

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARD APPOINTMENT SUMMARY**

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**Meeting Date:** 12/04/2012  
**Department:** Equal Opportunity  
**Submitted By:** Office of Equal Opportunity  
**Advisory Board Name:** Fair Housing / Equal Employment Board

**I. EXECUTIVE BRIEF**

**Motion and Title:** Staff recommends motion to approve: Reappointment of one (1) member to the Fair Housing / Equal Employment Board for a term beginning on January 9, 2013 through January 8, 2015. The appointment is to be made from the following nominees:

<u>Nominee</u>	<u>Nominated By:</u>	<u>Seat No.:</u>
<b>Eric Malkin</b>	<b>Commissioner Burdick Commissioner Vana Commissioner Taylor Commissioner Berger</b>	<b>2</b>

**Summary:** Eric Malkin is a current at-large member of the Fair Housing/Equal Employment Board. He was re-appointed to the board on January 11, 2011 to complete a term that expires on January 9, 2013. Mr. Malkin has expressed an interest in reappointment and has met the attendance requirement during his current term. The board is composed of nine (9) members. Seven members are district appointments and two (2) are at-large. The Ordinances require that the appointees should reflect, to the greatest extent possible, representation from the protected groups identified in the Ordinances and who have experience and interest in equal opportunities. The board meets quarterly. A memorandum was sent to the Board of County Commissioners on October 12, 2012. Countywide (DO)

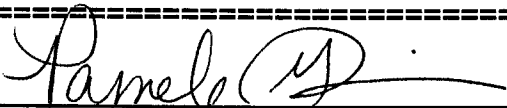
**Background and Justification:** The Board of County Commissioners enacted Ordinances 95-31 and Ordinance 90-1, as codified in Sections 2-261 through 2-313 of the Palm Beach County Code and Sections 15-36 through 15-64, respectively, establishing the Fair Housing/Equal Employment Board. This board serves as a quasi-judicial body empowered to hear and decide upon the merits of employment and housing discrimination complaints investigated by the Office of Equal Opportunity. The board meets quarterly. The Board currently consists of 8 members and there is a District 6 appointment vacancy. The current makeup of the Board is: Caucasian: 5 (62%), African American: 2 (25%) and Hispanic: 1 (13%). The gender ratio (female: male) is: 4:4. This nominee is a Caucasian male.


Pursuant to the Policies and Procedures Manual Board Appointments, the Department requested that the Chair and members of the Board of County Commissioners submit nominees to for this at-large position.

**Attachments:**

1. Memorandum of October 12, 2012 to BCC
2. Advisory Board Nominee Information Forms (Mr. Malkin)
3. Resume (Mr. Malkin)
4. Acknowledgement of Code of Ethics and Guide to the Sunshine Amendments
6. Current Membership Listing of FH/EEO Board

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**Recommended by:**  15 November 2012  
**Department Director** **Date**

**Legal Sufficiency:**  11.15.12  
**Assistant County Attorney** **Date**

**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2013	2014	2015	2016	2017
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
<b>NET FISCAL IMPACT</b>	<b>-0-</b>	<b>-0-</b>	<b>-0-</b>	<b>-0-</b>	<b>-0-</b>
<b># ADDITIONAL FTE POSITIONS (Cumulative)</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

Is Item Included in Current Budget? Yes \_\_\_\_\_ No \_\_\_\_\_  
 Budget Account No.: Fund \_\_\_\_\_ Agency \_\_\_\_\_ Org. \_\_\_\_\_ Object \_\_\_\_\_  
 Reporting Category \_\_\_\_\_

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

No Ad Valorem dollars are involved in this item.

**C. Departmental Fiscal Review:**

\_\_\_\_\_

**III. REVIEW COMMENTS:**

**A. OFMB Fiscal and/or Contract Dev. and Control Comments:**

\_\_\_\_\_ OFMB \_\_\_\_\_ Contract Administration

**B. Legal Sufficiency:**

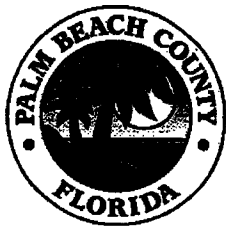
  
 \_\_\_\_\_  
 Assistant County Attorney

**C. Other Department Review:**

\_\_\_\_\_ Department Director

**THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.**

OCT 22 2012



MEMORANDUM

OFFICE OF EQUAL OPPORTUNITY  
12 OCT 30 PM 1:00

DATE: October 12, 2012  
TO: Shelley Vana, Chair and Members,  
Board of County Commissioners  
FROM: Pamela Guerrier, Director  
Office of Equal Opportunity  
RE: Fair Housing/Equal Employment Opportunity Board

Office of Equal Opportunity  
215 N. Olive Avenue, Suite 130  
West Palm Beach, FL 33401  
(561) 355-4884  
Fax: (561) 355-4932  
www.pbcgov.com/equalopportunity

**Palm Beach County  
Board of County  
Commissioners**

Shelley Vana, Chair

Steven L. Abrams, Vice Chairman

Karen T. Marcus

Paulette Burdick

Burt Aaronson

Jess R. Santamaria

Priscilla A. Taylor

**County Administrator**

Robert Weisman

The appointment of Eric Malkin as a member of the Fair Housing/Equal Employment Board expires on January 8, 2013. Mr. Malkin is an at-large appointee. He was appointed to his first term on April 6, 2010. Mr. Malkin has indicated his desire and willingness to continue to serve as a member of this advisory board.

Pursuant to County Ordinances 95-31 and 90-1, as amended, this new appointment will be for a two year term. The board is composed of nine (9) citizens of Palm Beach County - seven (7) are district appointments and two (2) are at-large. The Ordinances require that appointees should reflect, to the greatest extent possible, representation from the groups identified in the respective Ordinances and who have experience and interest in equal opportunities.

Attached is a completed Board Application requesting the reappointment of Mr. Malkin. This nominee has met the required attendance criteria during the past year. If you approve of this reappointment, it is requested that the form be signed and returned to this office for further processing and consideration at the December 4, 2012 meeting of the Board of County Commissioners. The roster of the current members of the FH/EEO Board is enclosed for your information.

If there are any questions concerning this request, or if additional information is needed, please contact me at 355-2558.

cc: Brad Merriman, Assistant County Administrator  
David Ottey, Assistant County Attorney

"An Equal Opportunity  
Affirmative Action Employer"

printed on recycled paper

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used by County Commissioners and/or the entire Board in considering your nomination. This form **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Further, please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Fair Housing / Equal Employment Board Advisory  Not Advisory   
 At Large Appointment or  District Appointment /District #: \_\_\_\_\_  
 Term of Appointment: 2 Years. From: 01/09/2013 To: 01/08/2015  
 Seat Requirement: Palm Beach County Resident Seat #: 2  
 \*Reappointment or  New Appointment  
 or  to complete the term of \_\_\_\_\_ Due to:  resignation  other  
 Completion of term to expire on: \_\_\_\_\_

12 OCT 12 PM 11:00  
 COUNTY CLERK  
 PALM BEACH COUNTY

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Malkin Eric  
 Last First Middle  
 Occupation/Affiliation: Retires  
 Owner  Employee  Officer   
 Business Name: N/A  
 Business Address: \_\_\_\_\_  
 City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Residence Address: 9353 Water Course Way  
 City & State Boynton Beach Florida Zip Code: 33437  
 Home Phone: 561 731 1765 Business Phone: ( ) Ext. \_\_\_\_\_  
 Cell Phone: 954 298 4702 Fax: (561 ) 731 4450  
 Email Address: \_\_\_\_\_

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No x \_\_\_\_\_

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	N/A		
(Attach Additional Sheet(s), if necessary)			
OR <input checked="" type="checkbox"/> NONE			

12 OCT 12 AM 11:13  
 BOARD OF COUNTY COMMISSIONERS

All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the Guide to the Sunshine Amendment prior to appointment/reappointment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Keep in mind this requirement is on-going.

- By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):
- By watching the training program on the Web, DVD or VHS  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

- By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature:  Printed Name: ERIC STEVEN MALKIN Date: 10-29-2012

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 233-0724.

Return this FORM to:  
**Pamela Guerrier, Office of Equal Opportunity**  
 215 N. Olive Avenue, Suite 130  
 West Palm Beach, FL 33401

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature:  Date: 10/29/12

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print)

Board Name: Fair Housing / Equal Employment Board Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 2 Years. From: 01/09/2013 To: 01/08/2015

Seat Requirement: Palm Beach County Resident Seat #: 2

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Malkin Eric  
Last First Middle

Occupation/Affiliation: Retires  
Owner  Employee  Officer

Business Name: N/A

Business Address: \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Residence Address: 9353 Water Course Way

City & State Boynton Beach Florida Zip Code: 33437

Home Phone: 561 731 1765 Business Phone: ( ) Ext.

Cell Phone: 954 298 4702 Fax: (561 ) 731 4450

Email Address: \_\_\_\_\_

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
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Section II Continued:

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<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12
	N/A		

(Attach Additional Sheet(s), if necessary)

OR  NONE

12 OCT 12 AM 11:18  
 EQUAL OPPORTUNITY

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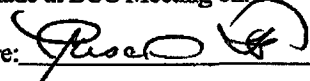
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Return this FORM to:  
**Pamela Guerrier, Office of Equal Opportunity**  
 215 N. Olive Avenue, Suite 130  
 West Palm Beach, FL 33401

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature:  Date: 10/23/2012

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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Seat Requirement: Palm Beach County Resident Seat #: 2

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

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Last First Middle

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If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

12 OCT 12 AM 11:00  
ELECTRONIC SUBMIT



Section II Continued:

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<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Ex: (R#XX-XXXX/PO XXX)	Parks & Recreation	General Maintenance	10/01/11-09/30/12

\_\_\_\_\_ N/A \_\_\_\_\_  
 (Attach Additional Sheet(s), if necessary)

OR  NONE

12 OCT 12 AM 11:10  
 EQUAL OPPORTUNITY

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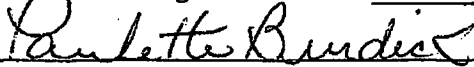
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 215 N. Olive Avenue, Suite 130  
 West Palm Beach, FL 33401

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature:  Date: 10-28-2012

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 08/01/2011

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

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Last First Middle

Occupation/Affiliation: Retires  
Owner  Employee  Officer

Business Name: N/A

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City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

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Email Address: \_\_\_\_\_

Mailing Address Preference:  Business  Residence

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<u>Ex: (R#XX-XXXX/PO XXX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/11-09/30/12</u>
	<u>N/A</u>		
(Attach Additional Sheet(s), if necessary)			
OR <input checked="" type="checkbox"/> NONE			

EQUAL OPPORTUNITY  
 12 OCT 12 AM 11:15

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\*Applicant's Signature:  Printed Name: ERIC STEVEN MALKIN Date: 10-29-2012

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Return this FORM to:  
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 215 N. Olive Avenue, Suite 130  
 West Palm Beach, FL 33401

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature:  Date: 11/20/12

OFFICE OF  
EQUAL OPPORTUNITY

**ERIC S. MALKIN**

9353 Water Course Way, Boynton Beach, FL 33437

12 OCT 12 11:09 561-731-1765 or 954-298-4705

Since "Retirement", Eric has dedicated the past several years to various areas of community service. Currently, he is a Volunteer in the Office of the Statewide Prosecutor for Prescription Drugs and serves on the Fair Housing and Equal Employment Opportunity Board for Palm Beach County, having been appointed in early 2010 to fill an at-large seat by the County Commission; the State Attorney's Ad Hoc Advisory Board and State Senator Maria Sachs' Blue Ribbon Committees for Education, Emergency Planning and Health Care. As a member and Ambassador of the Greater Boynton Beach Chamber of Commerce, Eric serves on the Government and Business Affairs Council for the past 5 years.

For the past 9 years, Eric has been the Delegate to COBWRA for Boynton Waters and is a member of the Growth Management and Legislative Affairs Committees. He previously served as the Second Vice President for 2 years, Chair for Program Planning and was the Executive Board liaison for several Committees. He previously served on various Committees including Chair, Safety and Security Awareness Committee, West Boynton Area Community Plans, Bethesda Hospital Support, Culture and Entertainment, Health and Flu Shot, Membership, Education and By-Laws.

Eric attended and actively participated in the Palm Beach County Sheriff's Office Citizen Police Academy, graduating in October 2008, the Boynton Beach Leadership Conference, earning a certificate in October 2010, and the Leadership Palm Beach FOCUS 2011, earning a certificate in January of this year.

In addition to COBWRA, Eric was President of the Boynton Waters Homeowners Association for 2 years, was Chairman of the Violations Committee and a member of the Architectural Review, By-Laws and Social Committees.

Prior to retirement, Eric worked in retail sales, marketing and customer service for over 45 years. During his long career, Eric owned his own businesses in North Haven and Stamford, CT for over 7 years, was Sales Manager for several Circuit City store locations in FL and AL for 8 years and was the Sales Manager and Training Director for two local Pontiac/GMC dealerships for the 8 years prior to retiring.

In his off-time, Eric served as President of Temple Beth Shalom Hebrew School, Hamden, CT for 7 years and was on the Board of Directors for Temple Beth Shalom, Hamden, CT. Eric served as a member of the School Board for the Town of Hamden, CT for 7 years. He also coached basketball, Little League and Babe Ruth League baseball and soccer for over 14 years and was an Umpire in Babe Ruth League baseball for 6 years. Other affiliations included being an active member of the Chambers of Commerce in North Haven and Stamford, CT for over 6 years and active member and participant in the Theater Guild of New Haven, CT for over 15 years.

Eric's passion and commitment to the arts and theater is highlighted by being a member/supporter for the Norton Museum, Boca Museum of Art, Metropolitan Museum of Art, Kravis Center for the Performing Arts, Miami City Ballet, Palm Beach Dramaworks and Stage Door Theater of Broward County and previously supported Florida Stage and the Caldwell Theater.

Eric is a graduate of Hamden High School, Hamden, CT and holds an Associate Degree in Marketing from Quinnipiac College, Hamden, CT. Eric has also completed additional training and coursework through GM Training and Xerox Professional Selling Skills both as student and instructor. He has also completed several courses/modules in interior planning and design. Eric served in the US Navy for 6 years as a Combat Medic operating with the US Marine Corps.

Eric has been a resident of Palm Beach County for the past 19 years, and currently resides in Boynton Waters with Barbara, his bride of 11 years and their 3 dogs. Together, they have 6 sons, 15 grandchildren and 1 great-grandchild.



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
FAIR HOUSING/EQUAL EMPLOYMENT BOARD**

**I. AUTHORITY :**

Ordinance No. 90-1 adopted January 31, 1990, as amended by Ordinance No. 95-31 adopted on August 15, 1995; as amended by Ordinance No. 95-42 adopted October 17, 1995; as amended by Ordinance 07-042, adopted December 18, 2007.

**II. APPOINTING BODY :**

Board of County Commissioners

**III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL :**

This Board shall be composed of nine (9) citizens of Palm Beach County, seven (7) appointed as District appointments to serve for staggered terms of two (2) years, and (2) at-large by the BCC to serve for one (1) year. Thereafter all appointments shall be for two (2) years. Vacancies shall be filled in the same manner as the original appointments for the remainder of the vacant term. Each member shall serve without compensation. Each district appointee may be removed without cause by the appointing Commissioner at any time, and at large appointees may be removed without cause by a vote of the BCC at any time.

**EXTENDED COMPOSITION :**

**IV. MEETINGS :**

The Board shall meet on a regular basis and as necessary to conduct Administrative Hearings. Notice of time and place of the meeting shall be given to all board members and all parties scheduled to be heard, and shall be made public. The chairperson may call an unscheduled meeting. Upon no less than 24 hours' notice, and meeting may also be called by the Director upon the request of three (3) members of the board.

**V. FUNCTIONS :**

To promote and encourage fair treatment and equal opportunity in housing, public accommodation and employment for all persons, to promote and encourage mutual understanding and respect and to endeavor to eliminate discrimination against and antagonism for all persons; to cooperate with governmental and non-governmental agencies and organizations having like or kindred functions; to make such investigations and studies in the field of fair housing, public accommodation and employment; to assist various groups, agencies, of the communities to cooperate in educational programs and campaigns devoted to elimination of discrimination in housing, places of public accommodation and employment; to aid in permitting PBC to benefit from the fullest realization of its housing, public accommodation and employment resources; to recommend to the BCC the acceptance of certain grants and contracts from foundations and other sources for the purpose of carrying out purposes of these ordinances; to recommend to the BCC methods for elimination of discrimination and intergroup tensions.

\* indicates a member having an action pending

VI. LIAISON INFORMATION :

LIAISON DEPARTMENT

Office of Equal Opportunity

CONTACT PERSON

Pamela Guerrier

ADDRESS

215 N Olive Av Ste 130  
West Palm Beach FL 33401  
Phone # 561-355-2584

\* *Indicates a member having an action pending*



FAIR HOUSING/EQUAL EMPLOYMENT BOARD

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINT DATE	REAPPOINT DATE	EXPIRE DATE
Appointed By : District 1									
1	Ethel Gravett Coldwell Banker 1081 E Indiantown Rd Ste 101 Jupiter FL 33477	Member	CA	F	581-744-2500 X355	Resident of Palm Beach County	06/04/2002	03/06/2012	03/05/2014
NOMINATED BY :									
Appointed By : District 2									
2	Rae Franks Rae Franks, Esquire 224 Datura St Ste 900 West Palm Beach FL 33401	Member	HA	F	581-820-9177	Resident of Palm Beach County	05/07/2002	03/06/2012	03/05/2014
NOMINATED BY :									
Appointed By : District 3									
3	Jeffery Garber Casey Cikin Lubitz Martens & O'Connell 515 N Flagler Dr Fl 20th West Palm Beach FL 33401	Member	CA	M	561-820-0373	Resident of Palm Beach County	11/16/2010		11/15/2012
NOMINATED BY :									
Appointed By : District 4									
4	Stephen Wertheimer  22729 El Dorado Dr Boca Raton FL 33433	Member	CA	M	561-362-4020	Resident of Palm Beach County	03/06/2012		03/05/2014
NOMINATED BY :									

\* indicates a member having an action pending

**Appointed District 5**

5 Stanley Goodman Member CA M 561-638-8922 Resident of Palm Beach County 03/06/2012 03/05/2014  
7130 Via Genova  
Delray Beach FL 33446

**NOMINATED BY :**

**Appointed By : District 6**

6 Vacant Member Resident of Palm Beach County

**NOMINATED BY :**

**Appointed By : District 7**

7 Lynne Hubbard Member AA F 561-598-0514 Resident of Palm Beach County 02/02/2010 03/06/2012 03/05/2014  
1405 W 23rd St  
Riviera Beach FL 33404  
4027

**NOMINATED BY :**

**Appointed By : At-Large/PBC Board of County Commissioners**

8 Eric Malkin Member CA M 561-731-1765 Resident of Palm Beach County 04/06/2010 01/09/2011 01/08/2013  
9353 Water Course Way  
Boynton Beach FL 33437

**NOMINATED BY :**

\* indicates a member having an action pending



Appointed At-Large/PBC Board of County Commissioners

9	Kenyatta Haywood School District of PBC 4200 Purdy Ln Palm Springs FL 33461	Member	AA	F	561-646-8005	Resident of Palm Beach County	08/16/2010	01/09/2013
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NOMINATED BY :

\* indicates a member having an action pending