

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

Meeting Date: December 4, 2012

Consent
 Ordinance

Regular
 Public Hearing

Department: Parks and Recreation

Submitted By: Parks and Recreation Department

Submitted For: Parks and Recreation Department

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to: **A) ratify** the signature of the Chair on a Florida Recreation Development Assistance Program (FRDAP) grant application submitted to the State of Florida Department of Environmental Protection (FDEP) on September 26, 2012, requesting \$200,000 for the John Prince Memorial Park Phase IV-B Improvement project; **B) authorize** the County Administrator or his designee to execute the grant project Agreement and all future time extensions, task assignments, certifications, standard forms, or amendments to the Agreement that do not change the scope of work or terms and conditions of the Agreement if the grant is approved; and **C) authorize** the Director of the Parks and Recreation Department to serve as Liaison Agent with FDEP for this project.

Summary: This grant application requests \$200,000 from FRDAP for the John Prince Memorial Park Phase IV-B Improvement project. The project is located in the Mound Circle area of the park. Project elements include a new restroom, picnic facilities, playground, fishing pier, bike trail, dog park, landscaping and parking, as well as renovation of the existing picnic facilities, bike trail and parking. The total project cost identified in this grant application is \$400,000. The requested grant is for \$200,000, and requires a \$200,000 (50%) match, which will be funded from Zone 2 Park Impact Fees. Only grant funding will be used for the renovation portions of the project. If the grant is awarded, and once the project is complete, the grant project agreement requires a Notice of Limitation of Use to be recorded in public records limiting the project site to outdoor recreation for the use and benefit of the public in perpetuity as part of the close-out documentation. District 3 (AH)

Background and Justification: John Prince Memorial Park is a 727 acre regional park located around the shores of Lake Osborne. The land was donated to Palm Beach County in 1939. The park opened to the public in 1952, making it the County's oldest regional park. Lake Osborne is part of Palm Beach County's Chain of Lakes, which stretches 30 linear miles and provides excellent boating and fishing opportunities. The Mound Circle area of John Prince Memorial Park is located on the north side of 6th Avenue South. The majority of the improvements located in this portion of the park are over 30 years old, and are in need of updating. Renovation and redevelopment of the Mound Circle area of the park is being planned in several phases as funding permits.

FRDAP grants are provided by FDEP, and the State's deadline for submitting this application did not allow for prior approval by the Board of County Commissioners. In order to meet the grant application submission deadline, Commissioner Shelley Vana, Chair, signed the application on behalf of the Board, as authorized by PPM CW-F-003 Policy B.3. The PPM requires that the grant be presented to the Board for approval at the next available Board meeting after signature by the Board Chairperson.

Attachment: Grant Application

Recommended by: 
Department Director

11/6/12
Date

Approved by: 
Assistant County Administrator

11/27/12
Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2013	2014	2015	2016	2017
Capital Expenditures	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
Operating Costs	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
External Revenues	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
Program Income (County)	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
In-Kind Match (County)	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
NET FISCAL IMPACT	<u>* -0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	<u>0</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
Is Item Included in Current Budget? Yes <u> </u> No <u> </u>					
Budget Account No.:	Fund <u> </u>	Department <u> </u>	Unit <u> </u>		
	Object <u> </u>	Program <u>N/A</u>			

B. Recommended Sources of Funds/Summary of Fiscal Impact:

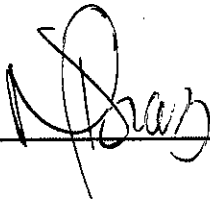

* There is no fiscal impact at this time. Should the grant be awarded, a budget amendment will be brought before the Board for approval and the respective funding sources would be as follows:

FRDAP Grant	3600-581-P560	\$200,000
Zone 2 Park Impact Fees	3602-581-P560	\$200,000
Total Grant Project Cost		<u>\$400,000</u>

C. Departmental Fiscal Review: 

III. REVIEW COMMENTS

A. OFMB Fiscal And/Or Contract Development and Control Comments:

<u></u> 11/15/2012	<u></u> 11/21/12
OFMB 11/9/12 (JL)	Contract Development & Control 11-21-12 (B. Wheeler)

B. Legal Sufficiency:

Anne Delgent 11-26-12
Assistant County Attorney

C. Other Departmental Review:

REVISED 09/2003
ADM FORM 01

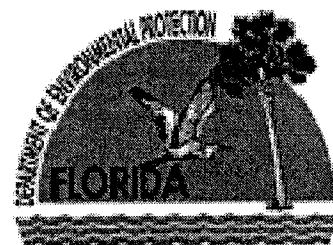
(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)

**John Prince Memorial Park Phase IV-B Improvements
2013-2014 Florida Recreation Development Assistance Program
Grant Application**



**Prepared by:
Palm Beach County
Parks and Recreation Department
2700 6th Avenue South
Lake Worth, FL 33461**

September 25, 2012



FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION
FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM
GRANT APPLICATION PACKET
2013-2014

PART I — GENERAL INFORMATION

(DEP USE ONLY)

Received: _____

Postmarked: _____

Application Number: _____

1. APPLICANT INFORMATION

A. Name of Applicant: Palm Beach County Board of County Commissioners

B. Federal Employer Identification Number:** 59-6000-785

*** (This number must be registered at My Florida Market Place with the address the warrant will be forwarded)*

C. Population: 1,325,743

D. Current Operating Budget: \$3,925,196,649
(This is the operating budget for the city, county or special district, and not just the department budget)

E. Contact Person: Jean Matthews Title: Senior Planner
(The contact person is someone who will be in direct contact with DEP and be responsible for administering this grant if awarded)

F. Mailing Address: 2700 6th South

City/State: Lake Worth, FL Zip Code: 33461

Telephone: (561) 966-6652 E-mail: jmatthew@pbcgov.org

FAX: 561-963-6747

I hereby certify that the information provided in this application is true and accurate. I further certify that I possess the authority to apply for this grant on behalf of the applicant.

Shelley Vana
Commissioner Shelley Vana, Chair
Palm Beach County Board of County Commissioners

9-26-2012
Date

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY
Anne Helgen
COUNTY ATTORNEY

2. PROJECT INFORMATION

A. Name of Project: John Prince Memorial Park Phase IV-B (Mound Circle)

B. Project Type (Check One): *Project cannot be a combination of acquisition and development*

Acquisition: _____

Development: X

X On land owned by applicant

_____ On land currently under site control by applicant

Date site control expires: N/A

Trail Construction: X

X On land owned by applicant

_____ On land currently under site control by applicant

Date site control expires: N/A

Development projects must be under site control (owned by deed, or leased or dedicated for minimum of 30 years from the date of application) by the close of the submission period (September 28, 2012).

- School board property is ineligible either by lease or ownership.
- Include a copy of the site control documents (e.g., deed, lease, etc.). **If providing a Quit Claim Deed, please attach a copy of a 30 year title search or title opinion.**

(Tab as Exhibit "N")

C. PROJECT LOCATION:

Street Address: 2700 6th Avenue South

City: Lake Worth County: Palm Beach Zip Code: 33461- 4727

GIS Coordinates: Latitude: 26.61016469087465 Longitude: -80.07894290147749

1. Submit a boundary map of the project area providing a description and sketch of the project area boundaries, display known easements and be legally sufficient to identify the project area. **Aerial photographs are accepted as boundary maps, as long as the boundaries are identified.**

(Tab as Exhibit "K")

2. Submit color, on-site photographs for **all three copies** of your application, sufficient to depict the physical characteristics of the project area.

(Tab as Exhibit "L")

3. Location map and directions: Submit a detailed road map precisely locating the project site along with clear written driving instructions from the nearest federal or state highway. **NOTE:** Confirm that street names listed are the same as those posted on street signs in the area. Please do not use Map Quest or any other computer mapping program for this.

(Tab as Exhibit "M")

D. LEGISLATIVE DISTRICTS IN WHICH THE PROJECT SITE IS LOCATED:

This should be the Florida Senate and Florida House district in which the **proposed project site is located**. If you are not sure of the district, contact your local office of the Supervisor of Elections. **(There is only one each.)**

State Senator: Maria Lorts Sachs Senate District Number: 30

State Representative: Jeff Clemens House District Number: 89

E. TOTAL NUMBER OF ACRES BEING ACQUIRED OR TOTAL NUMBER OF ACRES BEING DEVELOPED: 10 acres - for Phase IV-B only

F. DESCRIBE THE PHYSICAL CHARACTERISTICS OF THE PROJECT.

1) For Development Projects:

- (a) Provide a description of the proposed project which includes existing and future uses, existing and proposed physical improvements, natural and historical resources, any proposed resource protection/conservation and any existing buildings on site.

John Prince Park is a 727-acre County Park located around the shores of Lake Osborne. The land was donated to Palm Beach County in 1939 and the park opened to the public in 1952, making it the County's oldest Regional Park. One of the areas centrally located in the park is known as Mound Circle. Many of the amenities in the Mound Circle area are original construction and are in the need of updating. Lake Osborne is part of Palm Beach County's Chain of Lakes, which stretches 30 linear miles through eastern Palm Beach County and provides excellent boating and fishing opportunities. The County would like to renovate the Mound Circle portion of the park in several phases as funding permits. New amenities will be resource based and will be designed to take advantage of the water view as well as the cooling breezes from Lake Osborne.

Lake Osborne appears on historic State of Florida survey maps as early as 1845. There are no known archeological resources on the project site. The site was conveyed to Palm Beach County by the Board of Trustees of the Internal Improvement Fund of the State of Florida in 1939 for park and forestry purposes.

- (b) Indicate if a natural spring is located on project site: Yes No

- (c) Indicate if there is public access to the park either through an existing street or easement: Yes No

Describe Public Access: There is public access to John Prince Memorial Park from public paved roads.

(If additional room needed - Tab as Exhibit "P")

2) For Acquisition Projects: (in addition to the above information)

- (a) If the proposed project consists of acquiring multiple parcels or from multiple owners, identify specific order in which the parcels will be acquired to ensure that in the event that all parcels cannot be acquired, the purposes of the project can be achieved. Also address the ability to have public access to the park either through an existing street or easement. N/A

(If additional room needed - Tab as Exhibit "P")

3. FINANCIAL INFORMATION

GRANT MATCH RATIOS: (Based on the grant cap of \$200,000)

<u>Project Cost</u>	<u>State Share</u>	<u>Grantee Share</u>
\$50,000 or less	100%	0%
\$50,001 to \$150,000	75%	25%
\$150,001 up to \$400,000	50%	50%

Project Cost = State Share + Grantee Share

Refer to Chapter 62D-5.055(4), F.A.C. for complete information on match requirements and match types. *The Total Project Cost (Line F) must equal the grant request (Line A) plus the total local match (Line E). This figure (Line F) should not total more than \$400,000 for the purpose of this application.*

A. FRDAP Funds Requested (State Share) Line A \$ 200,000

B. Local Funds Available: (Grantee Share)

1. Cash: Line B \$ 200,000

2. In-Kind: Line C \$ _____

3. Land Value: Line D \$ _____

If property is developed, land value CANNOT be used as a match.

Total Local Match: Line E \$ 200,000
Sum of lines B, C and D

C. Total Cost of Proposed Project: Line F \$ 400,000
Sum of Lines A and E
(Should not total more than \$400,000)

(If approved for REDI Match Waiver, fill out REDI Waiver Form located under FRDAP Administrative Forms at www.dep.state.fl.us/parks/OIRS) (Tab as Exhibit "O")

D. PROJECT COST ESTIMATE (COMPLETE FOR ALL PROJECTS, IF ACQUISITION COMPLETE ONE FOR THE DEVELOPMENT OF PARK ONCE ACQUIRED):

Development projects:

*The project cost estimate break down is on the following two pages of this application. If land value is used as match, it should be included under primary cost. Primary costs include all recreation facilities and opportunities. **Primary cost must be equal to or greater than fifty percent (50%) of the total cost. Remember to include each element in your conceptual site plan.** Submit a conceptual site plan displaying the areas and facilities to be developed as proposed on page 11 & 12 of this application. The site plan must correlate with the project boundary map and cost estimate. The site plan must **CLEARLY DELINEATE** using color codes between facilities/opportunities currently existing, facilities proposed for funding (page 11 & 12) in this application and facilities planned for future development. **Also identify different FRDAP phases on the site plan and any LWCF phases. Remember to include each element in your conceptual site plan.***

Proposed Facilities include:

- New Restroom
- New Picnic Facilities
- New Playground
- New Fishing Pier
- New Bike Trail
- New Dog Park
- New Landscaping
- New Parking

Facilities to be renovated include:

- Renovated Parking
- Renovated Picnic Facilities
- Renovated Bike Trail

(Tab as Exhibit "G")

PRIMARY RECREATION AREAS AND FACILITIES: *Primary facilities include all recreation facilities and opportunities. Primary cost must be equal to or greater than fifty percent (50%) of the total cost. Primary examples are: beach access, picnic facilities, fishing piers, ball fields, tennis courts, trails, trailheads, shade structures for recreational facilities, etc. Enclosed structures are not eligible costs. Costs of planning and site preparation should be included within the cost of each element. If land value is used as match, it should be included under primary cost. If this is a trail project, list the uses or types of trails. If developing one trail for multi-purposes state multi-purpose trail, but if doing several different trails list separately with each use (example: walking trail or bike trail) FRDAP funded elements are not eligible for renovation if funded within the past 5 years.*

	Quantity	Description	Estimated Cost
N E W	1	New Playground	55,000
	1	New Picnic Facilities	25,000
	1	New Fishing Pier	25,000
	1	New Bike Trail	15,000
	1	New Dog Park	100,000
R E N O V A T I O N S	1	Renovated Picnic Facilities	15,000
	1	Renovated Bike Trail	5,000
Total Primary			\$240,000

SUPPORT FACILITIES AND IMPROVEMENTS: *Support facilities are facilities which can not stand alone, or which would have little or no public outdoor recreational value without the primary facility. No enclosed structures are eligible except restrooms, bathhouses or restroom/concession stands. Other support examples are: parking, landscaping, and security lighting. Amenities such as benches, or bike racks will receive no points when being scored. The enclosed structures listed above cannot be phased and must be completed with one grant. FRDAP funded elements are not eligible for renovation if funded within the past 5 years.*

	Quantity	Description	Estimated Cost
N E W	1	New Restroom	100,000
	Lump Sum	New parking, landscaping	40,000
R E N O V A T I O N S	Lump Sum	Renovated Parking lot	20,000
	Total Support		\$160,000

PART II — EVALUATION CRITERIA

GENERAL CRITERIA

1. CAPITAL IMPROVEMENT PLAN

- A. Is the proposed project identified, in whole or in part, in the applicant's capital improvement plan or schedule during the current or next three (3) fiscal years?

Provide:

1) A letter from the agency's city or county manager certifying the five year capital improvement schedule is officially adopted and date adopted. Project will not receive points if letter is not submitted and does not state the date CIP was adopted.

- And -

2) A copy of the five-year capital improvement schedule included in the applicant's adopted Local Comprehensive Plan, stating project by name, amount and year (County or City budgets are not the same as capital improvement schedules) Please highlight project name, amount and year.

(20 points)

Yes No

--- OR ---

- B. Is the proposed project identified as part of the plan through an adopted resolution committing the applicant to amend their capital improvement plan or schedule and complete the project should it receive program funds?

Provide: a copy of a fully executed resolution amending the existing schedule to include the proposed project. The resolution must clearly indicate the proposed project by name, amount and year and cannot be older than 3 years.

(10 points)

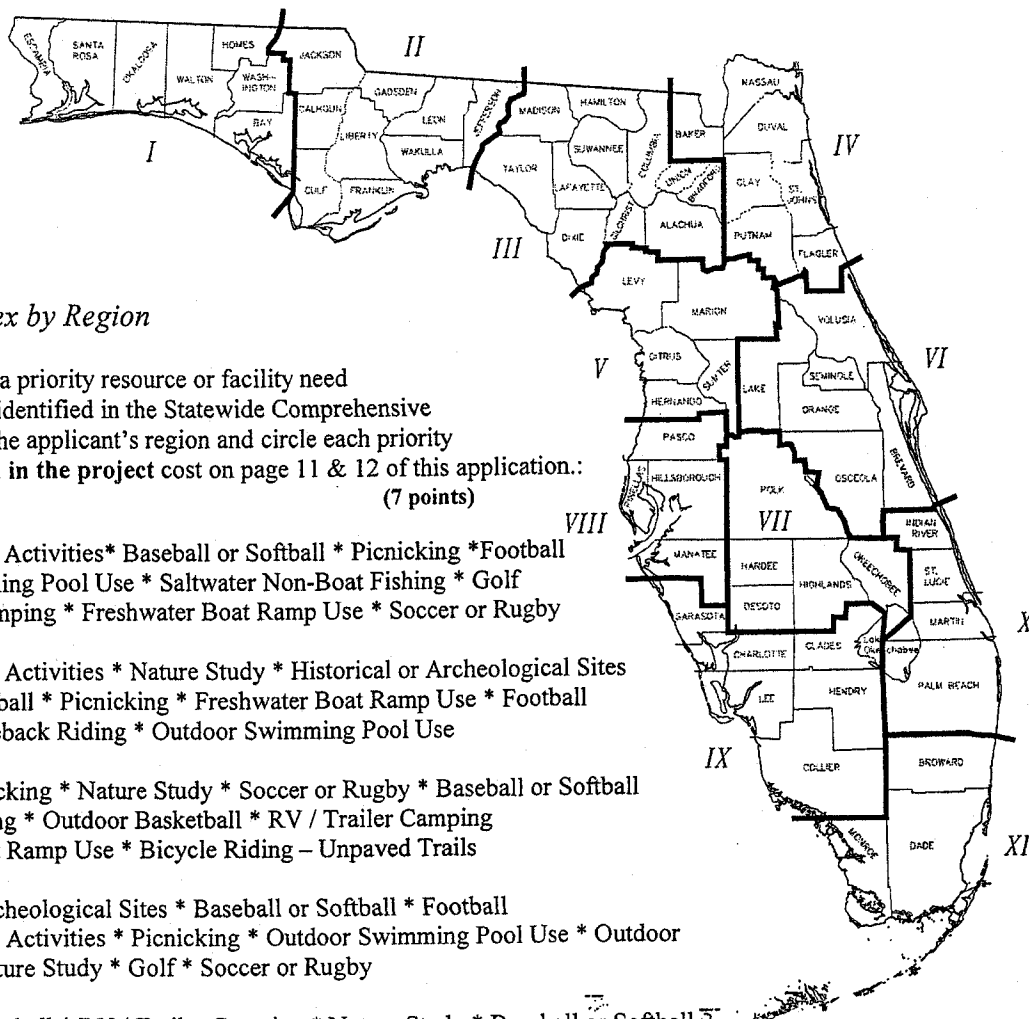
Yes No

(Tab as Exhibit "A")

2. STATE COMPREHENSIVE OUTDOOR RECREATION PLAN

- A. Explain how the proposed project would address one or more of the issues or goals identified in the State Comprehensive Outdoor Recreation Plan. *Use the **OUTDOOR RECREATION IN FLORIDA- 2008 (Chapter 6 & 7).** Provide quotations or other appropriate references with explanations to justify the correlation. To receive points, must give a detailed explanation as to how the project meets the goals, cannot only list the goals.*

(Tab as Exhibit "B") (4 points)



B. 2008 Relative Need Index by Region

The proposed project provides for a priority resource or facility need in the applicant's planning region identified in the Statewide Comprehensive Outdoor Recreation Plan. Locate the applicant's region and circle each priority resource/facility need as proposed in the project cost on page 11 & 12 of this application.: (7 points)

- I Saltwater Beach Activities* Baseball or Softball * Picnicking *Football
Outdoor Swimming Pool Use * Saltwater Non-Boat Fishing * Golf
RV / Trailer Camping * Freshwater Boat Ramp Use * Soccer or Rugby
- II Saltwater Beach Activities * Nature Study * Historical or Archeological Sites
Baseball or Softball * Picnicking * Freshwater Boat Ramp Use * Football
Hunting * Horseback Riding * Outdoor Swimming Pool Use
- III Football * Picnicking * Nature Study * Soccer or Rugby * Baseball or Softball
Horseback Riding * Outdoor Basketball * RV / Trailer Camping
Freshwater Boat Ramp Use * Bicycle Riding – Unpaved Trails
- IV Historical or Archeological Sites * Baseball or Softball * Football
Saltwater Beach Activities * Picnicking * Outdoor Swimming Pool Use * Outdoor
Basketball * Nature Study * Golf * Soccer or Rugby
- V Picnicking * Football * RV / Trailer Camping * Nature Study * Baseball or Softball
Bicycle Riding - Unpaved Trails * Outdoor Basketball * Soccer or Rugby
Horseback Riding * Outdoor Swimming Pool Use
- VI Picnicking * RV / Trailer Camping * Football * Baseball or Softball
Outdoor Swimming Pool Use * Nature Study * Historical or Archeological Sites
Outdoor Basketball * Saltwater Beach Activities * Soccer or Rugby
- VII RV / Trailer Camping * Picnicking * Baseball or Softball * Outdoor Swimming Pool Use
Nature Study * Freshwater Boat Ramp Use * Football * Golf * Horseback Riding
Outdoor Basketball
- VIII Picnicking * RV / Trailer Camping * Baseball or Softball * Football * Outdoor Swimming Pool Use
Saltwater Beach Activities * Golf * Outdoor Basketball * Outdoor Tennis * Soccer or Rugby
- IX Picnicking * RV / Trailer Camping * Saltwater Beach Activities * Outdoor Swimming Pool Use
Golf * Football * Nature Study * Baseball or Softball * Outdoor Tennis * Historical or Archeological Sites
- X X Football * Golf * Baseball or Softball * Outdoor Swimming Pool Use * Picnicking * Outdoor Tennis
Saltwater Beach Activities * Outdoor Basketball * RV / Trailer Camping * Soccer or Rugby
- XI Outdoor Swimming Pool Use * Picnicking * Football * Baseball or Softball * Saltwater Beach Activities
Outdoor Tennis * Golf * Outdoor Basketball * Saltwater Non-Boat Fishing * RV / Trailer Camping

3. PUBLIC PARTICIPATION

Indicate which of the following apply (*Check ALL that apply*):

(To receive points for this section any meetings, presentations, or surveys must be held in the current year or within the **previous 3 years** of application and each of **the three meetings must be held separately** to receive each set of points. **Meetings also must be held prior to the application submittal.**)

A. A pre-advertised public meeting was held **solely** for the purpose of discussing the proposed project. *Attach a copy of ad and proof of publication for the advertisement. Advertisement needs to state where and when advertised. If submitting 2 applications, must hold separate meeting for each project (unless they are phased projects of the same park). If not advertised in a newspaper, need a written explanation as to how, when and where advertised, along with a copy of notice/advertisement.*

(Tab as Exhibit "C-1") (10 points)

B. The project was discussed at a **regularly** scheduled meeting of the applicant's advisory board responsible for park, recreation or leisure service activities. *Provide a copy of the minutes of the advisory board meeting(s) where this project was discussed. The board must be an appointed group of citizens, such as a parks and recreation advisory board, who would normally review projects similar to the proposed grant application. Planning and zoning or similar boards may be used if a parks and recreation advisory board does not exist. CITY OR COUNTY COMMISSIONS ARE NOT CONSIDERED ADVISORY BOARDS.*

(Tab as Exhibit "C-2") (7 points)

C. Public input on the proposed project was obtained through presentations to community organizations, neighborhood associations and/or a written opinion survey. *Provide documentation (minutes from the meeting which the project was discussed with date or thank-you letter from an organization, association, etc.) showing that presentations regarding this project were made to community organizations or groups OR provide a copy of the survey, who surveyed and summary of the results. Letters of support are not acceptable to receive points.*

(Tab as Exhibit "C-3") (4 points)

4. OPERATION AND MAINTENANCE

Capability to develop, operate and maintain the project site: *(Check ONLY one):*

Provide a brief description of how development, programming and maintenance will be provided and a copy of an agency organizational chart. **Must provide both to receive points.**

The applicant has a full-time recreation or park department staffed to provide facility development, programming and maintenance.

(Tab as Exhibit "D") (6 points)

The applicant has demonstrated the existence of a full-time ability to provide facility development, programming and maintenance.

(Tab as Exhibit "D") (4 points)

The applicant has other means of providing facility development, programming and maintenance.

(Tab as Exhibit "D") (2 points)

5. PARK PARTNERSHIP

The proposed project is supported through a fully executed written cooperative agreement between the applicant and a private or public entity *(within the current or past 3 years)* in which said entity agrees to furnish 10% or more of the total project costs in cash, land, or labor services for the development/construction of this project with the applicant holding the leading management responsibility. **The written agreement must be executed by the end of the submission period and quantify the donation in monetary units. This can be a cooperative agreement between both parties or a letter from the entity agreeing to furnish 10% of the total project costs in cash, materials, land, or labor services.**

(A management or maintenance agreement is not acceptable.)

Yes No

(Tab as Exhibit "E") (3 points)

6. TRAIL CONNECTIVITY

The project provides for increased trail access by connecting an existing, publicly owned and designated recreational trail which is outside the project boundary. **Indicate on the site plan the project trail/connection and name and location of existing trail(s).**

Yes No

The proposed bike trail in John Prince Park connects to 6th Avenue South's existing bike path. The *City of Lake Worth Bicycle Network Plan* clearly identifies 6th Avenue south as an existing bicycle corridor. In addition, the proposed bike trail will provide access from 6th Avenue South to John Prince Memorial Park's existing bike trails that connect to both Lake Worth Road and Congress Avenue. The park's bike trail system also connects to the Lake Osborne Drive Trail that extends along the shoreline of Lake Osborne for over two miles between Lake Worth Road and Lantana Road.

(Tab as Exhibit "G") (5 points)

DEVELOPMENT CRITERIA (COMPLETE ONLY FOR DEVELOPMENT PROJECTS)

1. NEW DEVELOPMENT

List the existing facilities/improvements on the project site. *Include improvements such as baseball fields, basketball courts, trails, boat ramps, etc. (Bullet lists are encouraged) (If undeveloped, state None). The site plan must clearly delineate between facilities/opportunities currently existing, facilities proposed for funding in this application and facilities planned for future development. Identify and color code different funding phases from the existing facilities.*

(Tab as Exhibit "G") (5 points, if undeveloped)

Proposed improvements are shown in Exhibit "G"

Existing improvements include a parking lot, picnic facilities, landscaping, and bike trail

2. INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA

A) List the facilities which are addressed on page 11 & 12 of this application which are identified in the priority ranked index clusters of outdoor facilities needs for renovation and/or new construction identified within the applicant's population density as set forth in the Department's study entitled "Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida" effective December 1995. *(See attached pages 24-28 for Priority Ranked Index Clusters. A project facility not listed in the priority ranked indexes will receive a score of a similar facility included in the indexes, as determined by the Department staff.) (If developing trails, must have separate trails to receive separate points.*

(Maximum 30 points)

Primary Facilities – New Construction	Points	Cluster
New Picnic facilities	4	Cluster III
New Playground	5	Cluster II
New Fishing Pier	2	Cluster V
Renovated Picnic Facilities	3	Cluster IV
Renovated Bike Trail	2	Cluster V
New Bike Trail	3	Cluster IV
New Dog Park	3	Cluster IV
Support Facilities		
New Restroom	4	Cluster III
Renovation of parking lot & new landscaping	6	Cluster I
Total	32	

B) Does the proposed project, in whole or in part, address the highest priority of infrastructure funding needs for the applicant's population density as set forth in the study titled "1995 INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA". Use the table below to determine in which priority funding need ranking the project falls. (Check ONLY one):

 X Highest Priority Funding Need (13 points)

 Second Highest Priority Funding Need (8 points)

Population Density 1 – Population Under 10,000	Rank 1 Rank 2	Construction Renovation
Population Density 2 – Population 10,000 to 24,999	Rank 1 Rank 2	Renovation Construction
Population Density 3 – Population 25,000 to 49,999	Rank 1 Rank 2	Construction Renovation
Population Density 4 – Population 50,000 to 99,999	Rank 1 Rank 2	Construction Renovation
Population Density 5 – Population 100,000 and Over	Rank 1 Rank 2	Renovation Construction

Source: The 1995 Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida

Outdoor Facility Needs Ranked by Priority Index: Population Density 5

Rank	Renovation		Construction		
	Facility	Points	Facility	Points	
1	Support Facilities	6	Support Facilities	6	Cluster I
2	Rest Rooms	5	Baseball Fields	5	Cluster II
3	Playgrounds	5	Playgrounds	5	
4	Tennis Courts	4	Softball Fields	4	
5	Swimming Pools	4	Rest Rooms	4	Cluster III
6	Boating Facilities	4	Soccer Fields	4	
7	Basketball Courts	4	Picnic Facilities	4	
8	Golf Courses	3	Bike Trails	3	
9	Softball Fields	3	Swimming Pools	3	
10	Picnic Facilities	3	Exercise Trails	3	
11	Historical Facilities	3	Hiking Trails	3	Cluster IV
12	Baseball Fields	3	Other	3	
13	Fishing Piers	3	Golf Courses	3	
14	Exercise Trails	3	Camping	3	
15	Soccer Fields	3	Beach Access	3	
16	Handball Courts	2	Historical Facilities	2	
17	Camping	2	Tennis Courts	2	
18	Football Fields	2	Basketball Courts	2	Cluster V
19	Nature Trails	2	Boating Facilities	2	
20	Beach Access	2	Fishing Piers	2	
21	Bike Trails	2	Football Fields	2	
22	Other	2	Nature Trails	2	
23	Hiking Trails	2	Handball Courts	2	
24	Horse Trails	1	Horse Trails	1	Cluster VI
25	Shuffleboard Courts	1	Shuffleboard Courts	1	

Population Density 5 - Population From 100,000 & Over

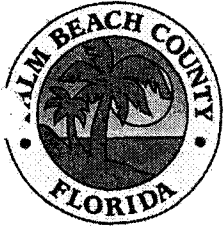


EXHIBTS

Letter from County Administrator and Capital Improvement Schedule.....	A
SCORP Objective Support Documentation.....	B
Copy of Public Meeting Advertisement.....	C-1
Minutes of Regularly Scheduled Advisory Board Meeting.....	C-2
Copy of Survey and Summary of Results.....	C-3
Documentation of Ability to Support Programming & Maintenance.....	D
Not Applicable (Not Part of a Cooperative Agreement).....	E
Not Applicable (Not an Acquisition Project).....	F
Conceptual Site Plan.....	G
Not Applicable (Not a Trail Project).....	H
Not Applicable (Not a Trail Project).....	I
Not Applicable (Not a Trail Project).....	J
Boundary Map of the Project Area.....	K
Photographs of the Project Area.....	L
Location Map & Directions.....	M
Site Control Documentation.....	N
Not Applicable (Not a REDI Area).....	O

Exhibit "A"

Letter from Robert Weisman, County Administrator certifying the five year capital improvement schedule and a copy of the five-year capital improvement schedule.



**Parks and Recreation
Department**

2700 6th Avenue South
Lake Worth, FL 33461
(561) 966-6600
Fax: (561) 963-6734
www.pbcparcs.com



**Palm Beach County
Board of County
Commissioners**

Shelley Vana, Chair

8 L. Abrams, Vice Chairman

Karen T. Marcus

Paulette Burdick

Burt Aaronson

Jess R. Santamaria

Priscilla A. Taylor

County Administrator

Robert Weisman

September 17, 2012

Ms. Mary Ann Lee, Community Assistance Consultant
Office of Information and Recreation Services
Division of Recreation and Parks
Mail Station #585
3900 Commonwealth Boulevard
Tallahassee, FL. 32399-3000

Re: Five Year Capital Improvement Program

Dear Ms. Lee:

On September 27, 2011, the Palm Beach County Board of County Commissioners officially adopted the County's FY 2012 Five Year Capital Improvement Program. This Capital Improvement Program covers fiscal years 2012 through 2016. There is currently \$954,329 in the FY 2012 capital budget for John Prince Memorial Park Phase IV Improvements. These improvements include construction of new amenities such as a new fishing pier, playground, picnic facilities, bike trail and dog park. John Prince Memorial Park is one of the oldest parks in Palm Beach County and renovation of the existing facilities and the addition of new facilities will benefit park patrons.

Sincerely,

Robert Weisman
County Administrator

RW/JM

*"An Equal Opportunity
Affirmative Action Employer"*

printed on recycled paper

**Palm Beach County Capital Improvement Program
FY 2012 - FY 2016 (\$ in 1,000)
Capital Project Proposal**

Project Title: John Prince Park Improvements Phase IV			Fund #: 3602			Unit #: P560			
Description: This project includes lakeside improvements such as canoe and kayak launch areas, docks, fishing piers, as well as shoreline facilities for additional waterfront use, playgrounds, dog park, restrooms, pavilions, day use picnic areas, bike paths, landscaping, irrigation, fencing, environmental enhancement, forestation and related utility and support infrastructure. This project will provide developed acres of regional park necessary to maintain Comprehensive Plan Level of Service as a result of permits issued for residential development in Park Impact Fee Zone 2. The improvements will provide additional active and passive recreational facilities that serve the needs of new residents in the Central Park District. Additional funding of \$150,000 in FY 2012 and future funding of \$501,000 are from Zone 2 Park Impact Fees.									
COST PROJECTIONS:									
Element	Spending Prior FY's	FY 2011 Current	FY 2012 Request	FY 2013	FY 2014	FY 2015	FY 2016	Beyond 2016	Total
Acquisition	0	0	0	0	0	0	0	0	0
Construction	1,026	830	150	111	122	134	134	0	2,507
Design	33	0	0	0	0	0	0	0	33
Other	13	0	0	0	0	0	0	0	13
Total	1,072	830	150	111	122	134	134	0	2,553
FUNDING PROJECTIONS:									
Category	Funding Prior FY's	FY 2011 Current	FY 2012 Request	Unfunded					Total
				FY 2013	FY 2014	FY 2015	FY 2016	Beyond 2016	
Ad Valorem	300	0	0	0	0	0	0	0	300
Bonds	50	150	0	0	0	0	0	0	200
Grants	136	200	0	0	0	0	0	0	336
Impact Fees	766	300	150	111	122	134	134	0	1,717
Operating	0	0	0	0	0	0	0	0	0
Other	0	0	0	0	0	0	0	0	0
Prop Share	0	0	0	0	0	0	0	0	0
Total	1,252	650	150	111	122	134	134	0	2,553
Comprehensive Plan									
Comp Plan Element	ROSE								
Policy Number	1.1d,1.2b,1.2d								
Project Category	2								
Project Location	2								
Special Y/N	N								
High Hazard Area Y/N	N								
Operating Cost Projections									
FY	Annual Ongoing								
	1st Year	2012	2013	2014	2015	2016	Beyond 2016	Total	
Staff	0	0	0	0	0	0	0	0	
O & M	3	3	0	0	0	0	0	0	
Equipment	0	0	0	0	0	0	0	0	
Other	0	0	0	0	0	0	0	0	
Total	3	3	0	0	0	0	0	0	
# of Positions	0	0	0	0	0	0	0	0	

C-10

Exhibit "B"

The project is consistent with the following issues and goals outlined in the Outdoor Recreation in Florida 2008 manual:

Outdoor Recreation in Florida, 2008, 6-5 recognizes the importance of nature-based tourism in Florida including fishing, hunting, paddling, boating and nature viewing.

John Prince Park is a 727 acre County Park located around the shores of Lake Osborne, and is the County's oldest Regional Park. Lake Osborne is part of Palm Beach County's Chain-of-Lakes which consists of five interconnected lake systems covering a linear distance of approximately 30 miles. Lake Osborne's 380-acres provide habitat for a wide variety of wildlife including large mouth bass, bluegill, speckled perch, catfish, egrets, herons, cormorant, wood storks, osprey, alligators, turtles, foxes, armadillos, and raccoons. The County has completed several habitat restoration projects in John Prince Memorial Park involving removing exotic vegetation and replanting with native species. The John Prince Memorial Park Phase IV-B Mound's Circle project includes construction of a fishing pier which will provide fresh water fishing opportunities along the shoreline of Lake Osborne.

Outdoor Recreation in Florida, 2008, 7-8

Public park and recreation agencies should continue to work with local planning, growth management and greenway and trail programs to improve the ability of Floridians to walk and bicycle to work, school and other daily activities, and to provide public outdoor recreation opportunities."

The Palm Beach County Parks and Recreation Department has been working closely with the Palm Beach County Metropolitan Planning Organization – Bicycle/Greenway/Pedestrian Advisory Committee to include John Prince Memorial Park in the County's Master Bicycle Plan and the City of Lake Worth's Master Bicycle Network Plan. The Parks and Recreation Department is looking at potential funding to widen existing multi-purpose paths to 12 feet, as well as creating additional internal pathways along the water. The Department is also working with the County's Engineering Department to develop bike lanes and sidewalks to connect nearby neighborhoods to the park.

Exhibit "C-1"
Public participation documentation
Copy of Public meeting advertisement for SOLE PURPOSE
of discussing the project

A public meeting was held at John Prince Memorial Park – Splash Playground on Tuesday, September 18, 2012 at 10:30 A.M.

A graphics showing the proposed improvements was explained; the meeting lasted approximately one hour.

The meeting was advertized in the legal section of the Palm Beach Post on Sunday, September 16, 2012. A copy of the legal advertisement and proof of publication is attached

PUBLIC MEETING NOTICE

A Public Meeting will be held on Tuesday, September 18, 2012, at 10:30 A.M. at John Prince Memorial Park, 2700 6th Avenue South, Lake Worth, FL. The meeting will be held at the shelter located next to the Boundless Playground – splash pad off of Lake Worth Road. The meeting is being held to obtain input on a Florida Recreation Development Assistance Program grant for a proposed Phase IV-B Development Project at the John Prince Memorial Park. A list of project elements will be reviewed at that time. All persons interested in this project are welcome to attend. Please contact Jean Matthews, Senior Planner, Palm Beach County Parks and Recreation Department at 966-6652 if you would like additional information. PUB: The Palm Beach Post September 16, 2012.

Exhibit "C-2"
Minutes of Metropolitan Planning Organization
Bicycle/Greenway/Pedestrian Advisory Committee (BGPAC)

Exhibit "C-3"

A copy of the survey and summary of the results as they relate to the proposed project.

User surveys were conducted on three different days at three different locations. Because one of the main components of the John Prince Memorial Park Phase IV-B project is a dog park, surveys were conducted at both the Lake Ida Dog Park and the Okeeheelee Park North – Pooch Pines Dog Park. Members of the MPO Bike/Pedestrian/Greenway Committee were also given a survey.

Lake Ida Dog Park – survey was conducted on August 31, 2012 from 8 am – 10 am with 28 individuals completing the questionnaire.

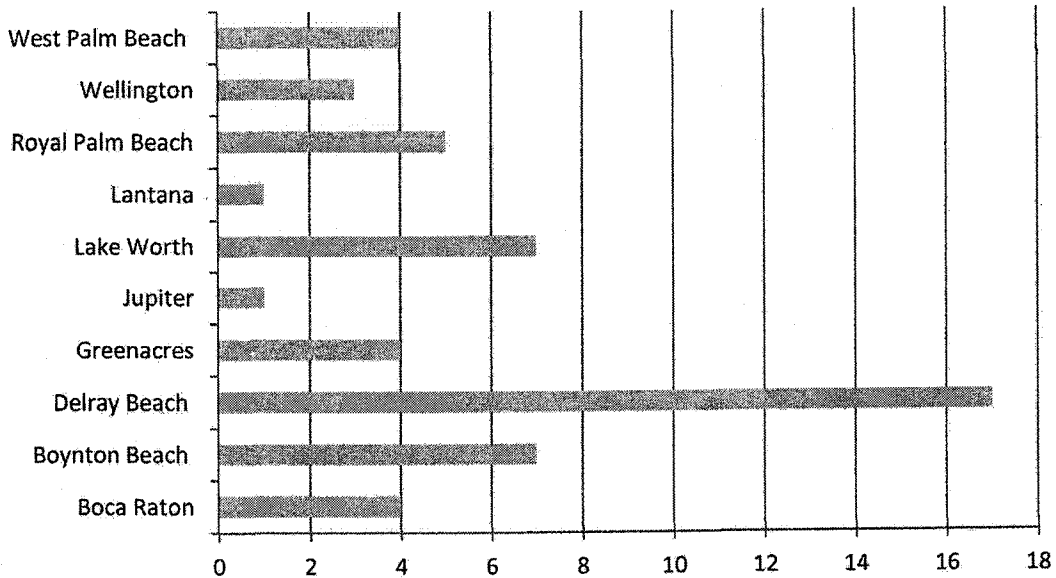
MPO Bike/Pedestrian/Green Committee – survey was conducted on September 6, 2012 at the 9:07 meeting with 8 individuals completing the questionnaire.

Pooch Pines Dog Park - survey was conducted on September 17, 2012 from noon to 1:30 pm with the 17 individuals completing the questionnaire.

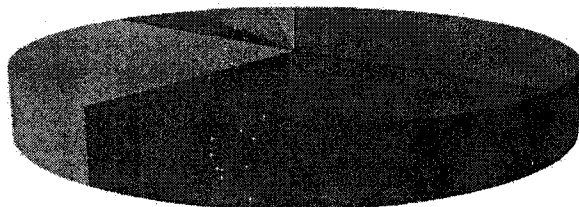
**Palm Beach County
Parks and Recreation Department
2012 Recreational Facility Survey
Exhibit "C-3"**

Do you live in Palm Beach County? 53 of 53 respondents live in Palm Beach County

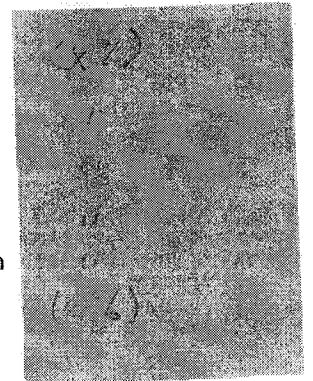
Which city do you live in?



How often do you or your family visit a county park?

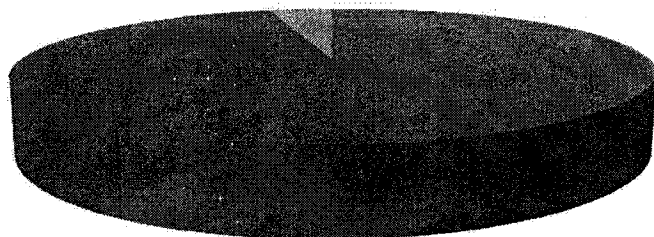


- Daily
- Many Times a week
- Several times a month
- Once a month
- Less than once a month
- Hardly at all



**Palm Beach County
Parks and Recreation Department
2012 Recreational Facility Survey
Exhibit "C-3"**

**How would you rate the overall
county recreational facilities?**



- Excellent
- Good
- Average
- Fair
- Poor

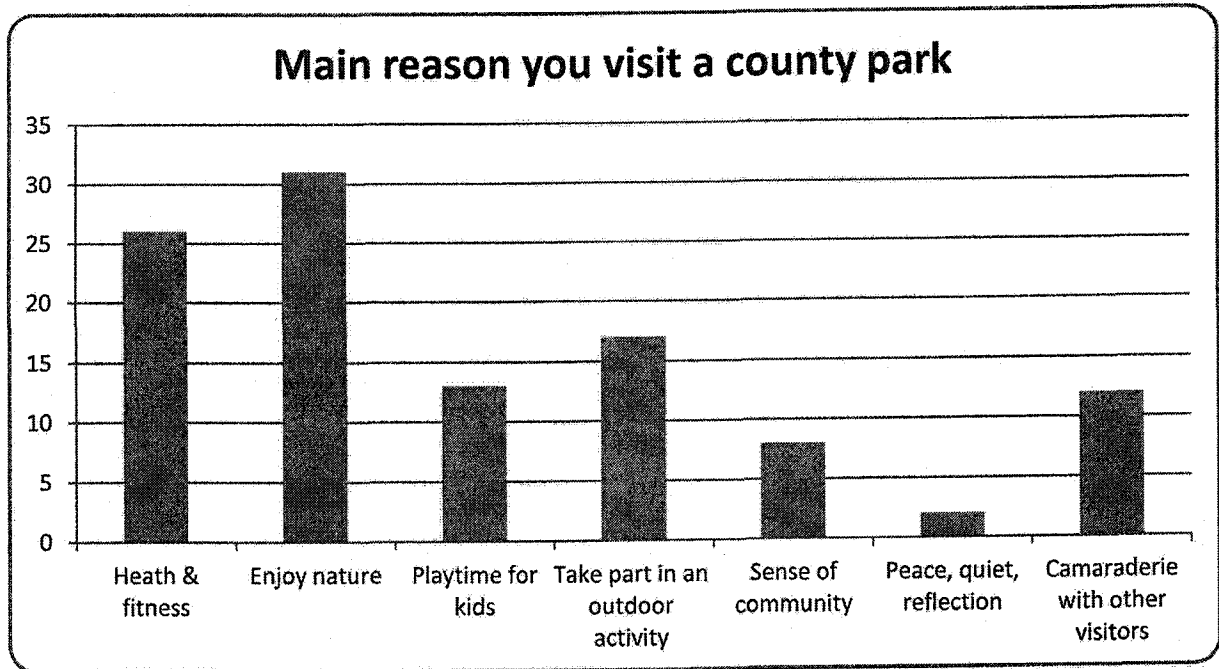
How would you rate the overall supply of County Parks? 35 of the respondents felt the overall supply of County parks was about right and 17 of the respondents felt the County had too few parks with None of the respondents indicating the County has too many parks

Which of the following Parks and Recreation facility/activity have you or a member of your family visited during the last 12 months (please check all that apply.)

26	Walking/hiking	47	Dog Park
13	Jogging/exercise trail	1	Cricket
18	Biking	0	Frisbee or Disc golf
15	Picnicking	2	Equestrian activities
13	Bird/nature watching or photography	2	Archery
14	Playground	14	Pool/Water Park/Splash Pad
9	Fishing	23	Beach/inlet
4	Basketball	8	Fishing Pier
7	Volleyball	9	Recreation/Community Center
2	Racquetball/handball	15	Nature Center
5	Tennis	4	Skateboarding
5	Soccer	8	Golf Course/Driving Range
1	Lacrosse	6	Camping/RV/Campground
4	Baseball/softball	2	Bocce/Petanque
5	Football/soccer	4	Power boating/jet ski/water skiing
12	Canoeing/kayaking		Other

Which of the facilities list above would you like to see more of? Answers ranged from more dog parks, lakes for dogs to swim, dog beach, nature centers, walking/hiking/biking trails, archery, canoeing, fishing, picnic, equestrian, soccer, pool, clay volleyball, bocce, to Frisbee golf.

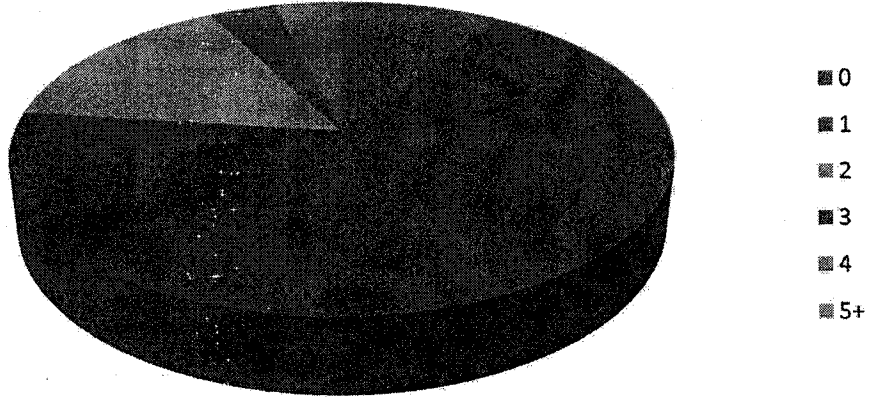
Palm Beach County
Parks and Recreation Department
2012 Recreational Facility Survey
Exhibit "C-3"



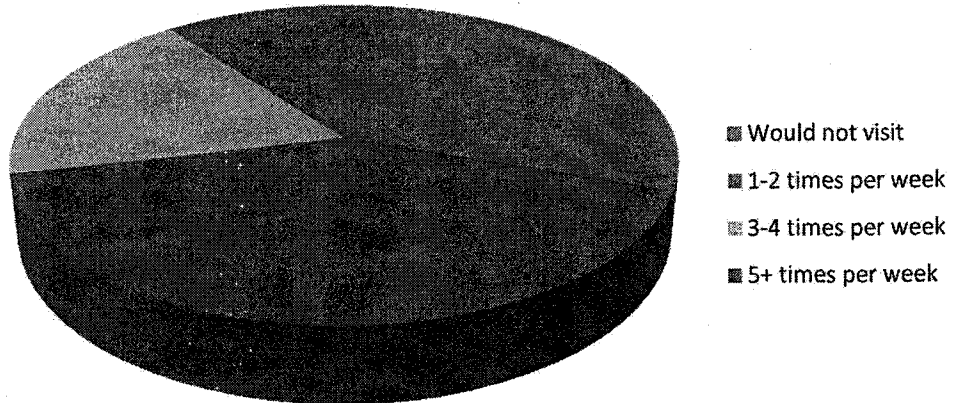
Other; dog park, soccer and fishing

**Palm Beach County
Parks and Recreation Department
2012 Recreational Facility Survey
Exhibit "C-3"**

How many dogs do you own?



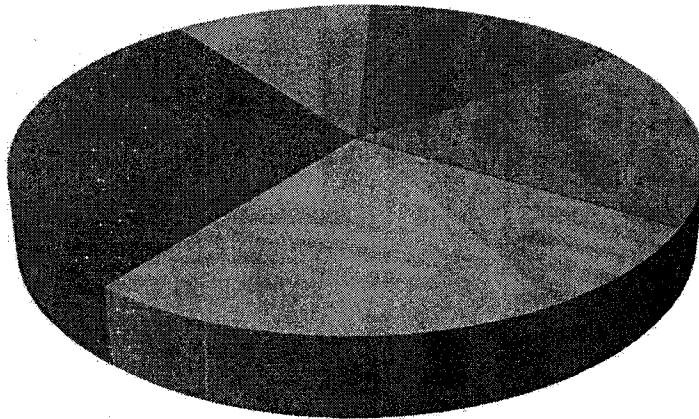
**If a dog park were built at John Prince,
how often would you visit?**



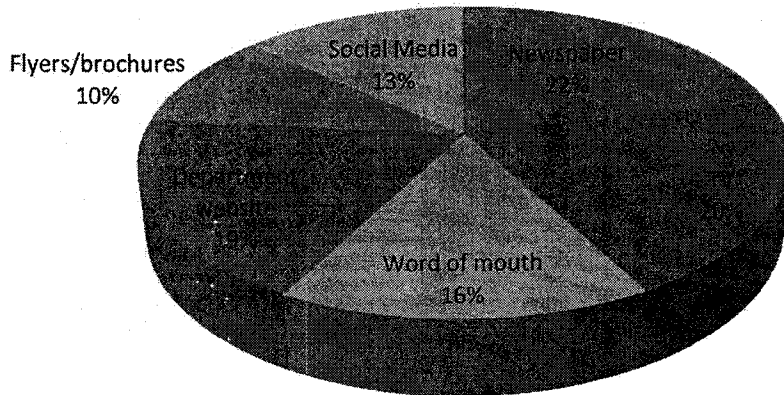
**Palm Beach County
Parks and Recreation Department
2012 Recreational Facility Survey
Exhibit "C-3"**

**What time of day would you typically
visit a dog park**

- Morning, during the week
- Mid-day, during the week
- Afternoons, during the week
- Evening during the week
- Mornings, Saturday & Sunday
- Mid-day, Saturday & Sunday
- Afternoons, Saturday & Sunday
- Evenings, Saturday & Sunday



**How would you like to learn more about
Palm Beach County parks**



**Palm Beach County
Parks and Recreation Department
2012 Recreational Facility Survey
Exhibit "C-3"**

Please provide comments in the space below on how the Palm Beach County Parks and Recreation Department can better serve you.

- **Some areas have more parks than others and residents are more likely to use parks if close by. More parks, even small ones encourage use. When opportunities are available for free or inexpensive land for future park development, County should try and acquire land. Tax sales, foreclosures at all time high. Property may never be this inexpensive again.**
- **Not enough parking at Buttonwood (Lantana Road) and West Boynton when all fields are being used – Don't ticket cars.**
- **Include directional signs in Riverbend park to close by facilities i.e.: Bluegill, Pantano Trail, Cypress creek Natural Area, Jupiter Farms Park.**
- **Love the idea of a dog park at John Prince, would differently attend probably once a month.**

Thank you...

for your participation in completing this questionnaire.
Your input is very valuable in guiding the future development of
parks and recreational opportunities
within Palm Beach County

Exhibit "D"

Documentation of ability to support programming and maintenance of project site.
Provide a copy of the agency organization chart.

The Palm Beach County Parks and Recreation Department's Maintenance Division has 285 permanent and 18 non-permanent full time employees and FY 2012 operating budget is \$29,181,443.

Due to space considerations two sided copies included in grant package

GOLF FACILITY
MANAGER
7938

GOLF ATTENDANT
7559

GOLF ATTENDANT
7560

RECREATION
SPECIALIST III
7552

GOLF ATTENDANT
7561

GOLF ATTENDANT
7556

GOLF ATTENDANT
7558

GOLF ATTENDANT
7555

GOLF COURSE
MANAGER
5707

GOLF ATTENDANT
5716

GOLF ATTENDANT
5720

GOLF ATTENDANT
5721

GOLF ATTENDANT
5712

GOLF ATTENDANT
5718

GOLF ATTENDANT
7577

GOLF ATTENDANT
4763

GOLF ATTENDANT
5713

GOLF ATTENDANT
5709

GOLF ATTENDANT
5714

ASSISTANT GOLF
FACILITY MANAGER
7564

GOLF ATTENDANT
5715

GOLF ATTENDANT
5710

GOLF COURSE
MANAGER
7575

GOLF ATTENDANT
7565

GOLF ATTENDANT
7566

GOLF ATTENDANT
7568

GOLF ATTENDANT
7574

GOLF ATTENDANT
7567

ASSISTANT GOLF
FACILITY MANAGER
7576

GOLF ATTENDANT
7573

GOLF ATTENDANT
7570

GOLF ATTENDANT
7572

GOLF ATTENDANT
7569

GOLF ATTENDANT
7571

GOLF COURSE
MANAGER
7563

GOLF ATTENDANT
7590

GOLF ATTENDANT
7582

GOLF ATTENDANT
7578

GOLF ATTENDANT
7584

GOLF ATTENDANT
7580

GOLF ATTENDANT
7579

ASSISTANT GOLF
FACILITY MANAGER
5717

GOLF ATTENDANT
7581

GOLF ATTENDANT
7585

GOLF ATTENDANT
7591

GOLF ATTENDANT
7587

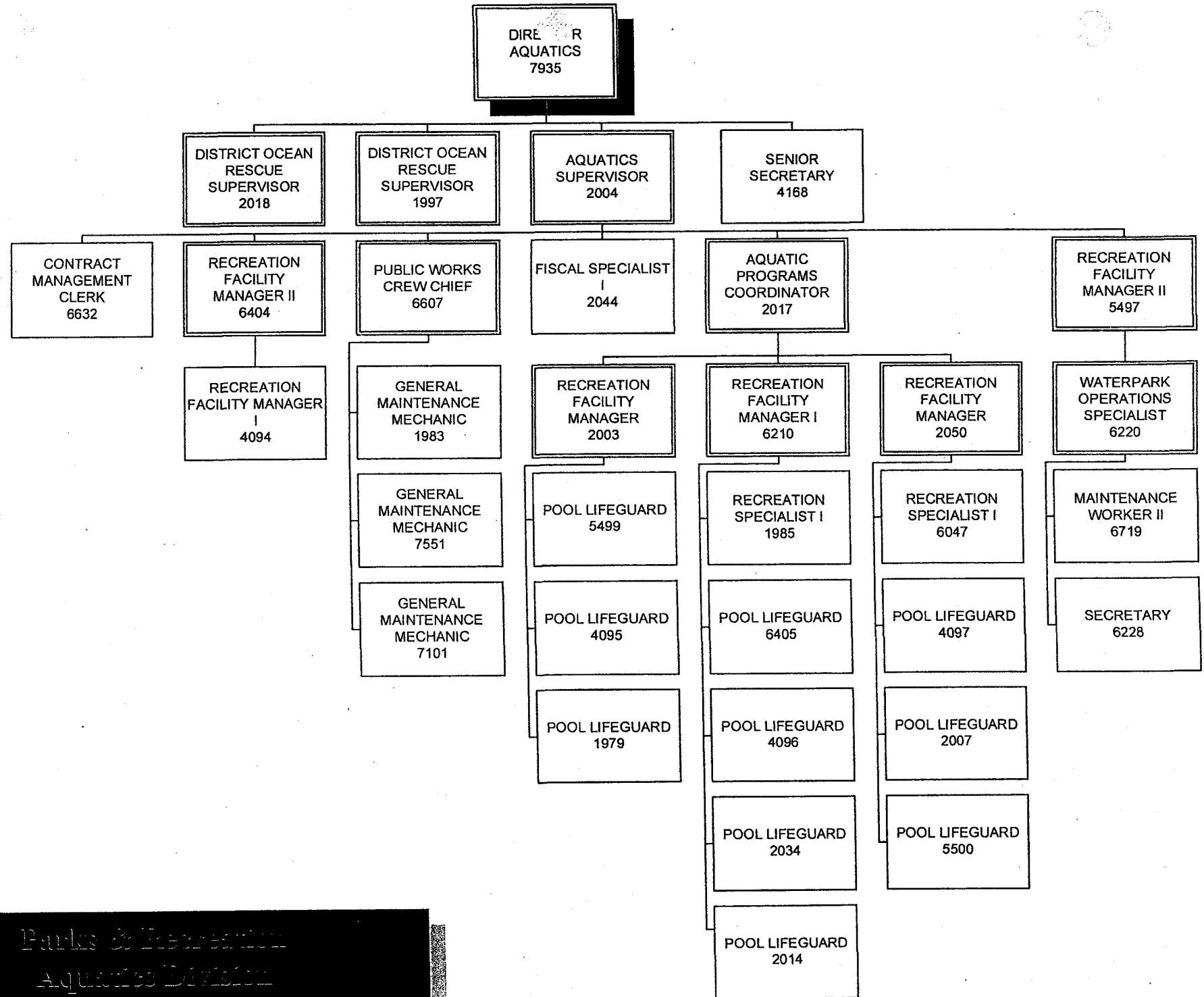
GOLF ATTENDANT
7592

GOLF ATTENDANT
7586

GOLF ATTENDANT
7588

GOLF ATTENDANT
7589

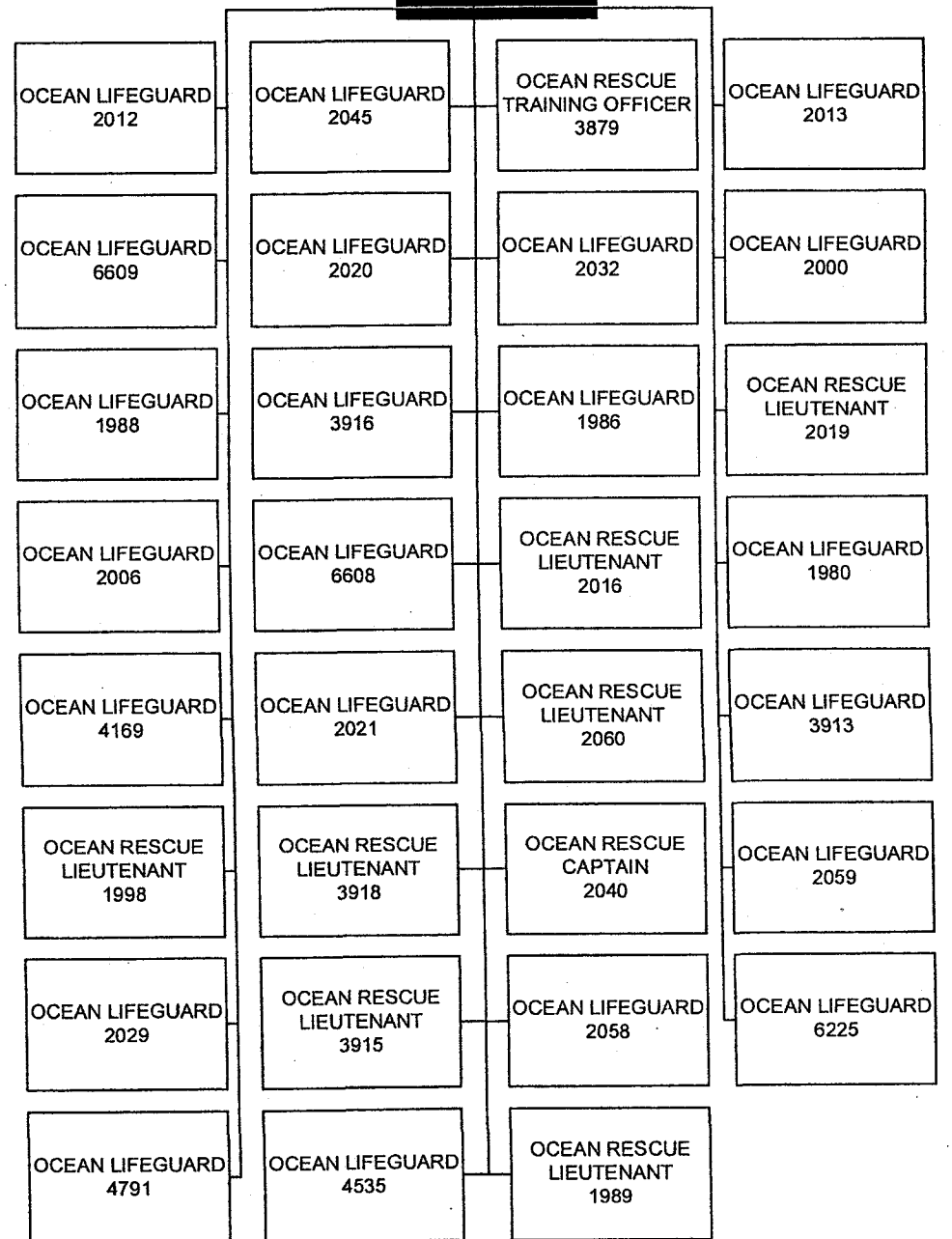
GOLF ATTENDANT
7583

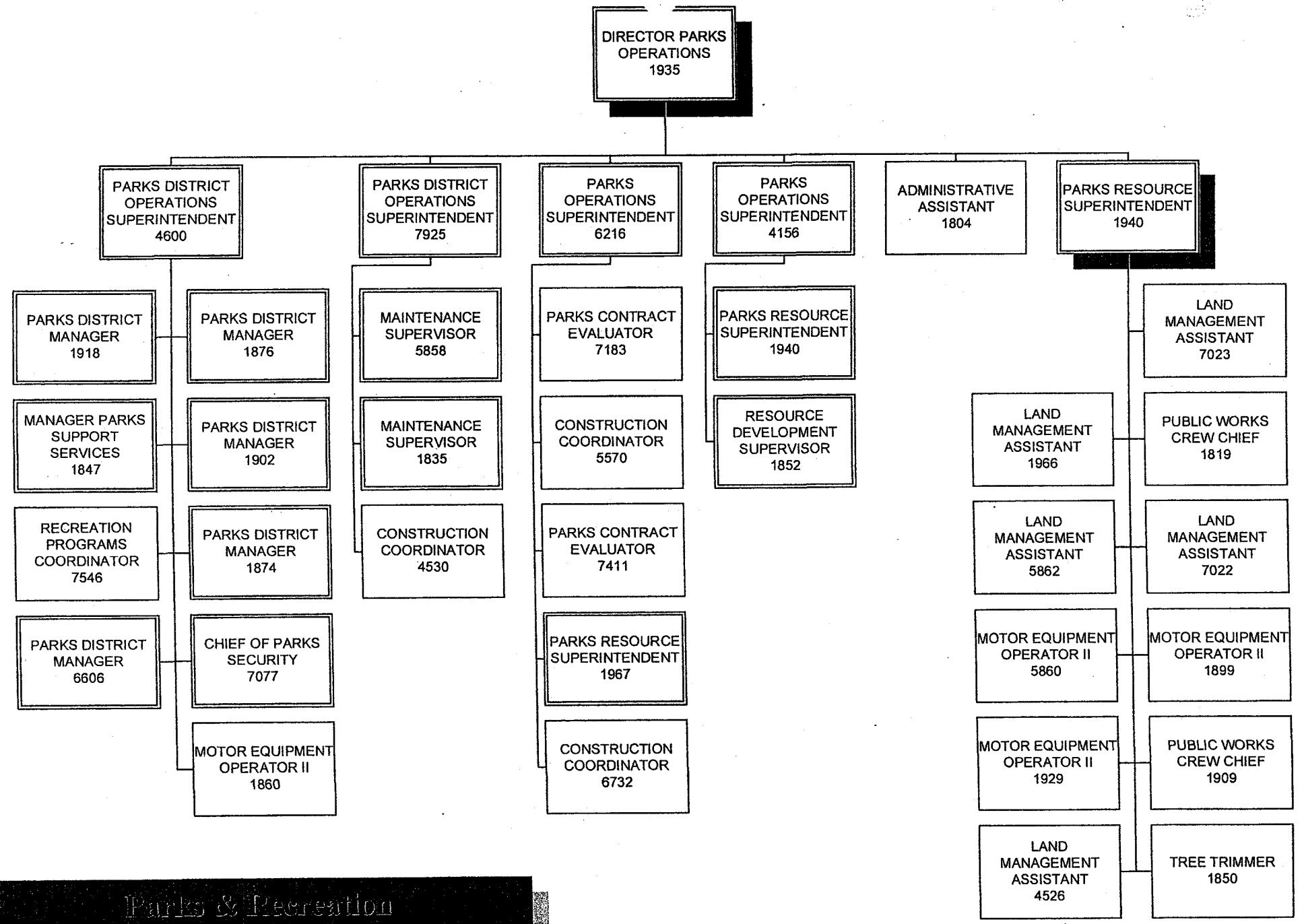


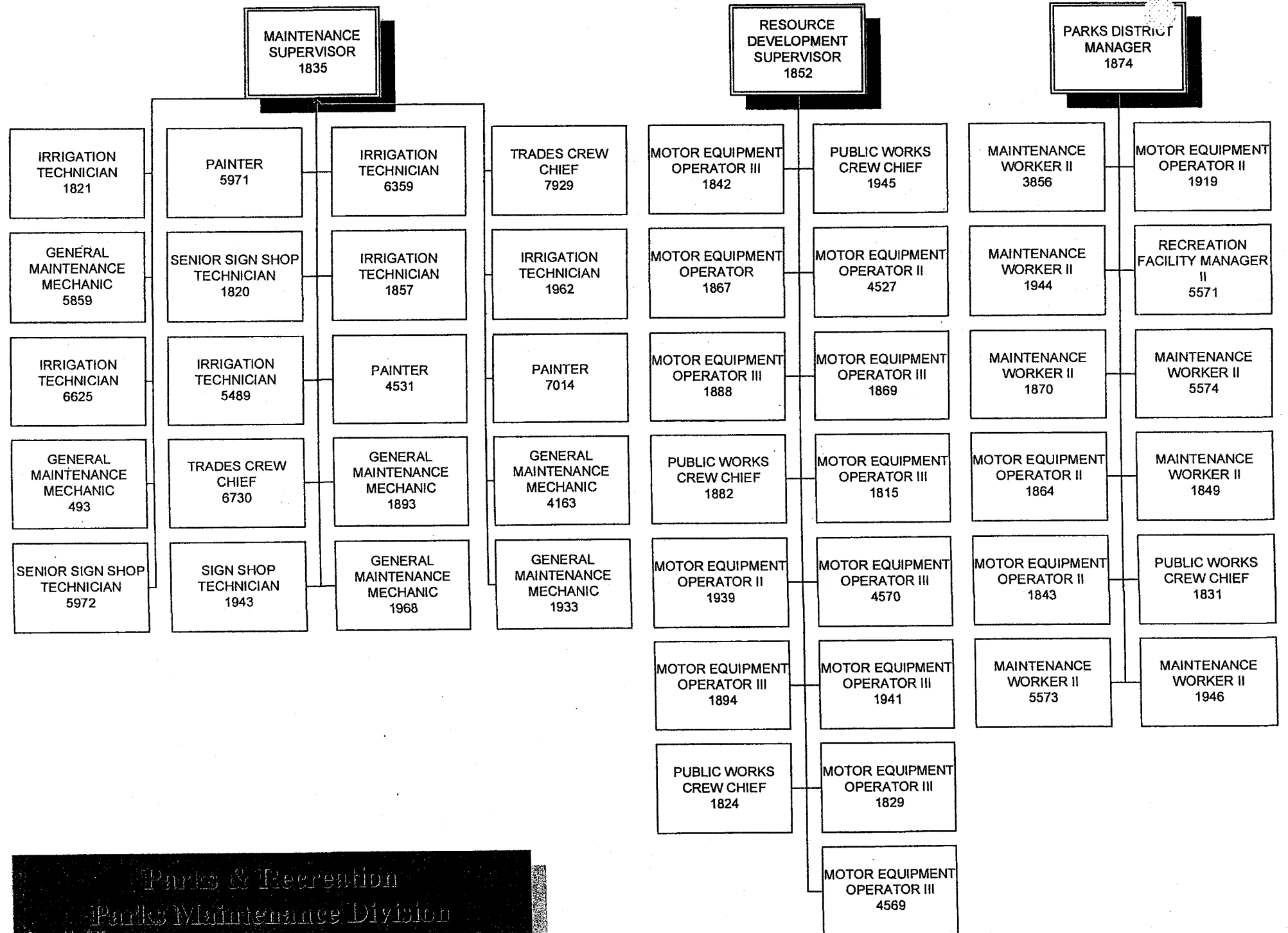
DISTRICT OCEAN
RESCUE
SUPERVISOR
1997

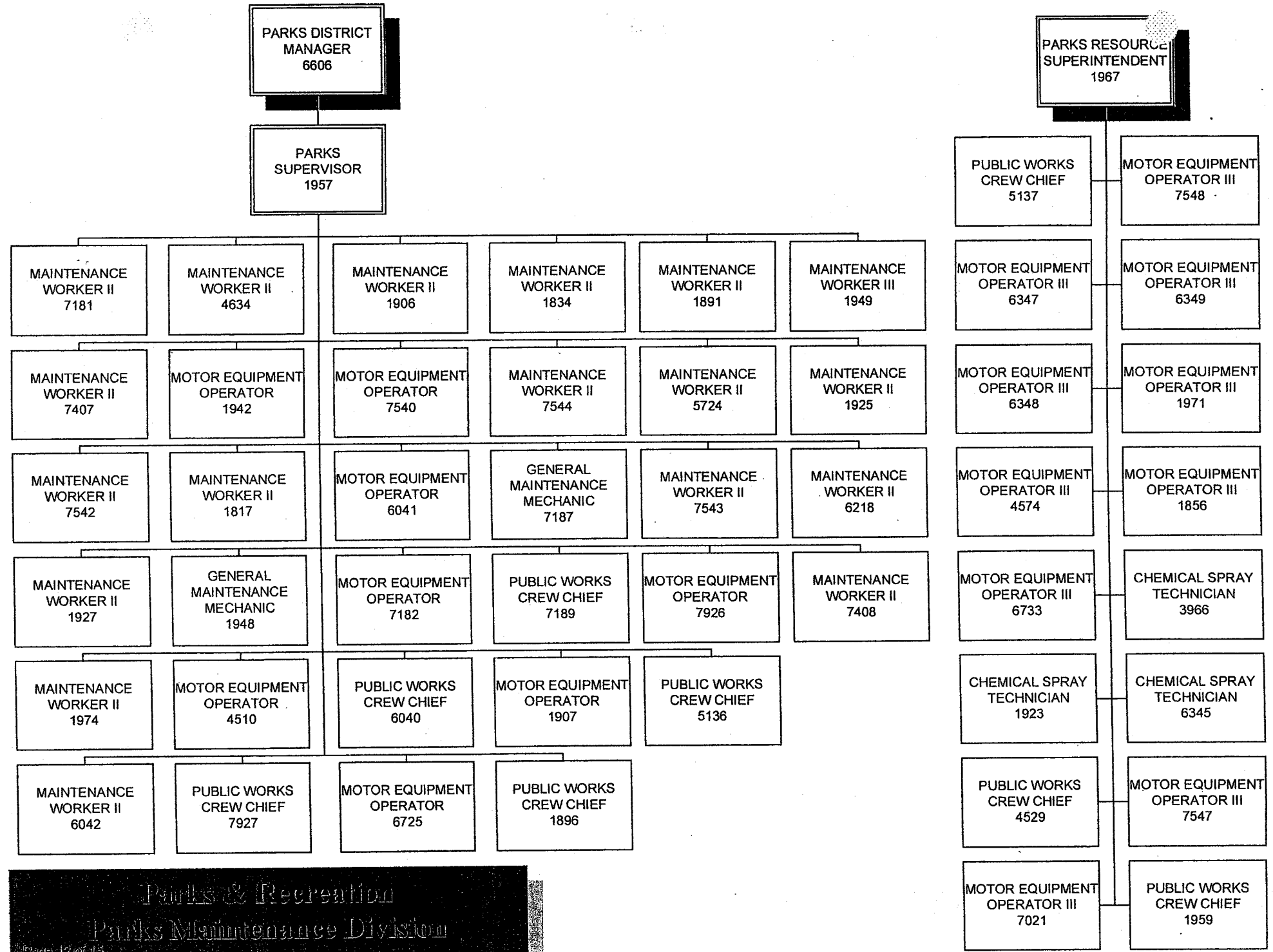


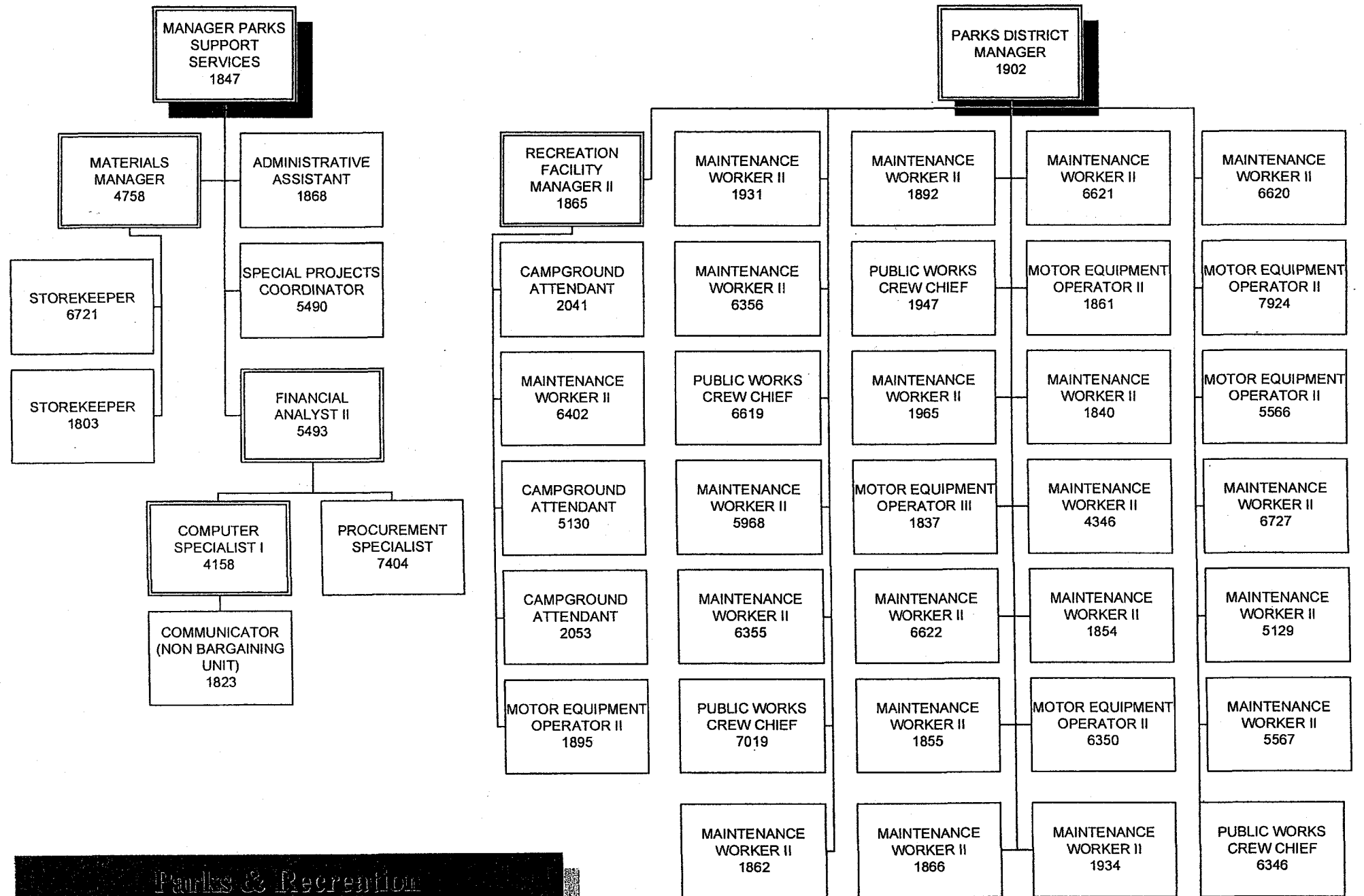
DISTRICT OCEAN
RESCUE
SUPERVISOR
2018

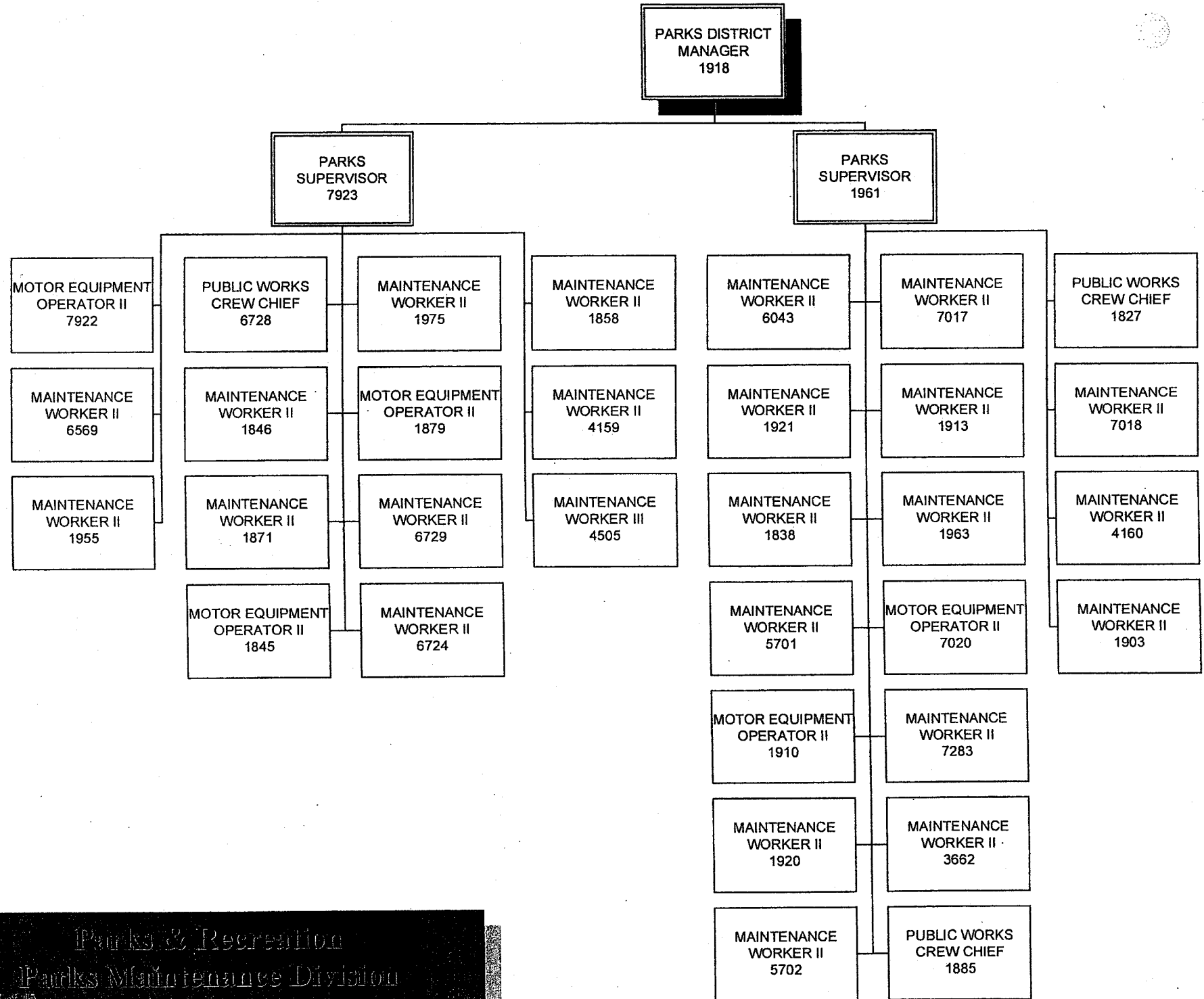












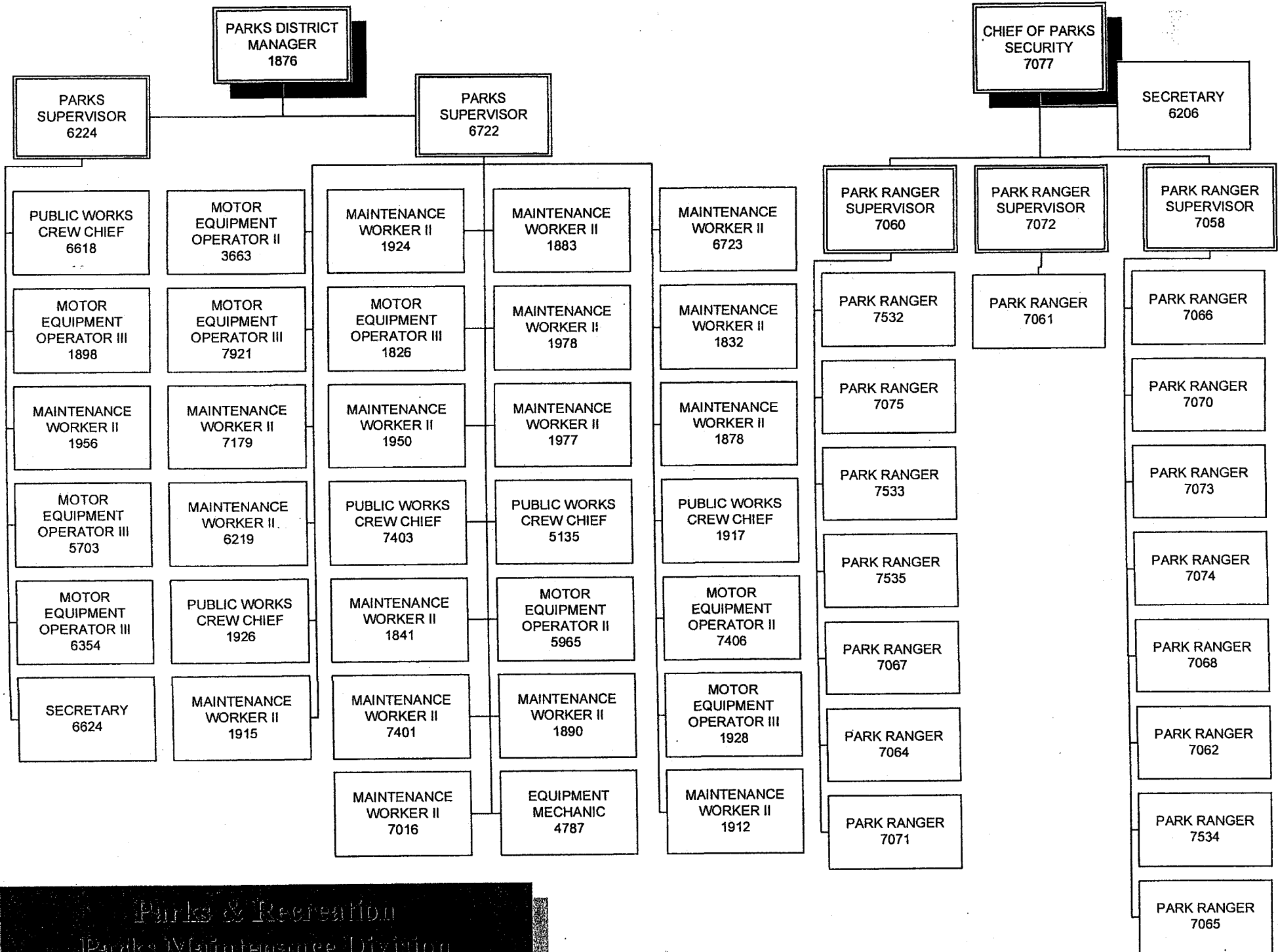


Exhibit "E"

Not Applicable

Proposed project is not part of a park partnership

Exhibit "F"

Not Applicable

Not an acquisition project

Exhibit "G"

Site Plan

Facilities to be renovated include:

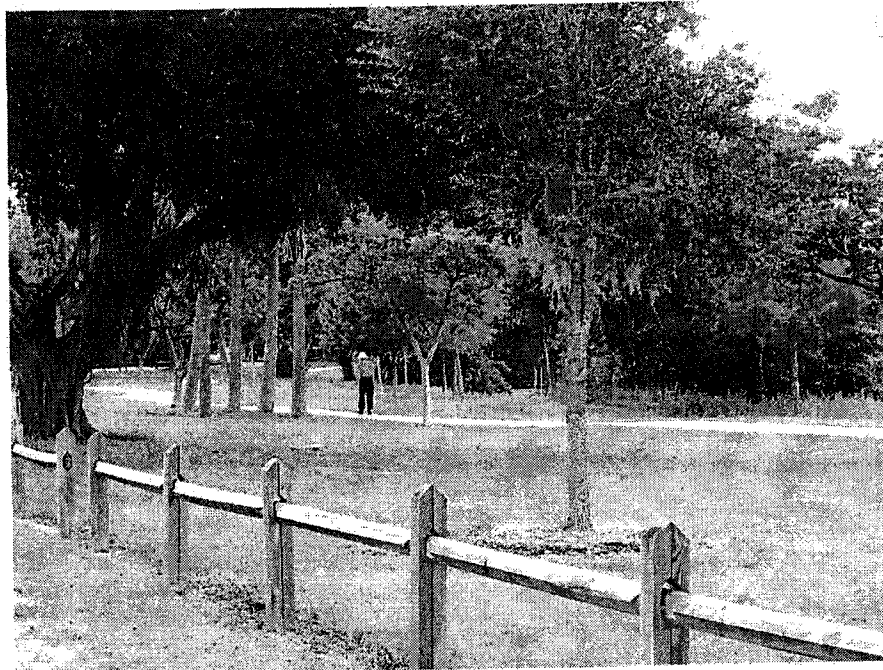
- Renovated Parking
- Renovated Picnic Facilities
- Renovated Bike Trail

Proposed Facilities include:

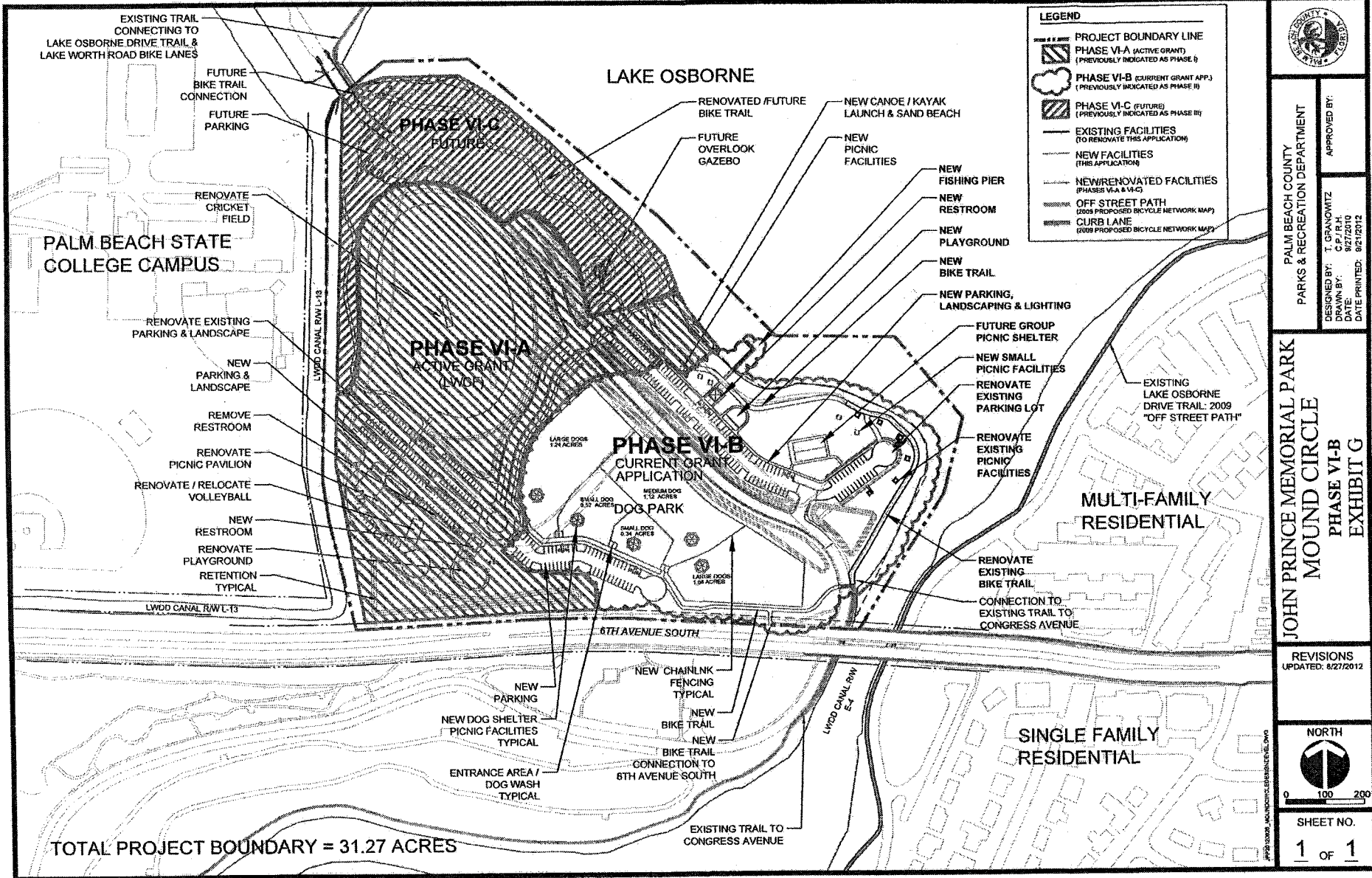
- New Restroom
- New Picnic Facilities
- New Playground
- New Fishing Pier
- New Bike Trail
- New Dog Park
- New Landscaping
- New Parking

Trail Connectivity

The proposed bike trail in John Prince Park connects to 6th Avenue South. The *City of Lake Worth Bicycle Network Plan* clearly identifies 6th Avenue south as an existing bicycle corridor. In addition, the proposed bike trail will connect John Prince Memorial Park's existing bike trails providing connections to both Lake Worth Road and Congress Avenue. Project also connects to the Lake Osborne Drive Trail.



Lake Osborne Drive Trail



LEGEND

- PROJECT BOUNDARY LINE
- PHASE VI-A (ACTIVE GRANT) (PREVIOUSLY INDICATED AS PHASE I)
- PHASE VI-B (CURRENT GRANT APP.) (PREVIOUSLY INDICATED AS PHASE II)
- PHASE VI-C (FUTURE) (PREVIOUSLY INDICATED AS PHASE III)
- EXISTING FACILITIES (TO RENOVATE THIS APPLICATION)
- NEW FACILITIES (THIS APPLICATION)
- NEW/RENOVATED FACILITIES (PHASES VI-A & VI-C)
- OFF STREET PATH (2005 PROPOSED BICYCLE NETWORK MAP)
- CURB LANE (2005 PROPOSED BICYCLE NETWORK MAP)



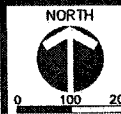
PALM BEACH COUNTY
PARKS & RECREATION DEPARTMENT

DESIGNED BY: T. GRANOWITZ
DRAWN BY: C.P./R.H.
DATE: 9/27/2010
DATE PRINTED: 9/21/2012

APPROVED BY:

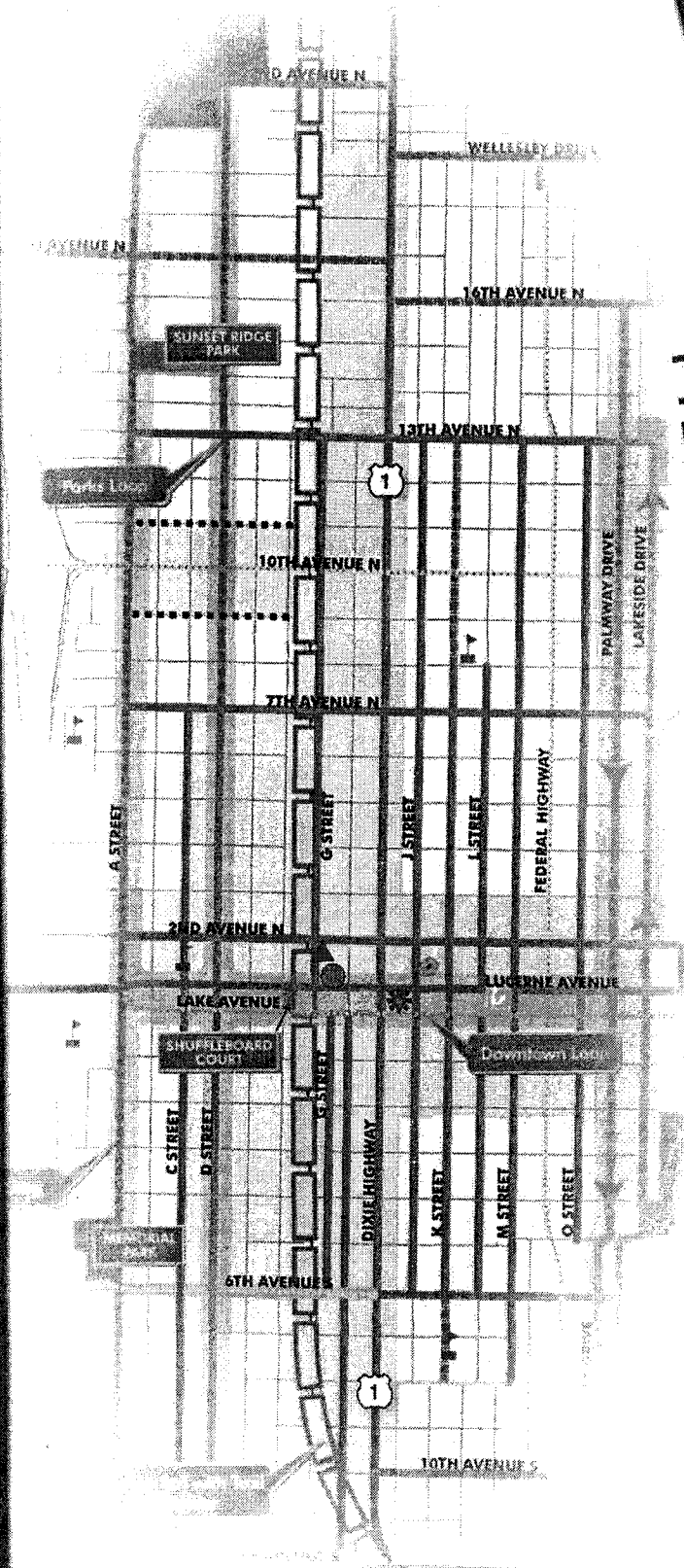
JOHN PRINCE MEMORIAL PARK
MOUND CIRCLE
PHASE VI-B
EXHIBIT G

REVISIONS
UPDATED: 8/27/2012



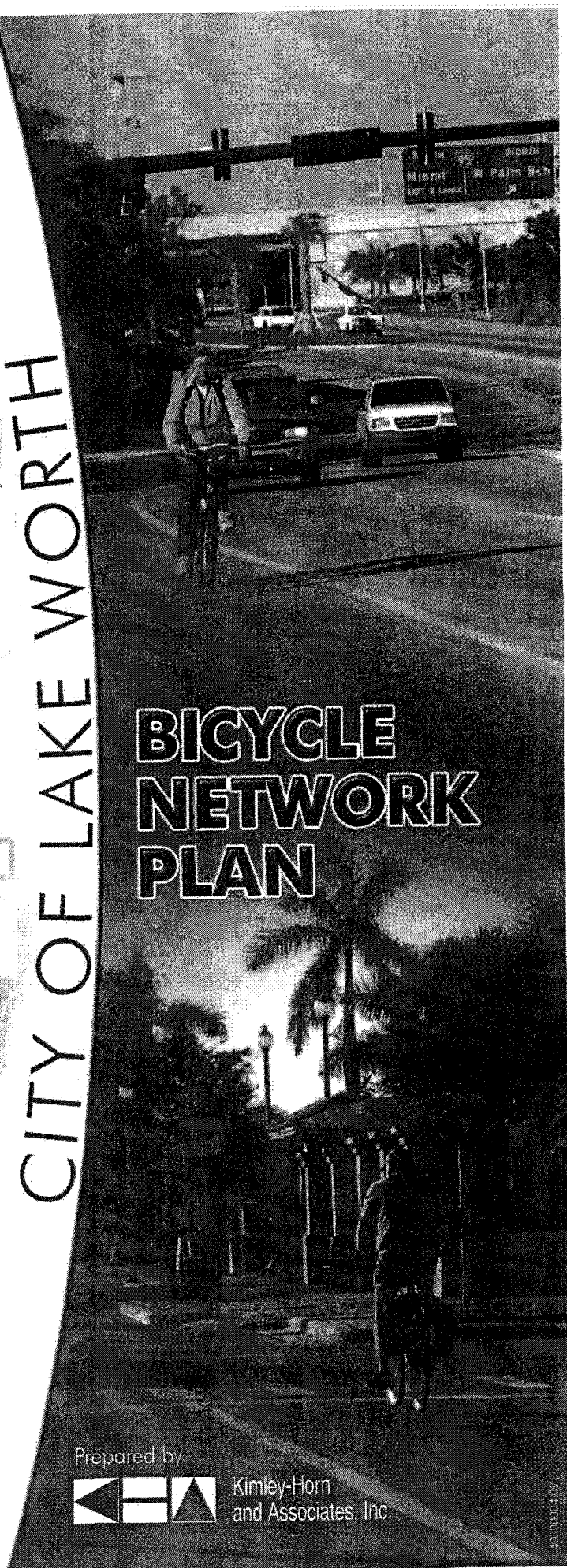
SHEET NO.
1 OF 1

TOTAL PROJECT BOUNDARY = 31.27 ACRES



CITY OF LAKE WORTH

BICYCLE NETWORK PLAN



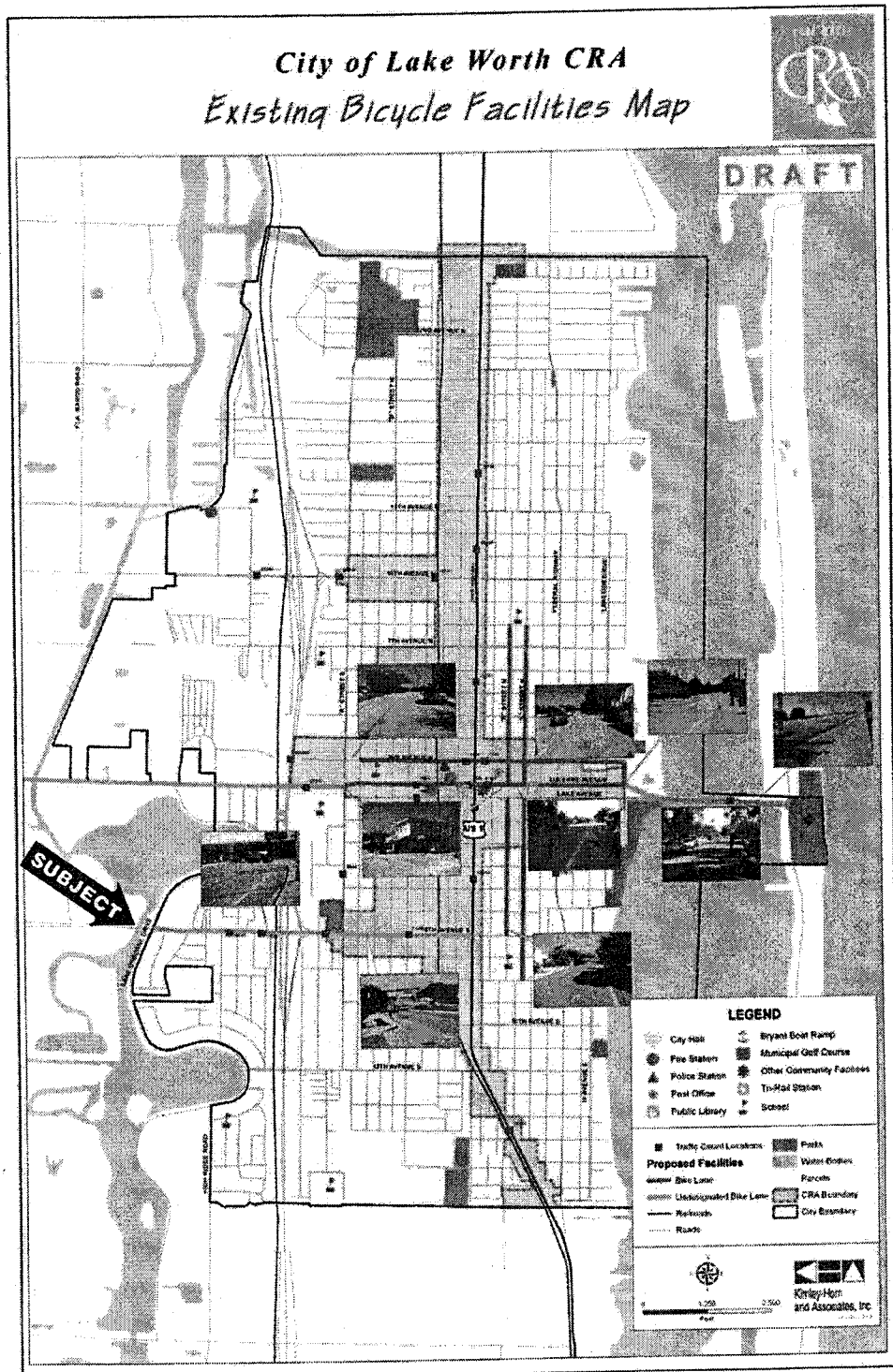
Prepared for



Prepared by



Kimley-Horn and Associates, Inc.

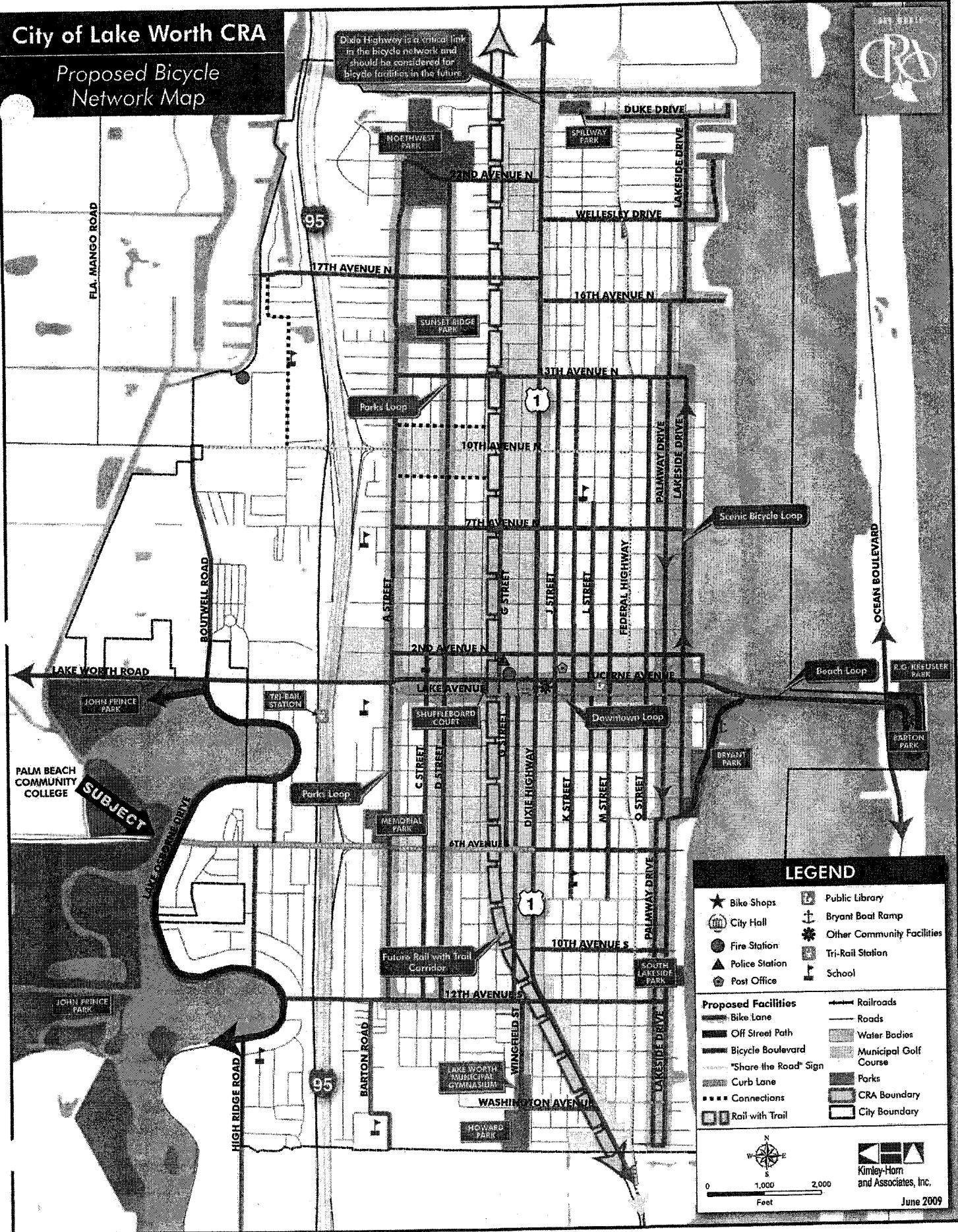


City of Lake Worth CRA

Proposed Bicycle Network Map



Dixie Highway is a critical link in the bicycle network and should be considered for bicycle facilities in the future.



LEGEND

★ Bike Shops	📖 Public Library
🏛️ City Hall	⚓ Bryant Boat Ramp
🔥 Fire Station	🌳 Other Community Facilities
🚓 Police Station	🚊 Tri-Rail Station
📮 Post Office	🎓 School

Proposed Facilities

🚲 Bike Lane	🚊 Railroads
🛤️ Off Street Path	🛣️ Roads
🚲 Bicycle Boulevard	💧 Water Bodies
🚲 "Share the Road" Sign	⛳ Municipal Golf Course
🚲 Curb Lane	🌳 Parks
🚲 Connections	🏠 CRA Boundary
🚲 Rail with Trail	🏡 City Boundary

0 1,000 2,000
Feet

Kinley-Horn
and Associates, Inc.
June 2009

Shared right-of-way with Share the Road and Bike Route Signs

This type of facility is recommended for roadways that do not have adequate right-of-way to install dedicated bicycle lanes or a “Sharrow” marking, but are still critical corridors for bicycling. These roadway segments serve as important connecting links to the rest of the facilities. 10th Avenue North and Federal Highway are examples of such facilities, where there is not adequate right-of-way to install designated bicycle lanes; however, are important corridors where advance skilled bicyclists drive for commuting purposes. The Share the Road and Bike Route signs send a clear signal to motorists that bicyclists are not only going to be on the road, but that they are part of the mix of vehicles. The signs shall be placed at regular intervals so it is clearly visible to all users of the roadway. Please note that according to State Statute, bicyclists are legal users of all roadways (except limited-access freeway-type facilities). Share the Road signs are just meant to provide additional reinforcement to motorists and bicyclists are certain key roadways.



Off-street recreational bicycle paths

This type of facility is recommended along recreational facilities such as parks and other large community facilities and is intended for recreational bicyclists.

- Lake Osborne Drive Trail – A 7-foot wide path exists with connections to John Prince Park. It is recommended to upgrade this path to meet multi-use trail standards including 12 feet in width.
- Park Trails – Bryant Park with connection to Lakeside Drive and Lake Worth Road and Barton Park with connections to Ocean Boulevard.
- FEC Railroad “Rail with Trail” Corridor – The FEC rail corridor is currently under evaluation for a proposed “rails with trail” line. Rails-with-Trails is a concept where communities maximize the use of rail corridor rights-of-way

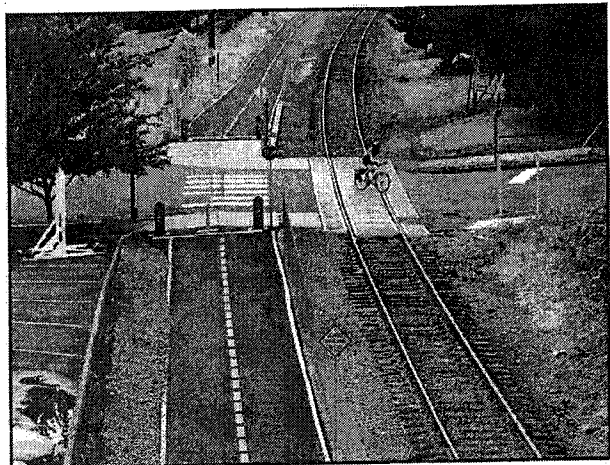


Exhibit "H"

Not Applicable

This is not a trail project

Exhibit "I"

Not Applicable

This is not a trail project

Exhibit "J"

Not Applicable

This is not a trail project

Exhibit "K"

LEGAL DESCRIPTION:

A PARCEL OF LAND IN SECTION 29, TOWNSHIP 44 SOUTH, RANGE 43 EAST IN PALM BEACH COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE INTERSECTION OF THE EAST RIGHT OF WAY LINE OF THE LAKE WORTH DRAINAGE DISTRICT L-13 CANAL AND THE NORTH RIGHT OF WAY LINE OF 6th AVENUE SOUTH AS RECORDED IN ROAD PLAT BOOK 4, PAGES 61-64. PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AT STATION 64+17.85; THENCE NORTH 09°37'43" WEST ALONG THE EAST RIGHT OF WAY LINE OF THE SAID L-13 CANAL, A DISTANCE OF 412.52 FEET; THENCE NORTH 01°23'03" EAST ALONG SAID L-13 CANAL RIGHT OF WAY A DISTANCE OF 942.83 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTH, HAVING A RADIUS OF 407.33 FEET, WHOSE RADIAL LINE BEARS NORTH 24°12'45" WEST; THENCE EASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 67°31'39", A DISTANCE OF 480.07 FEET TO A POINT OF COMPOUND CURVATURE, OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 4840.48 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 06°03'59", A DISTANCE OF 512.50 FEET; THENCE SOUTH 24°18'41" EAST, A DISTANCE OF 133.30 FEET; THENCE SOUTH 42°02'53" EAST, A DISTANCE OF 186.54 FEET; THENCE SOUTH 58°18'49" EAST, A DISTANCE 101.43 FEET; THENCE NORTH 80°39'04" EAST, A DISTANCE 88.55 FEET; THENCE SOUTH 83°15'05" EAST, A DISTANCE OF 83.63 FEET; THENCE SOUTH 66°38'57" EAST, A DISTANCE OF 172.13 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 130.68 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 85°30'43", A DISTANCE OF 195.03 FEET TO A POINT OF NON-TANGENCY; THENCE SOUTH 27°00'46" WEST, A DISTANCE OF 415.20 FEET TO THE NORTH RIGHT OF WAY LINE OF 6th AVENUE SOUTH; THENCE NORTH 86°15'39" WEST ALONG THE SAID RIGHT OF WAY LINE, A DISTANCE OF 448.00 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 2917.80 FEET; THENCE WESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 07°06'17", A DISTANCE OF 361.81 FEET TO THE POINT OF TANGENCY; THENCE SOUTH 86°38'04" WEST, A DISTANCE OF 400.00 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 3766.72 FEET; THENCE WESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 00°21'45", A DISTANCE OF 23.83 FEET TO THE POINT OF BEGINNING

PARCEL CONTAINS 1.362,242 SQUARE FEET OR 31.2728 ACRES MORE OR LESS.

ALL BEARINGS ARE BASED ON AN ASSUMED BEARING OF SOUTH 87°52'05" EAST ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 44 SOUTH, RANGE 43 EAST


NO SEARCH OF THE PUBLIC RECORDS WAS MADE BY THE SIGNING SURVEYOR.

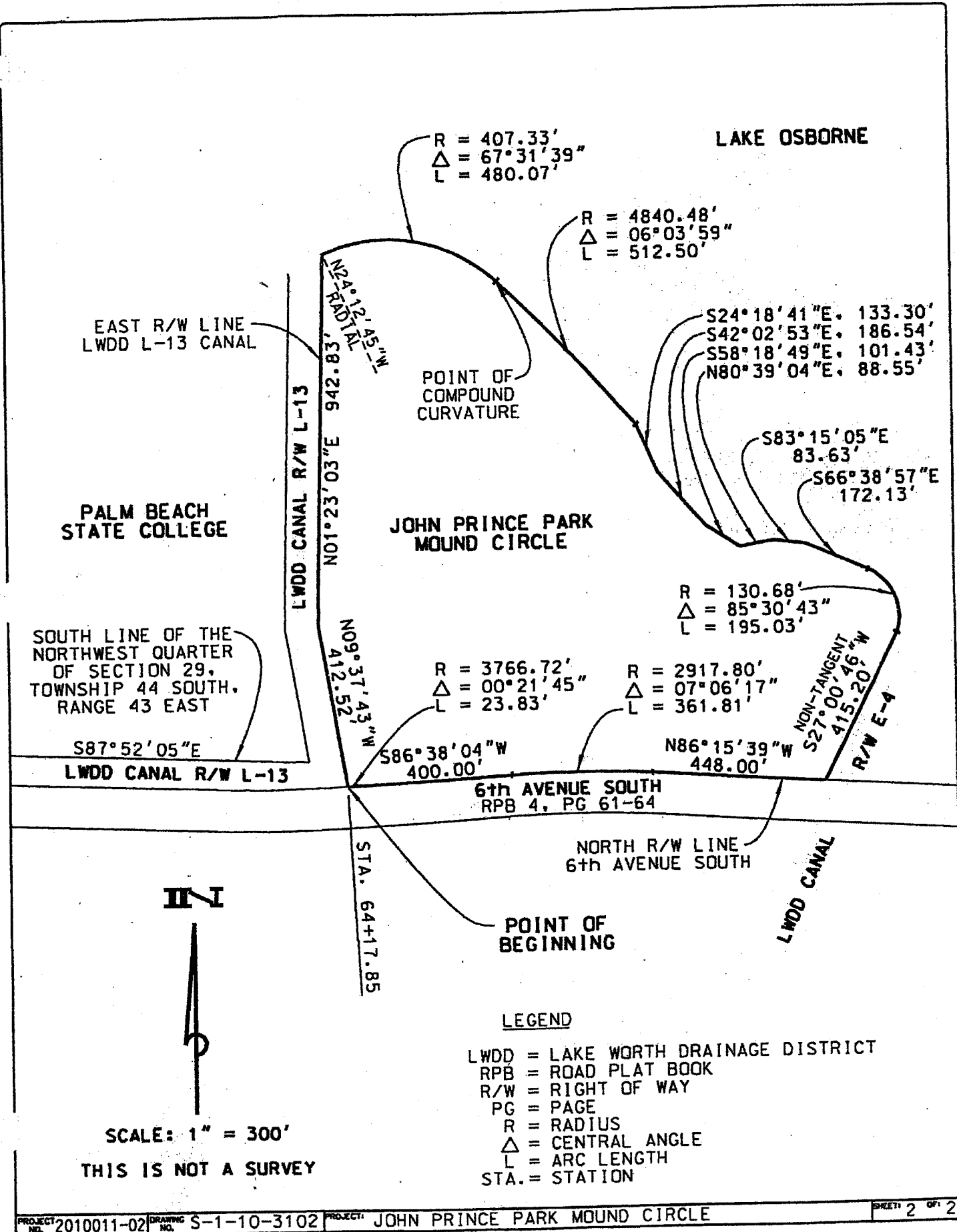
THIS INSTRUMENT WAS PREPARED BY NORMAN J. HOWARD, P.S.M., IN THE OFFICE OF THE COUNTY ENGINEER, 2300 NORTH JOG ROAD, WEST PALM BEACH, FLORIDA, 33411.

N. Howard
 NORMAN J. HOWARD, P.S.M.
 FLORIDA CERTIFICATE NO. 5776

4-27-2010
 DATE

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

PROJECT NO. 2010011-02	SHEET 1	PROJECT: JOHN PRINCE PARK MOUND CIRCLE	SCALE: 1" = 300'	NO.	REVISION	BY	DATE	 PALM BEACH COUNTY ENGINEERING AND PUBLIC WORKS ENGINEERING SERVICES 2300 NORTH JOG ROAD WEST PALM BEACH, FL 33411
	DESIGN FILE NAME S-1-10-3102.DGN	DRAWING NO. S-1-10-3102	DATE 4/23/10	APPROVED: J.H.H. E.A.D. CHECKED: W.C.F.	FIELD BOOK NO. N/A			



LAKE OSBORNE

R = 407.33'
 Δ = 67°31'39"
 L = 480.07'

R = 4840.48'
 Δ = 06°03'59"
 L = 512.50'

S24°18'41"E. 133.30'
 S42°02'53"E. 186.54'
 S58°18'49"E. 101.43'
 N80°39'04"E. 88.55'

S83°15'05"E
 83.63'
 S66°38'57"E
 172.13'

R = 130.68'
 Δ = 85°30'43"
 L = 195.03'

R = 3766.72'
 Δ = 00°21'45"
 L = 23.83'

R = 2917.80'
 Δ = 07°06'17"
 L = 361.81'

N09°37'43"W
 412.52'

N24°12'45"W
 942.83'

LWDD CANAL R/W L-13

EAST R/W LINE
 LWDD L-13 CANAL

PALM BEACH
 STATE COLLEGE

JOHN PRINCE PARK
 MOUND CIRCLE

SOUTH LINE OF THE
 NORTHWEST QUARTER
 OF SECTION 29,
 TOWNSHIP 44 SOUTH,
 RANGE 43 EAST

S87°52'05"E
 LWDD CANAL R/W L-13

6th AVENUE SOUTH
 RPB 4, PG 61-64

NORTH R/W LINE
 6th AVENUE SOUTH

LWDD CANAL

POINT OF
 BEGINNING

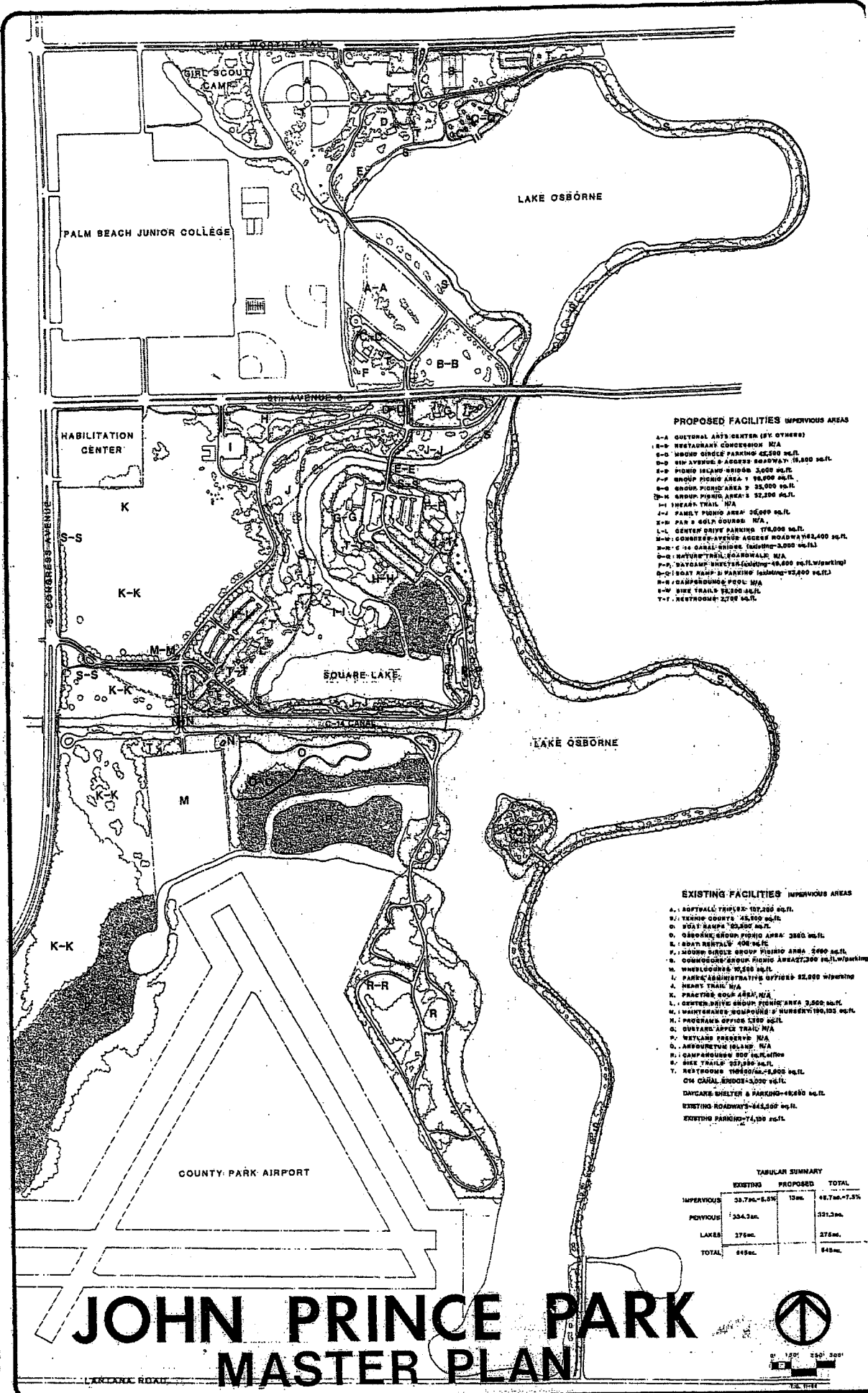
STA. 64+17.85



SCALE: 1" = 300'
 THIS IS NOT A SURVEY

LEGEND

- LWDD = LAKE WORTH DRAINAGE DISTRICT
- RPB = ROAD PLAT BOOK
- R/W = RIGHT OF WAY
- PG = PAGE
- R = RADIUS
- Δ = CENTRAL ANGLE
- L = ARC LENGTH
- STA. = STATION



- PROPOSED FACILITIES IMPERVIOUS AREAS**
- A-A OUTDOOR ARTS CENTER (BY OTHERS)
 - B-D RESTAURANT CONCESSION N/A
 - B-D GROUP GOLF PARKING 42,500 sq.ft.
 - B-D 5th AVENUE & ADJACENT ROADWAY 18,500 sq.ft.
 - E-F PONDIC INCAMP 2,000 sq.ft.
 - F-F GROUP PONDIC AREA 1 18,500 sq.ft.
 - G-G GROUP PONDIC AREA 2 35,000 sq.ft.
 - H-H GROUP PONDIC AREA 3 22,200 sq.ft.
 - I-I HIKER TRAIL N/A
 - J-J FAMILY PONDIC AREA 30,000 sq.ft.
 - K-K PAN & SOLP COURSE N/A
 - L-L CENTER DRIVE PARKING 17,000 sq.ft.
 - M-M CONCRETE-ASPHALT ACCESS ROADWAY 142,400 sq.ft.
 - N-N C 14 CANAL BRIDGE (EXISTING) 2,000 sq.ft.
 - O-O NATURAL TRAIL BOARDWALK N/A
 - P-P DAYCARE CENTER 18,000 sq.ft. (w/ parking)
 - Q-Q BOAT RAMP & PARKING (EXISTING) 12,000 sq.ft.
 - R-R CAMPHOUSE PROJ. N/A
 - S-W BIKE TRAILS 18,200 sq.ft.
 - T-T RECREATION 2700 sq.ft.

- EXISTING FACILITIES IMPERVIOUS AREAS**
- A. GOLF BALL TRAIL 102,000 sq.ft.
 - B. TERRY COURTS 45,000 sq.ft.
 - C. SOLA RAMP 20,000 sq.ft.
 - D. OSBORNE GROUP PONDIC AREA 3800 sq.ft.
 - E. ADJACENT TRAIL 100 sq.ft.
 - F. GROUP GOLF PARKING AREA 5000 sq.ft.
 - G. CONCRETE-ASPHALT ACCESS ROADWAY 142,400 sq.ft. (w/ parking)
 - H. WOODS ROAD 10,000 sq.ft.
 - I. PARK ADMINSTRATIVE OFFICES 22,000 sq.ft. (w/ parking)
 - J. HIKER TRAIL N/A
 - K. PRACTICE GOLF AREA N/A
 - L. CENTER DRIVE GROUP PONDIC AREA 3,000 sq.ft.
 - M. HIKER TRAIL 200,000 sq.ft. (w/ parking) 100,000 sq.ft.
 - N. PROGRAMS OFFICE 1,500 sq.ft.
 - O. GUSTAFSON TRAIL N/A
 - P. WETLAND PRESERVE N/A
 - Q. ARBORETUM ISLAND N/A
 - R. CAMPHOUSE 500 sq.ft. (w/ parking)
 - S. BIKE TRAIL 18,200 sq.ft.
 - T. RECREATION 2700 sq.ft. (w/ parking) 100,000 sq.ft.
 - U. CANAL BRIDGE 2,000 sq.ft.
 - DAYCARE CENTER & PARKING 18,000 sq.ft.
 - EXISTING ROADWAY 142,400 sq.ft.
 - EXISTING PARKING 74,000 sq.ft.

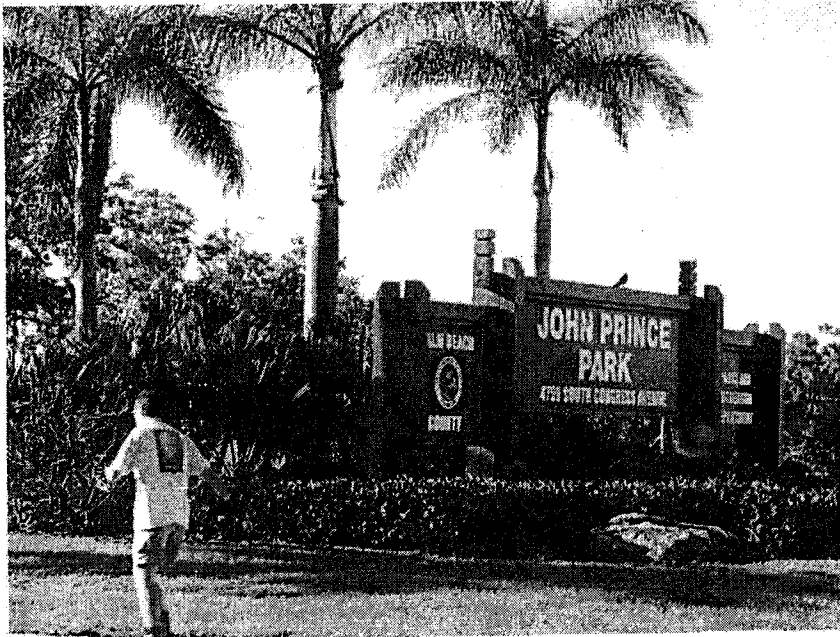
TABULAR SUMMARY

	EXISTING	PROPOSED	TOTAL
IMPERVIOUS	58.7M - 6.5%	15M	73.7M - 7.5%
PERVIOUS	334.3M		334.3M
LAKES	276M		276M
TOTAL	645M		645M

JOHN PRINCE PARK MASTER PLAN



Exhibit "L"
Photographs of the Project Area

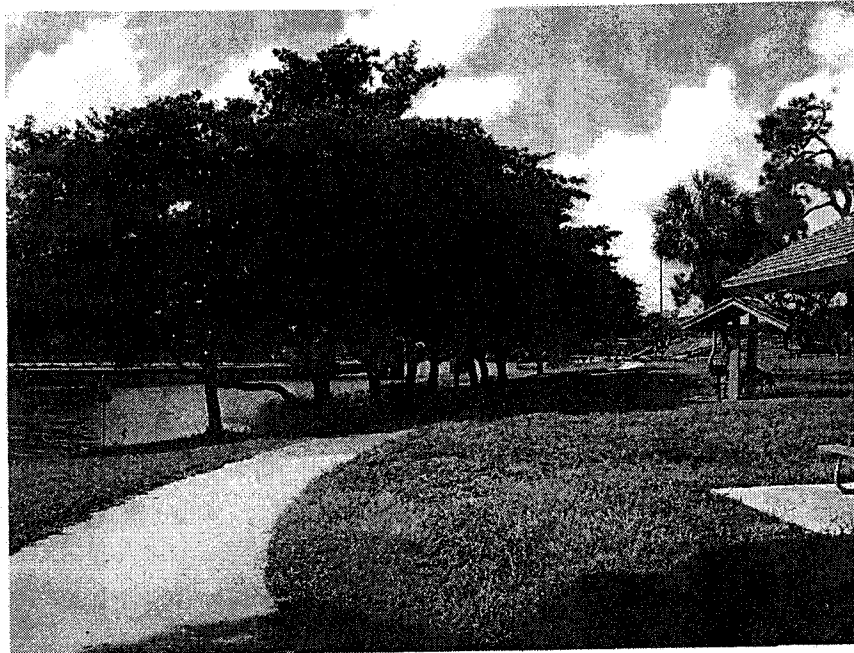


John Prince Memorial Park a 727-acre park centrally located in Palm Beach County



The Mound's Circle section of the park was developed in the early 1950's

Exhibit "L"
Photographs of the Project Area

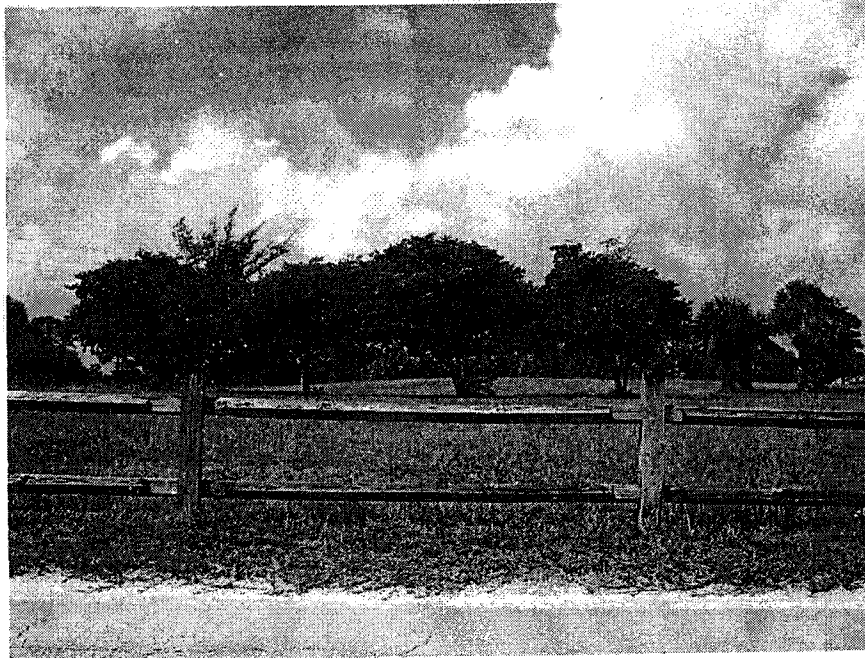


Picnic facilities and bike trail to be renovated

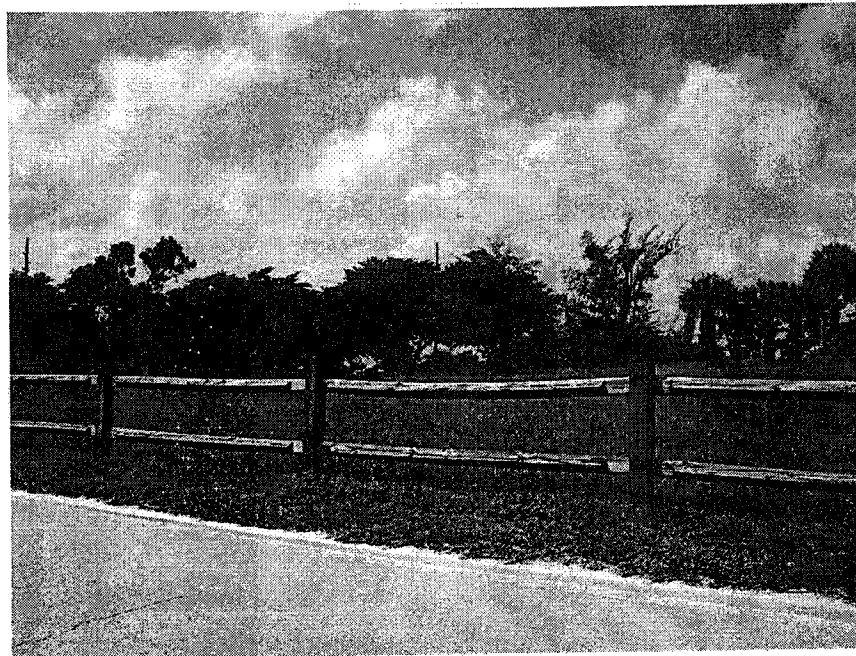


Picnic facilities and bike trail to be renovated

Exhibit "L"
Photographs of the Project Area



Location of proposed dog park



Location of proposed dog park

Exhibit "L"
Photographs of the Project Area

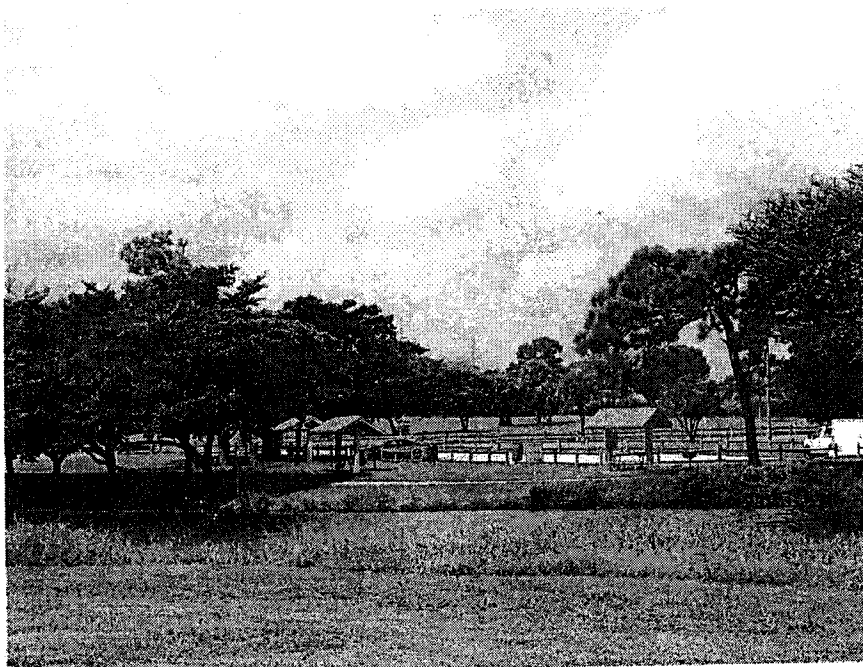


Location of new fishing pier



Location of new playground, volleyball and Restroom

Exhibit "L"
Photographs of the Project Area



View of the project area from the Lake Osborne Drive Trail

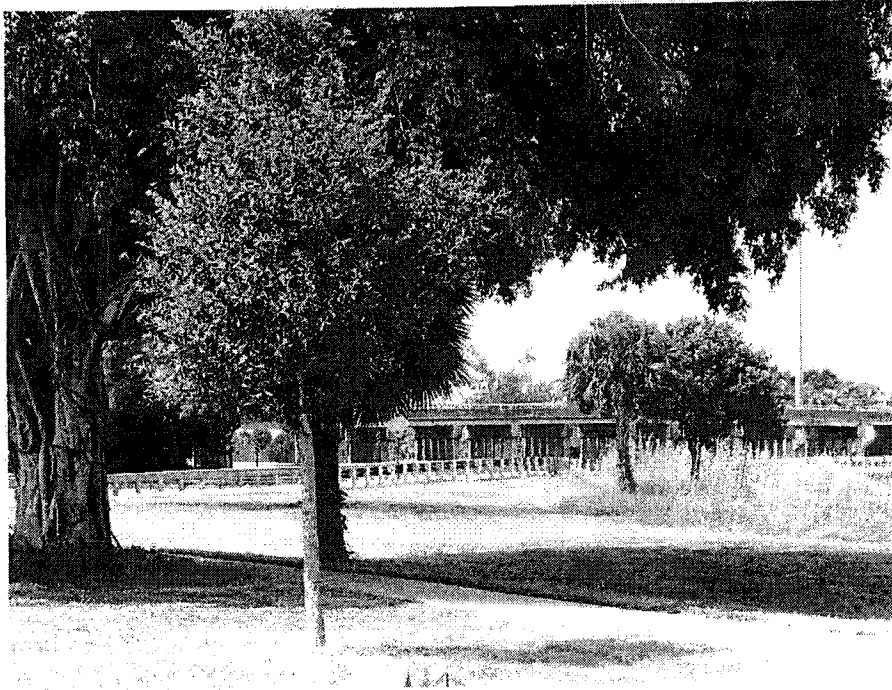


Lake Osborne Drive Trail

Exhibit "L"
Photographs of the Project Area

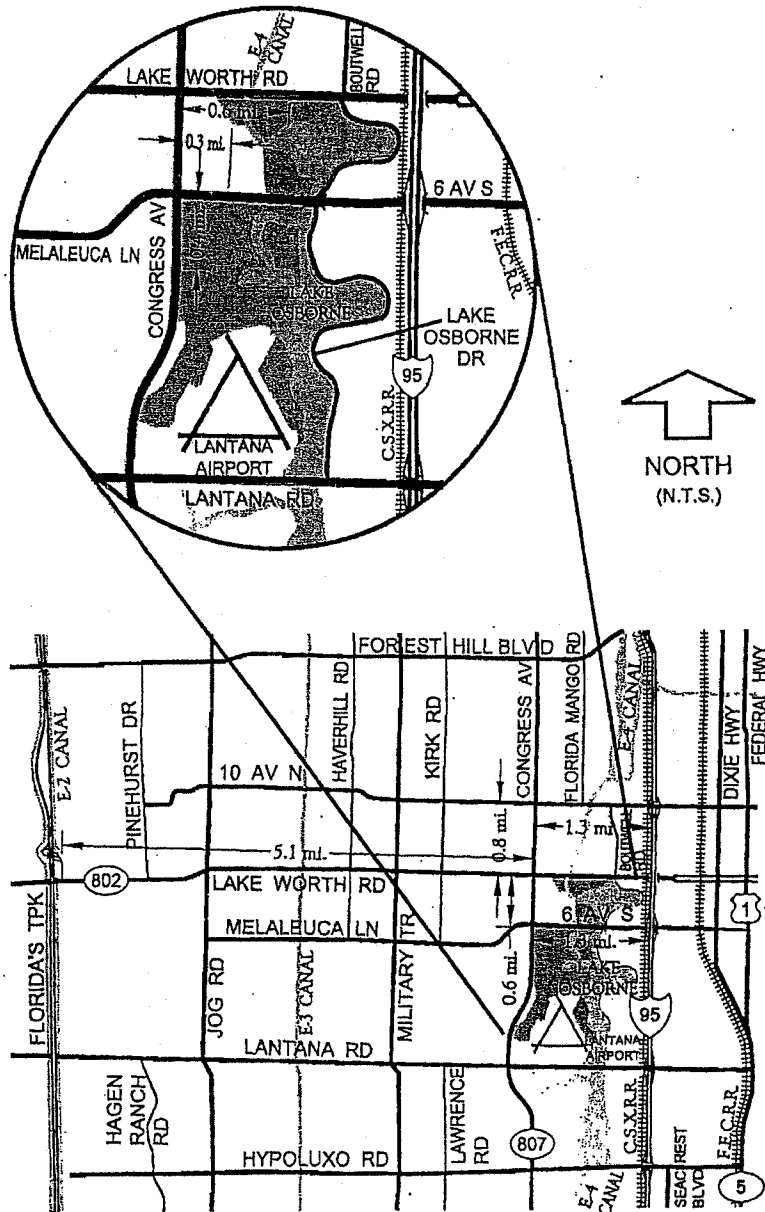


Lake Osborne Drive Trail



Lake Osborne Drive Trail, 6th Avenue South

Exhibit "M"
Location Map



Directions

From I-95 exit at 6th Avenue South, head west on 6th Avenue South approximately $\frac{3}{4}$ mile, turn south into the entrance to John Prince Park.

Exhibit "N"

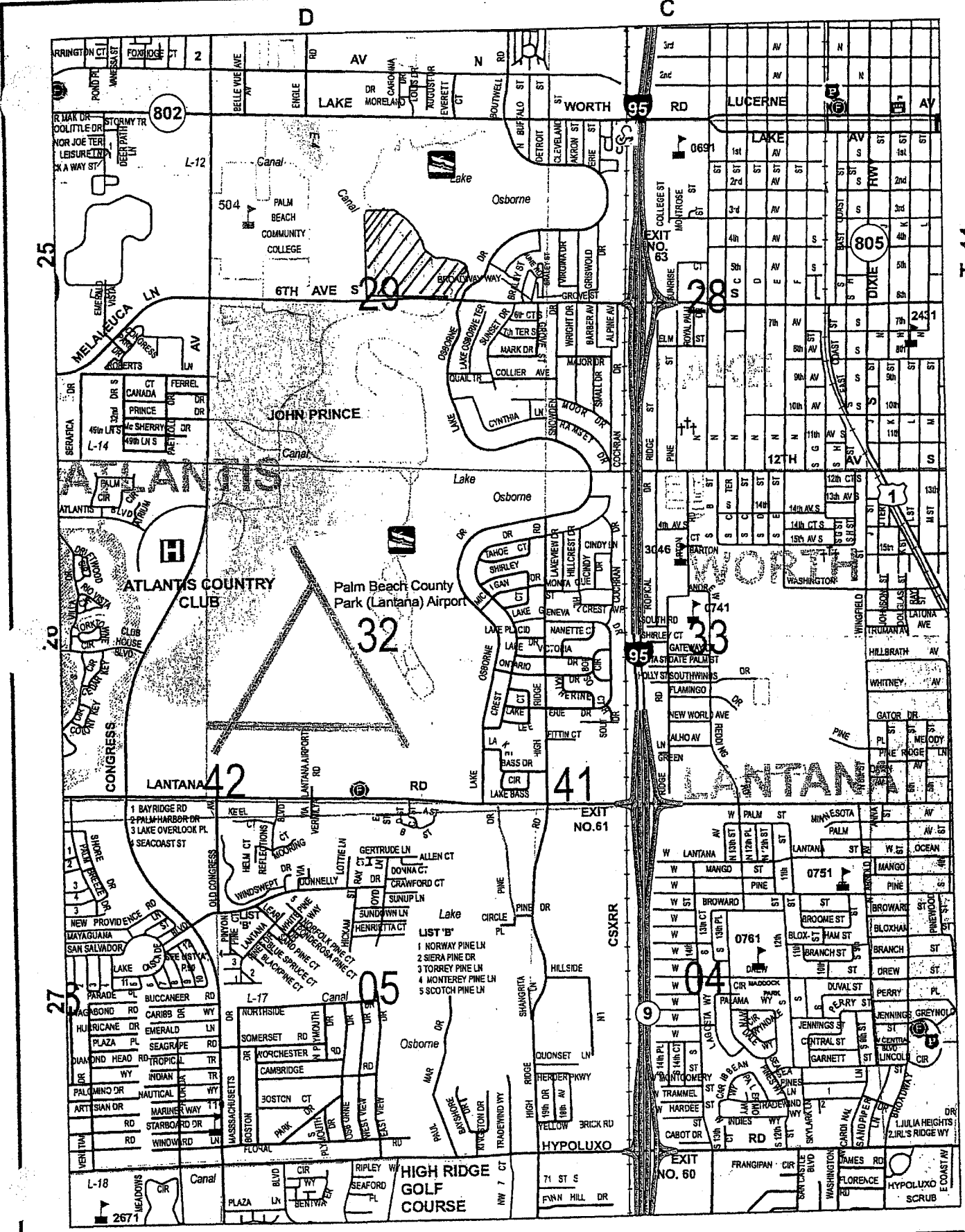
Site Control Documents

Mounds Circle is approximately 45+/- acres in size and is covered under two deeds:

- 1) Official Records Book 4716, Page 587 which covers 10.29 acres in the center of Mounds Circle. This property was conveyed from the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. (10/25/1985)

- 2) Deed Book 594, Page 56 which covers 555.70 acres, this deed includes the remaining portions of Mounds Circle not covered in the above mentioned deed as well as other park property. This land is restricted for use for park and forest purposes only.

Due to space considerations two sided copies included in grant package



T 44

T 44

T 45

50-544-56

TRUSTEES OF THE INTERNAL IMPROVEMENT FUND, STATE OF FLORIDA

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, the Trustees of the Internal Improvement Fund of the State of Florida, under and by virtue of the authority of Chapter 19133, Laws of Florida, Acts of 1939, and according to the provisions and procedure provided for in Chapter 19133, Laws of Florida, Acts of 1939, and for and in consideration of the sum of One and 00/100 Dollars (\$1.00) to them in hand paid by the County of Palm Beach, State of Florida, receipt of which is hereby acknowledged, have granted, bargained, sold and conveyed to the said County of Palm Beach, State of Florida, its successors and assigns, for park and forest purposes only, forever, the following described lands, to-wit:

That certain tract of land irregular in shape bounded on the North by the North line of Section 29, Township 44 South, Range 43 East; bounded on the South by the South line of Section 32, same township and range; bounded on the West by the United States Government's Meander line running along the West shore of the lake shown in said Sections 29 and 32, above as surveyed by Wm. J. Reyes, Deputy Surveyor, during the month of November, A. D. 1858, and approved October 28, 1859, by Francis S. Dancy, Surveyor General, said survey notes and plat now being on file in the General Land Office, Washington, D. C.; bounded on the East by a line running parallel to and distant 1,600 feet measured westerly from the East lines of said Sections 29 and 32, Township 44 South, Range 43 East.

All the above tract comprising 555.7 acres, more or less, of which approximately 303 acres are now covered by water and approximately 252.7 acres are unsubmerged but all being formerly submerged land lying beyond the original shore lines as defined by United States Government Surveys.

This conveyance is made on the condition that the area above described is to be used for park and forest purposes only, and should said area be used for any purposes other than park and forest, the title to said land shall automatically revert and become the property of the Trustees of the Internal Improvement Fund of the State of Florida.

TO HAVE AND TO HOLD the said above mentioned and described land and premises, and all the title and interest of the Trustees therein as granted to them under Chapter 19133, Laws of Florida,

Acts of 1939, unto the said County of Palm Beach, State of Florida, and its successors and assigns, for park and forest purposes, forever.

SAVING AND RESERVING unto the Trustees of the Internal Improvement Fund of Florida, and their successors, an undivided three-fourths interest in and title in and to an undivided three-fourths interest in all the phosphate minerals and metals that are or may be in, on or under the said above described lands, and an undivided one-half interest in and title in and to an undivided one-half interest in all the petroleum that is or may be in or under the said above described land, with the privilege to mine and develop the same.

IN WITNESS WHEREOF, The Trustees of the Internal Improvement Fund of the State of Florida have hereunto subscribed their names and affixed their seals, and have caused the seal of the "DEPARTMENT OF AGRICULTURE OF THE STATE OF FLORIDA" to be hereunto affixed, at the Capitol, in the City of Tallahassee, on this the 9th, day of October, A. D. 1939.



Frank P. Clark (SEAL)
Governor.

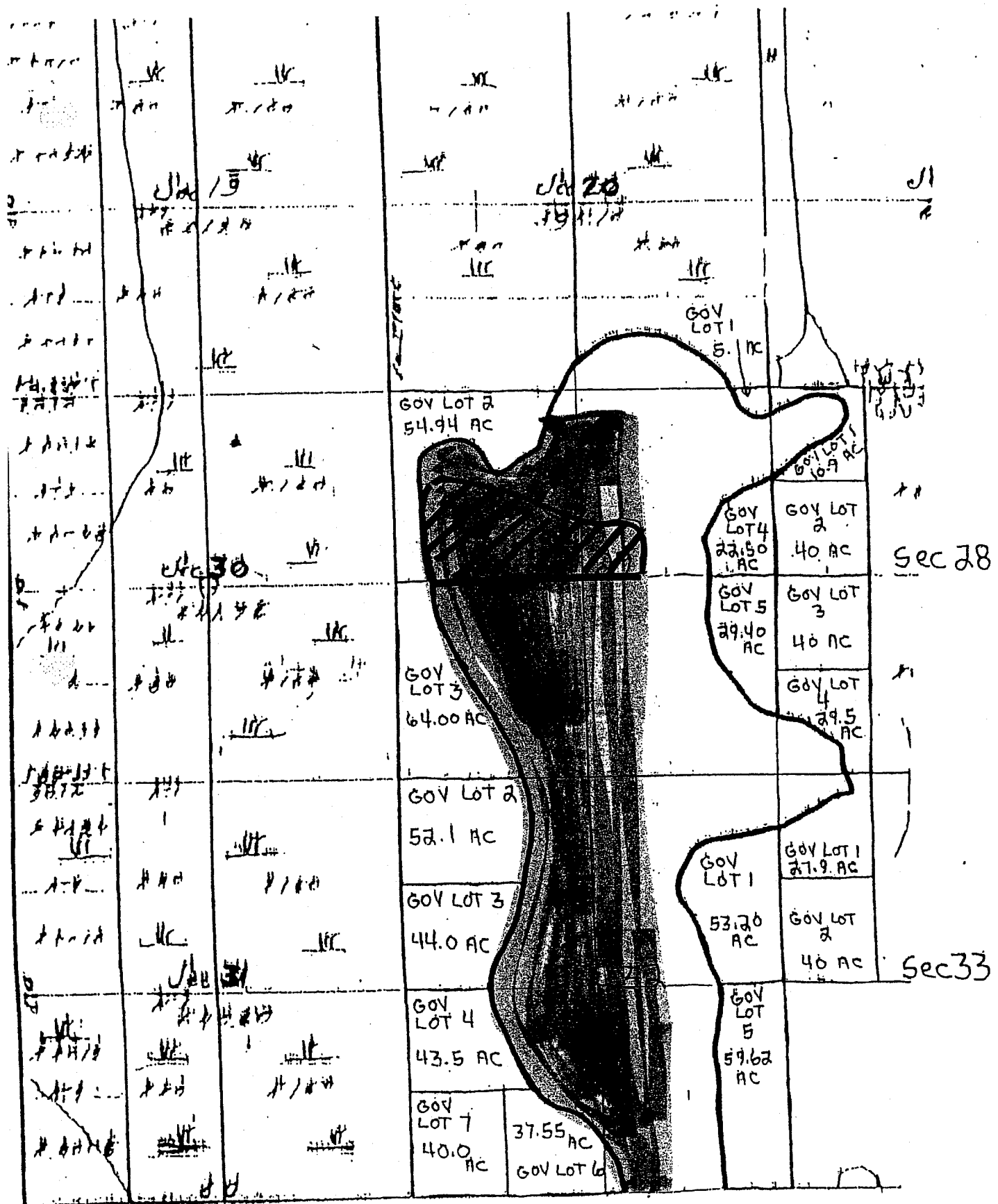
M. H. ... (SEAL)
Comptroller.

M. F. ... (SEAL)
Treasurer.

George ... (SEAL)
Attorney General.

... (SEAL)
Commissioner of Agriculture.

This Instrument was filed for Record at 3:42 P.M. this 23 day of Oct 1939, and Recorded in Book 594 at page 96. Record Verified Geo. O. Butler, Clerk Circuit Court, Palm Beach County, Florida.
By *...* Deputy Clerk



DB 594 P 56

Grantor's Address -
4200 Congress Ave
Lake Worth, FL 33461

Documentary Tax No. 50
Intangible Tax No. 0
Clerk, Palm Beach County, Florida

DEED

This deed, made this 24th day of January, 1984
by the Board of County Commissioners of Palm Beach County, Florida,
party of the first part and the Board of Trustees of Palm Beach Junior
College, party of the second part:

WITNESSETH, that the said party of the first part for and in
consideration of the sum of one dollar (\$1.00) to it in hand paid by the
party of the second part, receipt whereof is hereby acknowledged, has
granted, bargained, and sold to the party of the second part, the
following described land lying and being in Palm Beach County, Florida:

See Exhibit A attached hereto and made a part hereof.

Said land shall not be part of John Prince Park upon conveyance
of the deed.

Said party of the second part further covenants and agrees as
follows:

1. The land shall be utilized only for the construction, repair,
maintenance, and operation of a performing educational arts center.
2. Construction of said center shall commence within five (5)
years of the date of this conveyance and diligently prosecuted to
completion in conformance with the final approved site and construction
plans.
3. Said party of the first part shall have continued use of said
land until such time as construction is commenced as required herein.
4. Said party of the first part shall apply to the Board of
Trustees of the Internal Improvement Trust Fund for release of that
reverter contained in the deed by which the County received said land,
as recorded in O.R. Book 594 page 56.
5. This deed shall not be recorded until such time as release
and/or approval of the Board of Trustees of the Internal Improvement
Trust Fund for this conveyance is received by said party of the first
part; and a copy of such shall be attached as Exhibit B, hereto.
6. Said party of the second part shall not convey or demise said
land. Failure of said party of the second part to comply with the
covenants and restrictions herein set forth shall cause said land to
automatically revert to Palm Beach County, its successors, or assigns.
7. Said party of the second part shall not permit its invitees,
performers, agents, officers, employees, contractors, and other similar
persons to utilize John Prince Park property for parking. Said party of
the second part shall provide primary vehicular and pedestrian access
through Palm Beach Junior College property.
8. Said party of the second part shall repair or cause to be
repaired any damage to John Prince Park property caused by said party of
the second part, its invitees, performers, agents, officers, employees,
contractors, or persons acting under the authority, or with the consent,
of said party of the second part. The said party of the first part may,
but shall not be obligated to, notify said party of the second part of
its omissions in repair to John Prince Park property and, upon the
failure of said party of the second part to effect said repair within a
reasonable period of time, may effect said repair and charge said party
of the second part for such.
9. The Agreement for Deed executed by the parties hereto shall
survive, and not merge with, this Deed.

RETURN TO: Dr. Edward Eissey
Palm Beach Junior College
4200 Congress Avenue
Lake Worth, FL 33461

RETURN TO
GIBSON & ADAMS, P.A.
P.O. BOX 1529
WEST PALM BEACH, FLA. 33402

PREPARED BY: Richard W. Caclaon, Jr., Esq.
County Attorney's Office
301 N. Olive Avenue
West Palm Beach, FL 33401

Approved by Resolution No. R-84-149

84716 P0584

2950

REC'D 25 JAN 28 65 210044

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be executed in its name by its Board of County Commissioners acting by the Chairman or Vice-Chairmen of said Board, the day and year aforesaid.

JOHN B. DUNKLE, CLERK
Board of County Commissioners

Phillip A. House
DEPUTY CLERK

JOHN B. DUNKLE, Clerk

Ken Spiller
Chairman

Vice-Chairman

APPROVED AS TO FORM
AND LEGAL SUFFICIENCY

R.W. [Signature]
County Attorney

As and constituting the Board of County Commissioners of Palm-Beech County, Florida, Clerk of the Circuit Court, Palm Beach County Florida by its Board of County Commissioners, by Chairman or Vice Chairman

8585 P0716

DESCRIPTION

Being a parcel of land lying in part of Government Lot 2, as shown on plat of subdivision of Government Lots 2 and 3, and part of Lot 1, Section 29, Township 44 South, Range 43 East as recorded in Plat Book 6, Page 58 of the Public Records of Palm Beach County, Florida, and being more particularly described as follows:

Commencing at the Southwest Corner of the Northwest Quarter (N-W 1/4) of said Section 29;
thence South 87° 27' 28" East (Assumed bearing) along the South Line of said Northwest-Quarter (N.W. 1/4), a distance of 2529.00 feet;
thence North 01° 47' 40" East, a distance of 610.59 feet to the POINT OF BEGINNING of this description, said point being on the East Right-of-Way Line of Lake Worth Drainage District Lateral Canal No. 13;
thence continue North 01° 47' 40" East along said East Right-of-Way Line, a distance of 546.67 feet;
thence South 88° 12' 20" East, a distance of 111.98 feet;
thence South 58° 19' 56" East, a distance of 94.95 feet;
thence South 58° 07' 41" East, a distance of 57.12 feet to the beginning of a curve concave to the Southwest, having a radius of 1029.02 feet and a central angle of 15° 35' 34";
thence Southeasterly along the arc of said curve, a distance of 280.04 feet;
thence South 42° 32' 07" East along the tangent of said curve, a distance of 335.86 feet;
thence South 41° 39' 09" East, a distance of 161.60 feet;
thence South 00° 37' 00" West, a distance of 33.63 feet;
thence South 42° 53' 09" West, a distance of 411.34 feet to the beginning of a curve concave to the North having a radius of 50.00 feet and a central angle of 19° 47' 37";
thence Southwesterly and Northwesterly along the arc of said curve, a distance of 78.36 feet;
thence North 47° 19' 14" West along the tangent of said curve, a distance of 621.50 feet to the POINT OF BEGINNING.

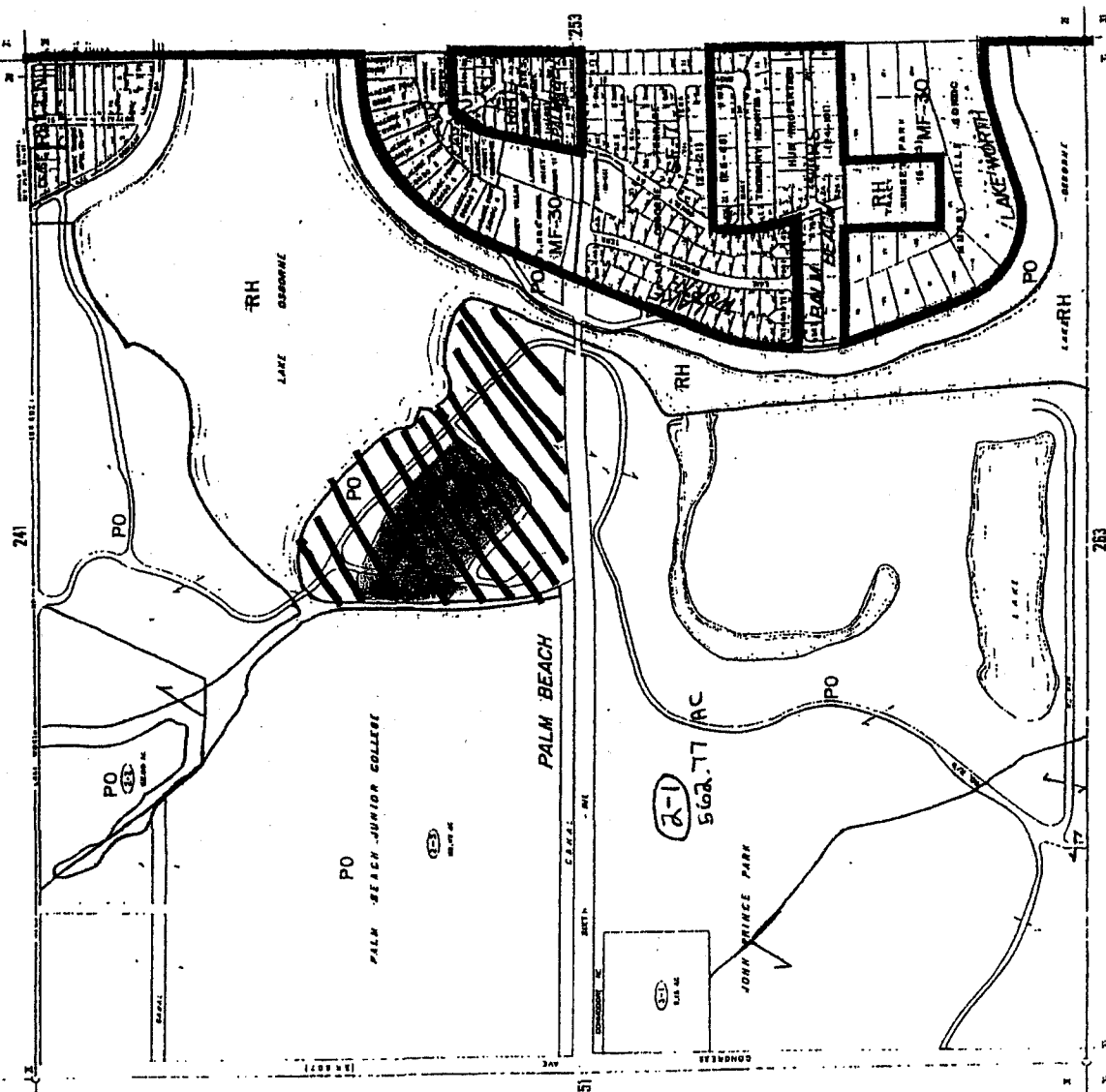
Containing 10.29 + Acres more or less.

SUBJECT to existing Easements, Rights-of-Way, Restrictions and Reservations of record.

Exhibit A
to
Deed between Palm Beach County
and Palm Beach Junior College

RECORDER'S MEMO: Legibility
of Writing, Typing or Printing
unsatisfactory in this document
when received.

B4716 P0586
TL16



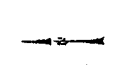
252

PALM BEACH COUNTY
FLORIDA

TWP. 41
RANG. 41
SEC. 35

SYMBOLS FOR:

○	WATER
○	SEWER
○	WATER
○	SEWER
○	WATER
○	SEWER
○	WATER
○	SEWER
○	WATER
○	SEWER



APPROXIMATE
SCALE
1"=600'

TRW/FREDI
Property Data
Copyright 1988

ORB 4716 P 584

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND
OF THE
STATE OF FLORIDA

MODIFICATION OF RESTRICTIONS

DEED NO. 18516-D

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned, the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida (Board), under and by virtue of the authority of Chapter 19133, Laws of Florida, Acts of 1939, and according to the provisions and procedure provided for in said Act, did by Deed No. 18516, dated the 9th day of October, A.D. 1939, recorded in Deed Book 594, page 36 on file in the office of the Clerk of the Circuit Court in and for Palm Beach County, Florida, convey to the County of Palm Beach the lands therein described and by said deed did make it a condition that said lands be used for park and forest purposes only, and should said lands be used for purposes other than park and forest, the title to said land should automatically revert and become the property of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida,

WHEREAS, the said Board of Trustees of the Internal Improvement Trust Fund did, on August 20, 1985, rescind its approval of unrecorded Deed No. 18156-C, Modification of Restrictions,

WHEREAS, it is now the desire of the parties to said Deed No. 18516 that the parcels of land as described in paragraphs (1), (2) & (3) below may be used, in addition to park and forest purposes, for the purposes of construction, repair, maintenance, and operation of a performing educational arts center; construction, repair, maintenance, and operation of facilities necessary for aiding retarded children and adults in a program of habilitation and recreation; and for aviation and related purposes respectively; and

WHEREAS, the Florida Legislature did, by Chapter 85-365, Laws of Florida, effective June 24, 1985, (a copy of which is attached and incorporated as Exhibit 1) direct and authorize the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida to execute the title documents required by said law,

NOW, THEREFORE, for and in consideration of mutual benefit and other good and valuable consideration, the Board does hereby modify the conditions in the aforesaid deed of conveyance so that:

EXHIBIT B to
Deed Between Palm Beach County and Palm Beach Junior College
Page 1 of 4

RETURN TO: Palm Beach County Land Acquisition
Bldg. S-1170
PBIA
West Palm Beach, FL

Bureau of Land Acquisition
Department of Natural Resources
3900 Commonwealth Blvd.
Tallahassee, FL 32303

84716 P0587

1. The lands described in this paragraph may be used, in addition to park and forestry uses, for construction, repair, maintenance, and operation of a performing educational arts center, said lands being situated in the County of Palm Beach and State of Florida, described as follows:

Being a parcel of land lying in part of Government Lot 2, as shown on plat of subdivision of Government Lots 2 and 3, and part of Lot 1, Section 29, Township 44 South, Range 43 East as recorded in Plat Book 6, page 58 of the Public Records of Palm Beach County, Florida, and being more particularly described as follows:

Commencing at the Southwest Corner of the Northwest Quarter of said Section 29; thence South 87°27'28" East (Assumed bearing) along the South Line of said Northwest Quarter, a distance of 2529.00 feet; thence North 01°47'40" East, a distance of 610.59 feet to the POINT OF BEGINNING of this description, said point being on the East Right-of-Way Line of Lake Worth Drainage District Lateral Canal No. 13; thence continue North 01°47'40" East, along said East Right-of-Way Line, a distance of 546.67 feet; thence South 88°12'20" East, a distance of 111.98 feet; thence South 58°19'55" East a distance of 94.95 feet; thence South 58°07'41" East, a distance of 57.12 feet to the beginning of a curve concave to the Southwest, having a radius of 1029.02 feet and a central angle of 15°35'34"; thence Southeasterly along the arc of said curve, a distance of 280.04 feet; thence South 42°32'07" East along the tangent of said curve, a distance of 335.86 feet; thence South 41°39'09" East, a distance of 161.60 feet; thence South 00°37'00" West, a distance of 33.63 feet; thence South 42°53'09" West, a distance of 411.34 feet to the beginning of a curve concave to the North having a radius of 50.00 feet and a central angle of 89°47'37"; thence Southwesterly and Northwesterly along the arc of said curve, a distance of 78.36 feet; thence North 47°19'14" West along the tangent of said curve, a distance of 621.50 feet to the POINT OF BEGINNING.

Containing 10.29 acres, more or less.

SUBJECT to existing easements, rights-of-way, restrictions and reservations of record.

In the event that the property described immediately above is used for purposes other than those set forth in Deed No. 18516 and those set forth in this paragraph, then the title thereto shall, at the option of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, revert to said Board of Trustees and the grantee hereunder shall be divested of any and all interest or title therein.

2. The lands described in this paragraph may be used, in addition to park and forestry uses, for the construction, repair, maintenance and operation of facilities necessary for aiding retarded children and adults in a program of

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habilitation and recreation, said lands being situated in the County of Palm Beach and State of Florida, described as follows:

Commencing at the West ¼ corner of said Section 29, thence South 01°24'23" West along the West line of said Section 29 a distance of 816.30 feet thence South 86°59'16" East a distance of 759.86 feet to the POINT OF BEGINNING of the herein described parcel of land, thence continue South 86°59'16" East a distance of 388.60 feet; thence North 01°23'52" East a distance of 451.47 feet, thence North 87°50'45" West a distance of 388.48 feet, thence South 01°23'52" West a distance of 445.65 feet to the POINT OF BEGINNING.

Containing 4.0 acres, more or less.

SUBJECT to existing easements, rights-of-way, restrictions and reservations of record.

In the event that the property described immediately above is used for purposes other than those set forth in Deed No. 18516 and those set forth in this paragraph, then the title thereto shall, at the option of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, revert to said Board of Trustees and the grantee hereunder shall be divested of any and all interest or title therein.

3. The lands described in this paragraph may be used, in addition to park and forestry uses, for aviation and related uses, said land being situated in the County of Palm Beach and State of Florida, described as follows:

That portion of Section 32, Township 44 South, Range 43 East, Palm Beach County, Florida, lying East of the Lake Osborne Westerly meander line established by the Official United States Government Land Survey of 1859, less the Northerly 125.0 feet and the East 1600.0 feet thereof.

Containing 236.00 acres, more or less.

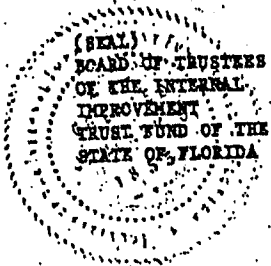
SUBJECT to existing easements, rights-of-way, restrictions and reservations of record.

In the event that the property described immediately above is used for purposes other than those set forth in Deed No. 18516 and those set forth in this paragraph, then the title thereto shall, at the option of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, revert to said Board of Trustees and the grantee hereunder shall be divested of any and all interest or title therein.

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The Modification of the Use Restriction upon the within described premises modifies the special use clause and provisions of said Deed No. 18516, dated October 9, 1939, cited hereinabove as it relates to the property herein described, but shall neither modify nor impair the reservation therein of an undivided three-fourths interest in the phosphate, minerals and metals and an undivided one-half interest in petroleum in, on or under the herein described land, nor shall this instrument affect any use restrictions imposed by said Deed No. 18516 upon other lands therein described, nor any modified use restrictions as to other lands therein described as contained in Deed No. 18516-A, dated November 28, 1955, and recorded as Deed 1117, Page 648 in the Official Records of Palm Beach County; Deed No. 18516-B, dated September 18, 1959 as recorded in O.R. Book 409, Page 305 in the Official Records of Palm Beach County.

IN WITNESS WHEREOF, the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida have hereunto subscribed their names and have caused the official seal of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida to be hereunto affixed, in the City of Tallahassee, Florida, on this the 2nd day of October, A.C., 1985.



[Signature]
Governor

[Signature]
Secretary of State

[Signature]
Attorney General

[Signature]
Comptroller

[Signature]
Treasurer

[Signature]
Commissioner of Education

[Signature]
Commissioner of Agriculture

As and constituting the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida

This instrument prepared and reviewed by:
[Signature]

Approved as to Form and legality by:
[Signature] 2/12/85

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RECORD VERIFIED
PALM BEACH COUNTY, FLA
JOHN B. DUNKLE
CLERK CIRCUIT COURT