PALM BEACH COUNTY

BOARD OF COUNTY COMMISSIONERS

6C-1

BOARD APPOINTMENT SUMMARY

Meeting Date:

OCTOBER 16, 2012

Department:

PLANNING, ZONING & BUILDING

Submitted By:

CONTRACTORS CERTIFICATION DIVISION

Advisory Board Name:

CONSTRUCTION INDUSTRY LICENSING BOARD

Motion and Title: Staff recommends a motion to approve:

A.) Appointment of two (2) new members and **B.)** Re-appointment of two (2) current members to the Construction Industry Licensing Board (CILB)

| A.) <u>Appoint</u> Donald Sharkey | <u>Seat #</u> | Requirement Electrical Contractor | <u>Term</u> 10/16/12-9/30/15 | Nominated by Comm. Burdick |
|--------------------------------------|---------------|-----------------------------------|---------------------------------|-------------------------------|
| • | | | | Comm. Abrams |
| | | | | Comm. Marcus Comm. Vana |
| | | | | Comm. Aaronson |
| Edward Lynch | 11 | Building Contractor | 10/16/12-9/30/15 | Comm. Burdick |
| | | | | Comm. Abrams |
| | | • | | Comm. Marcus Comm. Vana |
| | | | | Comm. Aaronson |
| B.) Re-appoint | Seat # | Requirement | <u>Term</u> | Nominated by |
| John Desnoyers | 9 | Engineer | 10/16/12-9/30/15 | Comm. Burdick |
| | | | | Comm. Abrams |
| | | | | Comm. Marcus Comm. Vana |
| | | | | Comm. Aaronson |
| Stanley Goodman | 14 | Consumer | 10/16/12-9/30/15 | Comm. Burdick |
| , | | | | Comm. Abrams |
| | | | | Comm. Vana |
| _ | | | | Comm. Aaronson |

Summary:

The Construction Industry Licensing Board was established by Special Act, Chapter 67-1876, Laws of Florida as amended. The Special Act and subsequently Florida State Statute sets forth the membership of the Board, which consists of fifteen (15) members. The above named members have been recommended by the International Association of Electrical Inspectors (IAEI) (Mr. Sharkey); the Associated Builders of America Inc (ABC) (Mr. Lynch); and the Florida Engineering Society (FES) (Mr. Desnoyers). Mr. Donald Sharkey was nominated to replace Mr. Nelson Dozier who is unable to continue to serve. Mr. Edward Lynch was nominated to replace Mr. Ezra Saffold who resigned. The Florida Engineering Society recommends the re-appointment of Mr. John Desnoyers to complete a second term. Mr. Stanley Goodman has also expressed a willingness to continue serving the board. The nominations represent the seats for an Electrical Contractor, a Building Contractor, an Engineer and a Consumer Member as cited in the Special Act and F.S. § 489.131 establishing the Construction Industry Licensing Board. Memorandums were sent to the Board of County Commissioners on September 10, 2012 advising of the vacant position; No other nominations were received. Countywide (SF)

Background and Justification:

The membership of the construction board consists of 15 members: two (2) general contractors, one (1) member of the following categories; building; residential; electrical; plumbing; HARV; roofing; swimming pool; architect; engineer and a building official. In addition, F.S. § 489.131 requires that we have three (3) consumer representatives. The Board is to establish qualifications and competency of contractors that work within the County. The Board also provides for the testing and licensing of these contractors and is empowered to discipline licenses. The CILB has 14 members seats currently filled and a diversity count of White: 12 (85.72%) Black: 1 (7.14%) and Hispanic: 1 (7.14%). The gender ratio (male: female) is 12:2.

Attachments:

- 1. Board Appointment Forms.
- 2. Recommendation from the International Association of Electrical Inspectors (IAEI), the Associated Builders of America Inc (ABC), and the Florida Engineering Society (FES).
- 3. Resumes for Mr. Sharkey, Mr. Lynch, Mr. Desnoyers, & Mr. Goodman.
- 4. Special Act (excerpt regarding membership composition)

| | :===================================== | |
|----------------------|--|---------|
| Recommended By: | Folerra D. Coldwell | 9/24/12 |
| | Department Director | Date / |
| Legal Sufficiency: _ | Mun Jo7 | 10/2/12 |
| - - | Assistant County Attorney | Date |

II. REVIEW COMMENTS

| ۱. | Other Department Review: |
|----|--------------------------|
| | |
| | |
| | |
| | |
| | Department Director |

A.

REVISED 06/92 ADM FORM 03 (THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

BOARDS/COMMITTEES APPLICATION CHECKLIST This form must be completed by Staff and accompany the Board Appointment Item

| Prop | Proposed BCC Date: 10/16/12 Dept/Division: Contractors Certification / PZB | | | | | | | | |
|-------|--|--|--|---|--|------------------------------------|--|--|--|
| Appli | cant's Name: <u>Donald G Sharkey</u> | | | | | | | | |
| Board | d/Committee Name: Construction Industry Licens | sing Board of PBC | Purely Ad | lvisory [] | Not Pure | y Advisory [X] | | | |
| # | Description | | | Yes | No | N/A | | | |
| 1. | Is Part I fully completed and correct? | | | Х | | | | | |
| | | The second secon | te com as a succession of the | | | | | | |
| 2. | Is Part II fully completed? | | | X | | | | | |
| 3. | Biography or resume included? | | | X | | | | | |
| 4. | Is Applicant a Palm Beach County resident? | | ···· | Х | (| Again office Outgoing and | | | |
| a. | If "No", please explain: | | | | | | | | |
| 5. | Did Applicant disclose felony conviction? | | | | Х | | | | |
| а. | If "Yes", did staff review information? | | | | | X | | | |
| b. | Based on review, does staff recommend Applic | ant for consideration? | | X | | | | | |
| C. | Please explain: | | | | | x | | | |
| 6. | Did Applicant disclose contractual relationship(s If "Yes" complete Questions "a" and "b" below: If "No" skip to Question 7: | s)? | | | Х | | | | |
| a. | List Each Contract(s) Identified in Application | Board/Committee provides regulation, oversight, management or policy setting recommendations regarding the contract identified (Check if "Yes") | Board/Comprovides Note that the provides of the provides of the provided HTML regulation, management setting recommence of the provided HTML regulation of the | oversight, nt or policy dations ne contract | Waiver Required (Y or N) | Disclosure Required (Y or N) | | | |
| | | | | Yes | No | N/A | | | |
| b. | Does Department Recommend Waiver and/or D | Disclosure | The second secon | 24.40.14(0.000000000000000000000000000000 | 12 (12 (12 (12 (12 (12 (12 (12 (12 (12 (| X | | | |
| 7 | In Part III complete 40 | | # P. T. 41 | | | | | | |
| | Is Part III completed? Deleted by: Kurt Eismann (Print Name) rtment Head: Rebecca Caldwell (Print Name) | (Signature) (Signature) | Colo | × Ivel | Date: <u>9</u> | /21/12 24/12 | | | |
| To be | completed by Administration if Staff answered " | Yes" to Questions 5 or | 6: | | | | | | |
| Admi | nistration (Initials): | Date: | | | | | | | |

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Board Name: Construction Industry Licensing Board of Palm Beach County

Advisory [] Not Advisory [X] [X] At Large Appointment [] District Appointment /District #: or Term of Appointment: 3 10/16/2012 To: 9/30/2015 Years. From: Seat Requirement: **Electrical Contractor** Seat #: 2 []*Reappointment [X] New Appointment or [] to complete the term of [] resignation other Completion of term to expire on: *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Sharkey Donald Last Middle Occupation/Affiliation: Electrical Contractor / International Association of Electrical Inspectors (IAEI) Owner [1] Officer [] Employee [] **Business Name: Current Connections Inc Business Address:** 1620 Hill Ave City & State Mangonia Park, FL Zip Code: 33407 Residence Address: City & State Zip Code: Home Phone: Business Phone: (561) 863-0010 Cell Phone: <u>(561) もゅろ 5380</u> Email Address: necurrent connections, net Mailing Address Preference: [Business [] Residence Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, disposition of case and date: **Minority Identification Code:** Male [] Female

[] Asian-American [] African-American [] Caucasian

Native-American

[] Hispanic-American

Section I (Department): (Please Print)

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

| Contract/Transaction No. Ex: (R#XX-XXXX/PO XXX) | | | | | | |
|--|--|---|--|--|--|--|
| EXTENSE TOMOSTO PART | 1 ar no W INCI Cation | General intantenance | 10/01/11-09/30/12 | | | |
| | (Attach Addition | nal Sheet(s), if necessary) | | | | |
| | OR V | NONE | | | | |
| Guide to the Sunshine Amendme on the web at: http://www.palm By signing below I ackn | ent prior to appointment/reapp beachcountyethics.com/train owledge that I have read, a | on Article XIII, the Palm Beach Courtointment. Article XIII, and the train ning.htm. Keep in mind this requiren understand, and agree to abide by red Ethics training (in the manner ch | ing requirement can be found nent is on-going. Article XIII, the Palm Beach | | | |
| By war | tching the training program on | 2.7 | | | | |
| | AND | | | | | |
| By signing below I acking Amendment & State of F | nowledge that I have read, lorida Code of Ethics: | , understand and agree to abide b | y the Guide to the Sunshine | | | |
| *Applicant's Signature: 1 | cax Xthilligh | ited Name: Donald Sharl | KCYDate: 8.30.12 | | | |
| Any questions and/or concerns rea | garding Article XIII, the Palm | Beach County Code of Ethics, please vail at ethics@palmbeachcountyethics.co | visit the Commission on Ethics | | | |
| | Janeth Cervera, Conti | this FORM to: ractors Certification Division V-61, West Palm Beach, FL 33411 | | | | |
| | | | | | | |

Section III (Commissioner, if applicable):

| Appointment to be made at BCC Meeting on: | | October 16, 2012 |
|---|---------------|------------------|
| Commissioner's Signature: | Burding Date: | 9/12/2012 |

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

| Board Name: Cons | _ , | Roard of Palm I | Reach County | Δ. | dvisory [] Not Advisory [X] |
|---|--|------------------------|--|----------------|--------------------------------------|
| | | Doard Of Faiii I | Beach County | A | dvisory [] Not Advisory [A] |
| [X] At Large A | Appointment | or | [] Distric | t Appointme | ent /District #: |
| Term of Appointment: | Years. | From: | 10/16/2012 | | Го: 9/30/2015 |
| Seat Requirement: | Electrical Contractor | | No. for the contract of the co | | Seat #: 2 |
| []*Reappoints | ment | or | [X]New | Appointmen | t |
| or [] to comple | te the term of | | Due to | : [] : | resignation [] other |
| Completion of term to e | expire on: | | | | |
| term shall be considered Section II (Applicant): | ed by the Board of County (Please Print) | Commissioner | s: | us disclosed | voting conflicts during the previous |
| APPLICANT, UNLESS | S EXEMPTED, MUST BE | A COUNTY RE | SIDENT | | |
| Name: Shark | ey | Donald | | | G |
| Last Occupation/Affiliation: | Electrical Contractor | First | Association of | f Electrical I | Middle |
| · · · · · · · · · · · · · · · · · · · | Owner [] | | Employee [] | · Diodiledi II | Officer [] |
| Business Name: | Current Connections | Inc | | · | |
| Business Address: | 1620 Hill Ave | | | | |
| City & State | Mangonia Park, FL | | | Zip Code: | 33407 |
| Residence Address: | 13780 17 | Tra Dr | No_ | | · |
| City & State | Jupiter, | F1 | | Zip Code: | 33478 |
| Home Phone: | | Busi | ness Phone: | (561) 86 | 3-0010 |
| Cell Phone: | (561) 512-0217 | Fax: | | (561) 중 | · いろ・5360 |
| Email Address: | donecure | <u>atconne</u> | ctions. | net | |
| Mailing Address Prefere | ence: [V] Business [] Res | sidence | | | |
| Have you ever been con If Yes, state the court, n | victed of a felony: Yesature of offense, disposition | No vo of case and date | <u>/</u> | | |
| Minority Identification [] Native-Ame | | | Female Asian-America | ın []Afri | ican-American [] Caucasian |

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

| Contract/Transaction No. | Department/Division | Description of Services | <u>Term</u> | |
|--|--|---|--------------------------------|--|
| Ex: (R#XX-XXXX/PO XXX) | Parks & Recreation | General Maintenance | 10/01/11-09/30/12 | |
| | | | | |
| | (Attach Addition | al Sheet(s), if necessary) | | |
| | OR / | NONE | | |
| Guide to the Sunshine Amendm | ent prior to appointment/reappo | on Article XIII, the Palm Beach Cou ointment. Article XIII, and the train ting.htm. Keep in mind this require | ning requirement can be found | |
| | | anderstand, and agree to abide by red Ethics training (in the manner cl | | |
| | atching the training program on ending a live presentation give | | | |
| | AND | | , | |
| By signing below I ack Amendment & State of I | nowledge that I have read, Florida Code of Ethics: | understand and agree to abide b | by the Guide to the Sunshine | |
| *Applicant's Signature: 1 | wax xxar acopin | ted Name: Donald Shar | keyDate: 8.30.12 | |
| Any questions and/or concerns re | egarding Article XIII, the Palm | Beach County Code of Ethics, please all at ethics@palmbeachcountyethics.c | visit the Commission on Ethics | |
| | | this FORM to: | | |

Section III (Commissioner, if applicable):

| Appointment to be made at BCC Meeting on: | | Octob | er 16, 2 | 012 |
|---|-----|-------|----------|-----|
| Commissioner's Signature: | s b | Q | (17) | 7 |

2300 N. Jog Road, Ste. 2W-61, West Palm Beach, FL 33411

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Revised 08/01/2011

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| Section I (Department): (Pl | ease Print) | | | | |
|---|---------------------------------|------------------------|--------------------------|------------|--|
| Board Name: Construct | ion Industry Licensing | Board of Palm I | Beach County | | Advisory [] Not Advisory [X] |
| [X] At Large Appoi | ntment | or | [] District | Appointn | nent /District #: |
| Term of Appointment: | Years. | From: | 10/16/2012 | | To: 9/30/2015 |
| Seat Requirement: Elec | trical Contractor | | | | Seat #: 2 |
| []*Reappointment | | or | [X] New A | ppointme | ent |
| or [] to complete the | term of | | Due to: | [] | resignation [] other |
| Completion of term to expire | | | | | |
| *When a person is being co term shall be considered by Section II (Applicant): (PleaPPLICANT, UNLESS EX | the Board of County ease Print) | Commissioners | S: | disclose | d voting conflicts during the previous |
| Name: Sharkey | | Donald | | | G |
| Last | | First | | | Middle |
| Occupation/Affiliation: | Electrical Contractor | / International | Association of E | Electrical | Inspectors (IAEI) |
| | Owner [] | . E | mployee [] | | Officer [] |
| Business Name: | Current Connections | Inc | | | |
| Business Address: | 1620 Hill Ave | | | | |
| City & State | Mangonia Park, FL | | Zij | p Code: | 33407 |
| Residence Address: | 13780 11 | Th Dr | No | | |
| City & State | Jupiter | F1 | Zij | p Code: | 33478 |
| Home Phone: | • | Busin | ness Phone: | (561) 8 | 863-0010 |
| Cell Phone: | (561) 512-0217 | Fax: | | (561) | <u> </u> |
| Email Address: | donecurre | Henne | diens, n | et | |
| Mailing Address Preference: | [V]Business [] Res | sidence | | | |
| Have you ever been convicted If Yes, state the court, nature | | No of case and date | <u></u> | | · · · · · · · · · · · · · · · · · · · |
| Minority Identification Cod [] Native-American | L 3 | | Female Asian-American | [] A | frican-American [4 Caucasian |

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| Contract/Transaction No. | Department/Division | Description of Services | <u>Term</u> |
|--|---|---|--|
| Ex: (R#XX-XXXX/PO XXX) | Parks & Recreation | General Maintenance | 10/01/11-09/30/12 |
| | | | |
| | | | |
| | (Attach Addition | al Sheet(s), if necessary) | |
| | OR V | NONE | |
| Guide to the Sunshine Amendme | ent prior to appointment/reappo | on Article XIII, the Palm Beach Coun ointment. Article XIII, and the train ting.htm. Keep in mind this requires | ning requirement can be found |
| By signing below I ackn County Code of Ethics, a | nowledge that I have read, und I have received the require | understand, and agree to abide by red Ethics training (in the manner cl | Article XIII, the Palm Beach necked below): |
| | tching the training program on ending a live presentation give | the Web, DVD or VHS n on, 20 | |
| | AND | | |
| By signing below I acknowledge Amendment & State of F | nowledge that I have read, lorida Code of Ethics: | understand and agree to abide b | y the Guide to the Sunshine |
| *Applicant's Signature: 1 | cax X La alagón | ted Name: Donald Shar | KeyDate: 8.30.12 |
| Any questions and/or concerns re website www.palmbeachcountyet | garding Article XIII, the Palm hics.com or contact us via ema | Beach County Code of Ethics, please all at ethics@palmbeachcountyethics.c | visit the Commission on Ethics om or (561) 233-0724. |
| | Janeth Cervera, Contr | this FORM to: ractors Certification Division '-61, West Palm Beach, FL 33411 | |
| Section III (Commissioner, if an | nnlicable): | | |

October 16, 2012

Revised 08/01/2011

Date:

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Cindy & Detil

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| Section I (Department): (F | Please Print) | | | | |
|---|--|------------------------|--------------------------|------------|--|
| Board Name: Construc | ction Industry Licensing | Board of Palm | Beach County | A | Advisory [] Not Advisory [X] |
| [X] At Large Appo | pintment | or | [] District | Appointm | ent /District #: |
| Term of Appointment: | 3 Years. | From: | 10/16/2012 | | To: 9/30/2015 |
| Seat Requirement: Ele | ectrical Contractor | | | | Seat #: 2 |
| []*Reappointmen | t | or | [X] New A | ppointme | nt |
| or [] to complete th | e term of | | Due to: | [] | resignation [] other |
| Completion of term to expir | | | | | |
| *When a person is being c term shall be considered b <u>Section II (Applicant):</u> (P <u>APPLICANT, UNLESS EX</u> | y the Board of County Please Print) | Commissioner | s: | disclosed | d voting conflicts during the previous |
| Name: Sharkey | | Donald | | | G |
| Last | | First | | | Middle |
| Occupation/Affiliation: | Electrical Contracto | r / International | Association of E | Electrical | Inspectors (IAEI) |
| | Owner [| F | Employee [] | | Officer [] |
| Business Name: | Current Connections | s Inc | | | |
| Business Address: | 1620 Hill Ave | | | | , |
| City & State | Mangonia Park, FL | | Zij | p Code: | 33407 |
| Residence Address: | 18780 12 | TTh Dr | No | | |
| City & State | Jupiter. | A. | Zij | p Code: | 33478 |
| Home Phone: | | Busi | iness Phone: | (561) 8 | 63-0010 |
| Cell Phone: | (561) 512-0217 | Fax: | | (561) & | 363.5380 |
| Email Address: | donecurre | ntconne | ctions.n | ret | |
| Mailing Address Preference | : [Business [] Re | sidence | | | |
| Have you ever been convict If Yes, state the court, natur | ed of a felony: Yes e of offense, disposition | No of case and date | e: | | |
| | | | | | |
| Minority Identification Co | | | Female Asian-American | []Af | rican-American [] Caucasian |

[] Asian-American

[] African-American [] Caucasian

[] Hispanic-American

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|---|---|--|---|
| Ex: (R#XX-XXXX/PO XXX) | Parks & Recreation | General Maintenance | 10/01/11-09/30/12 |
| | | · | |
| | (Attach Addition | al Sheet(s), if necessary) | |
| | OR | NONE | |
| Guide to the Sunshine Amendmer on the web at: http://www.palmb By signing below I acknow County Code of Ethics, an | nt prior to appointment/reappo neachcountyethics.com/train newledge that I have read, u | on Article XIII, the Palm Beach Councintment. Article XIII, and the training.htm. Keep in mind this requirement and agree to abide by the Ethics training (in the manner chartes). | ing requirement can be found nent is on-going. Article XIII, the Palm Beach |
| | | n on, 20 | |
| | AND | | |
| By signing below I acknowledge Amendment & State of Flo | owledge that I have read, orida Code of Ethics: | understand and agree to abide by | y the Guide to the Sunshine |
| *Applicant's Signature: 1 | al Har author | ted Name: Donald Shark | KeyDate: 8-30-12 |
| Any questions and/or concerns reg | arding Article XIII, the Palm | Beach County Code of Ethics, please valid at ethics@palmbeachcountyethics.co | visit the Commission on Ethics |
| | Janeth Cervera, Contr | this FORM to: ractors Certification Division f-61, West Palm Beach, FL 33411 | |

Section III (Commissioner, if applicable):

| Appointment to be made at MCC Meeting on: | October 16, 2012 |
|---|------------------|
| Commissioner's Signature: Aullly Yana | Date: 9/18/1-2 |

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Revised 08/01/2011

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| Section I (Department): (| Please Print) | | | | | |
|---|--|----------------------|--------------------------|------------|---------------------|------------------------|
| Board Name: Constru | ction Industry Licensing | g Board of Palm | Beach County _ | | Advisory [] | Not Advisory [X] |
| [X] At Large App | ointment | or | [] District | Appointm | nent /District #: _ | · |
| Term of Appointment: | 3 Years. | From: | 10/16/2012 | | To: <u>9/30/201</u> | 5 |
| Seat Requirement: El | ectrical Contractor | | | | Seat #: 2 | |
| []*Reappointmer | ıt | or | [X] New A | ppointme | nt | |
| or [] to complete the | ne term of | | Due to: | [] | resignation | [] other |
| Completion of term to expi | | | | | | |
| *When a person is being of term shall be considered be Section II (Applicant): (I APPLICANT, UNLESS E. | by the Board of County Please Print) | y Commissioner | ·s: | s disclose | d voting conflic | is during the previous |
| Name: Sharkey | | Donald | | | G | |
| Last | | First | | | Middle | |
| Occupation/Affiliation: | Electrical Contracto | or / Internationa | Association of | Electrical | Inspectors (IAE) |) |
| | Owner [] | . I | Employee [] | | Officer | [] |
| Business Name: | Current Connection | is Inc | | | | |
| Business Address: | 1620 Hill Ave | | | | | |
| City & State | Mangonia Park, FL | | Z | ip Code: | _33407 | |
| Residence Address: | 13780 17 | TT'S DE | No | | | · |
| City & State | Juniter | | | | 334 | 18 |
| Home Phone: | | Bus | iness Phone: | (561) 8 | 63-0010 | |
| Cell Phone: | (561) 512-0217 | Fax: | : | (561) & | | 30 |
| Email Address: | donecurre | ntconne | diens. | net | | |
| Mailing Address Preference | e: [V]Business []Re | esidence | | | | |
| Have you ever been convict If Yes, state the court, natur | ted of a felony: Yes re of offense, disposition | No variation No date | e: | | | |
| | | | | | | |
| Minority Identification Co [] Native-Americ | | | Female Asian-American | [] Af | rican-American | [] Caucasian |

[] Asian-American

[] African-American [] Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

| Contract/Transaction No. | Department/Division | Description of Services | <u>Term</u> |
|--|---|--|------------------------------|
| Ex: (R#XX-XXXX/PO XXX) | Parks & Recreation | General Maintenance | 10/01/11-09/30/12 |
| | | | |
| | | | |
| | (Attach Addition: | al Sheet(s), if necessary) | |
| | OR | NONE | |
| Guide to the Sunshine Amenda | nent prior to appointment/reappo | on Article XIII, the Palm Beach Counting interest. Article XIII, and the train ing.htm. Keep in mind this requires | ing requirement can be found |
| | | understand, and agree to abide by red Ethics training (in the manner cl | |
| By w By a | vatching the training program on ttending a live presentation giver | the Web, DVD or VHS | |
| | AND | | |
| By signing below I ac Amendment & State of | knowledge that I have read, Florida Code of Ethics: | understand and agree to abide b | by the Guide to the Sunshine |
| *Applicant's Signature: 🗚 | Max Mar approx | ted Name: Dornald Shar | KeyDate: 8.30-12 |
| | | Beach County Code of Ethics, please til at ethics@palmbeachcountyethics.c | |
| | | this FORM to: | |
| | | ractors Certification Division 6-61, West Palm Beach, FL 33411 | |
| Section III (Commissioner, if | applicable): | | |

Appointment to be made at BCC Meeting on:

Commissioner's Signature:

October 16, 2012

Date:

BOARDS/COMMITTEES APPLICATION CHECKLIST This form must be completed by Staff and accompany the Board Appointment Item

Dept/Division: Contractors Certification / PZB

Proposed BCC Date: 10/16/12

| Appli | cant's Name: Edward J Lynch | | | | | |
|-------|---|--|-----------|-------------------------------------|--|------------------------------------|
| Board | d/Committee Name: Construction Industry Licens | ing Board of PBC | Purely Ad | visory[] | Not Purel | y Advisory [X] |
| # | Description | - | | Yes | No | N/A |
| 1. | Is Part I fully completed and correct? | · · · · · · | X | | | |
| | | | | | | |
| 2. | Is Part II fully completed? | | X | C 49/1- 17/1-16/1-19/1-19/1-19/1-19 | Control of the Contro | |
| 3. | Biography or resume included? | | | X | | |
| 4. | Is Applicant a Palm Beach County resident? | | | X | | |
| a. | If "No", please explain: | | | | ALCONOMICS OF THE STATE OF THE | |
| 5. | Did Applicant disclose felony conviction? | | , | | X | |
| a. | If "Yes", did staff review information? | | | | | Х |
| b. | Based on review, does staff recommend Applica | ant for consideration? | | X | | |
| C. | Please explain: | | | | | Х |
| 6. | Did Applicant disclose contractual relationship(s If "Yes" complete Questions "a" and "b" below: If "No" skip to Question 7: | s)? | | | х | |
| a. | List Each Contract(s) Identified in Application List Each Contract(s) Identified in Application List Each Contract(s) Identified in Application Check if "Yes") Board/Committee provides Regulation, oversight, management or policy setting recommendations regarding the contract identified (Check if "Yes") Board/Committee provides No regulation, oversight, management or policy setting recommendations regarding the contract identified (Check if "Yes") | | | | Waiver Required (Y or N) | Disclosure Required (Y or N) |
| b. | Does Department Recommend Waiver and/or D | Disclosure | | Yes | No | N/A X |
| 725 | | Therein has a second of the se | | | | |
| 7. | Is Part III completed? | | | Х | () a (2000) 110072 | |
| | pleted by: <u>Kurt Eismann</u> (Print Name) artment Head: <u>Rebecca Caldwell</u> (Print Name) | (Signature) (Signature) | 200e | | Date: | 121/12 |
| | e completed by Administration if Staff answered "inistration (Initials): | Yes" to Questions 5 or Date: | 6: | | | |
| | | | | | | |

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| Section I (Department): (Ple | , | D | Death County | | Adultaria () NA Adultaria (N) |
|---|---|-----------------------|-------------------------|-------------|--|
| Board Name: Constructi | on Industry Licensing I | Board of Palm I | Beach County | | Advisory [] Not Advisory [X] |
| [X] At Large Appoir | ıtment | or | [] District | Appointm | nent /District #: |
| Term of Appointment: 3 | Years. | From: | 10/16/2012 | | To: 9/30/2015 |
| Seat Requirement: Buil | lding Contractor | | · | | Seat #: 11 |
| []*Reappointment | | or | [X] New A | Appointme | ent |
| or [] to complete the | term of | · | Due to: | [] | resignation [] other |
| Completion of term to expire | on: | | | _ | |
| *When a person is being conterm shall be considered by Section II (Applicant): (PleapPLICANT, UNLESS EXE | the Board of County (ease Print) | Commissioner | s: | s disclose | d voting conflicts during the previous |
| Name: Lynch | | Edward | | | James |
| Last | B 1111 G | First | | | Middle |
| Occupation/Affiliation: | Building Contractor | / Associated Bi | uilders and Con | tractors In | c. Florida East Coast Chapter (ABC) |
| | Owner [] | E | mployee [] | | Officer [] |
| Business Name: | DeLeon Industries Ll | LC | | | |
| Business Address: | 6453 W. Rogers Circ | le, Ste C4 | | | |
| City & State | Boca Raton, FL | | Z | Zip Code: | 33487 |
| Residence Address: | 8584 Wendy Lane E | | | | |
| City & State | West Palm Beach, FI | | Z | Zip Code: | 33411 |
| Home Phone: | | Busi | ness Phone: | (877) 4 | 125-9235 |
| Cell Phone: | (561) 445-3139 | Fax: | | (877) 6 | 530-6095 |
| Email Address: | deleonindustries@be | llsouth.net | | | |
| Mailing Address Preference: | [Business [] Res | idence | | | |
| Have you ever been convicted If Yes, state the court, nature | l of a felony: Yes of offense, disposition | No Voof case and date | <u>/</u> e: | | |
| Minority Identification Cod [] Native-American | | | Female Asian-America | n []A1 | frican-American [] Caucasian |

[] Asian-American

[] African-American [] Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

| Contract/Transaction No. | Department/Division | Description of Services | <u>Term</u> | | |
|---|---|-----------------------------------|------------------------------|--|--|
| Ex: (R#XX-XXXX/PO XXX) | Parks & Recreation | General Maintenance | 10/01/11-09/30/12 | | |
| | | | | | |
| | (Attach Additional S | heet(s), if necessary) | | | |
| | OR V | NONE | | | |
| All board members are required to Guide to the Sunshine Amendment on the web at: http://www.palmb | nt prior to appointment/reappointr | nent. Article XIII, and the train | ing requirement can be found | | |
| By signing below I acknow | owledge that I have read, unde d I have received the required E | erstand, and agree to abide by | Article XIII. the Palm Reach | | |
| By water By atter | ching the training program on the nding a live presentation given on | Web, DVD or VHS, 20 | | | |
| | AND | | | | |
| By signing below I acknowledge Amendment & State of Flo | owledge that I have read, und orida Code of Ethics: | lerstand and agree to abide b | y the Guide to the Sunshine | | |
| *Applicant's Signature: Educard J Syrd Printed Name: EDWARD J LYNCH, SR Date: 8-30-12 | | | | | |
| Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics.gom or (561) 233-0724. | | | | | |
| | Return this 3 Janeth Cervera, Contracto 2300 N. Jog Road, Ste. 2W-61, | ors Certification Division | | | |
| | | | | | |

Section III (Commissioner, if applicable):

| Appointment to be made at BCC Meeting on: | October 16, 2012 |
|--|------------------|
| Commissioner's Signature: Caulette Burdice | Date: 9/12/2012 |

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

| Section I (Department): (Please Board Name: Construction | ease Print) ion Industry Licensing Boa | ard of Palm P | Seach County | | Advisory [] | Not Advisory [X] |
|---|--|---------------------------------------|------------------------|--------------|---------------------|-----------------------|
| [X] At Large Appoin | | · · · · · · · · · · · · · · · · · · · | | | nent /District #: _ | |
| | | | | • • | | |
| Term of Appointment: 3 | Years. | From: | 10/16/2012 | | To: <u>9/30/201</u> | 5 |
| Seat Requirement: Bui | lding Contractor | | | | Seat #:11 | |
| []*Reappointment | 01 | r | [X] New | Appointme | ent | |
| or [] to complete the | term of | | Due to | : [] | resignation | [] other |
| Completion of term to expire | on: | | | | | |
| *When a person is being conterm shall be considered by Section II (Applicant): (PleaPPLICANT, UNLESS EXI | the Board of County Co ease Print) | mmissioners | : | ous disclose | d voting conflict | s during the previous |
| Name: Lynch | | Edward | | | James | |
| Last | | First | | _ | Middle | |
| Occupation/Affiliation: | Building Contractor / A | ssociated Bu | ilders and Co | ntractors In | ic, Florida East C | oast Chapter (ABC) |
| | Owner [] | Eı | mployee [] | | Officer | 1 |
| Business Name: | DeLeon Industries LLC | | | | | |
| Business Address: | 6453 W. Rogers Circle, | Ste C4 | | | | |
| City & State | Boca Raton, FL | | | Zip Code: | 33487 | |
| Residence Address: | 8584 Wendy Lane E | | | | | |
| City & State | West Palm Beach, FL | | | Zip Code: | 33411 | |
| Home Phone: | | Busir | ness Phone: | (877) | 425-9235 | |
| Cell Phone: | (561) 445-3139 | Fax: | | (877) | 630-6095 | |
| Email Address: | deleonindustries@bellso | outh.net | · · · · · · | | | |
| Mailing Address Preference: | [Business [] Reside | ence | | | | |
| Have you ever been convicted If Yes, state the court, nature | d of a felony: Yes of offense, disposition of o | No case and date | <u>/</u> : | | | |
| Minority Identification Cod [] Native-American | | | Female Asian-Americ | an []A | frican-American | [] Caucasian |

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| Contract/Transaction No. | Department/Division | Description of Services | <u>Term</u> |
|--|---|---|---|
| Ex: (R#XX-XXXX/PO XXX) | Parks & Recreation | General Maintenance | 10/01/11-09/30/12 |
| | | | |
| | (Attach Additiona | al Sheet(s), if necessary) | |
| | OR V | NONE | |
| on the web at: http://www.palm | ent prior to appointment/reapponbeachcountyethics.com/train | on Article XIII, the Palm Beach Coun intment. Article XIII, and the train ing.htm. Keep in mind this requiren nderstand, and agree to abide by | ing requirement can be found nent is on-going. |
| County Code of Ethics, a | and I have received the require | ed Ethics training (in the manner ch | ecked below): |
| ✓ By wa | atching the training program on tending a live presentation given | the Web, DVD or VHS on, 20 | |
| | AND | | |
| By signing below I ack Amendment & State of I | nowledge that I have read, Florida Code of Ethics: | understand and agree to abide b | y the Guide to the Sunshine |
| *Applicant's Signature: Educ | and J Kervel in Printe | ed Name: EDWARD J LYNOI, G | SR Date: 8-30-12 |
| Any questions and/or concerns re | garding Article XIII, the Palm E | Beach County Code of Ethics, please value of ethics@palmbeachcountyethics.com | visit the Commission on Ethics |
| | Janeth Cervera, Contra | his FORM to: actors Certification Division 61, West Palm Beach, FL 33411 | |
| Section III (Commissioner, if a) | oplicable): | | |

October 16, 2012

Revised 08/01/2011

Appointment to be made at BCC Meeting on:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Commissioner's Signature:

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| Board Name: Constru | action Industry Licensing | Board of Palm | Beach County | | Advisory [] | Not Advisory [X] |
|---|--|---------------------------------------|------------------------|--------------|---------------------|---------------------|
| [X] At Large App | ointment | or | [] Distri | ct Appointr | ment /District #: | |
| Гегт of Appointment: | 3 Years. | From: | 10/16/2012 | | To: 9/30/2015 | |
| Seat Requirement: | Building Contractor | · · · · · · · · · · · · · · · · · · · | | | Seat #: 11 | |
| []*Reappointme | nt | or | [X] New | Appointme | ent | |
| or [] to complete t | he term of | | Due to | o: [] | resignation | [] other |
| Completion of term to exp | ire on: | | | | | |
| *When a person is being term shall be considered Section II (Applicant): APPLICANT, UNLESS E | by the Board of County Please Print) | Commissioner | s: | ous disclose | ed voting confincts | during the previous |
| Name: Lynch | | Edward | | | James | |
| Last Occupation/Affiliation: | Building Contractor | First | | | Middle | |
| Business Name: | Owner [] DeLeon Industries I | | Employee [] | | Officer [| 1 . |
| Business Address: | 6453 W. Rogers Cir | | | | | |
| City & State | Boca Raton, FL | | | Zip Code: | 33487 | |
| Residence Address: | 8584 Wendy Lane B | 3 | | | | |
| City & State | West Palm Beach, F | L | | Zip Code: | 33411 | |
| Home Phone: | | Busi | iness Phone: | (877) | 425-9235 | |
| Cell Phone: | (561) 445-3139 | Fax: | | (877) | 630-6095 | |
| Email Address: | deleonindustries@be | ellsouth.net | | | | |
| Mailing Address Preference | e: [Business [] Re | sidence | | | | |
| Have you ever been convid If Yes, state the court, natu | eted of a felony: Yes are of offense, disposition | No No of case and date | <u>/</u> | | | |
| Minority Identification C | | | Female Asian-Americ | an []A | frican-American | [] Caucasian |

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|--|--|---|--|
| Ex: (R#XX-XXXX/PO XXX) | Parks & Recreation | General Maintenance | 10/01/11-09/30/12 |
| | | | |
| | (444-1-41322 | | |
| | (Attach Addition | nal Sheet(s), if necessary) | |
| | OR V | NONE | |
| on the web at: http://www.palm | ent prior to appointment/reapp beachcountyethics.com/train | on Article XIII, the Palm Beach Countricion Article XIII, and the training.htm. Keep in mind this requirem | ing requirement can be found tent is on-going. |
| County Code of Ethics, a | owledge that I have read, t nd I have received the requir | understand, and agree to abide by a red Ethics training (in the manner che | Article XIII, the Palm Beach ecked below): |
| By wat | tching the training program on ending a live presentation give | n the Web, DVD or VHS | |
| | AND | | |
| By signing below I acknowledge Amendment & State of Florida. | nowledge that I have read, lorida Code of Ethics: | understand and agree to abide by | the Guide to the Sunshine |
| *Applicant's Signature: | erd J Legrol & Print | ted Name: EDWARD J LYNCH, S | R Date: 8-30-12 |
| Any questions and/or concerns reg | garding Article XIII, the Palm | Beach County Code of Ethics, please valid at ethics@palmbeachcountyethics.co | isit the Commission on Ethics |
| | Janeth Cervera, Contr | this FORM to: ractors Certification Division 7-61, West Palm Beach, FL 33411 | |
| Section III (Commissioner, if ap | plicable): | | |
| Appointment to be made | at BCC Meeting on: | October 16, 20 |)12 |

9/18/12

Revised 08/01/2011

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| Section I (Department): (Ple | ease Print) | | | |
|--|---|--------------------------------|---------------|---|
| Board Name: Construction | on Industry Licensing Board o | f Palm Beach County | * | Advisory [] Not Advisory [X] |
| [X] At Large Appoin | ntment or | [] Distri | ict Appointr | nent /District #: |
| Term of Appointment: 3 | Years. | From: 10/16/2012 | | To: 9/30/2015 |
| Seat Requirement: Bui | lding Contractor | | | Seat #:1] |
| []*Reappointment | or | [X] New | / Appointme | ent |
| or [] to complete the | term of | Due to | o: [] | resignation [] other |
| Completion of term to expire | on: | | | |
| section II (Applicant): (Ple | the Board of County Commi | ssioners: | ous disclose | ed voting conflicts during the previous |
| AFFEICANI, UNLESS EAI | EMFIED, MUSI BE A COUN | NII KESIDENI | | |
| Name: Lynch | | dward | | James |
| Last Occupation/Affiliation: | | irst iated Builders and Co | ontractors Ir | Middle nc. Florida East Coast Chapter (ABC) |
| · | Owner [] | Employee [] | | Officer [] |
| Business Name: | DeLeon Industries LLC | | | |
| Business Address: | 6453 W. Rogers Circle, Ste C | C4 | | |
| City & State | Boca Raton, FL | | Zip Code: | 33487 |
| Residence Address: | 8584 Wendy Lane E | | | |
| City & State | West Palm Beach, FL | | Zip Code: | 33411 |
| Home Phone: | | Business Phone: | (877) | 425-9235 |
| Cell Phone: | (561) 445-3139 | Fax: | (877) | 630-6095 |
| Email Address: | deleonindustries@bellsouth.i | net | | |
| Mailing Address Preference: | [Business [] Residence | | | |
| Have you ever been convicted If Yes, state the court, nature | d of a felony: Yes of offense, disposition of case a | Noand date: | | |
| Minority Identification Cod [] Native-American | | [] Female [] Asian-Americ | an []A | frican-American [] Caucasian |

[] Asian-American

[] African-American [] Caucasian

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|--|---|---|---|
| Ex: (R#XX-XXXX/PO XXX) | Parks & Recreation | General Maintenance | 10/01/11-09/30/12 |
| | | | |
| | (Attach Additional She | eet(s), if necessary) | |
| | OR NO | ONE | |
| Guide to the Sunshine Amendment on the web at: http://www.palmb By signing below I acknowledge to the Sunshine Amendment on the web at: http://www.palmb | at prior to appointment/reappointment beachcountyethics.com/training.ht bewledge that I have read, unders | ticle XIII, the Palm Beach County (ent. Article XIII, and the training tm. Keep in mind this requirements and agree to abide by Arthics training (in the manner check | requirement can be found t is on-going. ticle XIII, the Palm Beach |
| By water By atter | ching the training program on the Winding a live presentation given on _ | /eb, DVD or VHS, 20 | |
| | AND | | |
| By signing below I acknowledge Amendment & State of Flo | owledge that I have read, unde orida Code of Ethics: | rstand and agree to abide by t | he Guide to the Sunshine |
| *Applicant's Signature: <u>Educa</u> | rd J. Hyrd F Printed Na | une: EDWARD J LYNCH, SR | Date: <u>8-30 - [2</u> |
| Any questions and/or concerns reg website www.palmbeachcountyeth | arding Article XIII, the Palm Beach ics.com or contact us via email at et | County Code of Ethics, please visit thics@palmbeachcountyethics.com | the Commission on Ethics or (561) 233-0724. |
| | Return this FO Janeth Cervera, Contractors 2300 N. Jog Road, Ste. 2W-61, W | s Certification Division | |
| Section III (Commissioner, if app | olicable): | | |

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Appointment to be made at BCC Meeting on:

Commissioner's Signature:

Revised 08/01/2011

October 16, 2012

Date:

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| Section I (Department): (F Board Name: Construc | ction Industry Licensing I | Board of Palm I | Beach County | _ | Advisory [] Not Advisory [X] |
|---|---|------------------|------------------------|--------------|---|
| [X] At Large Appo | Dintment | or | [] Distri | ct Appoints | ment /District #: |
| Term of Appointment: | 3 Years. | From: | 10/16/2012 | | To: 9/30/2015 |
| Seat Requirement: Bu | uilding Contractor | | | | Seat #: 1) |
| []*Reappointmen | t | or | [X] New | Appointm | ent |
| or [] to complete th | ne term of | | Due to | o: [] | resignation [] other |
| Completion of term to expir | re on: | | | | |
| *When a person is being of term shall be considered by Section II (Applicant): (F APPLICANT, UNLESS EX | y the Board of County (Please Print) | Commissioners | s: | ous disclose | ed voting conflicts during the previous |
| Name: Lynch | | Edward | | | James |
| Last Occupation/Affiliation: | Davildin a Canton at an | First | | Y. | Middle |
| Occupation/IIIIIation. | Owner [] | | mployee [] | | Officer [] |
| Business Name: | DeLeon Industries Ll | LC | | | |
| Business Address: | 6453 W. Rogers Circ | le, Ste C4 | | | |
| City & State | Boca Raton, FL | ··· | 42.1. Jt. 10. | Zip Code: | 33487 |
| Residence Address: | 8584 Wendy Lane E | | | | |
| City & State | West Palm Beach, FI | | | Zip Code: | 33411 |
| Home Phone: | | Busin | ness Phone: | (877) | 425-9235 |
| Cell Phone: | (561) 445-3139 | Fax: | | (877) | 630-6095 |
| Email Address: | deleonindustries@bel | llsouth.net | | - | |
| Mailing Address Preference | :: [Business [] Res | idence | | | |
| Have you ever been convict If Yes, state the court, natur | red of a felony: Yes re of offense, disposition of | of case and date | / e: | | |
| Minority Identification Co | ode: [], Male | | Female Asian-Americ | an []A | African-American [] Caucasian |

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

| Contract/Transaction No. | Department/Division | Description of Services | <u>Term</u> |
|--|--|--|--|
| Ex: (R#XX-XXXX/PO XXX) | Parks & Recreation | General Maintenance | 10/01/11-09/30/12 |
| | | | |
| , | (Attach Addition | al Sheet(s), if necessary) | |
| | OR V | NONE | |
| on the web at: http://www.palm By signing below I acks County Code of Ethics, a | ent prior to appointment/reapp | on Article XIII, the Palm Beach Coundintment. Article XIII, and the training.htm. Keep in mind this requirer anderstand, and agree to abide by de Ethics training (in the manner change to the Web, DVD or VHS | ing requirement can be found nent is on-going. Article XIII, the Palm Beach |
| | AND | | |
| By signing below I ack Amendment & State of F | nowledge that I have read, Florida Code of Ethics: | understand and agree to abide b | y the Guide to the Sunshine |
| Any questions and/or concerns re | garding Article XIII, the Palm I | ed Name: EDWARD J LYNCH, s Beach County Code of Ethics, please v il at ethics@palmbeachcountyethics.co | visit the Commission on Ethics |
| | Janeth Cervera, Contra | his FORM to: actors Certification Division -61, West Palm Beach, FL 33411 | |
| Section III (Commissioner, if a | oplicable): | | |

October 16, 2012

Revised 08/01/2011

Date:

Appointment to be made at BCC Meeting on:

Commissioner's Signature:

BGARDS/COMMITTEES APPLICATION CHECKLIST This form must be completed by Staff and accompany the Board Appointment Item

Dept/Division: Contractors Certification / PZB

Proposed BCC Date: 10/16/12

| Appli | cant's Name: <u>John Desnoyers</u> | | | | | |
|--------|--|--|--|---|--|--|
| Board | d/Committee Name: Construction Industry Licens | ing Board of PBC | Purely Ad | visory[] | Not Purel | y Advisory [X] |
| # | Description | | | Yes | No | N/A |
| 1. | Is Part I fully completed and correct? | | | Х | | |
| | | | CONSCIONATION | Social Section | | Line and the second |
| 2. | Is Part II fully completed? | <u> Digunta de la Cipto de la ciencia de participado de la ciencia de la c</u> | 6.707 saaliakan engeligibee | Χ | The column of th | CONTRACTOR SECTION AND ADDRESS OF THE CONTRACT |
| 3. | Biography or resume included? | | | Х | | |
| 4. | Is Applicant a Palm Beach County resident? | | | X | | |
| a. | If "No", please explain: | | | | | 27.66 |
| | | | | | | |
| 5. | Did Applicant disclose felony conviction? | | | | X | |
| a. | If "Yes", did staff review information? | | | | | X |
| b. | Based on review, does staff recommend Applica | ant for consideration? | | Х | | |
| C. | Please explain: | | | | | |
| , | | | | | | X |
| 6. | Did Applicant disclose contractual relationship(s If "Yes" complete Questions "a" and "b" below: If "No" skip to Question 7: | | х | | | |
| a. | List Each Contract(s) Identified in Application | Board/Committee provides regulation, oversight, management or policy setting recommendations regarding the contract identified (Check if "Yes") | Board/Com provides No regulation, manageme setting recommenc regarding the identified (Check | O oversight, nt or policy dations ne contract | Waiver Required (Y or N) | Disclosure Required (Y or N) |
| b. | Does Department Recommend Waiver and/or D | Disclosure | | Yes | No | N/A X |
| 7 . 76 | | | | | | |
| 7. | Is Part III completed? | | | Х | | |
| | pleted by: <u>Kurt Eismann</u> (Print Name) artment Head: <u>Rebecca Caldwell</u> (Print Name) | (Signature) | CoOde | weO | Date: 9 | /21/12 24/12 |
| To be | e completed by Administration if Staff answered " | Yes" to Questions 5 or | 6: | | | |
| Admi | nistration (Initials): | Date: | *************************************** | | | |

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

| | nstruction Industry | | ru oi Paim | Beach County | ' | Advisory | [] | Not Advisory [X] |
|---|---------------------|----------------|------------|--------------|--------------|---------------------------------------|-----------|------------------|
| [X] At Large | Appointment | or | | [] Distr | ict Appoint | ment /Distr | ict #: | |
| Term of Appointment: | 3 | _ Years. | From: | 10/16/2012 | | To: <u>9/</u> | 30/2015 | |
| Seat Requirement: | Engineer | | | | | Seat #: | 9 | |
| [X]*Reappo | intment | or | | [] New A | Appointmer | - nt | | |
| or [] to compl | ete the term of | | • | | | resignatio | n ſ |] other |
| Completion of term to | | | | | | · ourginatio | /" [| j outer |
| Section II (Applicant) APPLICANT, UNLES Name: Desn | : (Please Print) | | | | | | | |
| Last | | | First | | | Middle | | |
| Occupation/Affiliation: | Engineer | / Florida Engi | neering S | ociety (FES) | | Middle | | |
| | Owner [|] | E | mployee [] | | Off | ficer [] | |
| Business Name: | SAFE | | | | | | | |
| Susiness Address: | 6625 Mia | mi Lakes Drive | | | | | | |
| city & State | _Miami Lal | kes, FL | | | Zip Code: | 330 |)14 | |
| desidence Address: | 4075 NW | 7th Court | | | | | | |
| City & State | Delray Be | ach, FL | | | Zip Code: | 334 | 45 | |
| Iome Phone: | | | Busin | ess Phone: | (305) 7 | 79-8597 | | |
| ell Phone: | (561) 927-7105 | | Fax: | | (561) | | | |
| en Fhone; | idesnovers@@ | comcast.net | | | | · · · · · · · · · · · · · · · · · · · | | |
| mail Address: | 7.55(00) | | | | _ | | | |
| | | Residenc | e | | | | | |

[] African-American Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, an exception or waiver pursuant to the code.

| Contract/Transaction No. | Department/Division | Description of Services | <u>Term</u> |
|--|--|---|---|
| Ex: (R#XX-XXXX/PO XXX) | Parks & Recreation | General Maintenance | 10/01/11-09/30/12 |
| | | · · · · · · · · · · · · · · · · · · · | 5750712 |
| | · · | _ | |
| | (Attach Addition | al Sheet(s), if necessary) | - |
| | OR OR | NONE | |
| on the web at: http://www.palm | beachcountyethics.com/train | on Article XIII, the Palm Beach Count bintment. Article XIII, and the training ing.htm. Keep in mind this requirement | ng requirement can be found ent is on-going. |
| By signing below I ackn County Code of Ethics, a | nowledge that I have read, under the require | nderstand, and agree to abide by A ed Ethics training (in the manner che | |
| | tching the training program on sending a live presentation given | the Web, DVD or VHS on, 20 | |
| | AND | | |
| *Applicant's Signature: Any questions and/or concerns | Printe | understand and agree to abide by | Date: 9/6/12 |
| website www.palmbeachcountyeth | nics.com or contact us via email | each County Code of Ethics, please vis at ethics@palmbeachcountyethics.com | it the Commission on Ethics or (561) 233-0724. |
| | Janeth Cervera, Contrac | is FORM to: ctors Certification Division 1, West Palm Beach, FL 33411 | |
| Section III (Commissioner, if app | licahla). | | |

October 16, 2012

Date:

12012

Revised 08/01/2011

Appointment to be made at BCC Meeting on:

Commissioner's Signature:

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

| Section I (Depar | | · · | | | | | | | | | | |
|--|------------------------------|--------------------------------|-------------------|-----------|-----------------|----------------------|-------|----------|------------|-----------|-------|---------------|
| Board Name: | Construct | ion Industry | Licensing 1 | Board | of Palm | Beach Coun | ity | | Advisory | 11 | Not A | Advisory [X] |
| [X] At L | arge Appoi | ntment | | or | | [] Dis | trict | Appoint | ment /Dist | rict #; _ | | _ |
| Term of Appointr | ment: _3 | } | Years. | | From: | 10/16/201 | 12 | | To: _9 | /30/201: | 5 | |
| Seat Requirement | : Eng | ineer | | | - | | | | Seat #: | 9 | | |
| [X]*Re | appointmen | ıt | | or | | []New | / Apr | oointmen | ıt | | | |
| or [] to co | omplete the | term of | | | | | | [] | | on | [] | other |
| Completion of terr | m to expire | | | | | | | | | | i J | omor |
| *When a person term shall be con Section II (Applie APPLICANT, UN | cant): (Ple | ease Print) | or County (| om m | ussioner | s:0 | - | | a voing (| ommets | duim | g the previou |
| · | Desnoyers | | | | John . | | | | | | | |
| Occupation/Affilia | Last | Engineer | / Florido E | | irst | ociety (FES | 71 | | Middle | ; | | |
| • | | Owner [| | ngiii | | mployee [| | | Of | ficer [|] | |
| Business Name: | | SAFE | | | | | | | | | | |
| Business Address | : | 6625 Mian | i Lakes Dr | ive | | | | | | | | |
| City & State | | Miami Lak | es, FL | | | | Zip | Code: | _33 | 014 | | |
| Residence Addres | ss: | 4075 NW 7 | th Court | | | | | | | | | |
| City & State | | Delray Bea | ch, FL | | | | Zip | Code: | 334 | 445 | | |
| Home Phone: | | | | | Busin | ess Phone: | • | (305) 7 | | | | |
| Cell Phone: | (561 |) 927-7105 | | | Fax: | | • | (561) | | | | |
| Email Address: | jdes | noyers@c | omcast.ne | <u>et</u> | | | - | | ···· | | | |
| Mailing Address Pr | reference: [|] Business | Resid | lence | - | | - | | | | | |
| Have you ever beer f Yes, state the cou | n convicted urt, nature o | of a felony: f offense, dis | Yessposition of | case | No and date: | | | | | | | |
| Minority Identification | | | ale panic-Amer | ican | [] Fe | emale sian-Americ | can | [] Afr | rican-Ame | rican 🕽 | X (Ca | ucasian |

Commissioner's Signature:

Page 2 of 2

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, an exception or waiver pursuant to the code.

| Contract/Transaction No. | Department/Division | Description of Services | <u>Term</u> |
|---|--|--|--------------------------------|
| Ex: (R#XX-XXXX/PO XXX) | Parks & Recreation | General Maintenance | |
| | _ | Constant Maintenance | <u>10/01/11-09/30/12</u> |
| v | 4 | | |
| | (Attach Additiona | al Sheet(s), if necessary) | |
| | | <i>(,, , , , , , , , , , , , , , , , , , ,</i> | |
| 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | OR W | NONE | |
| A 11 1 | | | |
| Guide to the Sunshine Amendment | read and complete training o | n Article XIII, the Palm Beach Count | y Code of Ethics, and read the |
| on the web at: http://www.palmbe | eachcountyethics.com/traini | n Article XIII, the Palm Beach Count intment. Article XIII, and the training ng.htm. Keep in mind this requireme | g requirement can be found |
| | | Entern. Treeh in mind this requireme | ent is on-going. |
| County Code of Ethics, and | wledge that I have read, un I I have received the require | nderstand, and agree to abide by A d Ethics training (in the manner chec | rticle XIII, the Palm Beach |
| ~ | • | mes craming (in the manner chec | cked below): |
| | ning the training program on the | ne Web, DVD or VHS | |
| | a nve presentation given of | on, 20 | |
| | AND | | |
| By signing below I acknow | wledge that I have read u | inderstand and agree to abide by | |
| Amendment & State of Flor | ida Code of Ethics: | inderstand and agree to abide by | the Guide to the Sunshine |
| L//- | en | | • |
| Applicant's Signature: | Printed | Name: J.F. DESNOYERS | 9/6/12 |
| Any questions and/or concerns regard | ding And I Trypt I was | , | , , |
| website www.palmbeachcountyethics | S.com or contact us via email | each County Code of Ethics, please visit at ethics@palmbeachcountyethics.com | t the Commission on Ethics |
| | | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | or (561) 233-0724. |
| | Return this | s FORM to: | |
| 2 . | 300 N. Jog Road, Ste. 2W-61 | tors Certification Division , West Palm Beach, FL 33411 | |
| | 2 3, 333 211 01 | , FL 33411 | |
| ection III (Commissioner, if applic | cable): | | |
| Appointment to be made at E | BCO Meeting on | October 16, 2012 |) |

Revised 08/01/2011

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

| Board Name: Co | nstruction Industr | v Licensing Boa | rd of Palm | Reach County | | Advisory [] Not Advisory [X |
|---|--|-------------------------|--------------------|---------------------------------------|------------|--------------------------------------|
| | | y zivensing bou | id of I ann | Beach County | | Advisory [] Not Advisory [X |
| [X] At Large | Appointment | or | • | [] Distri | ct Appoint | tment /District #: |
| Term of Appointment | 3 | _ Years. | From: | 10/16/2012 | | To: <u>9/30/2015</u> |
| Seat Requirement: | Engineer | - | | | | Seat #: 9 |
| [X]*Reappo | intment | or | | []New A | Appointmer | nt |
| r [] to compl | ete the term of | <u> </u> | • | | • • | resignation [] other |
| Completion of term to | | | | | | Tonghason [] Onto |
| ection II (Applicant) PPLICANT, UNLES |): (Please Print) | of County Con | amissioner | s: <u> </u> | | ed voting conflicts during the previ |
| ame: Desr | noyers | | John | | | _ |
| Last Occupation/Affiliation | | r / Florida Eng | First | ogiota (EEC) | | Middle |
| | Owner [| | | mployee [] | | Officer [] |
| usiness Name: | SAFE | | | | | |
| usiness Address: | _6625 Mia | ami Lakes Drive | | | | |
| ty & State | Miami La | akes, FL | | | Zip Code: | 33014 |
| esidence Address: | _4075 NW | 7th Court | | | | |
| ty & State | Delray Bo | each, FL | | | Zip Code: | 33445 |
| ome Phone: | | | Busir | ess Phone: | - | 779-8597 |
| ell Phone: | (561) 927-7105 |) | Fax: | | (561) | 17-0391 |
| nail Address: | jdesnoyers@ | comcast.net | | | (301) | |
| ailing Address Prefer | ence: [] Busine: | ss Residence | e | · · · · · · · · · · · · · · · · · · · | | |
| ve you ever been con Yes, state the court, n | victed of a felony ature of offense, of | Yesdisposition of cas | No se and date: | <u> </u> | | |
| (inority Identification | | Male ispanic-America | | emale sian-Americar | . [] AC | rican-American X Caucasian |

[] African-American Caucasian

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| Contract/Transaction No. | Department/Division | Description of Services | <u>Term</u> |
|----------------------------------|--|--|---------------------------------|
| Ex: (R#XX-XXXX/PO XXX) | Parks & Recreation | General Maintenance | 10/01/11-09/30/12 |
| | | | |
| | 9 | | |
| tagana. Se | (Attach Additiona | ol Sheet(s), if necessary) | |
| | | | |
| | OR W | NONE | |
| | | | |
| All board members are required | to read and and to the | | |
| Guide to the Sunshine Amendment | to read and complete training o | n Article XIII, the Palm Beach Country | ty Code of Ethics, and read the |
| on the web at: http://www.palm | heach countries this | n Article XIII. the Palm Beach Countintment. Article XIII, and the training htm. Keen in mind this requirement. | ng requirement can be found |
| | | were the mind this requirem | ent is on-going. |
| By signing below I ackn | Owledge that I have | _ | |
| County Code of Ethics, a | nd I have received the require | derstand, and agree to abide by A Ethics training (in the manner che | Article XIII, the Palm Beach |
| | the require | I Etnics training (in the manner che | cked below): |
| By wa | tching the training program on the | ne Web DVD on VIIIG | |
| By atte | ending a live presentation given | on 20 | |
| | - I was a serious given | , 20 | |
| | AND | | |
| By signing helem y | | | |
| Amendment & State Con | lowledge that I have read, u | nderstand and agree to abide by | the Cuide to the C |
| Amendment & State of F | orida Code of Ethics: | and the abide by | the Guide to the Sunshine |
| | / _ | | |
| *Applicant's Signature: | The same of the sa | Name: J.F. DESNOYERS | ſſ |
| | Printed | Name: J. F. DESNOYERS | Date: 9/6/12 |
| Any questions and/or concerns | onding A.A. 1 Yzyw | , | • • |
| website www.palmbeachcountyeth | aiding Arricle XIII, the Palm Be | ach County Code of Ethics, please vis | it the Commission on Ethics |
| <u> </u> | nes.com or contact us via email a | ach County Code of Ethics, please visat ethics@palmbeachcountyethics.com | or (561) 233-0724 |
| | | | 2 (001) 233 0724. |
| | Return this | s FORM to: | |
| e. | 2300 N. Log Pond St. ONL | tors Certification Division | |
| | -200 III. Jog Road, Ste. 2W-61 | , West Palm Beach, FL 33411 | |
| | | | |
| ection III (Commissioner, if app | licable): | | |
| | | | • |
| Appointment to be made a | t BCC Meeting on: | October 16, 201 | 2 |

FUR

Date:

Revised 08/01/2011

Commissioner's Signature:

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

Section I (Department): (Please Print) Board Name: Construction Industry Licensing Board of Palm Beach County Advisory [] Not Advisory [X] [X] At Large Appointment [] District Appointment /District #: Term of Appointment: 3 Years. From: 10/16/2012 To: 9/30/2015 Seat Requirement: Engineer Seat #: [X]*Reappointment or [] New Appointment to complete the term of Due to: [] resignation other Completion of term to expire on: *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: $\underline{0}$ Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Desnoyers John Last First Middle Occupation/Affiliation: Engineer / Florida Engineering Society (FES) Owner [] Employee [] Officer [] **Business Name:** SAFE **Business Address:** 6625 Miami Lakes Drive City & State Miami Lakes, FL Zip Code: 33014 Residence Address: 4075 NW 7th Court City & State Delray Beach, FL Zip Code: 33445 Home Phone: Business Phone: (305) 779-8597 Cell Phone: (561) 927-7105 Fax: (561)Email Address: jdesnoyers@comcast.net Mailing Address Preference: [] Business Residence Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, disposition of case and date: Minority Identification Code: ≯ Male [] Female

[] Asian-American [] African-American Caucasian

[] Native-American

[] Hispanic-American

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

| Contract/I ransaction No. | <u>Department/Division</u> | <u>Description of Services</u> | <u>Term</u> |
|--|--|--|--|
| Ex: (R#XX-XXXX/PO XXX) | Parks & Recreation | General Maintenance | 10/01/11-09/30/12 |
| | | | |
| | (Attach Addition | nal Sheet(s), if necessary) NONE | |
| | | | |
| on the web at: http://www.pa By signing below I ad | lment prior to appointment/reapp almbeachcountyethics.com/train cknowledge that I have read, i | on Article XIII, the Palm Beach Courointment. Article XIII, and the training.htm. Keep in mind this requirer understand, and agree to abide by red Ethics training (in the manner cl | ing requirement can be found nent is on-going. Article XIII, the Palm Beach |
| <u>≽</u> Ву | watching the training program on attending a live presentation give | the Web, DVD or VHS | |
| | AND | | |
| *Applicant's Signature: Any questions and/or concerns | Florida Code of Ethics: Prin regarding Article XIII, the Palm | understand and agree to abide by ted Name: TF, DESNOYER Beach County Code of Ethics, please ail at ethics@palmbeachcountyethics.c | S Date: 9/6/12 visit the Commission on Ethics |
| | Janeth Cervera, Contr | this FORM to: ractors Certification Division -61, West Palm Beach, FL 33411 | |
| Section III (Commissioner, it | f applicable): | | |
| Appointment to be ma | ade at BCC Meeting on: | October 16, 2 | 2012 |
| Commissioner's Signature | Mullery | Ma Date: 9/18 | 117. |

Revised 08/01/2011

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| Section I (Department): (F Board Name: Construction | | | | | | | | |
|---|--|-------------------------------|--------------------|-----------------------|---------------|-------------------|---------------------------------------|-----------------|
| Board Name: Construc | ction Industry Lice | ensing Board | of Palm 1 | Beach Count | у | Advisory [|] Not | Advisory [X] |
| [X] At Large Appo | intment | tment or [] District Appoint | | | ment /Distric | t #: | _ | |
| Term of Appointment: | 3 Ye | ars. | From: | 10/16/2012 | 2 | _ To: <u>9/30</u> | /2015 | |
| Seat Requirement: En | gineer | | | | | _ Seat #: | 9 | |
| [X]*Reappointme | nt | or | | []New | Appointmer | nt | | |
| or [] to complete the | to complete the term of | | | | :o: [] | | | other |
| Completion of term to expir | | | | | . | | LJ | J |
| *When a person is being coterm shall be considered by Section II (Applicant): (P APPLICANT, UNLESS EX | lease Print) | ounty Comm | ussioners | : <u> </u> | ous disclose | ed voting con | ıflicts duri | ng the previous |
| Name: Desnoyers Last | | | John | | | | | |
| Occupation/Affiliation: | Engineer / Flo | | First eering Sc | ociety (FFS) | ` | Middle | | |
| | Owner [] | | | nployee [] | | Offic | er [] | |
| Business Name: | SAFE | <u> </u> | | | | | | |
| Business Address: | 6625 Miami La | ikes Drive | | | | | | |
| City & State | Miami Lakes, l | FL | | | Zip Code: | _33014 | 4 | |
| Residence Address: | 4075 NW 7th (| Court | | | | | | |
| City & State | Delray Beach, | FL | | | Zip Code: | 33445 | 5 | |
| Home Phone: | | | Busin | ess Phone: | - | 779-8597 | · · · · · · · · · · · · · · · · · · · | |
| Cell Phone: (56 | 1) 927-7105 | | Fax: | | (561) | | | |
| Email Address: jde | snoyers@com | cast.net | | | | | | |
| Mailing Address Preference: | [] Business | Residence | | | | | | |
| Have you ever been convicted If Yes, state the court, nature | l of a felony: Yes of offense, dispos | ition of case | No and date: | <u> </u> | | | | |
| Minority Identification Cod [] Native-American | | c-American | [] Fe | emale sian-America | n []Af | rican-Americ | an XC | aucasian |

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, an exception or waiver pursuant to the code.

| Contract/Transaction No. | Department/Division | Description of Services | <u>Term</u> | |
|---|---|---|--------------------------------|--|
| Ex: (R#XX-XXXX/PO XXX) | Parks & Recreation | General Maintenance | 10/01/11-09/30/12 | |
| 9. 4 1 | | | | |
| | | | | |
| | (Attach Addition | al Sheet(s), if necessary) NONE | | |
| All board members are required t | o read and complete training of | on Article XIII, the Palm Beach Count | | |
| Guide to the Sunshine Amendme | nt prior to appointment/reappo | on Article XIII, the Palm Beach Count ontment. Article XIII, and the training of the Keep in mind this require | y Code of Ethics, and read the | |
| on the web at: http://www.palm | <u>beachcountyethics.com/traini</u> | <u>intment.</u> Article XIII, and the training. ing.htm. Keep in mind this requireme | ig requirement can be found | |
| By signing below I acknowledge County Code of Ethics, and | owledge that I have read, unit of the require the require | nderstand, and agree to abide by A d Ethics training (in the manner che | | |
| | ching the training program on t | ne Web, DVD or VHS on, 20 | | |
| | , Brion | , 20 | | |
| | <u>AND</u> | | | |
| *Applicant's Signature: Any questions and/or concerns room | Printed | d Name: J.F. DESNOYERS each County Code of Ethics, please visit at ethics@palmbeachcountyethics.com | _ Date: | |
| | Return thi | is FORM to: | | |
| aufoj Maria Maria | Janeth Cervera, Contrac | tors Certification Division 1, West Palm Beach, FL 33411 | | |
| Section III (Commissioner, if appl | licable): | | | |
| | | | | |
| Appointment to be made at | BCC Meeting on: | October 16, 2012 | 2 | |

Revised 08/01/2011

Commissioner's Signature:

BOARDS/COMMITTEES APPLICATION CHECKLIST This form must be completed by Staff and accompany the Board Appointment Item

| Propo | osed BCC Date: 10/16/12 Dept | /Division: Contractors | <u>Certificatio</u> | n / PZB | | | |
|---|--|------------------------|---------------------|----------|--------------------------------|------------------------------------|--|
| Appli | cant's Name: <u>Stanley Goodman</u> | | | | | | |
| Board | d/Committee Name: Construction Industry Licens | ing Board of PBC | Purely Ad | visory[] | Not Purel | y Advisory [X] | |
| # | Description | Yes | No | N/A | | | |
| 1. | Is Part I fully completed and correct? | | | Х | | | |
| | | | | 3-11 | | | |
| 2. | Is Part II fully completed? | **** | | X | | | |
| 3. 4. | Biography or resume included? | | | X | | | |
| 4. a. | Is Applicant a Palm Beach County resident? If "No", please explain: | | | Х | | | |
| a. | п но , ріваѕе ехріаіп. | | | | | | |
| 5. | Did Applicant disclose felony conviction? | | | | Х | | |
| a. | If "Yes", did staff review information? | | | | | X | |
| b. | Based on review, does staff recommend Applica | ant for consideration? | | X | | | |
| C. | Please explain: | | | | | х | |
| 6. | Did Applicant disclose contractual relationship(s If "Yes" complete Questions "a" and "b" below: If "No" skip to Question 7: | | х | | | | |
| a. | List Each Contract(s) Identified in Application List Each Contract(s) Identified in A | | | | Waiver Required (Y or N) | Disclosure Required (Y or N) | |
| | | | | Yes | No | N/A | |
| b. | Does Department Recommend Waiver and/or D | | | X | | | |
| | | | | | | | |
| 7. | Is Part III completed? | -/M | | Х | - / | / | |
| Completed by: Kurt Eismann (Print Name) Date: 4/2//2 (Signature) Department Head: Rebecca Caldwell | | | | | | | |
| Department Head: Rebecca Caldwell (Print Name) (Signature) | | | | | | | |
| To be completed by Administration if Staff answered "Yes" to Questions 5 or 6: | | | | | | | |
| Administration (Initials): Date: | | | | | | | |

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

| •• | <u>3</u> Years. | or | [] Distr | ict Appointr | nent /Distri | ct #: | | |
|---|---|--|-------------|--------------|--------------|------------|-----------|----------|
| •• | 3 Years. | | | | | | | |
| Seat Requirement: C | | From: | 10/16/2012 | | To: 9/3 | 30/2015 | | |
| | onsumer Member | | | | Seat #: | 14 | ··· | |
| [X]*Reappointm | nent | or | [] New | Appointmen | t | | | |
| or [] to complete t | he term of | | Due t | o: [] | resignatio | n [|] other | r |
| Completion of term to exp | ire on: | ************************************** | | | | | | |
| *When a person is being term shall be considered Section II (Applicant): (APPLICANT, UNLESS E | by the Board of County (Please Print) | Commissioners | .:0 | ous disclose | d voting co | onflicts d | uring the | previous |
| Name: Goodma | n. | Stanley | | · | | | | |
| Last Occupation/Affiliation: | n/a | First | | | Middle | | | |
| | Owner [] | Eı | mployee [] | | Of | ficer [] | | |
| Business Name: | n/a | | | | | | | |
| Business Address: | n/a | | | | | | | |
| City & State | n/a | * *** | | Zip Code: | n/a | | | |
| Residence Address: | 7130 Via Genova | | | | | | | |
| City & State | Delray Beach, FL | | | Zip Code: | _334 | 146 | | |
| Home Phone: | 561) 638-8922 | Busin | ness Phone: | _n/a | | | | |
| Cell Phone:n | v/a | Fax: | | _n/a | | | | |
| Email Address: <u>s</u> | tandot14@yahoo.com | | | | | | | |
| Mailing Address Preferenc | e: [] Business [] Resi | dence | | | | | | |
| Have you ever been convict If Yes, state the court, natu | eted of a felony: Yes are of offense, disposition of | No No of case and date | : | | | | , | |

[X] Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

| Contract/Transaction No. | Department/Division | Description of Services | <u>Term</u> |
|--|--|---|---|
| Ex: (R#XX-XXXX/PO XXX) | Parks & Recreation | General Maintenance | 10/01/11-09/30/12 |
| | | | |
| | (Attach Addition | al Sheet(s), if necessary) | |
| | OR X | NONE | |
| on the web at: http://www.pal By signing below I acl County Code of Ethics, By v | nent prior to appointment/reap | on Article XIII, the Palm Beach Coundintment. Article XIII, and the training.htm. Keep in mind this require understand, and agree to abide by the Ethics training (in the manner counterthe Web, DVD or VHS | ning requirement can be found ment is on-going. Article XIII. the Palm Beach |
| ву а | ttending a live presentation giver AND | n on, 20 | |
| Amendment & State of | knowledge that I have read, Florida Code of Ethics: | understand and agree to abide let ted Name: STANLEY GOOD | |
| Any questions and/or concerns | regarding Article XIII, the Palm | Beach County Code of Ethics, please til at ethics@palmbeachcountyethics.co | visit the Commission on Ethics |
| | Janeth Cervera, Contr | this FORM to: actors Certification Division -61, West Palm Beach, FL 33411 | |
| Section III (Commissioner, if | applicable): | | |
| Appointment to be made | le at BCC Meeting on: | October 16, | 2012 |

9/12/2012

Revised 08/01/2011

Date:

Commissioner's Signature:

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

| Section I (Department |): (Please Print) | | | | | | | |
|--|--|--|------------------|------------------------|--------------|-----------------|------------|------------------|
| Board Name: Cons | struction Industr | y Licensing Bo | ard of Palm | Beach County | / | Advisory [|] Not | Advisory [X] |
| [X] At Large A | ppointment | 01 | r | [] Distr | ict Appointn | nent /Distric | t #: | _ |
| Term of Appointment: | 3 | Years. | From: | 10/16/2012 | | To: <u>9/30</u> | 0/2015 . | |
| Seat Requirement: | Consumer Mer | mber | | · | | Seat #: | 14 | · |
| [X]*Reappoir | ntment | 0 | r | [] New . | Appointmen | t | | |
| or [] to complet | te the term of | | | | o: [] | resignation | [] | other |
| Completion of term to e | | | | | | | | |
| *When a person is bein term shall be considered Section II (Applicant): APPLICANT, UNLESS | ed by the Board (Please Print) | l of County Co | mmissioner | rs:0 | ous disclose | a voting co | nincis dur | ing the previous |
| Name: Goods Last | man. | · ==================================== | Stanley First | | * | Middle | | |
| Occupation/Affiliation: | n/a | | | | | Middle | | |
| | Owner | | | Employee [] | | Offi | cer [] | |
| Business Name: | _n/a | | | | | | | |
| Business Address: | n/a | | | | | | | |
| City & State | n/a | · · · · · · · · · · · · · · · · · · · | | | Zip Code: | n/a | | |
| Residence Address: | 7130 Via | a Genova | | | | | | |
| City & State | Delray E | Beach, FL | | | Zip Code: | 3344 | 46 | |
| Home Phone: | (561) 638-892 | 2 | Busi | ness Phone: | n/a | | | |
| Cell Phone: | n/a | | Fax: | | n/a | | | |
| Email Address: | standot14@ya | hoo.com | | | | | | |
| Mailing Address Prefere | ence: [] Busine | ess [] Reside | nce | | | | | |
| Have you ever been con If Yes, state the court, no | victed of a felon ature of offense, | y: Yesdisposition of o | No X | e: | | | | |
| Minority Identification | -1 - | Male Hispanic-Americ | | Female Asian-Americ | can []A | frican-Amer | ican 🔀 | Caucasian |

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

| Contract/Transaction No. | Department/Division | Description of Services | <u>Term</u> |
|---|---|--|--|
| Ex: (R#XX-XXXX/PO XXX) | Parks & Recreation | General Maintenance | 10/01/11-09/30/12 |
| | | | |
| | (Attach Additiona | al Sheet(s), if necessary) | |
| · · · · · · · · · · · · · · · · · · · | or 🔀 | NONE | |
| Guide to the Sunshine Amenda | nent prior to appointment/reappo | on Article XIII, the Palm Beach Coupintment. Article XIII, and the training.htm. Keep in mind this require | ning requirement can be found |
| By signing below I ack County Code of Ethics, | knowledge that I have read, u and I have received the require | nderstand, and agree to abide by ed Ethics training (in the manner c | Article XIII, the Palm Beach hecked below): |
| By w By at | vatching the training program on ttending a live presentation given | the Web, DVD or VHS | |
| • | AND | | |
| By signing below I ac Amendment & State of | knowledge that I have read, Florida Code of Ethics: | understand and agree to abide l | by the Guide to the Sunshine |
| *Applicant's Signature: | by Gordon Printe | ed Name: STANLEY GOOD | mAN Date: 8/30/12 |
| Any questions and/or concerns a website www.palmbeachcounty | regarding Article XIII, the Palm I ethics.com or contact us via email | Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c | visit the Commission on Ethics com or (561) 233-0724. |
| | Janeth Cervera, Contra | his FORM to: actors Certification Division -61, West Palm Beach, FL 33411 | |
| Section III (Commissioner, if a | applicable): | | |

October 16, 2012

Revised 08/01/2011

Appointment to be made at RCC Meeting

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public

Commissioner's Signature: •

The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.

| Section I (Department): (Ple | ease Print) | | | | | |
|--|---------------------------------|--|---------------------------------------|-----------------|--------------|---------------------|
| Board Name: Construct | on Industry Licensing | Board of Palm Be | each County | Adviso | ry [] | Not Advisory [X] |
| [X] At Large Appoin | ntment | or | [] District | Appointment /D | istrict #: _ | |
| Term of Appointment: 3 | Years. | From: _ | 10/16/2012 | To: _ | 9/30/2015 | I . |
| Seat Requirement: Cons | sumer Member | - Addition - Desire to the second of the sec | | Seat # | : 14 | |
| [X]*Reappointmen | t | or | [] New App | oointment | | |
| or [] to complete the | term of | | Due to: | [] resign | ation | [] other |
| Completion of term to expire | | | | | | |
| *When a person is being conterm shall be considered by Section II (Applicant): (PleadPPLICANT, UNLESS EXI | the Board of County ease Print) | Commissioners: | 0 | disclosed votin | g conflicts | during the previous |
| Name: Goodman | | Stanley | | | | |
| Last | , | First | | Mid | ldle | |
| Occupation/Affiliation: | n/a Owner [] | Em | ployee [] | 72450 45 | Officer [| 1 |
| Business Name: | n/a | | | | _ | - |
| Business Address: | n/a | | | | | |
| City & State | , | | | p Code: | n/a | |
| Residence Address: | 7130 Via Genova | | | | | |
| City & State | Delray Beach, FL | | Zij | p Code: | 33446 | |
| Home Phone: (56 | 1) 638-8922 | Busine | ess Phone: | _n/a | | |
| Cell Phone: n/a | | Fax: | | n/a | | |
| Email Address: star | ndot14@yahoo.com | | | - | | |
| Mailing Address Preference: | [] Business [] Res | sidence | | | | |
| Have you ever been convicted If Yes, state the court, nature | | No X of case and date: | · · · · · · · · · · · · · · · · · · · | | | · |
| Minority Identification Cod [] Native-American | | []Fe | male sian-American | [] African-A | American | ⋈ Caucasian |

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|--|--|---|--|
| Ex: (R#XX-XXXX/PO XXX) | Parks & Recreation | General Maintenance | 10/01/11-09/30/12 |
| | | | |
| | (Attach Addition | al Sheet(s), if necessary) | |
| · · · · · · · · · · · · · · · · · · · | OR X | NONE | |
| Guide to the Sunshine Amendm | ent prior to appointment/reapp | on Article XIII, the Palm Beach Cour ointment. Article XIII, and the train ning.htm. Keep in mind this requires | ing requirement can be found |
| By signing below I acknowledge County Code of Ethics, a | nowledge that I have read, und I have received the requir | understand, and agree to abide by red Ethics training (in the manner ch | Article XIII, the Palm Beach necked below): |
| | atching the training program on ending a live presentation give | | |
| | AND | | |
| By signing below I ack Amendment & State of I | nowledge that I have read, Florida Code of Ethics: | understand and agree to abide b | by the Guide to the Sunshine |
| *Applicant's Signature: | by Gardon Prin | ted Name: STANLEY GOOD | mAN Date: 8/30/12 |
| Any questions and/or concerns rewebsite www.palmbeachcountye | egarding Article XIII, the Palm thics.com or contact us via ema | Beach County Code of Ethics, please all at ethics@palmbeachcountyethics.c | visit the Commission on Ethics om or (561) 233-0724. |
| ·. | Janeth Cervera, Contr | this FORM to: ractors Certification Division 7-61, West Palm Beach, FL 33411 | |
| Section III (Commissioner, if a | pplicable): | | |
| Appointment to be made | | October 16, 2 | 2012 |
| Commissioner's Signature | JUDDON JAM | Va alia | 1/12 |

Revised 08/01/2011

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

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| f County Commissioner UST BE A COUNTY RE Stanley First | 10/16/2012 [] New App Due to: mber of previous rs:0 | To: Seat pointment [] resig disclosed voti | District #:9/30/2015 #:14 gnation [] other ing conflicts during the previous iddle Officer [] |
|--|---|--|--|
| or reappointment, the num f County Commissioner UST BE A COUNTY RE Stanley First | [] New App Due to: mber of previous rs:0 | Seat pointment [] resig disclosed voti | #: 14 gnation [] other ing conflicts during the previ |
| or reappointment, the nun f County Commissioner UST BE A COUNTY RE Stanley First | mber of previous rs:0 ESIDENT | pointment [] resig - s disclosed voti | gnation [] other ing conflicts during the previ |
| reappointment, the nun f County Commissioner UST BE A COUNTY RE Stanley First | mber of previous rs:0 ESIDENT | [] resig | ing conflicts during the previ |
| f County Commissioner UST BE A COUNTY RE Stanley First | mber of previous rs:0 ESIDENT | - s disclosed voti | ing conflicts during the previ |
| f County Commissioner UST BE A COUNTY RE Stanley First | rs:0 | | iddle |
| f County Commissioner UST BE A COUNTY RE Stanley First | rs:0 | | iddle |
| First | Employee [] | Mi | |
| | Employee [] | Mi | |
|] E | Employee [] | | Officer [] |
| • | | | Officer [] |
| | | | |
| | | | |
| | Zi ₁ | p Code: | n/a |
| Genova | | | |
| ich, FL | Zi ₁ | p Code: | 33446 |
| Busi | iness Phone: | | |
| Fax: | : | n/a | |
| o.com | | _ | |
| [] Residence | | | |
| Yes No sposition of case and date | te: | | |
| 1 | ch, FL Bus Fax o.com [] Residence Yes No sposition of case and data | ch, FL Zi Business Phone: Fax: o.com [] Residence Yes No sposition of case and date: | ch, FL Zip Code: Business Phone: n/a Fax: n/a o.com I Residence Yes No |

[X] Caucasian

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|--|--|---|---|
| Ex: (R#XX-XXXX/PO XXX) | Parks & Recreation | General Maintenance | 10/01/11-09/30/12 |
| | | | |
| | (Attach Additiona | al Sheet(s), if necessary) | |
| | OR X | NONE | |
| Guide to the Sunshine Amendm on the web at: http://www.pali | nent prior to appointment/reapponbeachcountyethics.com/train | on Article XIII, the Palm Beach Coupintment. Article XIII, and the training.htm. Keep in mind this require | ning requirement can be found ment is on-going. |
| By signing below I ack County Code of Ethics, | nowledge that I have read, u and I have received the require | inderstand, and agree to abide by ed Ethics training (in the manner cl | Article XIII, the Palm Beach hecked below): |
| By w By at | atching the training program on tending a live presentation given | the Web, DVD or VHS | |
| | AND | | |
| Amendment & State of | Florida Code of Ethics: | understand and agree to abide be to abide | |
| Any questions and/or concerns r | garding Article XIII, the Palm l | Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c | visit the Commission on Ethics |
| ·u | Janeth Cervera, Contr | his FORM to: actors Certification Division -61, West Palm Beach, FL 33411 | |
| Section III (Commissioner, if a | pplicable): | | |
| Appointment to be mad | | October 16, | 2012 |

10-4-12

Commissioner's Signature:



International Association of Electrical Inspectors

Southern Section ★ Florida Chapter PALM BEACH COUNTY DIVISION

2012 OFFICERS

ERIC WASSER PRESIDENT

GLEN LABONTE 1st VICE PRESIDENT

STEVE NAUMANN 2nd VICE PRESIDENT TREASURER

DAN PRATER SECRETARY

BOARD OF DIRECTORS

VINNY BURDO
CHAIRMAN
ELLIS BAIRD
LEONARD DEVINE
DAVE HOLT
JAKE LEAHY
DEBBIE NUTTER
BOVELL RICHARDS
KARL SWIERZKO

Kurt Eismann,
Director Contractors Certification
Palm Beach County
2300 North Jog Road
West Palm Beach, FL 33411

Re: CILB / PBC Nominations

Dear Mr. Eismann,

The Palm Beach County Division of the International Association of Electrical Inspectors, IAEI, received your letter, requesting a nominee to fill the vacancy for an electrical contractor on the Palm Beach County Construction Industry Licensing Board.

At our August 21, 2012 meeting, after a short discussion, the members voted to support our well respected and longtime member, Donald G. Sharkey. Don is the qualifier for his local electrical contracting business, Current Connections, and has been in business in PBC for 28 years. We know Don to be very conscientious and knowledgeable of the Codes, along with a good common sense approach to issues. We also know that he previously served with distinction on the CILB.

This Division of IAEI does not know anyone else that we could recommend more to serve on the PBC CILB.

HONORARY MEMBERS

On behalf of the PBC Div. IAEI

TIM VAN FOSSEN LEONARD DEVINE

Dan Prater Secretary PBC IAEI



3730 Coconut Creek Pkwy., Suite 200 Coconut Creek, FL 33066 Phone 954.984.0075 Fax 954.984.4905 www.abceastflorida.com

Florida East Coast Chapter

Chairman
Clay Fischer
Woodland Construction Co., Inc.

Chairman Elect Scott R. Moss Moss and Associates

Immediate Past Chairman Randall Lebolo Lebolo Construction Management, Inc.

First Vice Chairman George Cuesta Cuesta Construction

Second Vice Chairman Jesus Vazquez Facchina Construction of Florida, L.L.C.

> Miami-Dade Council Chairman Antonio Obregon Formrite Construction, LLC

> Space Coast Council Chairman Felix Perez Woodland Construction Co., Inc.

> > Directors

Carlos Ardavin Jr. Matrix Construction Group, Inc.

> John Bennett Coastal Construction Group

Bill Bower Southeast Mechanical Contractors

> Alberto Fernandez ANF Group, Inc.

Clinton Class Balfour Beatty Construction Chris Kennedy

Suffolk Construction Co., Inc.
Casey K. Lee

DynaServ Florida, Inc. Roy F. MacRobert

Supermix/Superblock/Superpaver Russell P. Nash

William R. Nash, Inc. Bill Parker InSource, Inc.

Bernard Paul-Hus Hypower, Inc.

John Scherer Culd Building LLC Brian A. Wolf, Esq.

Brian A. Wolf, Esq. Smith, Currie & Hancock, LLP

Alternates

Juan Bauza Cellucrete Corp.

Monica Manolas CEMEX

Mike McWilliams SimplexGrinnell, LP

President and CEO Peter M. Dyga ABC Florida East Coast Chapter August 17, 2012

Kurt Eismann

Director – Contractors Certification and Code Enforcement Palm Beach County Department of Building, Planning and Zoning 2300 North Jog Road West Palm, FL 33411-2741

Dear Kurt,

On behalf of Associated Builders and Contractors Florida East Coast Chapter, I proudly recommend Edward J. Lynch, Sr. for the vacant seat on the Construction Industry Licensing Board of Palm Beach County. We believe that Edward would be a fantastic addition to this very important effort.

Mr. Lynch meets the requirements for this position based on the following:

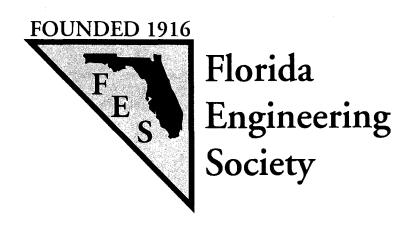
- He is currently a resident of Palm Beach County and has been since 2000
- He is currently licensed in the State of Florida #CGC1509578
- The License is in his name
- Since 2005, Mr. Lynch has been actively engaged in construction in Palm Beach County.

Associated Builders and Contractors Florida East Coast Chapter is the largest commercial construction association in Florida. Representing the interests of member companies from Key West to Melbourne, we truly are the Voice of Commercial Construction. We would be thrilled to have our member, Edward Lynch, represent us on the Palm Beach County CILB. Additional and pertinent information is enclosed.

Carol Bowen A.D.

Sincerely,

Vice President of Government Affairs



August 24, 2012

Palm Beach County
Planning, Zoning & Building
Attn: Kurt Eismann – Director
Construction Industry Licensing Board
2300 N Jog Road,
West Palm Beach, FL 33411

Dear Mr. Eismann:

The Florida Engineering Society endorses Mr. Jean-Francois (John) Desnoyers, PE of Delray Beach, Florida, for re-appointment to the Construction Industry Licensing Board. Mr. Desnoyers is a highly qualified, accomplished and dedicated Licensed Professional Engineer and has been a member of the Florida Engineering Society for over 9 years. I am confident that, if reappointed, he will continue to serve the Board with the same degree of commitment and focus.

Thank you for your consideration of Mr. Desnoyers to this important Board position and I hope you will not hesitate to call me if you need further information.

Sincerely,

Frank H. Rudd Executive Director

Current Connections, Inc.

1620 Hill Avenue Mangonia Park, FL 33407 (561) 863-0010 (561) 863-5380 Fax

Vitae

Donald G. SharkeyPresident

Professional Certifications

State of Florida EC-0001253 August 1991

Palm Beach County Journeyman J-12358 July 1979

Professional Organizations

Association of General Contractors (AGC) Board Member 1996 to 2008 Treasurer 2004 to 2008

Construction Industry Licensing Board of Palm Beach County 1997—2003

Independent Electrical Contractors, Inc

International Association of Electrical Inspectors

Electrical Council of Florida

IEC Forum Group #11

Donald G. Sharkey

SUMMARY OF QUALIFICATIONS AND EXPERIENCE

Mr. Sharkey formed Current Connections, Inc in 1984, and has over 35 years of experience in the electrical industry. Specializing in commercial, industrial and institutional construction and renovation, projects include schools, nursing homes, public facilities, airport buildings, country clubs, storm water facilities, and marine projects.

KEY PROJECTS

- Polo Club of Boca Raton—Additions to an existing 75,000 sf clubhouse facility resulting in a 167,000 sf finished product. Included new tennis and golf pro shops, spa and fitness areas, indoor racquetball courts, and underground parking garage and larger, updated dining and bar areas. Boca Raton, FL Weitz Golf International, LLC. \$ 2,955,000.
- **Jupiter Hills Country Club**—New construction of a 42,000 sf two-story clubhouse. Tequesta, FL. Weitz Golf International, LLC. \$ 763,954.
- Palm Beach County 1916 Historic Courthouse Restoration
 West Palm Beach, FL. Hedrick Brothers Construction Co. \$2,147,796.00
- Old Port Cove Marina North Basin—46 Slip Mega-Yacht Marina North Palm Beach, FL. The Murphy Construction Co. \$1,251,122.00
- Old Port Cove Marina South Basin 144 Slip Mega-Yacht Marina North Palm Beach, FL. The Murphy Construction Co. \$2,770,000.00
- Palm Harbor Marina 180 Slip Mega-Yacht Marina West Palm Beach,
 FL. Leisure Resorts, LLC. \$3,020,537.00
- Port of Palm Beach—Refrigeration Power Station, Riviera Beach, FL. Port of Palm Beach. \$500,940.00
- WPB VAMC Parking Deck 400 space parking garage addition.
 Riviera Beach, Fl. The Clement Group \$329,921.00

PROFESSIONAL HISTORY

- 1984-Present Current Connections, Inc
 - President. State certified electrical contractor specializing in commercial, institutional and industrial construction from St. Lucie to Miami-Dade Counties.
- 1976-1984 Employed by various local electrical contractors in the capacities of General Foreman, Job Foreman, and Superintendent on residential, commercial, institutional and industrial projects throughout Palm Beach County.

Edward J Lynch, Sr.

10269 Trianon Place Wellington, Florida 33449 561.445.3139

Objective:

Appointment to the Palm Beach County Construction Industry Licensing Board.

Experience:

| 2004 - Present | DeLeon Industries, LLC (President, CEO) Construction Consulting, Construction Management, General Contractor, Electrical Contracting, Federal Contracting |
|----------------|--|
| 2001 – 2002 | International Interests, Inc. (President, CEO) Construction Consulting, Construction Managements, General Contractor, Program Management Telecommunications |
| 2000 - 2001 | Qserve Communications, Inc. (President, NE Operations) Construction Consulting, Construction Management, General Contractor, Program Management |
| 1995 – 2000 | DeLeon Industries, Inc. (President, CEO) Construction Consulting, Construction Management, General Contractor, Electrical Contractor, Tower Contractor, Excavation Contractor, National and International Program Management Telecommunications |
| 1993 - 1996 | R & L Electrical Contracting (CFO) National General Contractor, National Electrical Contractor, Construction Management |
| 1989 – 1993 | JRJ Contracting, Inc (COO) General Contractor, Construction Management, Telecommunications Construction, Commercial Construction |
| Education: | |
| 1983 – 1987 | Drew University Major: Economics with Business Management Emphasis Minor: Spanish and Computer Science |



Resume

Jean Francois Desnoyers, P.E.

Education

Associates of Arts, Broward Community College, 1981

Bachelor of Science in Engineering, Florida Atlantic University, 1984 Masters of Science in Engineering, Florida Atlantic University, 1987

emphasis on structural, geotechnical, corrosion, and environmental engineering.

Registrations

Florida Professional Engineer, PE 47885

Certified Special Inspector of Threshold Buildings, License No. 1060

Professional Affiliations

Palm Beach County Construction Industry Licensing Board

American Soils and Foundation Engineers

Florida Engineering Society
Florida Institute of Civil Engineers
American Society for Civil Engineers

American Council of Engineering Companies

Professional Specialties

Geotechnical, subsurface soil investigations and recommendations, determination of soil bearing capacity, foundation design, demucking, test pits, pressure grouting, vibroflotation, and dynamic compaction.

Special inspection of reinforced masonry, structural steel, foundation systems, framing, drywall, and roofing systems. Threshold inspections of foundations, elevated slabs, exterior wall systems, light gage metal framing, metal decking, bolted and welded connections, columns and beams, and

fire proofing.

Professional History

2011 Senior Civil/Geotechnical Engineer

Scientific Applications in Forensic Engineering, LLC (SAFE)

Miami Lakes, FL

1993-2011 Vice President of Engineering

GFA International Delray Beach, FL

1991-1993 Principal Engineer

Corrtech Consultants Inc..

Boca Raton, FL



1988-1991

Engineering and Inspection Manager Florida Testing & Engineering Inc. Fort Lauderdale, FL

Brief Professional Biography

Mr. Desnoyers has extensive experience on projects involving soil investigations for land and marine foundation assessments, shallow and deep foundation design, rigid and flexible pavement design. His experience in threshold and special inspection includes low and high rise buildings of residential and commercial construction. His experience in construction materials testing includes the management of hundreds of projects involving earthwork quality control, building materials QA/QC and roadway construction testing.

Representative Project Experience

Senior Engineer for Geotechnical Projects:

- Geotechnical investigation for hi-rise and low-rise buildings in South Florida including: Las Olas City Center, Stiles Tower, Sunrise Harbour, Boca Resort and Club, Hard Rock Hotel and Casino, St-Regis Hotel, Coral Springs Automall parking garage, City Furniture Main Office/warehouse.
- Geotechnical investigation for thousands of single and multi-family residential structures in South Florida.
- Geotechnical investigation for bridge projects- Fort Lauderdale, FI. Bridge # 865712, Castle Harbor Isle drive, Bridge # 865713, Fort Royal Isle, Bridge # 865729, East Las Olas over Himmarshee Canal, Bridge # 865770, Laguna Terrace, Bridge # 865773, West Lake Drive over Lucille River, Bridge # 865774, West Lake Drive over Mercedes River, Bridge # 865775, South Ocean Drive, Bridge # 865778, Harborage Isle Drive. Mr. Desnoyers was responsible for borings, laboratory soil classification and corrosion testing, field and laboratory testing procedure, and evaluation of subsurface rock and soil conditions.

Senior Engineer for Low and High Rise Structures:

- Consolidated Rental Car Facility -Ft. Lauderdale/Hollywood Int'l Airport, 4.5 Million S.F.Parking Garage
- Las Olas City Centre, Fort Lauderdale 20+ story high rise
- Stiles Tower, Fort Lauderdale 20+ story high rise
- Espirito Santos, Miami 30+ story high rise
- Las Olas Centre, Fort Lauderdale 15+ story high rise
- Sunrise Harbour, Fort Lauderdale Twin 15+ story high rises
- Boca Resort and Club, Boca Raton 200+ million dollar expansion project
- 2700 Singer Island, Singer Island Twin 20+ story condominium
- Resort at Singer Island, Singer Island 20+ story hotel/ condominium
- Hard Rock Hotel & Casino, Hollywood 15 story hotel, 300K sq ft casino/conference, 7 story parking garage
- 900 Biscayne , Miami 60+ story condominium
- St. Regis Hotel, Fort Lauderdale 20+ story hotel
- Brickell Financial, Miami 40+ story office building
- Marlins Stadium, Miami 37,000 seat covered baseball stadium

Stanley Goodman

7130 Via Genova Delray Beach, FL 33446 (561) 638-8922 <u>Standot14@yahoo.com</u>

Objective

Reappointment to the Palm Beach County Construction Industry Licensing Board

Education

Queens College - Associate in Applied Science Western Illinois University - Bachelor of Arts University of North Carolina at Wilmington - Elementary Education Licensure (Post Retirement)

Relevant Experience

Palm Beach County Fair Housing/Equal Opportunity Board
Construction Industry Licensing Board of Palm Beach County, three years
Board of Directors of Alliance of Delray Residential Associations, (a non-partisan civic association) five years
Delegate to the Alliance of Delray Residential Associations, eight years
President, Villa Borghese Home Owners Association, two terms
Chairman and member of various committees at Villa Borghese
Received award from NC Governor's office for volunteer work with children
Board of Directors several synagogues
Board of Directors Family Services, Wilmington NC
Vice Commander Post 766 Jewish War Veterans, South Brunswick, NJ

Employment Experience

JCPenney Company Inc. Corporate Office 6501 Legacy Drive, Plano TX 75024 May 1968 – June 1993

Division Control Manager – Retail and Catalog Children Division and Family Shoes Division.

Forecasted and presented to top management projections of all measureable factors. Developed and monitored training for all pertinent issues. Coordinated and was in charge of special projects, analyses and committees that supported company objectives. Evaluated monthly performance and issued reports projecting future performance. Developed production schedules for suppliers.

United States Air Force

May 1958 – May 1962 Aircraft Control and Warning , Osan Korea, Trained Korean Air Force Servicemen. Using flight plans, identified aircraft called in by radar sites. Unidentified aircraft resulted in action by fighter jets. Lockport NY, monitored air traffic

Personal

Married to wife Dorothy 52 years. Three daughters, six grandchildren

BOARD MEMBER QUALIFICATIONS

Chapter 67-1876, Section 3 (B) To be eligible for appointment each contractor member shall be:

- (1) Actively engaged in the construction business in Palm Beach County and have held a certificate of competency in his name and have been so engaged for a period of not less than 5 consecutive years immediately before the date of his appointment, and be a resident of Palm Beach County. The Architect and Engineer member shall be licensed in the State of Florida and be a resident of Palm Beach County.
- (2) Each member of the Board except the Building Official shall hold a valid certificate issued by this Board or the state of Florida in addition to have the qualifications required in subsection (B)(1) above.

CONSUMER MEMBER QUALIFICATIONS

FS. § 489.131 (CONSUMER REPRESENTATIVES)

(10) No municipal or county government may issue any certificates of competency or license for any contractor defined in s. 489.105 (3) (a)-(o) after July 1, 1993, unless such local government exercises disciplinary control and oversight over such locally licensed contractors, including forwarding a recommended order in each action to the board as provided in subsection (7). Each local board that licenses and disciplines contractors must have at least two consumer representatives on that board. If the board has seven (7) or more members, at least three (3) of those members must be a consumer representative. The consumer representative may be any resident of the local jurisdiction who is not, and has never been, a member or practitioner of a profession regulated by the Board or a member of any closely related profession.