, 1995.

#### **Executone Information Systems, Inc**

1100 Park Central Boulevard South, Suite 2400, Pompano Beach, FL 33064

#### Administrative Manager

- Work history under maiden name: Cynthia King • Prepared annual expense budget, monthly forecasts of profit before tax and sales booking reports.
- Managed AR, AP, Job Order Processing, Reception area and Warehouse personnel.
- Developed procedures for maintaining margins on WIP and expense controls.
- Established procedures for collection of accounts, improving "Over 90" receivables from 30% to consistently under 4%.
- Responsible for the annual inventory. Completely reorganized the warehouse & greatly increased accountability measures.

## **VOLUNTEER EXPERIENCE**

#### **City of Boca Raton E-News**

#### **Environmental Writer**

Writes brief environmental articles for publication in monthly edition of City of Boca E-News. Go to http://www.ci.bocaraton.fl.us/ and click on the E-News button on the right side of the screen.

## City of Boca Environmental Advisory Board

- **Board Member** 
  - · Provides advice to the Planning and Zoning Board and City Council on the environmental impact of proposed development, including public works, within the city's jurisdiction, and to recommend ways to minimize environmental impacts.

#### Morikami Park Elementary School

PTA Green Chairperson

· Created and implemented an award winning Green School program earning the title "Green School of Excellence" four years in a row. Also designed and developed a multi-phased project to restore a two acre field adjacent to the school with native plants and trees to be completed in June, 2012. Also created & managed a large, interactive annual Earth Day event.

### Green Living Alliance of Boca Raton

#### **Co-Chairperson**

- Co-created a new organization dedicated to initiating sustainable living practices. Strategic plan includes communication, education, sustainable community events, community engagement, creating partnerships, & advocating city policy changes. Created agenda and lead meetings, contributed content for newsletter, website and social media.

February, 1990 - February, 1995

February, 2010 - Current

November, 2011 - Current

August, 2008 - May, 2012

July, 2011 – April, 2011

## Vice-Chairperson

• Created format and wrote content for proposal to engage residents in environmental lifestyles for city council appointed committee. With the sunset of the Task Force in July 2011, Green Living Alliance of Boca Raton ensued as an implementation committee.

#### **EDUCATION**

**University of Florida**, Gainesville, Florida Bachelor of Science in Business Administration with an emphasis in Finance.

Graduated August, 1988

# KidSanctuary Campus

# Morikami Park Elementary School Educational Nature Preserve

Completed July 2012

Collins Development Company Jupiter, FL 33458



Planning and Installation by Environmental Quality, Inc. 212 US Highway 1, suite 18 Tequesta, FL 33469

In Coordination with Cindy Papadoyianis, PTA Green Chairperson Morikami Park Elementary School

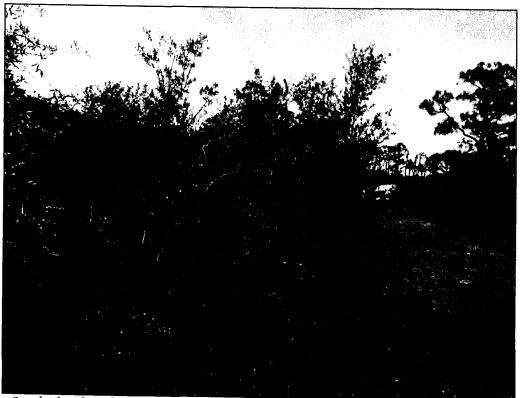
& Palm Beach County Department of Environmental Resources Management



KidSanctuary Morikami Park Elementary School Educational Nature Preserve

2

South Florida Oak Hammock



South Florida Oak Hammock with 10-15 foot fire break buffer from school fence line

KidSanctuary Morikami Park Elementary School Educational Nature Preserve



South Florida Oak Hammock – Beauty berry, Live oak, Satin leaf, Simpson stopper, etc.



Forested Pine Flatwoods

KidSanctuary Morikami Park Elementary School Educational Nature Preserve

4



Forested Pine Flatwoods - Native Slash pines, palmetto, fetterbush & Beauty berry



Forested Pine Flatwoods transition into South Florida Oak Hammock, looking west

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

<u>Section I (Department):</u> (	Please Print) <u>Environmental R</u>	esources Managemen	<u>t</u>		
Board Name: Natural	Areas Management Advisory (	Committee (NAMAC)	A	dvisory [X]	Not Advisory [ ]
[X] At Large App	ointment or	[ ] Dist	rict Appointme	nt /District #:	<u>N/A</u>
Term of Appointment:	3 Years.				•
	zen with Interest in Preservatior				
[X]*Reappointme			Appointment		
or [ ] to complete the complete the completion of term to expi	he term of <u>N/A</u> re on: <u>N/A</u>	Due	to: [] ro	esignation	[] other
When a person is being of the second se	considered for reappointment by the Board of County Comm	, the number of prev nissioners:0	ious disclosed v	voting conflicts	during the previou
Section II (Applicant): (1 APPLICANT, UNLESS E.	Please Print) XEMPTED, MUST BE A COU	INTY RESIDENT			
Name: Parkes-B	the second s	Evelyn		F	
Last Decupation/Affiliation:	Certified Public Accountan	First +		Middle	
	Owner [x]	· · · ·		0.65	·····
Business Name:		Employee [	1	Officer [	• }
Business Address:	Evelyn F Parkes CPA PA 420 Clematis St, 2 <sup>nd</sup> Floor	· · · · · · · · · · · · · · · · · · ·	·····		
City & State	West Palm Beach, FL		Zip Code:	33401	
			Lip Cout.		
Residence Address:	13600 Running Water Rd				
ity & State	Palm Beach Gardens, FL		Zip Code:	33418	
ome Phone: (	)	Business Phone:	(561)	366-9250	Ext.
ell Phone: (	561 ) 818-3499	Fax:	(561)	366-9151	
mail Address:	arkescpa@msn.com and parke	s@parkesbutnercpa.co	om	•	
failing Address Preference	: [x]Business []Residenc	e			
lave you ever been convict f <b>Yes</b> , state the court, natur	ed of a felony: Yes e of offense, disposition of case	Nox and date:		-	
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linarity 13- 40 4 C		[x] Female	oon []Afria	an-American	[] Caucasian
finority Identification Co [ ] Native-America	an [x] Hispanic-America	n [] Asian-Americ		an-American	

regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.       Desariment/Division       Description of Services       Term         Ex: (REXXXXX/PO XXX)       Parks & Regression       General Maintenance       1001/1109/00/12	Section 14 Continuea:	•	· .	
	Contract/Transaction No.	Department/Division	<b>Description of Services</b>	Term
(Attach Additional Sheet(s), if necessary)         OR       NONE         All board meribhers are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, the Palm Beach County Code of Ethics, and I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):	Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	<u>10/01/11-09/30/12</u>
OR       NONE         All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at http://www.palmbeachcountyethics.com/training.htm. Keep in mind the training requirement can be found on the web at http://www.palmbeachcountyethics.com/training.htm. Keep in mind the training requirement can be found on the web at http://www.palmbeachcountyethics.com/training.htm. Keep in mind the training requirement can be found on the web at http://www.palmbeachcountyethics.com/training.htm. Keep in mind the training requirement and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below): <ul> <li></li></ul>	None			·
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Amendment & State of Florida Code of Ethics:         *Applicant's Signature:       Printed Name: _Evelyn F Parkës-Brier Date: Date: 8/8/12         Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.         Return this FORM to:       David Gillings, Environmental Manager         Palm Beach County's Department of Environmental Resources Management       2300 N. Jog Road, 4 <sup>th</sup> Floor         West Palm Beach, Florida 33411       Section III (Commissioner, if applicable):         Appointment to be made at BCC Meeting on:       8/20(12		AND		
website <u>www.palmbeachcountyethics.com</u> or contact us via email at <u>ethics@palmbeachcountyethics.com</u> or (561) 233-0724. Return this FORM to: David Gillings, Environmental Manager Palm Beach County's Department of Environmental Resources Management 2300 N. Jog Road, 4 <sup>th</sup> Floor West Palm Beach, Florida 33411 Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on: Commissioner's Signature: Undy L De Heppo for Date: <u>8/20/12</u>	Amendment & State of F *Applicant's Signature:	S Cult Printed	l Name: _Evelyn F Parkes-Brier	Date:8/8/12
David Gillings, Environmental Manager Palm Beach County's Department of Environmental Resources Management 2300 N. Jog Road, 4 <sup>th</sup> Floor West Palm Beach, Florida 33411 Section III (Commissioner, if applicable): Appointment to be made at BCC Meeting on: Commissioner's Signature: Carty L De Fuleppo for Date: 8/20/12	website <u>www.palmbeachcountyet</u>	hics.com or contact us via email	at <u>ethics@palmbeachcountyethics.c</u>	om or (561) 233-0724.
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Commissioner's Signature: Chady L De Fileppo for Date: 8/20/12	Appointment to be made	at BCC Meeting on:	· ·	
Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 08/01/2011			ppo for Date: 81:	20/12
	Pursuant to Florida's Public Records Law,	this document may be reviewed and pho	tocopied by members of the public.	Revised 08/01/2011
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### PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Depar	tment): (Please Print) Environmental Resources Management
Board Name:	Natural Areas Management Advisory Committee (NAMAC) Advisory [X] Not Advisory []
[X] At L	arge Appointment /District #:N/A
Term of Appointn	nent: <u>3</u> Years. From: November 1, 2012 To: October 31, 2015
Seat Requirement	Citizen with Interest in Preservation & Conservation of Natural Areas Seat #: 6
	ppointment or [] New Appointment
or [] to co	omplete the term of <u>N/A</u> Due to: [] resignation [] other
Completion of terr	n to expire on:N/A
*When a person	is being considered for reappointment, the number of previous disclosed voting conflicts during the previous
term shall be con	sidered by the Board of County Commissioners:0
	cant): (Please Print) ILESS EXEMPTED, MUST BE A COUNTY RESIDENT
AII LICANI, UN	ILESS EXEMPTED, MUST BE A COUNTY RESIDENT
Name:	Parkes-Brier Evelyn F Last First Middle
Öccupation/Affilia	
o o o a parto i bi rinne	
•	Owner [x]Employee []Officer []
Business Name:	Evelyn F Parkes CPA PA
<b>Business Address</b>	: 420 Clematis St, 2 <sup>nd</sup> Floor
City & State	West Palm Beach, FL Zip Code: 33401
Residence Addres	12600 Dynamica Water D
City & State	
Home Phone:	
Cell Phone:	( )       Business Phone:       (561 )       366-9250       Ext.         (561 )       818-3499       Fax:       (561 )       366-9151
Email Address:	parkescpa@msn.com and parkes@parkesbutnercpa.com
Mailing Address P	reference: [x] Business [] Residence
If Yes, state the co	n convicted of a felony: Yes No urt, nature of offense, disposition of case and date:
Minority Identific	ation Code: [] Male [x] Female

[] Asian-American [] African-American [] Caucasian CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify

[x] Hispanic-American

all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

[] Native-American

-			
Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
None			· · · · · · · · · · · · · · · · · · ·
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	(Attach Addition:	al Sheet(s), if necessary)	
<u></u>	OR	NONE	•
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Amendment & State of Applicant's Signature: ny questions and/or concerns r rebsite <u>www.palmbeachcounty</u> Palm Palm	Florida Code of Ethics: Printo egarding Article XIII, the Palm H ethics.com or contact us via emai Return th David Gillings, En Beach County's Department o 2300 N. Jog West Palm Be	ed Name: _Evelyn F Parkes-Brier Beach County Code of Ethics, please w il at <u>ethics@palmbeachcountyethics.co</u> his FORM to: nvironmental Manager f Environmental Resources Manage g Road, 4 <sup>th</sup> Floor ach, Florida 33411	Date:8/8/12 visit the Commission on Ethics om or (561) 233-0724.

## EVELYN F. PARKES, C.P.A. <u>BIOGRAPHY</u>

Sole owner of Evelyn F. Parkes, CPA, P.A., a full service accounting firm providing bookkeeping, tax, and auditing services to over 300 clients.

Evelyn is a native Hispanic Floridian, attended Florida International University and graduated in December, 1982. Evelyn sat for the CPA exam in 1983, and passed the two and one-half day exam on her first attempt.

Evelyn started her accounting career in 1983 as a staff accountant at the international accounting firm of Deloitte. While at Deloitte, Evelyn became a manager in the Tax Department but also worked in the Audit Department during her years at the firm. The combination of large firm tax and audit experience provided for a strong and diverse background in public accounting.

Evelyn moved to Palm Beach County in 1990, working for Mercurio & Associates, P.A., a full-service public accounting firm, where she was in charge of all aspects of the tax department while also handling audit work. In 1995, after realizing that she had the knowledge and ability to run the entire practice, she purchased the accounting firm of Mercurio & Associates, P.A. and has operated Evelyn F. Parkes, CPA, PA successfully for over 17 years.

Evelyn F. Parkes, CPA, PA is located at 420 Clematis St. 2<sup>nd</sup> Floor, West Palm Beach, Florida. The firm's staff includes a CPA, Larrisa Shaffer CPA (who specializes in auditing), two staff accountants (who handle financial statement preparation, tax and bookkeeping services), and two administrative staff.

#### ADDITIONAL INFORMATION

Appointed to: Palm Beach County Small Business Enterprise Advisory Committee in 2000 and currently continues to serve on the Committee, Immediate Past Chair.

Appointed to: Palm Beach County Natural Area Management Advisory Committee in 2009.

Board Member of United Way of Palm Beach County.

Member of the Hispanic Chamber of Commerce and Hispanic Political Action Committee (current Treasurer).

President, Community Connection, Inc. a Non-Profit Organization that strives to work with Palm Beach Country and it's agencies to develop recreational trails.

Memberships include: Economic Council of Palm Beach County, FORUM CLUB, ECONOMIC FORUM, ASWA, AICPA & FICPA, WPBCC and Leadership PBC.

# Attachment 2

### INTERDEPARTMENTAL MEMORANDUM Palm Beach County Environmental Resources Management

**DATE:** August 13, 2012

TO:

FROM:

Commissioner Shelley Vana, Chair, and Members of the Board of County Commissioners

Boyent Robbins, Director Environmental Resources Management

# SUBJECT: APPOINTMENT TO NATURAL AREAS MANAGEMENT ADVISORY COMMITTEE

The terms for three positions on Palm Beach County's Natural Areas Management Advisory Committee (NAMAC) will expire on October 31, 2012. Mr. Steve Bass, Seat 3, currently serves as a "professional educator with knowledge of South Florida ecosystems," Mr. Eric Call, Seat 5, currently serves as a "member of the Palm Beach County Parks and Recreation Department staff," and Ms. Evelyn Parkes-Brier, Seat 6, currently serves as a "citizen having an interest in preservation and conservation of natural areas." The resolution establishing NAMAC states that the composition of the committee shall be as follows: one (1) member with experience in the management of natural areas; one (1) biological scientist; one (1) professional educator with knowledge of South Florida ecosystems; one (1) representative of a local municipal government parks and recreation program; one (1) member of the Palm Beach County Parks and Recreation Department staff; and two (2) citizens having an interest in preservation and conservation of natural areas.

Mr. Bass has indicated that he will retire from NAMAC when his term expires. Mr. Call and Ms. Parkes-Brier have both indicated a willingness to continue serving on NAMAC, if appointed by the Board. The Department of Environmental Resources Management (ERM) also received applications/resumes from two new individuals who expressed an interest in filling Seats 3 and 6. Ms Kristi Moyer has submitted her application to serve as a "professional educator with knowledge of South Florida ecosystems" (Seat 3), and Ms. Cindy King Papadoyianis has submitted her application to serve as a "critizen having an interest in preservation and conservation of natural areas" (Seat 6). Both of the new applicants meet the requirements necessary to fill the respective seats on NAMAC.

We respectfully request that you nominate only one (1) candidate for each seat:

Seat 3: Ms. Kristi Moyer, or a candidate of your choice

Seat 5: Mr. Eric Call, or a candidate of your choice

Seat 6: Ms. Cindy King Papadoyianis, Ms. Evelyn Parkes-Brier, or a candidate of your choice.

The following items are attached for your review: a summary of the applicants' qualifications (Attachment 1); a completed Boards/Committees Application form and resume from each of the interested applicants (Attachment 2); a list of NAMAC members and attendance records for 2010, 2011 and 2012 (Attachment 3); and a copy of the resolution establishing NAMAC (Attachment 4). Please return completed nomination forms to David Gillings of our department by September 10, 2012. If you have any questions regarding these appointments, please do not hesitate to contact me at 233-2400 or David Gillings at 233-2477.

### RR:DKG:slm

Attachments (4)

cc:

(without attachments) Robert Weisman, County Administrator Shannon Fox, Esq., Assistant County Attorney Patty Hindle, Agenda Coordinator

### NATURAL AREAS MANAGEMENT ADVISORY COMMITTEE

POSITION/SEAT NUMBER	NAME OF MEMBER	BUSINESS	HOME ADDRESS REGION	RE-APPT DATE
Professional Educator Seat 3	Steve Bass	Retired	Central PBC	<b>31-Oct-12</b>
PBC Parks & Recreation Seat 5	Eric Call	PBC Parks and Recreation	Central PBC	-31-Oct-12
Citizen Seat 6	Evelyn Parkes-Brier	Evelyn Figueroa Parkes, CPA	North PBC	31-Oct-12
Municipal Parks Department Seat 4	Russ Ruskay	Town of Jupiter	North PBC	31-Oct-13
Citizen Seat 7	Allen Trefry	Retired	North PBC	31-Oct-13
Biological Scientist Seat 2	Richard Moyroud	Self-employed	Central PBC	31-Oct-14
Manager of Natural Areas Seat 1	Steve Coughlin	SFWMD	Central PBC	31-Oct-14

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Attachment 3

### **RESOLUTION NO. R-2009-** 0319

COUNTY RESOLUTION THE BOARD OF OF COMMISSIONERS PALM BEACH COUNTY. OF AREAS · CREATING THE NATURAL FLORIDA, MANAGEMENT ADVISORY COMMITTEE; PROVIDING FOR MEMBERSHIP; PROVIDING FOR TERM AND MEETINGS **REMOVAL;** PROVIDING FOR AND **ORGANIZATION;** PROVIDING FOR DUTIES AND FUNCTIONS; PROVIDING THAT COMMITTEE ACTION IS ADVISORY ONLY; PROVIDING FOR ASSISTANCE TO THE COMMITTEE; PROVIDING FOR RATIFICATION; **PROVIDING FOR REPEAL OF RESOLUTIONS 94-1051,** 95-1455, 99-1188, AND 2003-0713.

WHEREAS, the Board of County Commissioners of Palm Beach County (the "Board") created the Natural Areas Management Advisory Committee by adoption of Resolution 94-1051, on August 16, 1994, to review and comment on management plans developed by staff for environmentally sensitive lands purchased or leased by the County and to hold public hearings on these plans prior to final adoption by the Board; and

WHEREAS, Resolution 94-1051 was amended by Resolutions 95-1455, 99-1188 and 2003-0713, and over the course of time certain portions of the Resolution and amendments have become obsolete; and

WHEREAS, the Board wishes to repeal the existing Resolutions pertaining to the Natural Areas Management Advisory Committee in order to remove obsolete provisions and to consolidate all necessary provisions into one Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:

Section 1. <u>Creation</u>. Upon adoption of this Resolution by the Board, there is created and established a committee to be known as the Palm Beach County Natural Areas Management Advisory Committee (the "Advisory Committee").

Section 2. <u>Purpose</u>. The purpose of the Advisory Committee is to review and comment on management plans developed by staff for natural areas and conservation lands managed by the Palm Beach County Department of Environmental Resources Management ("ERM"), with a specific focus on proposed public uses of these sites, and to make recommendations to staff on possible changes to each plan prior to making a recommendation to the Board on approval of the plan.

### Section 3. Membership.

A. The Advisory Committee shall have seven (7) members who shall be appointed at large by the Board according to the provisions set forth herein. The composition of the Committee shall be as follows:

- 1. One (1) member with experience in the management of natural areas.
- 2. One (1) biological scientist.
- One (1) professional educator with knowledge of South Florida ecosystems.
- 4. One (1) representative of a local municipal government parks and recreation program.
- One (1) member of the Palm Beach County Parks and Recreation Department staff.
- Two (2) citizens having an interest in preservation and conservation of natural areas.

B. Appointment of individuals to the Advisory Committee.

1. The Board, acting as a whole, shall appoint seven (7) individuals to fulfill the requirements of subparagraphs A.1-6 of this section.

2. The Board shall make its appointments from a list of nominees submitted by Board members or by ERM, which shall solicit nominees in order to fulfill the requirements of subparagraph A.1-6 of this section.

3. All members of the Advisory Committee except the citizen representatives shall have expertise in biology/ecology, conservation of natural resources, environmental education, environmental land management, or public recreation. Each nominee, except nominees for a citizen advisory position, shall submit to ERM written evidence of his or her expertise in any of the above.

C. All appointments except for a vacancy shall be for a term of three (3) years. A member appointed to fill the remaining term of a vacancy shall serve until the expiration of the unfulfilled term. No member shall be reappointed without approval by the Board at one of its regular meetings.

Section 4. Conditions of Appointment.

A. There shall be no limit on the number of terms that an individual may serve.

B. County employees shall not be appointed to the Advisory Committee, except that an employee of the School District of Palm Beach County may be appointed as a representative of the education community, as specified in subparagraph A.3. of Section 3 of this Resolution, and that an employee of the Palm Beach County Department of Parks and Recreation shall serve on the Advisory Committee, as specified in subparagraph A.5 of Section 3 of this Resolution.

C. An Advisory Committee member who is an employee of a local government shall not represent specific interests of the local government on Advisory Committee issues.

Section 5. Meetings and Organization.

A. The Advisory Committee shall establish a regular time and place to hold business meetings. Reasonable public notice of all Advisory Committee business meetings, field trips and public hearings shall be provided, and all such business meetings, field trips and public hearings shall be open to the public at all times and shall allow public comment.

B. A quorum must be present for the conduct of Advisory Committee business meetings. A majority of the members appointed shall constitute a quorum. All business meetings shall be governed by Robert's Rules of Order.

C. The Advisory Committee shall adopt any rules of organization and procedures that may be required. The Advisory Committee may elect a chairperson and vice chairperson, may establish subcommittees for specific subjects or tasks, and may invite participation in a subcommittee by nonmembers in order to obtain input from other sectors of the public interested in the management of natural areas and the duties of the Advisory Committee.

Section 6. <u>Duties and Functions</u>. The Advisory Committee shall have the following duties and functions:

A. To review and comment on initial and revised management plans developed by staff for natural areas and conservation lands managed by ERM, in accordance with the requirements of the Palm Beach County Natural Areas Ordinance (No. 94-13), as may be amended from time to time. B. To hold a public hearing on each management plan, as required, to solicit input from the public.

C. To consider oral and written public comments at hearings and at Advisory Committee business meetings.

D. To make a recommendation to the Board regarding the approval of each management plan reviewed by the Advisory Committee.

E. To review and comment on conceptual site plans prepared by staff as part of grant applications for funding for acquisition and/or management of natural areas.

F. To review and comment on staff-proposed interim changes to management plans.

G. To review the results of ongoing monitoring of natural areas to determine whether management goals are being met.

H. To make recommendations to staff regarding policies related to the management of the natural areas.

I. To periodically review management plans for possible modification.

Section 7. Assistance to the Committee. The Advisory Committee may call upon any department or other agency of the County, regional, state, federal or local governments for information or advice in the performance of its work. Staff from ERM shall provide administrative support to the Advisory Committee. The County Attorney's Office shall act as legal counsel to the Advisory Committee at all its meetings and shall provide such legal advice and assistance as may be requested by the Advisory Committee.

Section 8. <u>Committee Action Advisory Only</u>. The actions, decisions and recommendations of the Advisory Committee are advisory only and shall not be binding on the Board or County staff.

Section 9. <u>Ratification</u>. Notwithstanding anything contained herein, this Resolution also hereby acknowledges, ratifies, and confirms all actions of the Advisory Committee known as the Natural Areas Management Advisory Committee as was previously approved and organized by the Board of County Commissioners prior to the formal adoption of this Resolution. This Resolution hereby acknowledges, ratifies, and confirms the appointment of each currentlyserving member of the Advisory Committee appointed pursuant to Resolution 94-1051, as amended, and each such member shall continue to serve on the Advisory Committee until such member's three (3)-year term under the previously existing Resolution 94-1051, as amended, expires.

Section 10. <u>Severability</u>. If any section, sentence, clause, phrase, or word of this Resolution is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holdings shall in no way affect the validity of the remaining portions of the Resolution.

Section 11. Repeal of Resolutions 94-1051, 95-1455, 99-1188 and 2003-0713.

This Resolution expressly repeals and supersedes Palm Beach County Resolutions 94-1051, 95-1455, 99-1188 and 2003-0713, except to the extent that certain actions taken thereunder are ratified as provided herein.

The foregoing Resolution was offered by Commissioner Marcus , who moved its adoption. The motion was seconded by Commissioner Aaronson , and upon being put to a vote, the vote was as follows:

District 1:	Karen T. Marcus	Aye
District 2:	John F. Koons	Aye
District 3:	Shelley Vana	Aye
District 4: District 5: District 6: District 7:	Burt Aaronson Jess R. Santamaria Addie L. Greene	Aye Aye Absent

The Chair thereupon declared the Resolution duly passed and adopted this \_24th

day of February , 2009.

APPROVED AS TO FORM AND LEGAL SUFFICIENCY PALM BEACH COUNTY, FLORIDA, BY ITS BOARD OF COUNTY COMMISSIONERS

By:

County Attorney

SHARON R. BOCK mmi

STATE OF FLORIDA, COUNTY OF PALM BEACH I, SHARON R. BOCK, Clerk & Comptroller certify this to be a true and correct copy of filed in my office on dated at West Palm Beach, FL c

Clark

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