PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS**

AGENDA ITEM SUMMARY

Meeting Date: November 20, 2012

[X] Consent [] Regular [] Ordinance [] Public Hearing

Department: Facilities Development & Operations

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Amendment No. 4 to Contract with RCI Electric, Inc., (R2009-2059) to implement the third renewal of the annual electrical contract with a maximum value of \$1,000,000.

Summary: Amendment No. 4 is a renewal to the annual electrical contract which was awarded to RCI Electric, Inc. The annual electrical contract is an indefinite-quantity contract and this renewal has a maximum value of \$1,000,000. The maximum value is shared and work orders are awarded based on competitive quotes/bids issued to all five (5) participating contractors. The renewal term is for twelve (12) months or until \$1,000,000 in work orders are issued in this term. Staff is bringing forward the amendment at this time based on expiration of the term. All terms of the original contract remain in effect. This is the third of four extensions allowed by the Contract. The Small Business Enterprise (SBE) goal is 15% and will be tracked cumulatively for each work order issued. The cumulative SBE participation to date is 85.40%. SBE and local preference applied at work order level. RCI Electric, Inc., is a Palm Beach County company and a certified SBE contractor. This is a bond-wavier contract.

(FD&O Admin) Countywide (JM)

Background and Justification: Amendment No. 4 is the third renewal to the Annual Electrical Contract which was awarded to RCI Electric, Inc., on December 1, 2009 and renewed on November 30, 2011. The contractor will continue to perform as an annual Electrical contractor for implementation of electrical projects for various facilities. This annual Electrical contract is an indefinite-quantity contract and this renewal has a maximum value of \$1,000,000. The renewal term is for twelve (12) months or until the renewal limit of \$1,000,000 is reached.

Attachments:

Amendment No. 4

Recommended by:

Mmy Work

Approved by:

County Administrator

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Year | 2012 | 2013 | 2014 | 2015 | 2016 |
|-------------------------------------|-------|------|------|------|------|
| Capital Expenditures | \$0 | 0 | 0 | 0 | 0 |
| Operating Costs | 0 | 0 | 0 | 0 | 0 |
| External Revenues | 0 | 0 | 0 | 0 | 0 |
| Program Income (County) | 0 | 0 | 0 | 0 | 0 |
| In-Kind Match (County) | 0 | 0 | 0 | 0 | 0 |
| NET FISCAL IMPACT | \$0 | 0 | 0 | 0 | 0 |
| # Additional FTE | | | | | |
| Positions (Cumulative) | С | С | С | C | С |
| Is Item Included in Current Budget? | Yes X | No _ | · · | | |

Budget Account No:

Reporting Category _____

B. Recommended Sources of Funds/Summary of Fiscal Impact:

Potential maximum fiscal impact is \$1,000,000. Work Orders requiring BCC approval will be brought to the Board and fiscal impact will be addressed at that time; otherwise, funding will come from previously approved BCC projects.

This contract includes language applying requirements of the Inspector General (IG) Ordinance. $\int \int \partial \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A}$

C. Departmental Fiscal Review:

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development & Control Comments:

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7112 レー Control 3 Wheele

A. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

AMENDMENT No. 4 TO ANNUAL ELECTRIC CONTRACT

This agreement amends the contract between Palm Beach County (County) and RCI Electric, Inc (Contractor) authorized pursuant to Palm Beach County Resolution (R-2009-2059).

The contract provided that Contractor would act as annual Electrical Contractor working within the annual capacity as established below:

| | Effective Date | End Date | Added Capacity | Cumulative Capacity |
|-------------------|-------------------|-------------------|-------------------|------------------------|
| Original Contract | December 1, 2009 | November 30, 2010 | | \$1,000,000.00 |
| Renewal #1 | November 30, 2010 | November 30, 2011 | \$1,000,000.00 | \$2,000,000.00 |
| Renewal #2 | November 30, 2011 | November 30, 2012 | \$1,000,000.00 | \$3,000,000.00 |

Amendment No. 1 dated October 18, 2010, was approved by FD&O Director and amended the contract to include the Inspector General language.

Amendment No. 2: 1) Renewal No. 1 extends the term of the original contract from November 30, 2010 through November 30, 2011; 2) increases the total dollar value by \$1,000,000 for a new total contract value of \$2,000,000; and 3) revised the Inspector General language.

Amendment No. 3: 1) Renewal No. 2 extends the term of the original contract from November 30, 2011 through November 30, 2012; and 2) increases the total dollar value by \$1,000,000 for a new total contract value of \$3,000,000.

Amendment No. 4: 1) Renewal No. 3 extends the term of the original contract from November 30, 2012 through November 30, 2013; and 2) increases the total dollar value by \$1,000,000 for a new total contract value of \$4,000,000.

Except as amended herein, all provisions of the existing contract shall remain in full force and effect.

ATTEST: Sharon R. Bock, Clerk & Comptroller

BOARD OF COUNTY COMMISSIONERS

Deputy Clerk

Witness: Donne Printed Name

Signature

APPROVED AS TO FORM D LEGAL SUFFICIENCY seer, hty Attorney ЭU

RCI Electric, Inc

Chair

blam blog Howa

vesi dent Title

APPROVED AS TO TERMS

AND CONDITIONS

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Audrey Wolf, Director Facilities Development & Operations

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| PRODUCER | Seiller | щэ). | ······································ | CONTACT NAME: | | | | | | |
| AUTOMATIC DATA PROC INS AGC 1 ADP BLVD MS 325 ROSELAND, NJ 07068 | Y INC | | | NAME: PHONE FAX A/C, No, Ext): (877) 677-0428 (A/C, No): (877) 677-0430 E-MAIL ADDRESS: spcbicadp@travelers.com (A/C, No): (877) 677-0430 | | | | | | |
| (877) 677-0428 | | | | PRODUCER CUSTOMER ID #: | | | | | | |
| XV770 70A | ••••• | | ····· | | INSURER(S) AFFOR | ******** | NAIC # | | | |
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| 15429 86TH WAY N. | | | | INSURER B: INSURER C: | | | | | | |
| PALM BEACH GARD, FL 33418 | | | | INSURER D: | | ······································ | | | | |
| | | | | INSURER E: | | | | | | |
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| SCHEDULED AUTOS | | | | | | BODILY INJURY (Per accident) | \$ | | | |
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| ANY PROPRIETOR/PARTNER/EXECUTIVE | | | | | | E.L. EACH ACCIDENT | \$500,000 | | | |
| (Mandatory in NH) If yes, describe under | | | | | | E.L. DISEASE - EA EMPLOYEE | \$500,000 | | | |
| SPECIAL PROVISIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | \$500,000 | | | |
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| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC | CLES (/ | Attach / | ACORD 101, Additional Remarks S | chedule, if more space | e is required) | | | | | |
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| 2633 VISTA PARKWAY WEST PALM BEACH, FL 33411 | | | | AUTHORIZED REPRESENTATIVE Mary J. Swan | | | | | | |
| | • | | | © 19 | 88-2009 ACOF | D CORPORATION. A | l rights reserve | | | |

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